Book of Mormon MS p. | 5/1-6/13 1830 Ed. Nephi | 19-7 RLDS; 1:1-8 LDS

the sack of the bes seign & minutes In coor of sale & her spile land & his foundons, being called flefyining at the elder forman Semuce fair, & sighi. The sond warms Lehi to dep restant of the land of flowsalens, incours he propherieth unto the people to Remeny Hom inquity - I they last to desting his life he taken the dogs !! 719 ton ento thereildessess with his family . copli to het his hetera x set Tos to 12 land of fewerales of the the mane of achieve the account of the suffering . they take the Day been of I small to wife they take their families I depart into the wildower their sufferings & afflictions is thereldenass - The Court of their banels - the come to the large water - Sobis hellen rebellett wainet him be con awork There & buil slack a this the call the place Boan Gui-They Cross the large mater into the nomine land of this is according to the account offel in in other word, I tappie wrote this record - I topki lineing hern to long goods burnty therefore I was ling fe somewhat in all the le amely of my father & handen been many of Kistions in the court of inger nevert's Cast haveing been highly favore of the Love in alling dras wea larling has a event Knowledg of the goodness the mostless of god sterigone I make a nedwar of any inallings in my day sut make a necone in the language of monfather which Conseil of the coming of the Bras & tolans as of the Explians & I know that It Ismake it according to my timoreleder for it come to pass in Commencement of Toxalion of Jolehan wing of fredok The Sche huseing driet nat Perusalement his days is in the Schane Cambriany forfilets propileging unto the befall that the mine the get freat lits decialem monthe destroit aboutour son for the complation the ashement look forma anti tral due on continhend in helof of hilliple Ditt met forder - Por a pillary fine Totall march free "Menores of the converted on the 15 15 WILL Someth Total should work work The Continuent Try constant They make you winder transfer of the beat of the state of

Book of Mormon MS p. 2 6/14-7/25 I Nephi 1:7-23 RLDS; 1:8-20 LDS 1830 Ed.

conserves of angels in the allidade of ringing & frauting the he's: Crobs trans to he saw one desending out of the mile of Heaven & he list It too his bester was above mot of the Janat recordy & he also was linely Min following him to Their buy Atouch die en cede that of the Hant in they rmament & they Caries down & went forth aponte face of the earth X-1 level l'and retail before my letter y gene unto him a back y trade him that he should I cleame to Bacs that as he was he was followith the fairly to. Love & Le read soring the we and flourater for lave wentine aborningtions yen & mane things die, my atten ven concerning prousatem that & should destrail & the inhabitante thereof many should praish by the som Ximany should be cause Awar Captine into Subject of a come to pass that when my Lotter Law near y can many peal Koncarnelaus Kings he die en Claimman things ante the ou rush as great & manufaces and the works to Low for Alway by their is Ly bin the Heaven & the priver & parint is wetter mall the in Labitants of the carte whetened that and mertiful than with 10 ( safe in all who come unto the that they shall perish & oftanthe manne Then the language of my state in the finality of his fact and is see (die, your I his whole heart was filled hierare of the things which he had seen get movies the Low shown unto him & now I topke ito net make a full account of the trings whice to father hath inthen for the hath will toom many things which be south chantle visions & in dreams & pealer fat written may things which he prophery a ?! all make in account of my proceedings inmy day , hepoled make on al Coment of the recore of my rather speen felater which I have made night own land when one after that Adam abile the send of one dalling then the will make an account of miller world therefore I would fall Il should know the oftente for had there so many strings unto my fatto is strings Consuming The destruction of general en behold be went first among to height began to probley xet declare unto them concerning the things which the Content to heard Tage , what of the years did moth him because of the trings. ich he test jied of the four and lesticed of trainment of months 1) The Titi and Hill and which he wants hereby old sie Tit in the Board inquirester plaints of the come of yalling and lion of theworld of when the least least the things it of the metason report of the design to dealer. and the second s

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100k of Mormon MS p. 3; 7/25-8/34 1830 Ed. The off the whom it sake chown because of their faire to an mighty svenante the dower of delinerance tim behow it Care find A Low then water my Me year water a dream to prestante him blesse's They It he heart of the steiner when there has a done is busines than have been faitful is declared unto their nextle the reingraphich ! common in the whole the such to take away the light & it came to pass that The Long wommen is my fatter eneman a dream That he should take his family & deposit and the reildenness that Carry to prestat he was obelieved unto the wand of the love wherefort he did as the Said co monanded him & is came to fait That he defeated into the wildense. Ithe? his house & the land of his interitance & his gold this when the freezes things it took nothing with him i aneit were his fating on proverious & lead the departe. into the wilderness & he came downly the backers near the short of the Leak behaveled in the wilderness in the borders which were near the Rail the Such & my elder bothers when Lames Lewel Volan & it Co me to has that when he have havele the deer in the williams he pitalethe int in a rely storte a sine of nester x it Come to face to that he knilled ellar of etones. I he made an offenery winte de Jone regare Hank's will theolow and find Kit Came to pass that he ballie the name of the . timen amen sit, confluento the wall & the noly wer in the horders near the month they A when my father saw bid the waters of the nine employ into the found in of the see Lex he spake unto Samon saying that theminghtest See like into the sener Continually suring into the jacontain of all right granner the cospokeunto Semel Othal than mighted he like anto this from it steadfast is unsmoneable in Keeping the Commundment of the Lord new that he shall General of the stiffnok whes of a amon & Lemuel on behole they dad in muiter many things against their water because that he was a vision a I that he had bear them out of the land of I wa colem to liane the dand of the in interstance & Alongold's dein silner to the compressions Hings & to farities The mildenoses of these sty said he had done belease of the feelish emmy tions This beat & the camer & Samuel being the eller due moinin James their father Holy de menmer beleast the forther dealing of that fed who had been to them nester histog befreve usalem that freat Cats Could be destroit as ending to the putex Eigens of the fire processed the processes of the state of the state of

Book of Mormon MS p. 4 8/34-9/41 1830 Ed. I Nephi 1:44-65 RLDS; 2:14-3:7 LDS

with it I then antill then frames die shake before them & de til conformal Mem that thendent mot utter against him wangons die do as 14 Commandel Home Hing father duellen a tent tit Came to hais And Hochi berry enceder goung neverteles being lange in staller x also haveing great desires to Know of the mysteries of God in ine fore I die Con unto the Low keholike doniet me y dad to towny heart and I die believe all secounds when he been spokenty in Latter where one I downot rebell against him like unto my 13. after to shake und . Tum makeing known unto him the things whi shith I and low many or tel unto me by huholy speciel & clame to part that is believed in my words hat behold Laman & Semuel would and hearten center my words I beling greenew belough of the hardness of their hearts . Hora unto the Leve for them & it Came whose that the Live spalle unto me caying blesse ant hour sphilosome hierary Ity in it in than had bush me deligently with low lines of deart is in as much as ye shall keep my commandments ye shall prosper she! be lead to a love of promisk year even a land which I have prepare forgon yes, a land which is Chaile Habour ofwell allen land & in in much as try bution. stall ritell against the step shall be cat off from the prevance of steadow I in asmuch as star shall feel, my commandments that shall be m rede a rule of a teacher onen the Brearen for behali in that day that My shall ashell against me Smill Carletten even with a love Carl To stoy shall havene howen over the seed I neight the shall rebell exains me also & fit to be that they rebell against me thy shall be a slange we to Tig seed to ster seem up in the means of a smanter and is it came to face the I to the neturnal from speaking with the Love to the lent of my father to it Co one to pass that he spake unto me raging he hold have dreamed a dition in Heartich the Lord hath Commanded me that the it The Sections skallaction to fengalem for behold about hoth the record of the said Aso a genealogy of my Ineferment they are enquencing for platte of the ses when for The Southate Commanded and that that I though shoul for unto to fired of Labort of real trendends & bring them stown hither and to condition 11000 How Level of hotas marious loging it is a hand sting which the consinty then but bedown have not regularly of them but it is a Com with the forther and the fore reing Son Done of the gland of the Maril Ren derthe Kinglanding Calmel for

Dook of Mormon MS p. 5 9/43-11/9 1830 Ed. | Nephi 1:65-87 RLDS; 3:7-24 LDS In I know that the down geneth no commendments unto the Children of mi or some he shall prepare a way for them that They may accomplish the thing whis ! he commanded them & it came to pass that when my farendar her therend here exceling glow for he Knew Hat I have been blessed of the Low of Hillist my thether took aunfourne in the wildenness with our loud to so aposto the law of Smuralem & it Came to pass that when we have come up to the law of Describen to my is retter disconcall one with another & we cart lots which of as should go in unto are lave of Labor I'l came to pass that the lo Cell apor James Holeman west in unto the laut of Labor & he talkal with him as he sat in his house I he desired of Labour the records while ment on granenaponte plates of have which contained the genealogy of my father I behole it were to pass Ral, Sahan reas angery & threet him out from his presence I he reall not that he shold have the neurle wherefore he residents his in behold thereast a nobber to I will slag the bal Lamanfled out of his. breezence to the the things which Labor had done water as Time began to be small dery sonson ful Young Settien whe about to return unto my father in the wildle mess but hebolis sow and them that as the Soul linet & as recline mel net not for down and our inter in the milderness untill me have recomplished to thing rehich the Love hath Command as wherefore let as befaitful in Reping The Commandments of Meclow there fore let us go down to the land of our Lake inhandence for he hald he left gole & silver I all manner of nickes & alltis he hath done because of the commandments of the Low for he knowing that cuarden must be destrow breezest of the wickedness of the tople for betold sty have rejected the words of the prophets wherefore of me fatta should delle see land of ten that he had been commanded to lie out of the land, behold he would also paint relargood it must need be that he flee out of the land & behal it is wirdow in god that we should obtain thereneweds That sel my set for send unto our children the language of acceptation of alse Stat me may present unto them the words which have been spoken by the month of all see holy somphets when have been delinened unto them by the init & power of for since the world began even down unto the foresant line Yil Come to feel that after this manner of language did I puruade my fretten The My rough be faithful in Keeping the Commandments of to Con Gold il Cameto, loss State me sent oleren to telme of an inhestince y need is Compressed things & plantituel ...

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## Book of Mormon MS p. 6 | 11/9-12/17 1830 Ed. | Nephi 1:87-107 RLDS; 3:24-4:7 LDS

and milion men commen upon the place of short for which are need "I work him our fole " an antilant all acu precious things & is Come to post to will a Salari the au property that it new exceeding freet be dil last oftenie sommet that the House we net to sent his lements to elignes that be origine obtain our property x it Came to pass that red did file before the sermants of to fan Tres were ablied to leave belied our property to it fell into the hands, of Luhan & it Pane to pan Hot we fled into the millerness & the sements of Labor did not openlake as to us hid newstres en the Canity of a need & it Come to place But I amon was enjoy will one I aligned ing father it also miss to li speak many how the words of chaman wherefore amon't omice!

In speak many how they are was their sourger browns it they die smell us cher with a road Sil Carne in as An imstead with a malle hold an angel of the Low Came I thought one them & he spake souls them sozing note do account down grounger mother with and Know gen I that the Lord halt crosen him, to, be a valence overyou whis. belowed of graning milier betoli they that ye go to themes levis again's the line his's de come Labour, in a sous hands in often some the angel had spoke unto as he departed to often this. the angel has defrated Lamons Y Lime ( again becan to maine rogery how is it forsible that section will deliner, aban into our hands betolike is a might men the Can Comma nd ille version he can bloo lely them why mor as to dearne to pass that I shake winter my thatheriseging let as go up agein and percession & let as to drittful in the ping me Commandments of the Love for hehold he is mightien The all the last the way not might far then Laber & his fifty year on sains his tensof treasunds they're let uses upstet as be stony like unto Groves for he traly spake unto the waters of the Red Sea & they divided hitles thises. Yaur father Canil Hrangh our of Caplinity onder ground to the comies of the neaded follow of mene drowned in the norter of the Red See now held by the as that this is had to see also know that an angel hot spoken untogen when your ingl doubt let argo of Archard it able to deliminas eners as our fathers Viole stroy Laken suon as the Gytions now when the spokes thell wondstituted with the transmit to divisit continue to manner neverteles they did from in e of wall rue come mittout the medle of fearcalein Hit was by night of hause Motor of should have the incluse mitted the walle of often to the top of the delical motores I tophe white an into the cot the went forthe The wind the contract of the Must bed by respirat not knowing before The Treatings what the - Mouth forth as I Cameman por took of Lat place

look of Mormon MS p. 7 |2/17-13/26 1830 Ed.

il min, sike had fallen to the last sofort me low he was discoher with is whin Stand to him I hand that it was Labor to Phe held his word & during from The then the truly & the hill the reof was of prougald & the working which thereof with enceding fine & I saw that the blade thereof was of the most presion the like Camt to par That I was constrained by the spirit that I should Kill Laban. butil said in my heart mener at any time hand she tire blevad of man's I through I wind that I might not elay bein tote spine portruna me again below the Lord both delinear him into the houde gra & I also their that he had sought to lake away mine own life feather would not hearten anto the Commandments of the Nord & he also had taken away a moproperty & it Camble pass that the spirit raid anto me again Angulophin for the Low hate delinere him into the sands behold the Lord eleget the wisked to bring for the his nightern purposest is better that one man should paith then that a their should invitable & percher unbelight & nowwhen Itophe had heard tose words I'm member at the words of the Low which he spake and me in the nutherness sogis That inasmuch withy seed shall keep my Commondmenty they shall prosper in the land of promise year I also Reaght But Regresald and beep the Rom mendonents of the Lord as Rording to the lew of moses save they should have TClist I delicknew that the Law reas engraver upon the place of Bross Vignen Wilnew that The Low has delines delanente , my hands for this want is might obtain the records according to his combiandments things will bid obey the voice of the spiret & tack Labour by the hair of the head & "solaring this head with his own wood & ofthe took I had so got of his her this own wood I look the parintal of labour part them you mis gla even enery whit & I did gird on his a mount aut my lains ?! The had done this I went on forthe unto the treasury of Laboration with towards The treasury of Sahon behald I saw the fernant of chale I will go were me into the treasury & he suppose gome to behis marce for he helillost gament to also the A vine gisted Boulong lines & he sport san wing the states of the pers lest nowing that his mails Salaufe States out ing the y I speciento kin as fit had helit of land also sporting and the contract of Charles Well Selection mache to police to Contract of Charles Mean Matter in mother of the The precion of wat India It. where is the state of the state of the MI

Dook of Mormon MS p. 8 |3/27-14/38 |830 Ed. | Nephi |:|3|-|52 RLDS; 4:28-5:6 LDS

11 t Came to face that when Leman sawne he was encernely friend we to also Limet & Sand they flew from before one for examer for they soffered I was Sahan that he has sleen mix had larghette take anny transferente Y it came to pass At I called ofto themit they did hearne wherefore they did sease to flee from my presence tit came to pass that when the servant of States Rebeling betreen be began to tremble & owas about to flee from beforeone Intuinto see at of generalem I move It Bhilleng an un of lage statue of also having received week strength of the Low theyork I did seizings on the Germant of Laban x ich him that he should not fle y it come to partials spelie with him that if he weald bearten unto my words as The Lord liveto & as this e even so that of is reall heartements new words we would span his life is Spele unto ham enen with an ear that he need not fear That he should be afeling and like winto us if he would go down in the wildenses moth us of Hales spake and him saying sound The Low hattelonwounded at to do ther thing & shall not be that pent in hearle keeping the Commandments of the bird there of thou will go down into the milderness to my father than shall have place with us & it law To pass that Somen did take council at the world which I spake now Joranne The mone of The Lemant & be promised that he would go down ento the wilderness unto me Latter - Y be also made an aut unto as that he would thing neith us from at time forth mornel near descreas that he should tary with a for this Cause that the fewer might not know concerning aunflight water thereillaness lest they should proceed & decting as & it came to pass that when for am harmade an wall sento us are flow did carl concerning him & it came to pass to free last Me plates of has to the semand of Lahan & defeated into the ruildances & facineed der to the leve of any attent it Came to pass that often we have came down enter the wildeness unto au fotos behold he was filled with for I also my Bratto Laid was encedary glad for she truly has snowned because of as for the hard sofford tothe las perule in one willeness & the also had complained grand the Lother telling him that he was a verious german saying behold that have land us forte from the land of any interitance of my sommeno more mulferition his rulderness & ofthe the menne of language had my mother con placely comments lotter tick have comit, base that my lotter spate auto her soging I know the "com a mis coming man for of I had not seen the things of Ded in a vision I should not hor 110 and need good hat had lanced of generallen & had beauthed with my best for ful I are oblained a land of promise interesies stig - Il degreeice new of the he Ind well delinering good out fitted and of Lake - hing dist

Book of Mormon MS p. 9 14/28-16/9 1830 Ed. 1 Nephi 1:152-2:1 RLDS; 5:6-6:1 LDS

Comforting Books Truster Lauch Concerning as while rul premilien the milder ness up to re land of peracelem to obtain the record of the genery whenever had solu med to the ten of my force below thein for new full xong Mother was comforted & she spake soying now I know of a west that the Lond down commonded my husband to fle sont the willensers year & I die know of a swety that the Low hatty buttelology for & delinered Their out of the hands of Labour gene titre forme whereby they could or complish thething which the Low hatte Commenced them & after this manner of la rage die the speak to de Came to pass that they die persones encelingly & die oft - inenfect & bunt offering anto the Love & They gave thanks unto the God of line Yafter they have given thanks unto the Jaw of Genal my fatter Like took there de which were engraven uponthe plates of trads the did search them from the beginning & he beheld that they did contain the fine Books of hours which sere an account of the creation of the really also gitten the newscore and first parents is also a record of the lens from the beginning even down to the Commencement of the seign of Gelelich King of Gadah & also the forfativist the holy for plets from the beginning even down to the commencement of where of Gedekich & also many propheries which have been spokenly The mouth of Jenemich x it Came to pass that my fathandele also found upont plates of Sais a genealogy of his falcen wherefore he know that he was a decenta nt of lough yearen Test Joseph which wente Son of Theob preside was sold into Gyft & week was presented by the hand of the Lond that he might present his factor faced & all his loasehold from perciting with famine & the grace also lead out of Captively Y and of the land of Egypt by that same god who had foreserved them y to my fora Like did dis coner the genealogy of his father of Lahan also was a decendar of lough when fort he & his fathers had kept the search & now when my father sew ell the things he wer fifted with the first & began to prophley concerning his seed that theeplates of these should go for the water all thations hindreds tongues & beople probion were of his seen wherefore he said that there plates of hour short never periet neiter should they be direct ary more be time & he profilerion any things Concerning his secret it Come topics that Thus for It my fatter dad Reft-the Commandments wherevite Ate for how Commanded us Y see har ofthe in the record which the Low have commended as slave he them to found the tity were desireable year lover of great most unto as insomet that we could present the Command ments of the Low unto aus Children wherefore it wine with Im in the low that we should being them with us as me fouried mildenness towards the land of fromise \_\_\_\_ Chipton And now Illite do not dine the review of me letters in

Book of Mormon MS p. 10 16/9-17/20 1830 Ed. | Nephi 2:1-17 RLDS; 6:1-7:11 LDS

my need neither at any time shall give it after upon their blue where an writing for it is given in the reand where has been lightly to say that we are a dozendant & it motivates to metal amfactor Lasto give to good a fall account of all the things of my father for they can not be written upontess blates for I desirette asom that I mognite of the things of god for the full ness of onine intent is that may because mento Come wito the Jan of Abraham & the Pory I save x the good file. the saved stuffer H. Kings, which are blessing and the world danit anite! I the things what and pleasing sente fed . Yunte then which are not of the own ld when your shall give commanderent anterny seed that they shall met of cape these States with their which went of worth unto the Children for en Xhow I would that gernight know that of the my father Selita made an end of propleying concerning his seed it came to pas that the Low spakes untakin your siring That it near not mete for him teke that he show Il take his lainty into themillement alone but that his Instantith I daughters to wife that they might raise up seed a no the Low interland. of brownist & it Came to pass that the Low Con mander him that I light & my bether should again neturn corts the land of flewalens to bring down Ilmae ( this family into The wilderness to Came to pass that I highe die of sein with my Briefier go forthe on the willenvers to go up to servelen " it cand To pass that we went up note the fause of Sidman to we did gain favor in the right of district intervent tel see de sheet unto him the rinds of the love x it came to per that the to in whom the heart of Ishmael & also his hearehald inconver That they trakther formy with as down ento the rullersees to the tent of an a father Hit came to pass that as suffacioned in the millaness behold form n't Sernal & the of the daysters of Islmed & the tree Ions of Islman (S. Tinfamilie did rehelsagemet when against Stophing Som X Thisfatter Sistmel & his to mige & his The In other daughter & it came to few into which rebellion stepneredericanto natura unto the land of Janualem & non fishilus my griene for the handness of their hearts Therefore spoke unto them being per even unto Laman & Lemuel behald there externine elder thettain of forsis it that ye are sadding in gran hearts & sablinding armounds that ye have need to ate Jourgeonge the stand flest antiger per west on example for goods wisit that ge have mother hand unto the send of the love for is it the gestone The the seen an ingel of the love in delin in on any

Nophi 2:17-40 RLDS; 7:11-8:1 LDS

lands of Liken to also that we should obtain the record year for is it that ; chave freaklish that the lower able to do all things occarding to his will for the I dren of men if it is be that they encoure faith in him wherfore let as before thelan him to fel whe that we are fait folion him we shall ettin to low I of promise tys stall know at some future period that the rear of the do we shall be faile concerning the destruction of lines elem for all things which the Lond hatt spoken Concerning the destruction of grandlem must be fice Talled, on label the Sone coasett soon to these withoften for behold they bevery well the souple to I ference have they Oak interprison Y. They bear sought to take may the We of my father insermed that they have dreven him out of the land now befale I so unto sou tal if ye willastum antiferesation ye shall also paigh with the in Y, now if ye have chairles up to the land I remember thereon ds, while I sheek unto geather if ye go genill also bevish for the thespirit of the Love constrainsth, me that I should speak & it came to bus that when Asphi had spoken these weards unto my bether they were engry suit med it an me to have that they led las their lands upon rul for behold they never necking wroth & they did hind me with Cords for they sought to take away, my life that they might (care, mein the wildernes to be derivally wild freat but it Came to bast int prager unte The Low soring Con according to my faith which is in the with the deliner me from the hands of my but in year even per int shouth that I may have titted hands with which farm bound ville me to pass that when I had said these, wonds behold the bands were lasted from off my hand & feet & stand by one my hastren & speke runs to mayain Xx teameto par Hotel before the My were anyong with me you I sought to by bands afrom met the told one of the daughters of istmall year also her mother out of the Sons of I showel did plear with my instruct insomuel that they did soften their hearts & By did cease strengy to take away my life x it came le passthat they were somen ful bearist of the mickelmess incommend that they did bow down before me I displewment me that Iwald forgine them of the thing that they have done of ring mit dit Came to saes that I did partile forgine the mall that They hardone I did lodost The ... that they would from unto the Love their Golfor forgiveness Vil Came to pass that they did so & after that they had done frozing unto the Som rel ded again travel on our forency toward the tent of any latter Xix Carnets bourted and did come down unto the tent of sunfation & allow the X say the then tall The have of blomel have come down water the text of might Which give thanks untitle Low their Sul & They die offer racifice & law to flains unto him & it come to peu that we had cathered to recher den

Book of Mormon MS p. 12 18/32-19/43 1830 Ed. 1 Nephi 2:40-64 RLDS; 8:1-20 LDS

of sceeds of every kind both of grain of every kind x also of the reeds of puil! me hind & it came to pass that while my fatter torried in the wildeness be spokes wie ustoging betal I face docame a hear or in often words bere elen a arision & beto Ad beenuse of the thing which I have seen thank reason to agrice with Lord because of the X also of Lampon I have reason to suppose that they & also many of their sea suil be soul but held Lamen & Lamiel Hear energy because of con for befold the thought I save thank & dream millemen & il Came to poss the + it Came to fass that he spake unto med toil bedemefollowhim It came to face that as I followed him & after the followed him I fel Held myself that I was en a dark & dreaggreate & after the hart meled for the space of many haurs in darkness I began to prog anotatic Lord that he would have merey on me is working to the multitude of his Render mercies & it came to pass that after had proper unto the Lond held a large Y spacious field x it come to pass that thelet a to whose fail mias, desireable to make one haffy & it lame to pass that I did go porte x partalay the fruit thought I beheld that it was most sweet als we all that I cover from before taxter year I be held the hast thereof w as white to invede all the whitesus that I had over seen Yes I putock of the puil therey it fillwing soul with enecting great say wherefore I began to be Usinesas that my family thould bortake of it also for Knew that it was desire superfore all other pail vasilear tryeges mound about that perhaps! might discovering Lamily alutil heheld a reinen of water it was along it was near the tree of which I was partiling the pail & I lasked to betole from where it carred I saw the head thenest a little sway of & attheten Thereof I lekeld your Inother Tarial & Samue Septent they I tead as if they liver notwhithis. They should go xil Carneto Sass. The I beakened unto there I Sales did say unto the momit a land waise That they should come ant in I particle of the fruit which wer derivable shorely other fruit Yit Camelo. has that they did come unto sul & particle of the fail & il courto fais state was desire aw that amon & Linual itauld come to partice of the fruitable wherefore ! Cast mine eyes lowards the head of It chine that perhops I might see them Ist Came to pass that I saw them hat they would not Com unto me Y Lhe held a sed of enon I'll entinder along the hook of the sine The attentice by which I stand X I also betell attent & manor part adir come along by the good of inon cum to the tree by which stored wit class

Book of Mormon MS p. 13 19/43-21/16 1830 Ed. 1 Nephi 2:64-93 RLDS; 8:20-9:2 LDS

Leen awald & Sav numberloss Concourses of Sighte many of whom much fressing roward that they might altain the bather hat lead unto the tree by which I'stand viterine to sais tet My did comedont Teorumuneen Ke port which leads the Tree x it Came to have that there would mit of darkness per con exceeding great muit of darkness incornel that the worked Commenced in the fath lite 3 then way that they wandered off rement lost xit Come to face that I beleble storefue stry forward & they consider to Cought told of the end of the rady non settly did boss forward thoughte might of dark new Olinging to treat of inon even untill they did Come late I bantite of the puit of the tree I after that they be parter forth fruit gathe hel they did but their uges about as of they were as hamed & Julyo Cart. my course round about of he hold on the attentible of the sine of nath a great of speel ions building I it stand as it recream the air high about the early I it was filled, min, wifle hathald I game hath male y their manner of deer werenteding int I there were in the attitude was king & printing than finger Towards, these potact had came at I were protoking of the pent & after that they beat to - led of the fruit they recens as home because of these that me a secifing at Them & stry fell esses into faleddon hares I were lost you tople do not speak all the words of my fak en but le be I had in weling be hold be saw often multitude mesting forward & they came I coughe hald of the and of the ned of som I they did press their was forward Dorlinually holding west to the radiof in untill they Come forth & fell down & parto at of the paids the tree & he also saw after mallitudes , celing their way towardeth at prent of Hacconstruiteling to Came to face that many offer drowned in the del the of the faintein it many, were lest from it nient mentering in strange words & prestosins the multitude that did sule into that stronge building & oftential they did exterente the lineid eng they did waint the Linea of strom at one Y these tet mess partakery of the partal but me totale beeded stein met there are the monde of my forthe formany as here them bed bollen ange & Samon & Lemme partick not of the facil by the one fathere it could. front of the my nother hough disuall the works of his hear or vivery religious recorder Let and anto as because of these Mingle while be lading anion blenedings furtified My should becart off from the presence of the Land the did enfort them them mit of the feeling of a tende forest that they would bear to be reads in that perfect to wentle menifel to them & not last their of yearny forwarded forest winte them I often Stat behal preset winto Bem X also brokes with strong things behaled to Kub The Commandment of the Low I ledid Class frating worth the X111 The did my fatter see down a speak or he drelt in attention the nally of it the af tomany west things which Comment be written to and the know of

Jook of Mormon MS p. 14 21/16-22/35 1830 Ed. | Nephi 2:3-3:14 RLDS; 9:2-10:11 LDS

Intle account of the Littery of my people for the blates apon which I make a believe sunt of my stople have given the name of light wherefore they are called the place of Siblighten mine ownmant & these blates also are called the plates of lightine weeks Les Shane receine a Command ment of the Low that I should make they plates for Att freiel surpret that the should be an account engravery the minis treding Coffee & sponter, ten Mator should be engranen on account of the right trips X steman x contentions of my loople relengal these deles and for the more fait of the ministry of the often Beter and Son the more part of the seight of the Sings of the reas & Con tentions of my legale wherefore the Lord is the Commanded me to make these flates for a will purpose in him which purpose I know not be the for Knowet all things from The beginning wherefore he breforett a very to accomplish all his work's among the Children of men for behald be hath all pone unto the fulfiling of all his world the it is a tomen Cheft. 111 mm . Fred now I tapai procede to give an account apon start plates of my for reldings I my reign & minis by rehordere to brokede not mint receased I must speak somewhat of the trings of my far a valued my Bitten, on behald it 6 ame to pass today ter my fatter han made an end of speaking the words of his delen & also of entoyting to to all deligence he spake unto the in Concerning the first how that after they months Solylon stork according to the own due line of the son't they should rolling of the sold of the state of the state of the sold be brought back out of Captinity of the My and brought back out of Captinity of the My and brought back out of Captinity of the My and brought back out of Captinity of the My and brought back out of Captinity of the My and brought back out of Captinity of the My and brought back out of Captinity of the My and brought back out of Captinity of the My and brought back out of Captinity of the My and brought back out of Captinity of the My and brought back out of Captinity of the My and brought back out of Captinity of the My and brought back out of Captinity of the My and brought back out of Captinity of the My and brought back out of Captinity of the My and brought back out of Captinity of the My and brought back out of Captinity of the My and brought back out of Captinity of the My and th sees opain the land of their en heritant force from hir hand rely care from the trink that in father lest themseling and blit would the Low for waist up among the Level propert on a Conquick, on in attensional, a saviour of Herworld The also shelle loncerning the Thistopler great a number had testilie of the things concerning the bracish of notice to have he had spoken on the Redeemer of the world; where one of mankind with what in a falle " that I even weald be saveitely should sely on this dedicated. Algebrales, concerning a Repliet, relien should come before the much to preferent nest ford lond segenen he should se loves by in the millement prepart ge seening of The Lower make his pather itialy on thenestindeth one among you whome I know in the heir mighten tend whose shall balchet I am not worty to unloose & much sha letter forter concerning the things my pater last the shall hopicin Batter han begond londangs be also state the bestall Biftise with water you prent Askall Roptiette Greenich mitarvater & ofthe the he had sphire the Ones interester he should be holis her seems That the Sand Softice fit Love of go is should take away the limit the world til come to bred to the oftomy fatter of Chentere words to be the spectante my brothen Congrainy S' On I'm

22/35-23/43 1830 Ed. 10:11-11:1 LDS Book of Mormon MS p. 15 I Nephi 3:14-37 RLDS; Re Leves in untellet & of ton that they had Glain the Presink which should come willing the had been blanke to had been blanke to had been blanke to had been blanke to had been the should should make him solf many let by the Hol Got unto the Gentiles gea even on fatter spekis marklonel. ming the Genteles & also concerning the Housef buil that they should be compared . like aut an Cline treesfore brancher should be broken off should here Mered open all the free of the least where for he said it must reed to that we should be scattered upon all the face Milante rafter that the House of Love ( should be weather they sho ald be gottened together agen or in fine tot of the the Gentiles have new ned the full nearly the Porbel the natural bronds of the Cline tree out remnants of the bourt of Livel should be grafted in or come to the Kn alege of the true merich their Lord & their Reducent after this manner of language did my father troplery & speak unto my Butter I de mong mont tinge which I do not write in the book for I here witten es mange of them as in send de aut for me immine other book & all there things with in a lent in the nally of Lemnel & xi Came to par Mol of til lefte having heard all theward day latte-constraint the things which be sow in a vision I also thethe ings which he shake by the Jones of the Holy Chart which some he received Lyfactor on the Son of god the Son of God was the Inestich roberten Ideane nit course best the lepti was deriver also that I might see when those of the things by the some of the bely ghat to which is the lift of go Lanto all thes carte diligently sick him as well on times of all as in the time that he should manifest himselfante the Children of men wheir Me same yes londay today & forever's the way is prepared from the foundation of the world it to be that they repent y come unto him, on be that diliggette see Kithshall bird y the mystenies of four shall be unfolded unto the light Somer of the holy Glas tarmellin Atrichine as in lines of all y as well intimes of old as intimes to Come wherefore The Court of the Low is once to nel round Total on the works of man for all they doings thous halt beh right into L'adque ut where here if sechone long the do wielledly in Thedays from probation the exception develor before the Julyment seat of Ded moundleanting can duck with god when forege must be cartalle. No the hely fort quette outtonite that I should speak there ?! lengthen motion it Cameta face That of the Staddenied to know the the Book of Mormon MS p. 16 1 Nephi 3:37-60 RLDS; 23/43-25/7 1830 Ed. 11:1-19 LDS Then known unto me nationaford to I sat pondering in mine heart I was Ce It away in the Spirit of the Lord year into an encoding high mountain while I the spirit mich untoone befold what decine then I I forte l'ilesin to behold the Things which my father saw & the spirit saith unto me believe ist than that the Latterson the tree of which he hatter poken Y I raid yer thou Knowest that I believe all the words of my father I when I had Sporties therewords the spine this with loud voice soying to some to the Low the most high for heir for our all treeast yeu even about all! Illessed ant thou topki because thou believed in the Los of the most The god wherefore that hat he hold the things which thou hast desired I totally befold this their shall be given unto the for a sign that of the the Lest beheld the tree which bore the fruit which the father tailed thousand Italio behold a man decending out of Flearen & him thall ge witness & Attented ychare witnessed him ye shall be an second that it is the Son of God Tit Came to pass that the spirit south unto me look I I looked & bele It a tree y it was like unto the tree whichmy father had wen of the hear Thereof was for beyond year eneeding of all beauty & the whiteness thereof hid casele the whiteness of the driver mow rit Came to pass that after he decentre tree I said unto the spirit! helold thou hast i down untown The tree which is precious above all y de rooth unto me what desires the I said unto him to know the interpretation thereof for I spake unto he ones a man speaketh on the held that he was in the form of a man getore nesteles I knew that it was the spirit of the Londy he spake unto me Marman speaks to tout another tit Came to part that he said unto me world Hooked as if to look apon him & I saw him not for he had gone from before I prevanle xit came to pass that I looked x beheld the great City generals Velo other aties & I held the City of Waset Vinthe City of wasenet I beld a singer of stemas enecting fair x white xit came to pass that saw the heavens open y an rige ( came down & stood before me & hish est beautiful & fair abone all other virgins & he troth unto mie knowest streette Condecention of God y I said unto him I timore that be lovet this Children werentales I do not know the meaning of all their a X has in Custome helow the migin whom there exist in the Mitten of the Comer in the south of without he had been Carritance in The

Book of Mormon MS p. 17 25/8-26/14 1830 Ed. 1 Nephi 3:60-88 RLDS; 11:19-34 LDS locked the little vinger of a time the toped shake into one raging look & I locked the history of the little winger of the there is the thing el said unto me le lold to land of John couttes land fort voltes incuts ( Specific meaning of the her which by ratter low I I arrange him sing year liste lone y fel and it he held the iting a break in the hearts of the cold Les of men retirifact it is the most device ble about ell things & hespoke unto ind soring you'd the most jugares to the sou Cx often Had he had said there we note the said and one look I the bell I the let the Jon of for againg forth among the Children of men & naw many fall down at his feet worship him to it come to past find I beheld that the red of their which my for there had seen weres the wond of find which lead to the fountain of lineing. mater ento the lace of life which we ten are an presentation of the love of God I bals helild that the tree of the was a representation of the love of Y the rings I said unto me again look y be hold the Condition of fourts looked the held the nedermen of the world of wheaterny father had whole Walso likeled the robbet what should prepare the way before him & the and of ford ment for the Vision But his of him xafter that the was traplicade be held the Henrices ofin the Lo 4 Glock Come down out of heaveny who di upon him in the count a done you lekeld that he went forthe minutes ing unto the Rophe in perment great glory Vitte multitudes were getter ed logottente hear him Y . The head that they cast him out from among Them Woloo bekeld twelve others following him Yel Carul to pass / at the were covered away in the spirit from before my face that I saw to out y it Came to bas that the angel spake unto me again laying lasky & looked & Sheheld the transmir open your I I saw angel; decending ofor the Children of men & they did mains to unto them & herpoke unto me your sogny lack & block id & She held the Sames of god going forthemong the Childrend, men V. he held grathelides of teple would were dight to which were officeed of all manner of deseases I with Senile Jumple in spirits of the somes ( spaker shewed all thesettings unto me of the merche eled by the lover of the Sams of Gel & the Senils of the unclean spirale me Ment aut Tit came to pass that the Angel space unto me year socies Cole & I looked & he held the Samb of Soil that he was taken by the City realte enertaining for was sudge of the morth of Sear the and of of 1 Bhi saw that he was lifted up upon the Cross & clain for the Clies of the world & often that he was clair I saw to consultitudes of the Root that the states of the Root that the states of the states of the

26/14-27/21 1830 Ed. 11:34-12:10 LDS Book of Mormon MS p. 18 1 Nephi 3:88-116 RLDS; want in the med the town boller by the angel of the done & The multilinde of the continuon gathered together & Sheld that the they are min a large to bacions building like unto The building which my forthe sours the thing of the Lond shale unite mil years saying behold the would's the wildow thereof yen he hold the Heart of free hatt gatter the fitte to fig hangainet the twelve About a of the Samb yit Came to parte t I saw them would that the great & specious building wer the frite of the would rit fell y the fall the vier was enceding great of the trigit of the Som A spake into my again soging their shall be the destruction of all Kations Hindred . mener & tooble that shall fight against the true be sportle of the camb Tite and to pain that the togel said unto me look y beh all the seed y also the seek of the brether y delacked y beheld the the land of mornier I beheld multitudes of Pople yearnes dis silin, number as many as the sandy the Sea y it came to passittel beheld multitudes justiced to gettered to battle against the others The held want live more of mans of great slang there mit the tresmondance 14, my People yit Came to pass that I be held many generation pass ans of the stemanning wears & contentions in the land & Pheheld many Eties yea even that I did not namber them 4 it cancelopase that I saw a meet of drukness on the face of the land of promise Y. " saw lightning & old and thunderings I earthquake & all manner of turnalturis maises I I sans the earth Theracks that they rent I saw mountains tumbling into feein I Isan the plane of the carth that they were broken up & Dlaw many Citicis at they were runk & I saw many that they were burned with fine Y! wimany that they did tumble to the lands heaves of the goaking there; Vit Came to few that of the law therething, I saw the vapor of darks ness that it pass from of the fall of the last & behold I saw multil des which had fallen because of the great & tersible fundaments of Lond of I saw the Heavens open the Lamb of god dozending out of it onen & be came down I shered himself auto Them Y. P. Assaraw X ho. record that the Holy Short fell upon the line with I they will andain of God yolosen & the Somel spake winto me esper hehold the iples of the Lamb phatame Charles to minister winto Tyse I the unto me Bouseman beneth the trelat footles of Hidauch land are they what I had lugethe twelve tailes of Iwall who forthe I de luc minister of the seed itall her toly stene for to coffee of the former than the

Nephi 3:116-140 RLDS; 12:10-13:5 LDS Inder Hysurd & behold to and sighteens former for because of faith in the Jam & of fair their garments are minder while in his generations his for any innight courses I their yaments where while tobe even like unto the Samby for the tryet said will me there remade while in the blood of the Land because of toreinfaith in him In I tople also saw many of the fount for ention notich still par any ennigh teaument it Came to part tot " san the mullitudes of the land gettered to gather of the toyel said unto me achold the seed & also the reed of thy But the sist anne to part that I lacked of beheld the tople of my said pottered begetter in me Mitudes against the seed of my the tien of they were patheres toutes to hatile I the torget spake untime engine helald me landamid fully water which the father saw gen sure the never the which he spoke & me de like there of and the delas of hell & the mist of dankness are the langitudens of the Donie which being at the year handenith the heart of the Children of men I lead of them away into breadown rands that they may penish and last of the langer process builde of which the attender is main imaginations & the bride of the hildren of men I a great & a terrible suit dividet them year even the wood of the fast courte Stemal fel & boar Colored which is the Land of fee of whom the Floggleit hear the wood for the beginning of the world until the line I from this time hence forth of forenening while the truet ybake there would I he held I saw that the seed of my Bretten did con tind against my seed recording to The word of the trifl I because of the fiche of my soil & the templations of the Senil Plakeld that the seed of my brethen did overfower the legallying seed it came to pass that thehe lot sow the Ropele of the seed ofmy butter that they had overcome my seed they went forther multiludes of mate face of the land red so then gatter logother in multilude the Tolson went & runners of since orining them Ten wend rumone of wears & Souther generations part away ? The tired raid is to me behold there shall drained lies until Lieft it come to dars the Wheheld Boot after they had dwindled in unbelief the became a dark I loathrome & a filty sofle fully idlenes it all manner of a hominations I it came to pass that the angel spake untame saying look and looken I beheld mit tations & Kingdoms & the Angel inite with me what beholdest that I said I behold many tations & hingdoms of he taith untermetter and the totions & This down of the fant (1) Tit Come to pass that I saw among the Vations of the Gentil is the foundation of a great Church is the tryclaid unto me he hold the feared tion of achandetrehickis must about in all about the ofthe Chanches which the stain to of Jud sent tontent them the stain down

Dook of Mormon MS p. 20 28/33-30/1 1830 Ed. 1 Nephi 3:140-163 RLDS; 13:5-23 LDS which themante yaks of inon't bringeth their down into Captint Y it came to fait that I be held this great of a hominable to saw the Denil that he wante. foundation on elso san gold & silver sill's y wealth & him twine linner I'll manner of Inclina Clasting Alsav, many Starbot & the treel speke anter e saying he hald the gold the silver the will the warlate the fine twine line new you precious Clonthing & the Harbline the desines of this great & chominable Churchet also for the fire of the would do they destroy the laints of fred bing them down in to Coplinity Y it Camelo has That I looke I bedell many waters they deviled the faiteles from the said of my in then Adlame to fair that the Angelsa beheld a man among the Sentiles whether reporte seed of the chatter it I looked x ethen by the many rolling vol heteld the spirit of god that it came down & some ght upon the men & he ment forth upon the contentanonaleur suinante the seed. day buthen what mire in the pomised land of it cometo part that I heteld they int of feel that it wanget upon the Gentiles & therment fortheut of Capter. it upon the many resters & it Camelo pass that I he held many multiludes of " Gentile upon the land of promises I beliefed the water of for the it was sporte seed of me bretien y they went reallered before the gentile yt ment simitee is I be held the spirit of the Lord that it was upon the gentiles. Met they did prosper I obtain the land for their intentince I I beteld the al this mere white Venceding fain I heartiful like unto my People before who try were their y it came to par that the fine heleld that the gentiles rots nich hai soul fort of coplinite did humble the melves before the Lord Yhis howen'y to I and was mith them Yet lecheld that their frother fentiles more soil the gettered together upon the walles Yapon the land also to hattle ag rinet them I beheld that the former of God was muth them X also that the no att of Jad was apon all their that were getrened together against the amito battle 7. light held that the Gentiles which had gone out of Capling mendelineself Me power of fail out of the hands of all other lations & it Came to pass that Itsple likeld that they did prosper in the Land & I he held a hook rit was carried for Book of I south unto him thing, not ybe south water it proceditite nut of it mouth of alow & Stofficheld it & he book unto me the book as hot tacks boldert is a need of the Leave which Contains The Commands of the Lord whi I late made with the House of Browl & it also contamet one for the Medlot Replato 2 it is a is and life unto It & ingrand

Book of Mormon MS p. 21 30/1-31/8 1830 Ed. 1 Nephi 3:163-180-RLDS; 13:23-33 LDS Commenter of the Land which he hattermade ante the House of Swall what for they and offered werth sento the fortiles & the Angel of the Low soul tanto me the roll fast beheld that the Book provider outh from the month of a ken fresher is for recelet forthe from the manth of a previt Contained the plantereriof the Esstel of the Soul of whom the live bear les hearsecond they bear record accordingle the but which is couthe lamb of Par wherefore these things to forth, winter Benes in paris unto the Tentiles according to the half which is in facilate that they go forth by the handy the true line . that les of the Lave by some the fewer ntelle Pentiles holobe the this their west the laundation of a gorar of a hor minable Church which is the most aborninable above all ofter Characters for held they have letter away from Me Jospel of the Lomb many facts which one plain Ymat freezew Y elso many Covenants of the Lord have they ledon away I all this have they done that its, might persent the right ways of the Lord that they might blind the year headen the dearts of the Children of men whe refer thousent that after the Book hat gone forth though the hand of the great it at mineble Church that there are many plain I precious things te Kerramay from The Book which is the Book of the Same of San X often Hat there alane & free jours thin to were taken away it goeth forth unto all the lations of the Gentiles reflered poets lort unto all the Nations of the Pontiles yea even across therries waters which there hast , elen with still fantiles which have gone forth out of Captin of the seed because of the many blee, I become things which have her nedestanding of the war according to "to planenes which is in want of good there there which are taken areas out of the locke ( of the Samb standarding seed, many to slumble year

that the Sentiles which have gone forth out of Califinity where been title up by The bower of fee about all other lations upon the fall of the Sandwhich is the

we alone all atten lands which is the land richat the Law Sou hart Covers enter weith the atter that his reed should hare for the Land of their inheri

to consequent the sees that the Lord Pormale not suffer that the Rail despull attents destroy the minitual of they seed refrict a among they Brether without he soften that the featiles shall destroy the word the Souther putterne

ill the Love for en funtal the Gentiles shalloweren remaine in the carfelet To the while the beloldert that they are in byenned of the fil

nintimost business part of the Soupel of the Lambarbill Spection high whicefore saith the Land of fac I'm'll he menerifal anto the fontiles

Hook of Mormon MS p. 22 31/8-32/14 1830 Ed. | Hophi 3:180-195 RLDS; 13:33-41 LDS an to the miniting of the seminant of the Stown of Small in great puly mind Tilland to hair that the toget of the Jour sparce untome soging behold sai the the Jumb of fee often Kal Have mitted the recomment of the fleast of Sing nely this, wounded of whether speak is the seed of the father where fore after And Land mille them in furdyment & Mutten themby the head of the Gentiles Toften At The Gentiles do them ble eneeding & because of the most Talair & precious horte of the Toffel of the Lamb which hoth been kept hack lythat a hominable Whath which is the Onother of Harlott Soith the in boundaries the moneila ( anto the Gentiles in that day soith ! Land insometh the & willbring forth ante Then in mine own fromber neholomy Prope Cukich shall be plain & pressous sait the Samb for behold inith the Lamb inite manglest mostly anto the weed that they shall write many things which I shall minister unto them which shall beflein to milious x often that the steel shall be do, trainly duindle in antelief Yalso The seed of thy Sietten behold these things shall be his of to come Lorth unto the Gentiles by the silly bone of the famby inthemstall he writtening Soboliait the Sam by my Clack Ving Salvation & blessed ene the whole when well to bring forth my Jion at That day for they shall his ne the gift of The pour of the Hole Chait & if they enhance unto the end thingshi Il he lifted of at the lest day & shall be sand in the enertainty Thingdown of. Me amb year whore shall publish peace that shall fallish tidings of ent jay how healtful upon the mountains shall they he x it came to fire that I heheld the remnant of the seed of my Brethen Y also the Book of the met of goe which har freet outh from the mouth of the Len & Block the Came forst from The Renteles anto Heremmant of the Leed of my Brithen X office In Come forthanto them I bedel other Souk's which Come forth by the Some of the Lamb son from the Gentiles unto the Conninceing of the gentiles. V therement of the seed of my whetheren x also to the lease which wire watting upon all the face of the earth that the rewords of the propelets & of the truelies; astles of the Lambane trees & the byels falle auto me saying the last Condition that hat seen among the Gentiles shall establish the the of the first which of of the triebre spectling Lamby shall broke thown the plains president tings which have been taken away from them & shallow to this won to all thinks de Troyener & Dofle that the Lamby This not date I the somewortheworld & that all menowing Come. him on the Counst for smell they must Come not the traile

Dook of Mormon MS p. 23 32/14-33/20 1830 Ed. I Nephi 3:195-217 RLDS; 13:41-14:8 LDS Jam takell be made blown in the ideards of the said as well as in their and of the hardre of better of the South where fore they both shall be estab listed in out for there is me for a one The flow one all the earth of the lines Cometh that he shall manifest himself anto all the lione both unite the Lives rates anto the Lentiles y often Hother hother manifes tel himself unto the Hours saiso sen to The Sentile then he shall manufest himselfante the Bentiles to a les ante Melens & the loit shall be fine I the Lind shall be last of it shall come to fast that if the Pentiles shall bear ken unto The Lambel You in that day that he shall manifest langelf ante them in money alsois Pour in very deed unto the taking overy of their tombling Blocks of at to be that they heard in mal their hearts against the Lamb X of a whatter Borbander, Prais Leits grains the Land of God they & hall be numbered amon I sal seed of the lotter- yearter shall be numbered many the Flour of hear 4. The shall be a blest egill spon the promised land forenen they shall no more brought down into Captinity y the Flowery thail shall no more like indaunded & that great hit which hall been diger for them by that great & inminate Plant which was founded by the Dead's Lis Children that he might bear areag the lands of men down to Hell year that great fit which worth heendiged on the distinction of men shall be filler by thost is he digit i ( unto their utter der linelier, saith the lamby falmot the der received of the Van Crancie be the Carting of it into that Mellowhich hat no eneighen he hate this is all anding to the aptinity of the Levil Yalse act thing to the feetice of Dor spenial that who well mark makeines rate renation before him sicame to pass that the Angel spake unto metople loging there hast benele that if the fin tice report it shall be well mith the V. They also knowers concerning the Concurants of the Low unto The li use of what of their also hack heard that who so repeated not must fee mit therefore we be unto the Gentiles if it so he that they hearden their heart organic the Jage to five for the time comete lait the Lamb of golf at Smill work a great Ya manelous work among the Phildren of men A meark which that he encolacting wither on the one hand on on the one wither to the Comminicing of them unto perser life eternal or unto the delinerance of then, to the heardness of their Least & the blindress of the ineminds autother heing brought down into Captinity Le counte rity of the Denil of which I have spoken tit Come to how that not the Angel have spoken steer words he have to me neis

Nephi 3:217-240 RLDS; 14:8-21 LDS unto him yed it is came to pass that he regestion to me look & het Id that great is a hominable hund published the mother of when and wholefounder is the I enil I he with unto me befold there is scredits Two abunale the me is the China hof the Lamb of Cat the other is to used of the Simil wherefore whow belongethe not to the Chroat Land of the belongeth which great Church which is the the chomination the in Me whan of all the earth xit Court to best looker I heteld the whom fall the cart & shedat upon many not she have dominion ones all the earth among all lationes Think it ever Kaple Til Came to parted the held the chance of L'identil who wenter mene few because of the wish when I abomination of the who who who were upon many materia menentiales The held that the Churchy Sambouchash went the Saints of Sow were also up on all the fore of the Road okeelness of the great whose whith I saw xix came to pass the I'm holeld that the great mother of a hominations did getter to inmultitudes upon the face of all the last among all the The Jentiles to fight against the Lamb of Carl of Carne to best This Topa heheld the homen of the Lamb of the State that it decended whom saints of the Church of the Land & upon the Conscient people of the Love! med seattered upon all the face of the courter they were annew with transment x with the power of god in great glong x it Came to poss the sele that The weath of Par was paule and upon the great & abound Phurot insomuch that the were want I rumor of wars among . ... Patione & Rindreds of the last & as there beganto be want & namons of sid mong all the rations which belonged to the mattern adominations I'd Tigol spokeunto me saying he hold the west of god is from The any flastet & behald than seet all there is in sont ? mett that The with of god is found out apon the mother of which is the great & abominable Chart sefection last as hose is the Seril then at that day the work of I'm whall On Inspareing the way for the falliling of his con trivialities as To his fill the war of the House of the rol XI Come to fast I the The police to due spring look & Alvokal & hidela ann Blacent That the fill out her held he will without, in

Book of Mormon MS p. 25 34/27-35/17 1830 Ed. I Nephi 3:240-4:6 RLDS; 14:2-15:5 LDS

10 Hings fin & also many things which hand been it what absente. Corocoming the and of the world wherefore the things which he shall release yeart & true & behale they are written in the Book which there behelefore ceding out of the mouth of the few Y at the time they procede ant of the mouth of the few on at the line the Book proceder not of the mouth of the Jaw the Kings which were written were plain I pure & more precious & say to the understanding of all men & behold the thing which this the Mey the Lamb shall write are many things which thou hat seen you It I'm behold the remainden that those see but the tings which that shall see hereafter than shall not write for the Lord whath ordained the Shortle of the Land of god that he shouldwrite them & also others which have been to them hatt he shown all things & they have written Them & they are sealed up, to come forth in their party according to the him Il which is in the Lamb in the own due lime of the Lord unto the House of Inach I lopke beand the record that the name of the Afattle of the Lamb was John coconding to the wond of the Angel & below the is an forbidden that I should will the remainder of the things which Bow's heard wherefore the things while he have written suffice theme sel have not written but a small food of the things and with I saw the and Cond that I saw the things which my father Tan't the Angel of the Low the Smake the unknown unto me I'now Jomake an end of speaking Concern ing the things which I saw while I was carried away in the Spirit & fall one tout thus it is timen Chapter-1V And it came to pass that often I tople had been carried any in the spirit of seen all there things Inclumed to the line of my father xit came to pass the belew my brethen & they were disputing one with another concerning to Things which my faren had shoken unto There for he truly spake many great things unto them which was had to be understood save a man should eng ne of the Lond they being hand in their hearts therefore they did not loo Kuntathe Low as they bod ought & now It shi was grieved because of the hardness of their hearts & also belowe y The things which I had seen & Fines Thy must unanoidably come to four because of the great wickwher s of the Children of men, xit Cameto fast that I was over Combernas my Allistions on Considered that mine offictions were great Home of because of the destrolions of my pople for the little

Dook of Mormon MS p. 26 35/18-36/30 I Nephi 4:7-27 RLDS; 15:6-17 LDS 1830 Fd. I I Came to fer that often I had received strongth a spake unto my Bue Athen descriving to how of them the Cause of their dispolections it they said behald not Cannot understand the words of our fatte hatte spoken concerning the natural branches of the Cinctone yalro Concerning the Gen tiles Y Fraid water them have ye enquired of the Love & they said unter I me have not in the Low makether well thing known unto as belo. Il I said unto their how is it that ye do not keep the Commandment of the Lord how is it studye will perish because of the hardness of your har ats degle not remember the Hinghwhich the Low halt saidif ye will not harden gountearly x ask me in faith believing that ye shallows receive with diligence in Keeping my Commandments surely Hisel fires shall be made known unto you behold I say unto you that the Hi ase of Since was combante unto in Cline tree by The spirit of the Low which was in aunfatters & he hate that we me to broken off from the House of Frank y are we not a branch of the Flower of Frank & mon the Thing which au Lattermenull concerning the grafting in of the hot unal branches though the fullower of the Sentiles is that in the latter de when our seed a hall have divindle in unhelief wan for the state of many Heart 3, many General ion , after that the Brusich path manifester Sauce Is in bady unto the Children of men than shall The Sullness of the Gorfel THE Trestich Come un to the gentiles of from the gentiles unto this semme me your seed tot that day shall the remnant of sunce throw that they may the Hause of Drace I that they and the Consument tropole of the I then shall ling know y come to the knowledge of Keinfor Latters & also to the mouliege of the Engle of their redeemen which was minerlessed unter thein latter by him naheneyou they shall come to the knowled al of their tedernis attemeny haints of his doctrine that they may from low to come unto him it he same steen at that day will they must " Mail I sent praise unto Their everlasting In heir look & Hein La I walion year at that day will they not receive to ength I manishmen to from the true visit year will they mit come unto the true fold of for befoli I's ay unto you get they shall be remembered again among the House of Frat (they shall be cattered grafted in being unalmalbranch of the Clink her into the true Clink her theker what our fathermean with I be meanth That it will not come to pass antill after that the the Sentiles that me Lond, may she is firmen with a Sintill

Took of Mormon MS p. 27 36/38-38/2 1830 Ed. | Nephi 4:27-51 RLDS; 15:17-32 LDS

you the newy wood that he shall be upoling the few on of the Hours Livel whispore and latter tothe spoken of our seed a lone but also of all the Hon st of Frail fainting to the Commant which thould befulfille in the latter Logs which Coverlant the Love medeto aunfatter Abraham laying in The 14 I shall all the Kindneds of the carte be blus Dix Camete hair that I tofti spake much unto them concerning these things year spake unto them Con coming the restoring of the few in the letter days I I did rehears unto them the words of I saich rocket spake concerning the nestoration of the Here's on of the Mouse of I wall & after that they nevertine they should no more be Conjunded neither should they be sentlered again I'd cares to has that I did speak many read anto my Breton that they were persified & did humble themselves before the Lond vicemeta pers that they did speaker to me ogain soying what meaneth this their which four fatter saw in a dream what meaneth the tree which he saw I I said unto them it was a representation of the tree of life & they said unto me what men nett the new of inon which our father saw that lead to the tree & Praw unto them that it was the word of In I whose would hear ken unto Herrore if God swould hole fast untoit they wante never perich neither Could the te suplation the fines darts of the adversage overforewithen unto blinder ept to lead them away to distriction wherefore I topked in entant themto gine hew unto the word of the and gent didentant their withall their. ses of my soal of with all the Laculty which I pressed that they would find beed to the word of God I remember to keep his Commandments allanges in all things it they saw unite me what meanth the riner of water whithen in father saw it I said unto them that the realine hickory father sawwas Lilthiness to much was his mind swallowie up in other things that he beheli not the filtheres of the water ich said unto then. That it was an enful full which sepparatell the wicked from the hel of life I also from The Saints of In Yel said unto Holm That it was a representation of that oreful Fell which the Angelsaid unto me was preparel for the wisker? I said ante then that au father also sav that the gustiel of God dil also. diside the nicke from the righteres of the brightness thereof real like and the brightness of a flameing fine which are indeth up unto Gal forenen Varia I holk no end I they said anto me doth This thing near the torner of the bely in the dees of probation on doth it meen the final state of the Loc often the death of the temporal haby on doth it where of the things

Book of Mormon MS p. 28 38/2-39/10 1830 Ed. | Nephi 4:51-5:7 RLDS; 15:32-16:7 LDS

I was a representation of things both temporal is spiritual forthe day should Come that they must be fulged of their work's generin the works which were done by the temporal bady in their days of his heteon whenfore if they should die in the wickerness they must be Cast offals as to the things which are spiritual which are pertaining to righter as new wherefore they must be brought to stand before Joto be linder of their work & if their works have been felthings they must no ad be filty if they be fitty it must needs be that they cannot d well in the Fringelow of De if so the King down of Low must be filly also but behale I say unto you the Kingdom of God is not felly & the must need be a place of feltheness prepare for the which is his felty I fetre is a place free faced year energy that and will Hell of mobile I have it it should be with the free hand of it where for the Sind itale of the Gauls of Inevis toplaction . 11 ( Hingdom of for in to be Cart aut beland of Mal puriet il which I have wholen wierefore the wicker are rejected from the right law ! also from that her of lift what facil is most precious of most di visable above all often fanils yet xilis the greatest of all the gifts. of fee & there Bake unto my Brethen Amen Chapter V . his mond came to pass that often light had made an end of speaking to my it then behold they said unto me they have declared unto us he nd things more then that which we save able to been Vil came to pass that I said were town that I know that I have spoken have things against the moked recording to the Theath of the righteous have faitified & testified. that they should be lifted up at the laid day, wherefore the failty take thethe but to behave for it cultett them to thening Central & now my Brith neverly! were nighteres Vouce willing to hearken to the huth I line herounto that remight walk aprightly before god then yewe aid not murmun helause of the halk y soy the speckert land things against att it Come to bout to the Plap Ridel entesting Brothen with all diligence to keep the Commundment of the Low Kid Come to part at the did homble the molnes before the Low inconsect that I had Joy & great hopes of the mother they would welk in the paths of nightleses wiess now all these things menerally done as my faver duelt in a tent in the walls which he called Linear Cosit came to fast that If took one of the Saughters of Sehmall to will & also my broken to

Rephi 5:7-26 RLDS; 16:7-21 LDS

older daughter of Listman ( to will I therry father har fulfilled all the Commandwest of the Love which had been given into him is 10 10 I Scholi had been blesse of the Lord encedingly & iccamito faritist The inice of the Love spake unto now Latter-by night Y Commanded him that on The monon he should take his fourse into the mildenness & it cant to hass the et as my latter and con the morning I ment lotte tothe tent dany, to hispeat astonichment he licheld uponthe ground around hell of Carious morting assetif xit was of fine Brace V within the Ball was two spindles & the one pointer the way, whitem we should so into the wildowners it it came top ass that we did father tago the whatiacnes the grace should carry into the I willeness yall the remainder of our provisions which the Low had finenanto us your did take see of every kind That , we might carry into Throuldenness vix came to bas that me dei take nun tents V departain to the wildensers across the vinen Langer Vit Came to pass that we tra welle for the space of family a nearly a buth South east direction? me dit pitchoun tents again I wil die Cell the name of the blee The Jent it come to bass that we did take an home Y am arrows Y go Southinto tetrail dennes to slay fear for aun families x after the out had clair food for our families we did neturn again to aundomilies in The millemen to the place of The Ben't we did go loth geain in the willen near tollowing The same direction exclinginthe most feetall parts of the wilderness which mas in the horder men the led Lea Vitcame to bas that we did transfor the strace of many days she ing lood by the very mit new hour I am a money Vacantones & new lines Vacantones disfalton the directions of the hall which iend went the month till best of the wilderness Yalter took we have too nelation the shall of many days weld I fill our tente for the stace of a time That we might again next aunt luce Y altain and for aun amiliery it came to base that as I replie ment forth to clas fore behale I die break my how which mais made of while "steel Y after Att " did breaking how behold my Bretire well anyling w it and belauce of the loss of my how forme did attain no land Viteam a to pass that me did se turn mittach fout to rangemilies & heing, much Cateague because of their fournessing they did suffermuch for rewant of food X it came to bass that a amon & Tennuel & The Sons of Shomall didle pento memmer en cedingly because of their sofferings & afflictions in the " leveres & also my fatter began to marmon young the Low God were all eneding somorful even that they did marmen against

Book of Mormon MS p.30 40/19-41/28 1830 Ed. 1 Nephi 5:26-46 RLDS; 16:21-35 LDS

with my huthen because of the long ing how I their hour havery lost theings very it began to be entidery difficult yea income with the necestil ablacions. forist il Carny to lass the light did speaks much unto my hetten because tot they had to handonied their hearts again even unto complaing against the Lord The for yet Come to fas : the I hope ded make out of would a how yout of a the it shok an amon' where fore I did and miself with a how I are anow mutha sting Voult itones I'd said unto my father whithen that I go to abtain front stateant of that he did somewing the Lord on they had ham blick the median because of my word for I did say many things anto them in the energy of my that Villame to facilitat the vaice of the Lord Came anto, my Latter of he was thinly Chartened because of his mamuring against the lord incornech that he was trought down into thele Litte of some withand to fast that the mail of the Lord said unto him look upon the Ball y behold the things which are written Y il Carne to pass that whenten -1- Latter to. The things, which went written whom the Bell he did fear y trem -ble enecdingly y alsome duetten YThe Your of Showall Y aunwines dit Can to pass that " left i whell that the painters which much in The Rall that the lid work accombing to the faith I diligene V. hew which me did give untoth sen't there was also willen upon the wa prew writing which was flainte he read which did point as under standing Concerning theways of the Low ? ( man written thanged from lime to time according to the frithe deligant which hours fand meterit I there we see that the for by small means Can brise of afternountain as Conding to The directions which was given about Balls it Carne to bar tal - len stay wild hearte in comment that I did attain for for auglamitic Tit Came to parthate did setun to autente blaning the hea Its which has I lain't now when they behild that I had altaine Low how meat was Their jog it it Came to fair that the did humble themselves beforethe and I did give thanks and to him I it Came to part that put did again toke sounds and Tounding rearly the same Course asin the beginning & often that suchastin reced for the space of many days we did bitch aun tente again that we might to my for the space of a time of it Carneto par that withing ( died x was band in the Stace with was Called Six how it Come to four that the Daughters of Ishmeel did moun entedingly because of the loss of their alter ! liceaux of their afflicti and in the mildement of they did pronounce against my attenditeres that he had branche them and of the land of flower steen saying our atter is dead years, hour, wandered much in the wildenness of me have saffer a much alle

## Dook of Mormon MS p. 31 41/28-42/34 1830 Ed. 1 Nephi 5:46-67 RLDS; 16:35-17:6 LDS

Smess with hance & the the little sufferingene must perich in the miles and Ithey were descreams to return again to Lenaralem & Laman south unto & made value unto the four of Schmad behold let us they sunface also see sather higher who hat taken it upon him to be aun rules I aun tercher out As that tryels fath minestered unto hun but behold we know that he lies untions the toblet as these things the work the many things by his Canning nets that he may deceine aunger Markeny perhaps that he may lead as an yento some strange rulderment often Kat he toxt lead us away he hall Haught to make himself a King y a rule over as that he may do with us or conding to his will & pleasure & after this menen did my hotter Lainen tings their hearts to enger & it Came to fine that the Low war with ungly such The raile of The Lord Came ? did speak many rends unto Then Y did Chas ten them enceding by Y often that they were charlened by the wice of the Soil sty did tum away Their anger Y did repent of Their Line incomwel that the wood did bless us your with food that red did not benish xit Came to pass That we did again take aurjourny in the williamers x we did trans Conea of sastward from that time forth I we did travel I wade thoughom wet offliction in the wilderness & our women have Children in the swildenness & so great was the blessings of the Lond upon as that while rulded line upon new meet in themildenness num women did gine file sidy of reach for their Children & mene strong geal ver lake unto the men ? they lugar to been their fournings mithand mingranings & their mesee that the Commandenents of God must be Luffiled it if it so be that the Children ofor es keep the Commandenents of Bad he doth nounth them shoughten them I formide mean whereby they Can accomplish the Thing which he hether manded them wherefore he did provide means for as while mel did sofore is in the wildenness & me did sofourn for the space of many years year even right years on the reilderview & me did Come to the land which we Callie Bo motelul belause of it i much fruit I also will honey & all these things were Infrared of the Low Had, we might not fruit trusk he held The Learwhill we called Inean turn which being in terfeled is many waters til came to part that me did hitch an timber by the Lea Those of notice that anding Cannot write them all me was encedingle rejuiced when rue

i Nephi 5:67-94 RLDS; 17:6-20 LDS

flow a Bountiful hereuse of tromach fruit Vil Came to parrilal oftent-To the had been in the land bountiful for the showed many days the reise of the Soulandante inteloging duck Yest the wite the mountain xil Camelopeo that I arest x ment whente the mountain to read into the Land of it came to has that the Lord spake unto me raying there shall construct a ship afterthe mennes which I shall then the Mal I may carry the Teople androws toest witten To hope the and white shall go that I may find ount moulton het I may make tools to constinct the Ship after the manner which then her she minute me Til Came to has that the Low told me whiten I shall go to find san that I might make tools yix came to par that I light did make bello were wherewith to blow the line of the thing of hearte & aftential that me de Believes that I might have where with to below the fine I did smite two stones legether that i might make fire for the Lond had not hitleste reflered that the should make the lefour sink become s not that ye crake il not I will a be by growlight in the wildenness ? I will propose there infore you fil so be that ye shall keeping Command me at wherefore in asmoother ys shall keep my commandments ye shall belead towards the fromewalland to yeshall know that it is by me that ye miles of year the Londraid also that often ye have were to the promises landy shall know that I the Lord angelig Hat I'the Land did deline, you from destruction year that I did bring you ent of the Land of Jenusale in wherefort I toplie did whene to Keep the Commander to of the land I " did sockert my historie to faitful us I deligence I it cometof Rat. Pdid make tools of the one which I did moulton out of the nock Ynder my Buthandan That I'm as about to hadd and ship they began to mum. un against one saying our Broker is afalfon he thinketh that he can builda ship year he also thinker stalks Can Cover this great water & thering thethen did conflain against me yours desires that Thymight not labour for they did not believe that I could build a this meither would they believe the Incliniting ting The Lord X mon it came to pas that I Sophitus enceding long ful belause of the hand ness of their hearts of now whenthey saw that I began take Tomorful they were glad in their hearts insomewalthat They did refrices in, me safing we knew that ye could not construct a ship forme know that placed lacking in fundament when first the Canatinat accomplishing ent a work it thou ait like unite our fathen lend away by the faction imagions tions of his heart year he hath lead as out of the land of

Book of Mormon MS p. 33 43/41-45/3 1830 Ed. 1 Nephi 5:94-117 RLDS; 17:20-32 LDS

when you have wander in the wildenses for these many years I am avenues have lacked being big with Child & My Land hours Children in The residences traffice all things save it were death & it would have. been better that they had died before they came out of Jenusalin them to have suffered these offlictions behold the comany years we have suffered en the mildenness while I time we might have enjoid au powerion to The land of amenter time gent me might have been happy land know that the Telple whook menein the land of generales were a rightenes Telple for The Rep the statules of the Jord & all his Commandments acknowling to the law of Proces wherefore we know that They are anightern Bif let our father hatt-fulged them & hoth leader away because we would hear kent unto his reards year our Brother is like unto him & often this manner of Jan Lunge did my Bretien mummen & Complain against as Tet Come to parte Itishi spacento them saying do ye believe that and father what were the Children of Sende would have been bed away out of the hands of the fit and if they had not beardened unto the words of the Lord year do ge suppose to they would have been lead and of Bondoge if the Low has not Communited mouse that he should lead then out of Bondage now ye know that thellie little of Iraclovene is. Rondage I see know that they were laiden with tasks which were guieneau to be boun when you ge Know that it must need be a good thing for them. Hat they should be brought set of Sandage mongetine that Oneunear Commander of the Low to do that great work & ye know that by his word He waters of the red See was divided bitter & thitter & they passed Thoughon dry mound but ye know that the Egylinis were drowned inthered Leavist were the armies of Theant I ge also Know that they were fed with manne in the wildernies year ye also know that moses by his word acco noting to the power of god which reas in him smott the Rock & there camefort water that the Children of Ireal might grainch their thirt & notwethstand ing they being lead they Lord their Ded their redeemen going before themled deny them by day I genery little unto them by night & doing all things for Them which reasen sedient formen to receive they deardoned their heart the indulteen minds & wentled against moves of against the true & living So a it Came to pass that according to his word he did destry them I according To be mand he did lead there y according to his word he did for all things for Com't stere was not anothing dove dans it were by his word & of the try for 

Book of Mormon MS p. 34 45/3-46/9 1830 Ed. | Nophi 5:117-146 RLDS; 17:32-45 LDS

" a unte the stattering them to destructions I rion de ge importes that The Children files land what weet in the land of promise which were driver but by an allies do yo repost that they west righteres behold by untogers may dogs suppose that and latters, would have been more chaine then they if they had been ighteour day unte you may behold the Londer teemeth all fish in one hettet is righteres is favoure of God had heldlettistedel had regenter energy word for X the greene right in inequity & the fullness of the wrath of God reas upon them X the So ad dil Care the land againet them & bles it unto aun fetters yeare did Careli ( reainst the 10 unto their destruction the did blesquito our fothers unto their ableiring fromen one at behold the Low hoth Created the last Metit should be entabled & le hatt orester his Children that Ity should posser il I be railett up a ny blean, Valion & lestingett the totion of then icka Y he lead It away the right ends into precious lands & the rickathe destroyed remett the land and then for their sake he in lett higher the When for it is his time ther earth is his feats loo the lovet theme that will have him to be their for behold be loved aungest fatter the Continuented with Hingeabren Abraham Stage & freet & heremember the Community robert he had made wherefore to did bring them out of thelend of Lypt, Y he did straiter them in the wildenness with his ned for thisplan wilout Heir Least, en way fant the low straitened them because of There inquite be sent Lines flying Le parts among them of the they west litten, le prejs and a way that they might be healed the lebour which theread to perform were to look & because of the impleness of the near on the excises get the mele many with finished to like heart their hearts from time to time the lid somile gonine thouse, I also agains Gonfrance the theye know That they were lead with be his matchlier poisen into the land of homis Wino my iften all the thoughte time has come that they have become mich of per nearly unto ripe me 11 1. Know not had they and this dy about to bedotion four him that the day must save be Come that they must be lestimistant a sew order which it hall be lead way into Captinity wherefore the Low Com manded my latter take should be ut with the mildenty the less also sought to take away his like you a ye also have sought to take away his file when for an mardenessing our heart of ye and like unto the year are might to do injust but slow to simewher the low your Sal ye dane seen an thor The space into gariger 11 have been his rein from time to time the better spoken unte you in a tell small aniel

l Nephi 4:146-166 RLDS; 17:45-55 LDS

in Colorinenas where well hatt spekin unto you like unto the waice of Stander what did cause the carthete shake of it were to divide asunte. realso know that be the four of his Almystered becan Courte Med it shall pass away gen I ge know that be his word be canceuse that roughful ace be made smooth, I smooth place shall be broken up, O ther why is it that ye can be so hard in your hearts; beholding Gralis sent wither with because of goes I my heart is prince fear bet gestell to Cret off Josever beheld, I'am full of the spirit of for incomerch as if my brand to into the roth I now it came to face that when had spoken their woods the merengery me I were desireous to thow me into the debths of the Sear as kylon forthe to by their hands upon me spake unto their raying in the name; Almight God I Command you that ye touchment for I am filled\_ with the power of In even unto the consumery of me flech x whore stell leg their hands upon me Wall wither caen as a dried weed I he shellbe as mought before the forces of god for La shell mite him Xit Comito passe al Itiphi segol un to Kem that My should mamuno more gainst mended me that I should build a ship I Dayeth wite them if god had com manded me to do all things I could to so if he should command me that Ist it of it it would be done to mon of the Lord hate such great former whatever hughten many, minister umong the Children of men how it it that he cannot instruct me that I should haild a ship Y I Camela pour that I to Plaisa istomany Hings untorny Brether income at that they were confainted X Could not Contend sprine 'me neither deant they by their hands upon me non lough me with their Ligers even for the space of many does now the I deared not do the litt the should wither fedoreme so forwarful wester first of ga Y Thus it had anough upon them xit came to pass that the Low said un to me streach Lorth think hand again unto the hether they sh all not wither before the but Smill shock them south the Land vities will I do that they may know that I am the Low their got it carneto for the Silvenake forth my hand unto my buthen it they clied not wither les foreme but the Low did shake them one according to the word whill Led spoken I now the wide see know of a savily that the love is with the for we know that it is the pourse of the Lord Stal hall staken as I they fell down beforeme and anhant to mostly me that I would not salle themsDook of Mormon MS p. 36 47/17-48/27 1830 Ed. | Nephi 5:166-189 RLDS; 17:35-18:11 LDS

go a sou the youngen Brothen where fore Two ship the Land My Don't honountly faller the inother that they days may be long in the land which the Lord They are shall give the 19 in carneto, barr that the did worked the Lord relides both withou - I rive diet work timbers of Cunious worknowly the Lord did there me from time to line of the what manner I should work the timber of the ship now. Isple did not work the timbers often the manner which was bearned by men neether did haild the Chip after the manner of mon but I did built it after the mannet which the Land had shown unto me wherefore it was not often the manner of men & Sepai diffe into the mount oft & I did frey oft. unto the Lord ruke world the Lord whened unto me great things y it came to done .. Her I had him hed the ship according to the word of the Land my Instrum. be held that it was saw I stat The worken anship thereof was endeding fine who refore they did humble themselves again before the Lord Vit Came to pass that the naice of the Lord Came unto my father that we should axise I go down into the ship I it Came to pass that mitte money after Not we had preparal abl things mu Chiperiti's ment from the wilderness of honey in abundance of promisions active ing to that which the Lord had Gon manda as needed go down into the Ship with all our landing & our reed towards thing we had brought. with as every one vacanting to his all wherefore me did all so river into the This with can wives I can Children I now my father had begat two Ions in the wilderness the eldest was called freet & Steganger book & it an is to face that ifte was had all some down in the This I had loken with an our browniers Ittings which had been commanded us me diel pat forth worte the Sea Incere driver for attable for the wind towards the promised land & after that we had been die wer forthe before the reind in the shall grang days behold my Brethen's this one of Ishmal I also their sin's began to make themselves meny incomment et they began to done I to sing X to speak with much nucleness year enement that they did forget by what power they had been brought Thillingen Things are litted up wito in Geding nerteness it los his heganto lear encedingly le not the Lord should be angene mit as I smile his because of our inquity the strue should be small out upon the debite of the Lea when I tofthe began to speak to them with much sohermess hit hehold they were anyenger. illeme sozing we will not that our younger Brother shall be a nuter over us I'M Came to bas that Laman's Semiel did take me I hindone with Cody XX of diltreations with much hackness nevertrales the Local did soften the of he might shew forth his forement the color of a middle which

look of Mormon MS p. 37 48/27-49/33 1830 Ed. 1 Nephi 5:189-212 RLDS; 18:11-23 LDS.

- one way the wisked til came to basis that after they had hand out inserwich that Leavied not move the Compast, which had been prepared of Il Loudestide case to work suckenfor they linear not whither they should steam the Trip insom who that there more a great storm year agreet & terrible tempest Tracment driven het & apon the waterien the Copace of this days Atte began to be frightened enceding to least the should be drowned in it Ica nevertheless the did love megat & on the South day which weded. been driven book the tempest began to be enceding sone Til Came to pass -That we were about to be mallower up in the deaths of the Lea & oftenthe Buther beganto set that the Sudame all of The poor apon them & That the besish some that They should repent of their injenties reherefore they Count and to me blacking the hands which was upon my sists & behold they had much see alon prestily of alreanine and is were much such in y nest was the sone ners thereof menerteless I did look sould my for I did praise him all the day long to Adid not marman againg the Land helianse of mine offlieli ent firm my Lotter Ichi had sail many things write them to also wito the Low of Istmall but behold the diel breath out much theatrings ugainst any on that should speak low mit my banente being strick on in years I having suffered mich prief beause of their Children My were many he do ver yearner show their sich hele belowed of theingrief & much some tothe iniquely of my Brother Stey, went brought near trente be Carrie to (of this time to inet their god you their ony have ruled what to be broughted run list. low in the dust year our ly, were wan to be case into a water my growe I know the rest i also being going having heed of much sionished ent were griene hounist of the offlictions of thein thetheil along wife with her tex or y proger Y olsemy children did not rolling to heart of my Buttinen Ald the would loose me & them was wolling condit were the formen of Go which there attend them with destruction Could soften Their hearte wherefore wherette sy sow that the tales about to be smallowed up in the debths of the Leading refer to of the thing, which they had done in somewh that they located mil il come to bass to after they had loosed me hebolit tack the Compare & it did work whithen I desired it tite coint to pass that I prayer unto the Solt of lin the Shad people the winds did court the storm did court Y Mentions a great Calindit Court to face that I Make did saide the Ship that we suited opin towards the brownise land I it Cand to pais That

l Nophi 5:212-229 RLDS; 18:23-19:6 LDS

had sailed for the space of many days we did aniet the promised. land I'me went forth upon the land's did pilohow lente the side could the promise land to would from that we did begin to till the grand souls you to bland suns you we did but all an seeds into the et the wholast had branghe tout !! ( and of fourselow Tittenne to pass that fly del growen celingly wherefore mement blessed in a knowland tit Camela for the det find when it land of promite as me journed in the in the interestal there, were benit in the forests of every Kind both the Court the Court the ASIT the Horsey the good of themile good dell manner of wild animal which mene fort, he need free or me did findall manner of one both of get , Silven to Coppensil cance to partel the Soul Commanded mente fore I dia make places of one the Simight engraven whom then the rece ad of my collect open the blates whiche made I did commental seen of my latter Yalso new four nyings in the mildenness the Robbing of my for Think else many of mine own, replaces have linguener upon them to hiswind a ( Met lime, when I made them, Hat I should be command ed of the Land to make these states where fore the recording father the senealogy of his prograthers of the more fait of all am fracedings in the williantis and sugramme apon these blates of which I had spoken where went the things which transpine before that I made these deles are of a Jouth men farticularly, made mention upon the fire blates toflet inda ande these blates by any of Commandenent I topker received a Com mordment Hat the ministry of the propheries the more plaint presien bests of them should be willen upon the blater I that the things well mile wetter should be Keft in the instruction of ny weather which should passess the land tolo for other wiseperposes which perposes one kinown untethe Soud wherefore I took did make a record uponte when plates which fines an account on which gives a quater account Mike wanty Contentions A distructions of my logle & His hered love To Commander my look le that this should do often that I was gove I'm These blates should be handed down from and generalion to another orf mone hip het to another untill ou the commanderents of the Lord Yan account of my making these blates thell beginen hereofter Athers, he hold a served according to that which I have shellen Wetter I do that the more sound things may be kept in the knowledge of my tople new catheless of done with any thing whom flates sancis that I wind

Jook of Mormon MS p. 39 50/37-51/40 1830 Ed. 1 Nephi 5:229-252 RLDS; 19:6-14 LDS

we can read to men of Side son enen ded they empleled mot state seed went myself because of the men but because of the work bruss with is in the nowooding to the tothet would entending self in the things wek ich some wire eitern to be of grial worth holk to the hody & soul others sel at nought y hample under their feet wearns a the very for of Sist domen bramble unda their Lat of stay trample under their feet to but I would shook in often works ity do set him at mought the - asken not to in waive of his Council of be hold, he Comette westerding to the woods of the treget in Sin housteld genes from the line my justion left fleura ben y the world account of their iniquity shall fully him to bed thing of nought whose fore they securge him the supposethit's thy smile Liver he suffered it year thy spit upon himit he sof well it because ofhis loveing Kindness Y his long raffering towards the Children fine The God formatters, what were lead and flerft out of hondage Walse out of merenned in the mildenness by him were the Low of At hadanis of & ner the God of Procate gieldeth Line self according to the prouts of the by Casa manin to ite hands of mic ken me who he fighte up according to the words of femock's to be consigurate ording to the words of Site - unito to be bining in a Sepulchan & avending to the words of fe nos which he works Concerning the Hast days of der times which should of be a sign given of his death unto thosewho should inhabit the Ist es of the dearnore especially given wite thou which are of the hours of Isan Can the spoke the friflet the Lord god surely shall will all the house of I's roll at that day some with his woice because of rightion such unto Mein great day of Valuation & other with The thunderings To lightenings of his power by lompest by fire Y by make I wapour of darkness the the opening of the earth & by mountains which shall be Comed if I all these Mingroment sure geome saith the Softet genos the Rocker He canthomin it rend & because of the growning of the earth many of the time of the lite of the Lea shall be wrought upon by the spirit of for to enclim the for of Nature saffers tas for the market are at dennealem saith the differents All be scanged by all Roble with the boy to be because the Oneily The Gad of Share ( X livered their hearts and regreting signs X recorders 35 homen I glory of the God of Brack I because they turned their hearts aside so the the Pole ( Yhan dispised the Holy one of Small Thy shell worder in The flesh x perich & become a his & a by word & hotated among

ook of Mormon MS p. 40 51/40-53/4 1830 Ed. 1 Nophi 5:252-6:9 RLDS; 19:14-20:2 LDS

I latered neventteless when that day come the saith the Sophet My no, more lum, wiele their hearts against the Holyons of Had Minimit le rememble. the Comenan la rotich blimade to their faller year Hennuill to remember the Sterof the Jeagent all the offer white and The hour of I was will I gatten in swith the Lord according to the mon its of the highet Jens from the four quarters of the tout year all the earth shall see the calvation of the Low saith the highet every theor him drei Jongue & Roble shallbe blesse to I topki have written therettings unto my Roblettal perhaps: micht pers vade them the the would sent when the con their lederner wherefore I beak unto all the land of Israel if it seles mether , hould ablain these things for he hale I have non kings for the spirit which dother wary, me balnithat all my faints are weak for the town and a the Lord how me of the town of the series of the forther of the forther war. ely did shere unto topblets of old all things concerning them & also he did shew un to maniconcerning as where to cit must need be that selding Chaples to VI I have Come to fourth I Mother did level softe Chaples to VI I have Come to fourth I Mother did level softe Britain the sellings vice come to fourthat I did nead many stings with modern he en engranes when the places of these that they might know conce aning the daings of the Love in oblin fands among Reblefeld xolded neck many things unto there, which metre in the back of mosty but that I mighton orifully persuade them to believe in ther Lord their redeemer respense I did wead unto them , that which was written by fat Proplet Isrialfor I did like all Veriflere unte us that it might be for our forfil xle aring reherefore I stake unto them laying the angette monde of the tayfet 1 Crablet are a remnant of the Hoad of Small abranch who the hand beends his well beauge the reads of the trophol which was soon unto all the how of Sinel & hier of will generalines that yearney have repearately areas Buther from whom ye hand been broken off for after the one men that the Rophel written hear ken theil " fourt of which are calle by the name of Anael vane come forthand of the waters of linder whois I wear by the name of the Low to make mention of the God of Inselyelt youren not in trust non in nightenessees nevertales sty Collie muches of the holy City but they do not stay thouse he upon it is and Beal which is the Lord of horts year te Lord of forthein humor - let

#### Book of Mormon MS p. 41 53/5-54/10 1830 Ed. 1 Nephi 6:10-27 RLDS; 20:3-20 LDS

and a said toland the former sings from the beginning it Il you went forthe and fing mouth to them them Adid their them suddenty of did it bream Phinew that thouand abstinate YMy night was ancion single & They brow bress Ver Land sher from the beginning declarate itel bye me it came to hars I should them the X. Pakened them for from Clast there shouldst ray mine tilet hall done their tony granter image x myon sullon ingge hath Commander them thou has seen theard all this you illy end declare them y that I have shere there new things pointhe time even hid on things I thou did st not know them they are Created now And from the beginning ever before, the day when there hearded them not lynere declared unto thee least thou should'd ray behold Show them year than hearder to not yea that himmed not year fourthat time think lan was not opense for I him that they woulds to lead very treashered sig Vienst Called a Thompson from from the worth neverthel wife the mand sake will defen mine aryant for my praise will repair from the stal Sen thet no tall or behole I have refiner fact of have Chount Recein the found cof of lation you wine own rate you Low mint own tokerwill I do this for I will not suffer my maint to be polleting to mill not sinemy glong untean atten franker, untorine Office Variacing called for fam he & I am thegin I I am also the last mine hand hall also laid the journation of the last Your right hand hatt spance the heavens XI called unto them's they stan dieland theel things unto them the Low hatt loved him gen't be will full il his word which he hall declared by them & he will do his pleasure on Bolylon this arm shall come upon the haldrant alrosall the ford I'the Low year I have shoken place have called him to declared have brought him I be shall make his may prosperans Come ye mean unito me I have not spoke nien storel from the beginning from the line that it was declared thank I spoken it the Lord good his spirit hath sent me it thus saith the Low the redumenthe haly one followeld have sent him the Lord the for wholeter leadeth the to profit which leadeth theely the way the whoulded go he done il l'Atat trace hadst hearkenso to my Commandmente then half percebeen as a sine Ity sylleauser as the wares of the Seatty seed so had been as the sand the of spring of the bowels like the grand thereof his mand should notificalleless Cut off non destrail from before meg reforted Belglon fleege from the Chaldeans with a waise of

i Nephi 6:27-43 RLDS; 20:20-21:13 LDS

dulace ye tall the allen to the end of the carte say ge the 20021 settlemalter semant Local X they therster not be lead them through such helennia therwalerile flow out of the rock for them he Oleans? ch also & the waters guster out & malwithilanding he hatt done all this? ter also shere is no peace sail the Low unto the wick and a gain here Ogehand of I wall all ye that are broken off I are driven out be the forton of the parton of my befole year all ye that are broken of that are new about relies and of my toble Thouse of Inel listen Odsling thereing tople from fair the Low heth Called me from the we the howels of my mather bath he made mention of my named when made my mouth like wharf sword in The shadow of his hand Artistet met, made me a patiente shale in his quines hatte he hid me their to me than not my somant Casall in whom I swill be glorified. Isaid I have lehound invain I have spent my strong the for my Gad with the Lord true work with my Gad in swith the Lord true work with my Gad in swith the Lord that I should be his servent to tring lord against him than Israel be not gattoned get shall She plent is the sye of the Land Y my God that he my strength & he said it is a light thingette thou should be mo semant to rail of the ticker freed Vto sextre the freit of Ireal I'millalrogine thechom a light to the Sentiles that there myset y-saluation unto the ends of the earth this saite the Lord the rellers eagle wal his hole one to him whom man despiret to him whom the lations and sett to servant of rulers Kings that see't arise princes alroshed world; Crust of the Lord that is faithful that saith the Low in an enceptable line have Theand the Califer of the Lea V in a day of selvation haule! the & I will present thee y sine the my servant for a coverent for Refleto establish the cust to court to inherit the devolate herities There magest say to the prisoner go forthe to them that wit indulling in yourselves They shall feel in The ways of their factures shall been all Ces ther shall not hanger non thirt meitter shall the head morthe former ston for he Hal hollowery on them shall lead them even by the springer for withall be quite them Y I'mill make all my mountains are ny You think s Mall be entalled of the Chause of that behold these that Come for Y lo the four the South & from the west & the from the land of Simin line Of Ceane as & he justiful Clarte for the feel of the sinche ance hall be established break forth into singing main

l Nophi 6:43-7:2 RLDS; 21:13-22:1 LDS

to smillion ne more for the for hall comforted his Roble & will have men grapon his of liota hat he held from Lath said the Sou Latt gorraken. and I my and hathe forgottoment but herell show that behall mat for Can a promiun longel bedereking Child that the should not have compassion onthe Lockal I'have graven the upon the fulnes of my hands they weall are continue ally before one by Whildren shall make harle against My destroyer & My Hel mode the maite shall go forth of thee lift up thine eyes nound about I bete ld all their gather themselves expetter I they shall come to thee'x and linesa ith ste Lord than shall surely Cloth the court fler all as meill an ormanica to hind Hemon enemas a bride for the weste & the desolate places the la nd of the destruction shall been now be to named by nearen of the inhabit traits & stey stal smallowed the upshall be lan aring the Children which there shall have after their har lost the atten shall again in thinkers say the place is to strail for me give place to me that I may duell then the Il Hace say in think heard note hall begollendone thest seeing I handle I my children I am desolate a coplant I remoneing to x po trahe hath bring he up these be holis was left a love these where have they been Thus saith the Soid God behale I will list upmine have to the Gentiles arms is the daughter, upon their shoulding Kings shall be the mursing father's their Queens Mynusing mothers they shall bown down to thee. Attenface lowards the courte or link up the dust of the first I though all Know the Comtte Long on they shall not take as hama that we it forme jour stall the face At laken from the might on the lawfull fine delinend but the sait the Land even the Captive of the might shall be taken away the forey of the touble shall be delinered for denil Contend with him that contendette with the fel will sand the Children I will Lew them that offres Mel with them own flesh they shall be drunken with their own blood as with quest wine Yall flish shall he one that the Low our thy savious & the reducementhe mighty one of for Chapter VII humon it Can to bous that after Itopa the Bal I had read these things which were en waren whom the plates of brook my Brethen Cameunto me I said unto me what meanthese things notice "chane sead behold ancity to be understood according to things whiles Winite al which shall come to pass according to the spire x mot

dook of Mormon MS p. 44 56/21-57/30 1830 Ed. 1 Nephi 7:3-25 RLDS; 22:2-22:12 LDS

The The sancost unto them helde they recolomade manifest countertings the better rice of the spirit forby the spirit are all Things made Brown ton to the trophell which shall come uponthe Children of men according to flish wherefore the things of which I have read one things pertaining to him hath temboral I spiritual for it oppears that the house of Small some of the ter mill be scattere upon all the feel of the lanth of also among all the Y hope there are many which are let from the knowledge of the grant sat flow talon year the more fact of all the tribes have been lead a way? scattered to V po upon the island the Lea y whether they are none of us the of the withat we know that Weekare beenled aring ringe that My hare bein from away Mest things have been brokered concerning them Y also Concerning all whit shall herealta be scattered y be confounded because of the holy oned drail for reason their will the hearder their fronts who good they stall be sold The of hour mind by the Gentile of the Low loth lifter of his hand upon the Pentile Isel found for a landow by their children shall be carried in their arms xtiteing "any line that he come when their then then beleld there things of achieland spoken are lemporal for thus is the Consumute of the Land with aunglasters dit means the wain the days to come of also all our hether god it are of the bank of Small did meanill that the time that the time come patter of time little use of ware have been westerned & confounder that the Landen sullarise of mighty talien arong the fentile year even upon the face of the land & betweenthe all our see he scattered y often the aun seed is realler the Love god willfur code to do a marrielaw work among the for the which shall be of pourt south unte our sew rederedore it is like on we unto the being nounited by the Grating I their Carrie of their norms & you Their shoulders & it shall also be for Kunto the Gentiles Y not only unto the Jentiles was unto all the Assessed Inachento the making i nown of the Covenants of the fatter of beautiful Abraham saying in the sew shall all the Kindrels of the last be blesse ? mould my Brethen that ye should Know that all the Kindred flicht and be blessed unless he shall make bear his arm in the free of she tions wherefore the Land God will procede to make bean his army int of all the tations in bringing about his Consents & his Gorfel with in the hat of the hard of Strall necessore he will being them again ent of timily & thershall be gather to together to the time of the wind by yeall be brought out of abstant 200 do do the

and "at the low is their Janisund their reducents thernighty one of the -all's the bland of that great & about noble Church which is the restore of Althe early shall luns upon their awards and they shall near among the wilnes & Till more of their own heads shall fell upon their own head it they shall be drunk en with their own bland of entry tollowishich shall near against the Orhange of dravel shall be lumed one against another of they shall fall into the fix which the light to command the right of the Lord vall with right against Too shell be destrow it that frent intole what hatt beeneiled the righter rys of the Lord year that great & aborronable Church shall lumble to the dust I great shall be the fall of it for he hold saith the prophet that the time Co methspeedly that tatan shall have mornore four over the hearts of the Children of men for the day soon Comoth that all the frond I the not totale mickedly that he as stubble I the day cometh. That They much be hunned for the time low cometh. that the fulness of the write of god whall be har new next upon the Children of men for he will not suffer that the wicked sh Il destroy The righteaus where for hervill present the righteous by his power inen of it so he that the fullness of his west must come i the right courses preserved over unto the destruction of their enemies by fire wherefor Menig. to traces, necolner fear for this saith the highel they shall be saved everifit to be as by fine behold me But them say unloyed that these things must she Illy Come yen even tilade & fine ynapaund make must come x it must not eds he upon the face of this land & it Comete unto men colording to the flesh if. it sole stal the will bearden their hearts against the holy only I wall for he how the righteres shall not perish for the time sure yemes Come the all they well tight against fin shall be Cut off & the Low will surely prepare array for his beable unto the Sulfiling of the reords of mousing hich he spake saying a prophet shall the Low your for raise up unto you like unto me him shall ye hear inall things whatsacrie he shall sogge unto your it shall come to base that rell the machen will not beautiful repliet stall be Cut of from among the logale V now Maple declare un to par that his wifele of whom Mores spake was the holy one of wall of fear for de total och shall not bel confounded but it is the king don of the Benilowhich shall be built up among the Children of men which him odom is established among them which are in the flish for the time the chily stall come stat all Churches which are huilt up to get grin

p. 46 Nephi 58/34-60/3 1830 Ed. Book of Mormon MS p | Nephi 7:50-11 N | 22:23-11 :5 RLDS; :4 LDS all is with one limit apto set homen over the flesh & Mous hande she cill up to become popular in the cy is of the world y thousand stale ats of the flesh & the things of the world & to do all masoner of iniquity fact ed fear Themble y quake the Mindon of the Devil the the white the level of the brought low inthe day the they white the formal and the brought low inthe dust of the the is according to wonds of the happile to the time Cometh speaking that the righteaus must be lead up as Calacifte stall & the holo one of also all most reign findown ion's might & lover & great flory i be gattereth his Children point sefen a quanter of the last Y he num bereth his sheef & the Know him & thick shall be one fale & one Shephere & he shall feel his Theep in him 15. shall find frotul & because of the rightrousness of his legble Tatanhate no power-whereford because the loase for the space of many gers forde that to no power over the heart of the tople for they dwell in sightenesses I the returne of senal alignethe now behilde stopk injuntogen that all these Things must come necording to the first but hat he boll tothens Kind neds voyenes Y (cople shall duck sale togis the not one of Shallfitdable that the mill report Yours tolow make an end Low Scheast not speak Justler as good one coming the chieres will chore ing Brethen I reall the gest " Consider that the things, which want becommitted apon the platted been The land y they Tex tip hal a man must be abodient to the Coverner love to a fee willford an weed not suppose tal dring to the and the only ones. which have be lefice I also langit them reherefore ye shall be obedient " It Com mand men to & enduce to the enduchall be sand at the levely Yettus it it bonen or wine The Back of lopher Celapter XI An necount of the death of old - to phis Butter rebellett against him the Lowers to the to topare into the wildenness the first fauntings in the reildenness Ve Chidnowit Came to pass that of the Rephiladon Il an end of teaching, my butteren our father Lehit also spake manualli ngrantettem how great things the Low had done contrem in bringing tituren of the land of Generalen & herbake unto there concerning theins chellions of internalles of the mercie of Jal in sparing theinlines that they mere another iloraw apin the Lead is also spake unto them convening the land of from in which they had aleternal how merciful the Lond he heer in securingens Halve should flee out of the load of Bounder for the Centilite to Make minor interreplet of those of malens in 121 dance and

# Book of Mormon MS p. 47 60/3-61/4 1830 Ed. II Nephi 1:5-25 RLDS; 1:4-12 LDS

in percent in me should also have periode but said he not withattending sie alle line withant oblaine a land of premise Aland which is Chailed - out all atten lands a land which the word for hath Commented with me the whi he a land for their heritance of my sew year the Low hath Covenanted this land unto ine & toing Children forenen y also all they which should believe aut of other countries by the hand of the dimo whentone I which history alon ding to the unkinge of the spirit which is in me that there shall be monteand in to this land sand they should be brought by the hand of the for wherefor se the land is Con siwal w unto him relow he shall bring tilit so he that they shall seeme him according to the Commandments, which he hath givent shall be de land of likery unto them werefore they shall me win be brown the clower on to Californity of soil shall be becourt of eniquity for if eniquity shall abound ourse shellhe the land forther soles had into the righting it shall be hillsti former I beholo'it in miden feel this law should his hips erget from the Anomitale of the lotters for behale many tolions would or er nan the land that there would be no place for an interiorne where fort. I . The have obtained approving that inamuch as Moon to the the acre you shall being out of this land of Generalem shallkeephis Comme and ments Mers hall prosper uponthe food of this land it try shall be kept from all atte lattions that they may forster this land wile themselves & 1/11 to bettal the shall heep his commandenents they shall be belessed of on the fact of it a land of the west hall be more to motest them non to take a may the land of Heinen heritane ( Y. they shall duell safely provented but be hold when the limberometh. That they that dwindle in unbelief. of lea that they hand received so great blessings from the hand of the ton of handing a kinowledge of the realion of the laste rellower knowing the great it manicleur months of the Love from the enection of the month handing power given them to do all things by faith harding all the com maridments from the beginning of having been brought by his infinite goodness ento. His processes land of provide behold Dray if the day in all come that they mill reject the bely one of Small the Transmiring "Is in redeemen & their God he hold the findyments of him that is Just sh all neel a from them get be will bring atten tations unto tremy be will ge of wate them from the will take away from them the lands of their generation parett to a worken there whall be bloads hed it great give

Book of Mormon MS p. 48 61/4-62/6 1830 Ed. 11 Nephi 1:25-40 RLDS; 1:12-24 LDS

among stem wherefore my Sould would that ye would remember get mould not ye would bearles unterny words to the tye would a walk awa Se from a deep sleep que ences from the Gley of hell shake of the angla! Chanes by which ye are bound which are the chanes which birt the Chil dren of men that they are consed away coptive down to the eternal gulf. of misery I'm anake I will from the dust I bean the worke of a trem bleing farent whose limbs ye must soon by down in the call's wiler I grant in whence no translin Connetime few more distill gotte way of all the last hat he hole the love Latt reduced my sent from hell I have biblied his glory of one encualed about elamily in the arms. of his love of I desire that go should somewhen to absent the chalules of the feedy ments of the Lord he hold the Latt been the anniety of my soulfin the beginning my heart Latt been veighted down with somet from line 6 line for I have lear a 15th for the Landwers gour hearts freit their and your for thould come out in the labour of his will against the get to but aff Ydestrail forente on the a Curring should cornt uponesse for I the space of many generalions is and nisite by swend x by faminets. and Lated & mil lead recording to the will & Captinity of the Serie Cong Consither there things might not Come whon you hait that ye might be no have 1x a , a vour les ( of its Lond, but he hold his will bedone for his range arieny becourses for intit to be hathraid that enarmed as ye shall Kich my Commerchas at ye chall bought in the land hat in usmuch as ye will mot keeping Commandmente ge shall be cut off from ing prevance I now that my loud might have seg ingout that my hear might least this would not gledness because of you the Somighton be brought down in the graif & somer to the grantains of from the days ing lone Y be, me of the determination one mind x in one heurt unite in all things that ye any not come down into captuity thelye may not be care a mit a sore livery & also that y comey mat incurte high lessure of a fur ( for whom good unto the destination year the liter. nal distruction of holl toal I had ansake my Gonspat on the arms un of rightrammen whate of the chances with which years brund to Come for mont of she carety & and from the dust rebell yemone ainst your broken who were hard been plannes and hell hight the Commandenent from the time in les Chendeles double to an incluming it the Kandry Gad in bring suffiction

dences werethe horge weet for lake any histely gove the tolk ford med sonow because of you to "encedingly read & brentle barange of you lets I shall sufferages for beholdge tom meters withen that he sough some it authority onesyou hat I'know that he hall met langer for forthe now outhout over you hall hall loughe the glong of you I your orin che not method & 43 to out manufactor Lause it hall being blance ne gour get sog hat he hatte well sharpmen get sogth It he hall been nigrey with you but behold his sharpness was the sharp near of the famelon of the more of for which was in him & that which ye call an for was the shull according to that which is in for which he couldnot con I have marifesting holdly conecining wown iniquities to il must needs be the the pome offer must be with him then unto his Commanding you that so much aber had tobald to was not him hat it was the find of the Love notific mas in him which openso his mouth to alleance that he rould not that it & now my Son Laman To also Lemal & Sam X alsony Cons whether the Sons of Sikmall behold fige will hearken unto them ice of tipli ge that not prich if ye will hearken unto him Pleant unt you ablessing year even my fire ablessing hat if ge will not hearton unto h on take any my fire trusting year income becasing tit shall necession him Y now Joan of speak wite sou he hale there art it smane of Leben menentalest reconst how brought nut of the father intalien I I know that there and a true friend unterny to the former wherefore because their hast been faithful the seed shall be blevish much his seen that they duell in prosperity long upon the jobe of their land of nothing land it shall be enighty asmong them shall have made the Commandenents of the Low the Land hoth Commenter they land for the seew of by Lew with the seco of my Son I now proof Superkunteren there arting is It bons in the days of my bribulation in the milderness & behold in the Chile hear there hast suffered of litters it much sonor because of the sudemen of the the in never tille bacol my first home in the mildenness their Knowes ? greatness of Gov & he shall Con waste there offictions for the gain where one trys al shall the blesse I start shall doubt safely with the Brother Napher & Thy days shall be spent in the service of the God wherefore I'know that there art redeemed because of the righteourner of the redeemle for trace hast beheld that in the ful was of time to comett to bring relaction unto men they best behold in the wenth his along wherefore they are blessed even as they water hombested minieta in the flat for the short is the same Sestand to day I frant

#### Book of Mormon MS p. 50 63/13-64/18 1830 Ed. 11 Nephi 1:65-93 RLDS; 2:4-13 LDS

Took you are so in from the fall of man I salvation is free I men and sind water Ifficiently stal the Know good from soils the laws given unlon en the tew no flich is justified only the law, menant Cut of gently the temporal lawelly were Cut off a also by the theritual law My parish from that rehalt lines & harand, mischall forenen wherefore redemp dear Cometten & throughoise daly Interich, on he is full of grace I halt beh ald he offerest himself a sainfive for Sin to answer the ends of the law unto all those which have a budie , heart's alcontill spirit & unto none else Can the ends of the law be an inend wherefore how great the importasee to make the things Known unto the inhabitants of the earth that the may how that issi is no fisch that Can dwell in the presames of gal sant it be thought to ments & mercy & grave of the log Inerich which lageth down his left according to the flesh & takethe again by the forming the spirit folde may being to face Me veren welion of the dead being the fine that the auld rice interfere he is the first fouls unto god inas much as he shallow ake intorversion for all the whildreng men & they that believe in him the Il be saved & because of the intervision for all olemen comets unto go with refore they stand in the presance of him to be judged of him ocarding to the South Thelinen and it is in him where fore the ends of the law which the boly one ballgenen unte the inflicting of the formationed which is offine which punishment that is of fine in of position total of the toppiness while is off in allo an ena the sud of the alone ment for it must need be that there is an officialion in all things if not so my first bours the wilderness nighter unes lould not be sport to but neither michanis neither belings non micens wellen good now had when fort all theny must need the accordate for on ( where fort if it I haut be out, hady it must need remain as dead Landing ris left metter death non bornes, time non enternastion Lappeness non miceany neither sense, non-insensibility wherefore it must needs benefit en brealer for a thing of many the wherefore there would have been no fun por in the end of its Ocation, where fort their thing must needs dusting the wind om of for This ctional purposes I also the funer I the merey X they waste of good if ye shall say there is no law ye shall also say kere is no sin Yify ( & shall say there is no Sin ye shall also say there is no righteansines & if thereto no righteres ness there be no happiness I if there he nexighteres ness non happiness there be no punishment non misery Y of The things are not the ent is no for tif there is no fair we we not neither the last for their Could have been no Oreation of things neither to not mon to be noted upon

Book of Mormon MS p. 51 64/18-65/29 1830 Ed. 11 Nephi 1:93-120 RLDS; 2:13-27 LDS whender all things must have vanished away I now my long of speak untity you their things for your profit is bearing on Mercia a Gait to hat walle all the -119) halk the manen it the land tall things that in Them is both things all things 4) to be noted upon I to being a haut his cloved perfore withe end of man after That in lac create surfire barent 7 110 bearle of the field of the four of the ains in find all Trongs which and Orialis of must reeds he al there was an oppositioned andthe forbidden, wit in the or to the her diffe the one being west the atter bitter absorpted the Low you gant unto man Hat he thould not for himself redesefore, ment and it as for himself sailed thould be that he muse entire by the one on the ofen to I Le hi neworking to the Rings which I have red must meet sufface that an ingel of Son actividing to that which invites had fallen from heaven wherefore he became a denil haveng sought Hat which was I wil before God a beleaux to is her fallen from Loonen trial literal miserable forene In south one the winning of all marked winifor to well unto see you manked old so fout which is the ferri which is the falle of all his weberfors to report for alake of the for bed dengine & ge shall not die bol ge shall be as for Knowing good I sail I after the Adam I to that justale of the abelden fruit they recodered out from the said and Eden to tell the Cante & they have manghe forth Childrenge alnen the family of all the last the dogs of the heldren of mornes for longer weed dingle the will of Gal that the might reject while in the fich wherefore their all be came a That of probation of their lend was long theme achording to the Co monandmenterebille the tone for gard unto the Children of men for be gard Com mandment that all men, must repent for he should unto all men that they mere lock because of the Transgrassion of their parents town, behold of Adam having transgeresa, he mould mat have jetten but it would isse remaine in the farden of botter fall things notifel wers Calated must less remained in the semestale which they were after ital thenews exected & they must hand semains former, lad no end ifter would lave had no Children wherefor they would be ul semaine in a state of immossmer, taking, no fog you thy knew no misery de ing the face for the lines not son wal in hate ell things have been love in the western of my who knoweth all things them, ill that mon might, be I mount that they might be ne joy the Interior Court in the neinen of time Italic mitte without the Chil drived men from the all the heart that they are reducine from the fall the ha we become forenen knowing save from enel to act for themselves sont to be actor son sane it be by the funishment of the Law at the great list day recording to commandenents which you hatt senen wherefore men are free alconding the flesh ell things and given them which to endedient unto man of they are her to chare like to

Book of Mormon MS p. 52 65/29-67/2 1830 Ed. I I Nephi I:120-2:17 RLDS; 2:27-3:11 LDS Obs Constalist thing, It and mediates of all men on tollow capting ideals. illording to the continity of sommed the Louis Lowie to kith Hal all menoning he be miseralle like anto him of moverny from of want that ye should look to the good medialon I donken unto lie fold Commander it y he faithful unto his words Charletonal till according to the will of his holy think I will Ohou Claud death at Condeng to Merrill of the link of till which is therein which girethe the shire of the Devil former to tays lineall to bring you down to it il that he may reign own for in his own lingdown hour stroken there Lew, words with gan all ing Lous in thet It days your holeton it i have Chow. The soul part recording to the words of the wholet x I have none offer sheet land be the entraining, welliant of good Land Ann our Chapter 11 " a that now I speak unto gon for ph my last bornt sa west born in the mildender of mine of listens yet in the days of my goules some did My Mother hear the y marthe con Conseverate also unto the this land which! a most frediens loud for think inheritanded the wheretand of the second they fine sen for the seenel forenen fix to be that ye that helphe Command ments of the holy? ed Isaal time Lough my last for whom how brought out offer wildeness dimine of livliming the on blue it forenengon the seed thell not utiliable destraid for be hold tace and the juit of my loins to am a desendant of losephont schows Cabrier copline into Egopt Years was the Commant of the and which he made unto lovich when for clough louis sai surday the obtained a fromiled the Love Hal out of the pail of his lowns the Love Soe resuld reis cup a righteres brenchante the house of Since not the messial hat a heart which was to be broke on off nevertheles, to be semembered in the Covenants of the Lord that the mesi the should be made many we will there in the latter days in the shirt of power unto the bringing of them out of dorkness un to light yea art of hidden darkness ? and of Captivily unto freedom for wight buly testified soging a been shall the wood my few raise up which shall be allaill deen unto the fruit of my lainger stribting said that sail the conductione actains Learnill I raise up out of the facil of the lains that be externed highly among the fait of the loins to unto himmella gint Commandment, that he shall do a work for Migneil fly lains his Brethen which shall be of great worth unto them Iven to the bringing of them to the Knowled of the Conenants which I have made with the fathers will sent unto him a commandment that he shall do mone atterwork sent the we at which that Command him I I will make him great in minleges for het. all do my work the shall be great like unto anove whom I have said war Id raise of unto you to deliner my tople to have of Great of Money Willer.

Book of Mormon MS p. 53 67/2-68/11 1830 Ed. 11 Nephi 2:17-45 RLDS; 3:11-23 LDS raisly out of the put of they lains tante him will find power to bring forthe my word water the sea of the wins & mal to the bringing fath my word of by sait the Lord by I to the Convenering them of my wond which shall have already for forth among them where fore the fruit of my laint shall write & the put of Helain of Sulak italiverile & that which shall be written by the fruit of the lains Value stat which shall be written by the fruit of the lains of bulak stall grow logother unto the Conformations of fats doctorines a carging down of Conten sime Testablishings all armong He hair of ly lains it bringing . Them, to the throwledge of their fattest in the letter day , I also to the moreledge of my contrants south the Lord I and of meakness he shall be made thong in that day, whenvery work shall commence among all in y beof le unte the relloring their Collowed, hall south the Soid it that propheries sep saying behald that year well the 'ord bless Vily Hat with destroy him shall be confounded, on his promise of which is real obtaine of the and of the fruit of they lains shall be fulfilled behold I am such of the fulfilling of this f somiel & his name shall be Calling lanne & it shall be after the name of his totte the shall be like unto me for the Thing which the Lord shall bring for! by his hand by the bowle of the ord shall bringing soft unto Galvation yell "sus highlite fout of am sure of this thing even as dam sure of the promise of the ases for the Lord hath said will , med will present the seed forever it the Lightathe said I well raid up a most Ve will give power unto him in a red & Proil pudginent unto him in victing gol Iwell not love his tongue that he shall speak much for will not make him might for speaking hu' I will write unto him my landy the finge of mine over hand I will make one a speak man for him & the Low said unto me also I will raise of unto the fail of the lains & I will make one him a spokerman VI before I will give unto him that he shall write the writing of the faut of they lains unto the fruit of they lains & the spoaksman of line shall declare it & the words which he shall write shall he the words w hickor empediant in my misdom should go forti unto the fuit of thy lains x it shall be as of the faul of they lains had evil unto them from the duck for this to their facth of they shall Dry from Meding con con a their tance unto Their Bac Then I went that aftermany generations have some by them yet shall Come to four that their Cryshall go . Caln at Conding to the complenes of their woods beleased theinfaith theinwood shall smalled for the out of my month unto their hethren w her are the part of the lains Y the racetimes of their words will I make through in their fait autotte semenhering of my Cone nant which I made unto the fathers to now behaling Lon Super often the menner diding father of ald at here

Book of Mormon MS p. 54 68/11-69/24 1830 Ed. 11 Nephi 2:45-3:21 RLDS; 3:23-4:11 LDS After they shall alacken unto the words of the Book's there shall raine up one mighty among them, with shall do mach good hath in word y indeed, being an instrument in the Lands of for with one eding faith to work mighty we a down the Hot time which is good on the right of for wate the beinging whos much restonation unto the inne of Line ( ) and the wed of the them'y now bless ed art they fore in behalis then art little when fore menters unto the words of they brother tophi vil shall be don unto the ener allording to the words Tokich have spoken sementer the words of the licing Latter timen I will Chaple III - how now I rapide speak concerning the propheries of months my fatter hatt shoken Concerning they have concerning they have concerning tought who was conserved Egift lon behold he haly prophice concerning all his Seed I the propheries which he wante the There are not many quealer the inophrace continuing as transportant fenerations v. stegart wetter upon the blace of Brass noterilarl a termy latter have make an end of theating concerning the brooking of loseph he called the children of Lomanties South Lis langetters 7 Synthe will Them to hall my Cons V mide notion who are the Long to technighter I my first home is would that se should so ( can unto ingressed), on the and you hath said that inaloguetas of shall heep my Commandence to ce shall beather in the land tim as much as yet will not keeps L'Commandencele yeshall lie dat all from me preance hat hebald my Long to my Saugetten danna te down to my grave sauce should leave ablusing upon you Londe hatel " him Hat ify and brought up in the night way the tye shoot to the will not defant from it wherefore it 42 and Carto behalo I leave meble thing whom seal that Til Cursing may be taken from wouth he ensuel sporte heads of your barents wherefore herans of my blessing the Land God will not soften that ac sheli wie in wherefore he will be merceful unto your untoge an seed forenent it come to sais that after one tothe had made an end of wheaten o to the Joni'l Sawalters of Laman he Cansa the The Jone's daughters of Le small to be brought his one him the spoke unto them saying behold the Some Vite Dang blens, which are the Your The Doughter of my Geroid Son behold I'leave unto you the . ame blessing which left unto the Long & Saughters of Lamen wherefore that shell not uttale be destroid but in the end these ed thall be blessed & it came to fast that my father made an end of speakings unto their Beholi it come topour that he spoke untothe Your of Skingel year onen all his house hold of ten that he had made on end of speaking untotten Listake unto Sam saging blessed at theux they Leed for the shall inhered raite his cred & than Raltale com the unto the Bathe of the

## Book of Mormon MS p. 55 69/24-70/31 1830 Ed. 11 Nephi 3:21-47 RLDS; 4:41-28 LDS

but the attention it had shall unto all his hamilal as anding to the Leelings of his heart The thirt of the land which was in him he woned ald Y it cant to best the die Y was being of Comete bors that not many days after his Seath La whom Y Lower ly the Love of L's hmall, with anying, with me, because of theading enitions of He Love loud lot R was went to and to should cento them according to to road for that works many things went them & also my father before his death many of hill toging and meretten upon mine often places for a more history part are wind len upon mine often flater xa por Heel of write the things of my Sou Do many of the Souplands which and engrouse upon the vilates of brace for my Saul delilett inthe Souplany & my heart pordered & write them for the bearing & the profited my Ohildren behold my San (delitett in the things of the Love ting heart bonderell Continually whon the things, which I have seent heard nevertide so riobailthe landary the great goodsous of the Lord in the wing me his great Imanulani works my heart, endlaineth (Prosetable man Hal Jam sea my heart somewith because of the looking Soul quienth belance of mine iniquities am succompassed about beaute the lemptationes the Line which doth to carily herel in mohend derive langues my bear A groundth because of my Jins mencettales I know in noton I have tru steeling Sou hall beening support he halt read in through mine of flictions inthe milden ent the hall preserve me upon the maters of the great desp he hatt felle me with his low concer unto the Consumeing of my flich he hall Confounder to uncomies with the Canting of Hern to yeake before me helde he talk leave my Cog by day the hatt given in Knowledgely visions in the night lime they day land would hold in might hong en before him yet my voice have Bent upon high Ve treels came down to ministered unterne Yapon Hervings of his spirit hall my hady been Carrie away whom comeding high Mountains & mine ger Latt be teld great things year even to great for man stroyout trias hidden that I should not write them to then if I have seen so great things if the Low in his Con desension unto the Children of men hattenistes me in samuelment, why should my heart recep X my Soullings in the wally of sorrow x my Meshwaite away & my shaneth stocken belaust of, mine offliction Xiv by should by ill to sin belance of me flut year why should give way to lemptations that the evil one heart place in my beaut to destrying peace & affliot my soul why and angely because of mint every aire my soul no best longer drast in Lin repoile Omy heart & cialled

Book of Mormon MS p. 56 70/31-71/37 1830 Ed. 11 Nephi 3:47-4:10 RLDS; 4:28-5:7 LDS bone mest for the enemy from Cant do not angen again because franche mer do not stacken my strong H Levanst of mine afflictions refrice Com Least very un le the Soid & log to Soid Amill practe thee forever year my Stant will rejoice in thee my you't the rook of my laboration Co Soutmill than sedering y Jan ! will then deliver me but of the Lands of mine granis troi Il How, make, me told may theke at the of pearance of Simmon the gate of bell be shal Continually before me because that my heart is broken't my spine is Control ( Lord will How, not shut the gotes of the night courses beforeme that I may mathin Hefath of the low, welly that I may be street in the planess ad Conditiet Hace inscribe me around in the robe of thy nig! Comment Lord will that make a way for mint escape before mincentinies will that make ing soft strait before me will that not plat castambling blacking ing way but the ways of mine energy of you I have trusted in the y die Il trust intel forente. " will not but my land in the army plech for the on Rolling to it to Hat falith his houst in the army block year area in he that hattethe his houst on man on makett flack his any gen of know that God will gine like selly to him that as kall year my Grandl give me if Jaskini amiss forefore Stail left up my waich unto the he millery unto theling Gal theret of my right commers he hold in queixe shall forente asterned up wite thee my Katili & mire encolarling, God foren in Chapter IV un Betalit Come lo par that I lopte did Cymult unto the Lowing golle cause of the ange of my but me but be hald their ange did increase opains tome insometh that the did seek to take away, my life year by did musmus against mety engannemanness Solls Hinkor to saile attent I've last had much hielbelast of him whereford now let us that him that we may not be afflict in moreli court of his words for he hold me will not that he want be our sules for it he long of un to us not to are the elder Souther to rule onen this deaple mon I'do not write afron Hz is plate all the woods which they marmered againstor hat it suffect me to say that they did seed to take away my life til Rame to pass that the low did war me that tefibe should depart from them Iflet into the wildeness & all they welve would go without wherefort it Camite pass that I topke did take my family & also for any this family & Sammer elder Bretten Y his family & palot & foreign younger Brethen & claimy risters & all stopmach the would go with me I all stopmach took would go with me were stopmach would go in the warnings & the were lations of God religing they did hearken unto my words souldid take ountents to

Book of Mormon MS p. 57 71/37-73/10 1830 Ed. 11 Nephi 4:10-35 RLDS; 5:7-21 LDS whatieten things inter precible Lower & did Lowing in the wilden ness to for the stored mong days to you saw we had somethin the sorry many days as his fore we in will tople fall Amenter west all me til lake of upon them too. Il Homeselves the I ofre of light's we did chosene to his the Ledgments & the stated. The Com mandwerts fill and wall things according to the last I most the Lord was weth as I we lid , respectedingly for not dil sow hed I we diknot paperis en chandane ( tolingante said looks & heards tanimels of sur hind for liftle for a lie brought the woods which were sny consupor the foles of Sines to oten the Ball on confer when was harpante for my father by the hand of the Sout recording to that which is willer's il come of face that we begin to perfect orceringly to multiply on to land to lefte del late the told Sahan D of in the mount of it has more many sunds lead by any means the oblished Of were nout alled Sommites should com about 18 testing as out Knew Herein hed lowards me four Chiling it gratak me caifed in beefiel did lead my right for the shows Chaild limitelings I the they the lawork wall mounted wood rolling tolegion rol som tole till to 1966 rolling tol Resign Ones which were in great abundance to it she but histor a semple to did Continued often lot manner of the Soughe of remon sanit, were not hait of somery brevious things on the west not to be found of with condition it conditions not be built take ante de comens simple and the mountary the Construction was like unto the a more of the course Y the work monthly thest of was I weeking fine teremelo las that hele lineause my hope that the short he industries The my should la boun with their hands villame to base that the risuld that siskanted be their Ring and tople wasdesidens dal they should have no hing rememble lime died of in their according to that which was ening downed behold the word of the and had been intien wite my Suther which he spake to cerning their thate should be their races viller land be where for had been the in suice V them leacher according to the Commandentale of the Sold untill the time that they sought to take a wag ray lift renting on the word of the and weather Spile which be spoke unto me soring that inarmuch as they will not bear king into the words they shall becaut of from the promote of the land y behald fligged at Cat of from his presance of he had Caused the Consing to Come upon the count soil Coursely because of their inquity for be hold they had frontene that he art against him that they had beent like ante after enterefore as they were corte deveneeding fair it delight some that they might not be enticing untomy Roble Merele He Land Soi did Course a skin of blackness to Come apon tom

Book of Mormon MS p. 58 73/10-74/24 1830 Ed. 11 Nephi 4:35-5:16 RLDS; 5:21-6:5 LDS

13. I the swith the South fit of well cause that they I hall be leatherent levels They trace some they shall upon I of their inquities to answ shalle the soil of him. Had minett with their said jon they shall be harries we would the same couring 1 the Land spatie it the was love I howave of their coursing which was open them they did become an idle couple butt of menting I subtelly I did sich in them Idenment for beaute of hong tite Low See sailanto, me they shoul be a songe winto the recei le clai them when some her and of met in as much as they willn't stonember on it hanken unle, my, words they shall stong them I veritable dest. malion it Came lo bar that It for did Consumal facel y for the that they sh aculd hisriest Y. Icac hers out the Sand fing Boble 7 it Came to fan that not line of the the manner of happinet & therety gears had boute away from the time welft finusaling " tophi hadeful the records uponing blots which the I made for fitale the fant it came to bow ital the Low for said unto met stice blates & thou shall ingrander many things woon them which extend inmy sight for the fretat of the tople wherefore tople to be abedient to the Commanderer ls of the ford record tomade there alalis of on which I have engraven that Things L'engrantere the which is alcoving unte Sou Tipony toble to please with the things of fal mer for blear with minety revery which are upon there plates to if my light dance to know the more factoular fact of the history of my Pople they me at scarchemine offer tater til sufficeth me to say that forty year I had passed and ay I we has already and world Contentions mithaun Brothen Chapter V. The word of Land the Brotter of right which he spake and the tiple of tiple bet old my belowed themen Mot of rocal handing heen called of Dad & andrine aflaster the by moder - I haveing her is constanted by my Brother tepti unto whom ye look as a thing a a probetton I our how se dy sudfer rafely he hold yeknow the I share spok in unto you on a eding many things no weather les . I speak unto good again for on dei ocour for the ruly and a green douts get , mine armeety is great for you & ye gown selves Know that it ever has been for d'han Un horles you mill all deligence XI have laughe you the woods of my fatter to I have poken unlo god Com Coming all Kings which was written from to o aco low of the world your he hold I've suld if , tak unto youls verning things, which and I while me to Come wherefold will read you the new of of that I sty me the woods which my Brake hall desire me tot I should speak unto see to speak them unto gou for goursales the gernagleaunts glorify Herrand of gour Sal & now the words whole I shall need and they while Saish !! ske concerning all the hause of Kind wherefore they may, be likened unto part for It and of the Land of Brat ( Horland many things which hast been spoken by Sta ish which may be likened units you because the glace of the bear of Small I min Book of Mormon MS p. 59 74/24-75/38 1830 Ed. 11 Nephi 5:16-43 RLDS; 6:5-17 LDS

there we Merunde the south the Ford God betald of mill by the up mint hand 8 9 to the Genteles 1 set of my standard to the texter the shall loving they Lous in Their count I By long blas shall be Carren upon their shouldes & Kings shall be they nussing Latter of Hein La com the new sery Inother they that how down to thee nite their faces lowards the East It I link withe dust of the feel of theu shall know the would the for the shall mad be as han and that read for me I more I book would by sole some what come coming these things for behold the hand hate showmethe the whole we are been a few retends one came have been stain & Carred any Captial mener theles the land, bath them unto me that they thould so turn again the also hath them unto my that the Low Southe holy sie of Small should manifeld mult ando there in the first rofter the thould manifel hemself the should to orge how roundly him necessing to the words of the biget white spake it and me Noften Hat They never hardened their beaute & stiffene dein minks against the he by one of wait be hold the fordyment of the log one of head Chall Com Cupon them the day ameth flat they that be smitten & officialed when for of the My and die en to Your for their soit the Sugal many shall be officeled in the flock I shall nich be suffered to proce to becomes of the hogers of the ailla ( whorsfore they shall besen Mount smitten Y hated nevertheless the Lond will be mener ful unto thenthe at when they that Come to the Knowledge of their redumer the shall be yatte of legetter opain to the lands of their inheritance y be leised and the Gentles they of notone the prophet holk wester a low he hold if it so he that they shall repent fight not against fine & do not work themselves to that great & abominal - la Church they shall be sand on the Lond god mill falfil this Comments wholethe Lath made unto this Children Vom the Cause the highet both written the things wherefore they that fight against from Y the Commont Reflect the Soud shall link up the door of them feel of the riple of the Load shall not be askamed for the lighte of the Soil are they rehill mail, on him, on they thill wait for the Coming of hi Inerial Y behold attending to the words of the sifflet the invitational set hims elfaguing to seconds the which he will inaugest, himself unto them in former I gent glory unto the destruction of their encounter when that day comete who May shall believe in him I mont will be derlong that believet in him it they that believe not in him shall be dorbard both by fire I by timped I by cout quakes they bloadshor they prelitence & by somine they shall know that these and is gadate dely one of Breat for shall the frey be taken from the mighty on the langed captine delinenes but thees swith the Some even to captines of them ply shall be loken away the pray of the tracible shall be delinered for the

## Book of Mormon MS p. 60 75/38-77/5 1830 Ed. 11 Nephi 5:43-78 RLDS; 6:17-8:5 LDS

South them that contentlett with thee soit will Lew then that offices the will their own flech & the shall be downter with their own blood as with the set will rail, ich shall know that I the law and thy Sommen's they reder me the mighty one of Late byen for the with the land want of jul the away on hove Stool the off forces for this soith the ford where is the hill of your Inother denostement to whom have I hat the away on to which of my heditors have I told you ged low how have d'ita une Albain for your inimities have gone sold yourselass V, organ bearing a come segon mother ful away where fore well Come the courte mand Low Scalle year there was , went to an wer O House of Sissel is my land shortens stall that it cannot reduce in incl I'm four to delice letallal ingrebute I'day up the i've mall ( Heigh ines a mildenness the infish to which below the water aredienty y they that because of think of Close the heavenerit bert lines Y' make inchistate their crucing the Soul Got Late gines mette longer After Come late thealet Inva tow to thek a wood in Les ton wite thete hand of Since when to a weary to watell morning by morning heretelle mine santo hear as the learned the Sout for hat appointed mine land of was not ne bellions neither tunte away banke your my back to the smiter in the Chiefe them the frusked of the hair hide not my face from showed & spelling for the and farmill heifand therefore that a not be Confounded therefore have set my fact like a flint It Know State shall and be ashound & the word is meany he Swiffeth and who will contend with melet til stand together who is mine adversary let hein Come near to will mite how, weth the strong the ofmy mouth for the Low God will help mexallities, which shall condemn me behold all they shall wand le aragamient the most shall cat them up note is among you that feareth the Lond Hat obeyell the vaise of his scowant Mat wollethen darknew thath no light behold all ge that Kindleth line ital companyourselow about with sparks well hinte light of gone fine to in the stant's which ye have kindled this shall yo have of mine hand yo shall Go down internew heart into one ye Hal follow afterning Attourness look unto the hook from whenever one home X to the hole of the hit from whenou de and diga look lente. I bea how you latter Yunto Sarah the the theoryon Low Colle him alone , Here him for the Lord shall come I fion he will bounded all hun vaile finees the will make her wildender like to Edeny hendered, like the garden of the ford pay ? stadness shall be found there in thanks genery & the waite of melody hearten enterne me my tologed gint can unte, in Cong taliber for a low that brouse from me x & will maken a fudgment to rest for a light thing, the tofle my right towns is near my sa but init you forthe it is shall mine arm shall pudge the tofle the ites shall me Book of Mormon MS p. 61 77/5-78/17 1830 Ed. 11 Nephi 5:78-112 RLDS; 8:5-24 LDS upon rate on ment arm that they trust, let at your spect to the heavens & looked upon the last be weath for the heavens shall namich A may like unche's the earth that wanted like a pormet I they that dwell therein thattale in lekermanner he my rolvation shall be forever ting righterwines shall not be abolished her when unto my ge that finer repleanances the tople in whose heart. There written my las can per not the refranch of non neither be ge abraid of their renderings for the most shall in Chike a garner of the work shallest them like woods but my righteens near that let love went my submation from generation to generation thooke a make factor though to aim of the land anskers in the uncient days are stall not de AM. hall Cut Ra hab's wounded the dragon and Haund it wi A Din hath duck the den the walist of the great dif that hath made thedel the of the clea a way for the remembed to few outer these or the reducined of the Low shall be bearif Come with surging unto Lion I overlaiting by I belinger that he when their Leads I they shall a blaing ladrent the son wow I mouning shall fire away of am he good on he that comfortall you be lold who and than that Had shouldet be afraid of man which that dit & of the Longman which shall bet made like unto grant of forgeliet the Yord My maken that hathitreacher for the the heavens aid the foundations of the with I have ferred Continually or my day bearace of the fung of the officeron as if he were ready to destroy to where is the fung of the officeron the captive enile has touth that temas bedie were that he should die in the hit non that his break should fail but done The Lord Thy You whose manus nound the Lord of hasticing name Too have fu ting woods in My month's hath control the in the shadow of the hand that I may plant the Banens & lay the foundations of the earth & say unto Fion heho ld thou and my brooks a wake a works stand up Offenselens, which hast drank at the hand of the Sand the Cup of his Jung that had drankoute days of the Cup of trembling or rejant & nont to quide her among all the Gons . We hath brought fath neither that take + 11 her by He hand of all the Your she hatt brought up these two Some are Come wir to the intestall be song for the thy desolation & destruction & the famine & the sword x by swhom s he Wed comfort thee they Sous have fainted some there two they lie at. head of all the stills as a wild bull in a net they are full of the Jung of the Sand there buke of the for there fore hear now this their afflicted & dranken interior us soith they Lord the Lord they god pleadeth the cause of tople he hold offer aut of think hard the Cap of thembleing the days of the Cap of my Jung to not drink it again but I will fat it unto the hand of them the is to the wallow down that rul may go one of the kar sund y as the state to thom that ment only

Book of Mormon MS p. 62 78/17-79/34 1830 Ed. 11 Nephi 5:112-6:26 RLDS; 8:24-9:11 LDS 6AP sion por on the heautiful garments O generalem the holy City londence fort These shall no mone consintestes the mode unon cum cite of the walcan whole Hyrall from the dust will be ( down ( specialist loose thy all from the bonds of to moke Copline day the of Sim " .... - Chapter Ve had new my belows Button . I have read there things that ye might Ninen Concerning the Condition to of the Sone that he hall commantee with all ite tome of Shore that he hatterfaker unto thefe and by the mouth of his holy highels even from the beginning down from generationity oration untill the line Court that May shall be wilned to the hine Church to foldy God whenthy shall begattere home to the lands of their enteritance I shall the be establisher in all their lands of promise behold, my below brethered up sale unto you fles things that ye may rejoice I let of your heads forener becaused the Cleringer hier the You for that hestow whon your Children for Know Atal titue have scarake much many of you to Know of things to Come where fored Know that ye Know that an Much must well oney This newto the less in our hadies no shall see for gener Phone Hat of Know Hat in the bady he shall shew thimself with they at promising some whene a recommender it is insedicant that it should be among therefor it he lovet the great Greation list he sufferett himself to become subject unbonismin the lak teletion all min that all men, might, became subject unto him for as death with some your all men to Julie ( He menerful stang the great Create thank must med be a fronte of me unawlier of the remarkation most needs come water an by reason of the all The fall Come by worm of drangemion I because monthela me fallen My serve est off from the foresance of the Love whenforest must need the un infinal alcomment sand it should be an infinale a lonement this corruption to ald not fut on inconseption, when for the first fredgment whoch concepourn an most needs have remained to anced less denation of to the flech must Lave laid down to not x to countile to it; motteneeth to rise no more Cotte window of The his merey ; suce for he hold if the flesh should sil no more our spirite must become subject to that thee which fell from before theiresan ely the Land Eternal Gen't became the Level to rise no more I amphilte man at have been like unto him I me become Series Angele to a Serie to be shut and from the inserve of our God to remain with the fatter of lies in mistary like ante himself sed ite that heing, who beguile amfired Prents who transformethe himself nigh anto and tryele light thetath up the Children of men unto West Combinations of muide & all manner of sewet renks of darkness Che in quet the goodness if our Sod wise preparate a way for nunescape from the gove is of this areful moneting on that monston death whell which sell title it of the hely & also the death of the spoint & because of The way of delinement

Book of Mormon MS p. 63 79/34-81/4 1830 Ed. 11 Nephi 6:26-48 RLDS; 9:11-23 LDS of san god the toly one of sweet the death of wheth I have spoken which is the 6? temporal shall deliner upits dead which death is the grant of this heath of which Dirant spoker whiteir Respiratual death shall deliver upil s dead which shis itual death is is it when fore death I hell must detinen of ile dell whell must de line abili caption spirited the grant must deliver upils captive badies y the Alle iery the spends of monnoill be reilow one to the attent it is by the bowen of the boyont of Sivel I no great the flow younge for on the offin hand the benedict for many deliner up the shirt of the rightons of the grant delines up the hody of the rightons Y the spirit & one body is nectored to itself again & all mentecome incomptable Vinemonto Catty are lienting toute harting , he hat himsted, littunto win The flesh sais it be that aunknowledge shall be hered wherefore weshall he me a perfect Knowledg of all our quill to an wood cannes y annahadness the vig Linux well have aposted to woodedge of their enjoyment of their rightion mess bei my Closthird will said year then with The role of righterus new Yil shall come to bass that, when all men shall hand busse from this first death unto life inso. much arthy have bleame immonto (they must of sear before the Judgmenter of the belgone of Free ( I then comett the Ludgment & their must they be judges a remding to the half frede men tool fiel & as smedly as the Land limith on the Low go hath spotter it xit is his Elemat which Cannot sau away the they mi hohaverighteour shall be righteour still y they which are Littly shall be fe the still wherefore my what anchity on the Levily, in Ingels vity shot praway wito incolar ling, in presoning on Them & Buin forment is a lake the aly brimstone what flames assemble up forever Years & hette no end Cook great next the particle of our God for it intitte all in words they have gone forthe out of his month xinislan most be while but be hold to righteous that Sainte of the rely one of Sout by, which have believe in the boly one of Israel Thy solds have ender the corner of the world I despise the shame of the thy shall interit He lingdown for which was suface the from the fundation of the world the win Jog shall before forente Othe greature of the mercy of austin the holy me for elier bedelivereth his Saints from the andal monder the Level & deater hell that lake of fine & brimstone which is undless domint to how qualthe holinter of any God, on he knowellall things of these is not any thing same he know it I be cometh into the world that he may saw all men if they will hearten unto his, vaile for behold be infferette for sains of all men you the fains of ng lineing Crature both ment women's Children which lellong to the family of my he soffwell this that the necessalion might fass uponall menthed at

Book of Mormon MS p. 64 81/4-82/16 1830 Ed. I I Nephi 6:48-78 RLDS; 9:23-40 LDS 4 4hol they must repeal to be boldister in his name howing perfect with in The Loly one of Inall on they Count be some in the Angedomy Got yilly will not repen I helital in his name the hapliste in his name renduce to the one day must be downed for the last for the boy one of hall tothe spoken it who fore he hat finend law to where there is no low given there is, no punishmen to where thereis no family ment there is no Condemnation to wheat there is no Continuation theme cies of the log one distract hatter upon them because of the alone ment for they are delined by the former of him for the alons ment satisfieth the deman do of his purlice upon all these note both not the law given to them that the gast delinear from that amful months deate & hell & teclinity. He lake of Line & bring stone which is endless bornent to time ask reload to Hat for whe good farmin soll which is the loly one of I har ( but mounte him that hall the languary) a Holdall all the Commandenants of Gar like unto cer'y that bear grewett thouse that wastell Hedagrof his probation for awful is his Hale ( Hal Cunning the pland the en ( one) ( the mainners & the paillies & the factishmen of menti henting and france they think they are wist of the fearther not unto the launce Lig God jon by white with suffereing they know of themselves whereforether window is foolishness of jugical item not make the they shall perish but to be learned is good if it withthat My hearken unto the Council of God bal mo unto be nich which are nich as to the things of the world for because that they are nich they dufine the from I they be wente the mest it their hearts wells on the bearings where for their hearing is their God x bohald their treases shall puit with them also x no unto the dief that mill not hearforthy sha Il ferit we unto the blind that will not see for they shall perish also we wite the undersement of heart for a Knowledge of their inquities shall small them at the lait day nor soulo the ling on he shall be struct down to hell we winte them underen nehi deliberately killell for hes hall die mounto then juho Comm it whousdoms for My small be things down to hell year we unto the that we outil Solols forthe sinilof all Souts delet the inthen I in fine no unball they had die in reci Line for they shall allum to got he held his fall x sem ain in their dies Omy beloved Brethon sementer the aufulness intranspession Tagainst that taly for it shotte a whateren of yielding to the subscrip of that burning int so weather to be camally minded is death & to be specitually minded is lift to mal Ony belove Brethin gint lan tomy words remember the preduces of the holy one of Fred do not say take there spoken hand things against you for of ye do ye will senill against the truth fon I have spoken the words of your maken I know that the roads of high are hand grained all anchearnies but the righteaus

#### Book of Mormon MS p. 65 82/16-83/27 1830 Ed. 11 Nephi 6:78-104 RLDS; 9:40-52 LDS

from Dinet for they love the buth fact not shaken to then my beloved to other 49 Com unto the Land the rely one fit that his fother art siglle commen behold the mer in mone is non on but'el let una stiail Conne before min't the hope. 4th face inte cot one france the employell no seriant lace y there is ment other was somit be by the rate for in course bediering a the Sand God whima metta have is nochett to nim but he sany the river the learned & they that are nich while are puffer up because of their bearing of their midden Their nich As an do and the winder lestine the sand the shall cont the things arey to consider themselves are a before you Tout lown in Medellhis of humility he roll not for auto them but the things fite winer the foundent sind by hit form them werter wea that has since white is propored for the hind Oring beloved Buttinen remember my words liveled it take off my coment to thate them before your projete of my Catration that be new and with hir all warehing see wingings that hiner at the ast lage, we wat men that he fludged of their neather the for of most did witness that I shook your inquities beming Souly that they tandewith bugilars before wint amount of one biand Cong below the then land any from you Long shall off he Chains of how that would hindyou ast Come unto hel God with on the rock close, Salan line proport your Souls for the glorious day noten putiel shall be administrate with the righterns then the day of independ to be major of shout soit anotal fear that ye may not untimber your auful guill in perk alnew & be Condicional to one lain, note roly in the budgement; C. Lord you think ght lute how my fait of hangeres the land me transquerens astonial The I wil hall oblaine in C. Mal. "and & brog to his auful miseasy but belowing Butternis its which and I'm ( I should anote courte an angularalets of these Mings would I rection up your land if your minds were part resuld . I he place unto you according to the blaneness of the trutt of or meet freed from in beheld if general about round sheak and good holines but ange and not hay ryclack you mes a broadened must meets be unfeedient that I track you the Consequences of him belold my soul althouth Lin V. my heart delighteth un nighteausness to will fre est the rate name of my God Cone, my has then every one that theretet Comento the I be that hattene money come lang I lat year out lang wine smith without me my truthed brice where fall do not shead money for that which is of no worth mor your laten for Hot rolier Count satisfy dearken diligently and bornt trement so the words which I have I which theme and redolone of the last upont at which fredike the med medberlan he transfled of let your had delight in folin es behold, my belove. I sethen remember the words of gourse frog unto fin Co tinually by day I sink tacks unto his holy name by night let your hearts

Book of Mormon MS p. 66 83/27-84/42 1830 Ed. 11 Nephi 6:104-7:22 RLDS; 9:52-10:14 LDS afriface to befold for good the Constitute of the Sond whow good his contented Lions unte pet hildren of men therauld in gradment his grace t menty the fall boomer would us that one the thall not ulledy be district according to the fly h but Hat be wanted present them I infiliting generations they shall bleene any bleas handle wate the last of Brail thewing halinen I would she ak sento gan more but on the more and will dollare unto gon the sime inder of my words tomen wer Chapter WVIII and now freed speak units god gain, my belown Selben concerning the night and branch of which I have spoken for behald the brames es which we have obtained are premier unto an according to the iest when for as it hatt been shown with me that many of on Children shall perestin the flish because of untelled nonco the les God will be mereful untermeny & suchi iden shall be rolow that by may Orne to that which will good them the Trucken omledge of fleir, reduinte mober from as I said unto voor it mast needs be expediention at Chief on inthe last night the toget what unto mettat this hould, be the soul Is to should come among the fine among thought are the more with and other Chation on caille that would convie their Goo for should the might goni rates lawrought among ofter Clations My would regest thinon that he he in So had because of his to Crafts V inquities the also well will stiffenthe in neeks reasont him Kal it le Consified wienfor because of their ingratice de shoulding parameter its to lines of bloods leds shall Come upon them & they wellt shall, not be les land shall be scattered among all lations hat behold this sa the Lord Con when the day comet that they shall believe in me that I am the ist then have I concreted with their father that they & hall be rection in the firm when the sank unto the lands of their in hustande det shall Come to best , that they siall be getterd, in from their long despersion from the Sales of the Lea Spon the Jour faute of the earth & the Sallons of the Gentiles shall be great in the except me sait God in Canging Them forthe the lands of their in heritance the him 11 of the Sentiles small be ninning , after unto them & their Sweens shall become nursing proflers where for the inemites of the Sold in great write the Sentiles for At heth spoken it works Condespute but behold this land swith for shall be a la and of their interitance of the Gentile shall be blessed upon the land this land the all be a land of like to unto the Gentiles & there will be no Kingersport the lands high shall rail upunto the ventila to will fortify the land against all other Totions & he that lightilk ogainst from shall built saith God for he that raists of a King example me shall beach food the lond the King of Heaven with better King of Muill be a light unto them forener that hear my wards wherefore for

Book of Mormon MS p. 67 84/42-86/7 1830 Ed: 11 Nephi 7:22-8:3 RLDS; 10:14-11:2 LDS this can't that my townshits may be fulfiled which I have made unto the chi be edin from that I mil do winto them when they are in the flesh must need destrop the sevel in on the of landenew of mendas of aboundions where for he that fighted against from hoth with with he hot hand ifen hold more ifermale shall freit for they are they which are terribere stell theonth for they which are no Afor ment against me with with for well suffer my browing which whan med untette Chimin of min Later will do anto Them, while bygoth in The flish who fact my he loved but her four south our fire a will afflict they see by the hand of the Gentiles nementheiend will soften the hearts of the Gentiust at My shall in who will a ratte to From solveyfort the Gentiles small be bely sed a name have among to rouse of Soul witereful willeans corale their and unto the stand they while what he remarkens among they seed forever for The land of their interitores fourit is at baice land her sait God unte melale one after land's wherefore I will now all mondal dwell thereon talty whall worship me with God I now my beloved is their siving that can mere if a God hath given as regulat inchlidge come, wing there tings to Cas remember - whenthe is we have continued in the land of our enductance but we have been les it to a letter sand in the find hall made the Secondall' y me exchan unfiled The sea had pead love fromier of the land and thought are ofon Heller fthe The whatter as it much the Marchand needs be morethen this I they are inhabited aler be sun differ for hehold the land god hatt Lead away from lims to line from the house of bread and ording to his mile & files on & mon held in the Lord semen heigh all Metalath and broken of redirefore, it rememberether also berefor then of your less ( ) remember the grant for to set for granselves to chair this was of we lasting death on Herry of Elund life wherforting, belowed brothen, neconstill four seines to the will of fed & not to the will of the Devil's the Link Vienienden that allen your remoiled unto god thelil is only in's though the growe of for that ye are sand wherefore ing ford raiseyou from death by the bond of the versus low Y also from prestailing death by the force of the atome ment that of may be received into the Cland Kingdomf Gal Haly may prace her through move devine bruen . ... Chaplu VIII C Tool now theat thate many more things long people of stal lime name tiles on be kest things have I Ganted to be willen for the things which I have willen sufficiety and to nout the bie well more of the words of hand, or my Goulde life of the in his woods for I will liken his words unto my Refle y Drill send them forth wite all my Children for he verily sow my redeemen

### Book of Mormon MS p. 68 86/7-87/19 1830 Ed. 11 Nephi 8:3-27 RLDS; 11:2-12:11 LDS

49 men as I have then him i my Broke prot also hate stunding as I have sten him while I'mile send then wants forth unto my Childen to prome unto them that my reach necture wherefore by Herwoods of three god holk said I willesta blish my, word nevertheless God undethomere witnesses the prout all his won As hekeld my soul doing blitt improving unter my Sofle the bouth of the Come ing of their or for this end bath the land of Shows her given fall things which have blenginen food from the beginning of the world unto man are the type Lying of rim tationing soul belighteth in the Consensus of the Land which he ha the made to auch tres yearing soul deligiteth in his grace Chis fastice x por xix money in the your cx oton ne Colon of delinerante from death I my soulded ig late in pronting unto my lefte that some think should come allower must South for if there be not buil there be no fact if there be no god we are not for them could have been no Creation but There is affect theis thist the Come the in the fullness of mis own line of mond water some of the words of I said Tat whose of my hiple which shall see there words may lift up theinte and I repail in all men now they are the words I go may like in them untigo a Hunto all men Me word Hel which the Soul the Soul Saw Concerning fulch decentalem sit shall come to pars in the last days when the mountain of the Lords Lause shall be established in the lopof the mountains of shall be entable ed about the thills y all lations small fier unte it is many defle shall got say come yethel enge of to the man lain of the Soud to the house of the Good stock to be willte achas of his ways I had will worth in his fathe for out of fices hall ge foull thele no I the word of the for from prince limit he shall feeligt among the contione I shake withoute many Soffell I they that lead their twends in to flow shares Their spinwinto printing tacks ration shall not lift up sweet against tallow methershall they learn war any mer co hand offeed temeyer let as walken thelighted the Lord gradeont for ge have all gone along they one to his with and she sport Cond than hail for when the confile the hause of facal becomesting he nepte michai ponthe care y marken unte sonthingers, like the Libetines ity fleaset smithet in the Children of strongers their land alore full of white Aldeni Then is there any said of their because stein land is also full fichans uneitheris there ary and of their Chamiets their land also is fall of Mel's They working Their ork of thein over hands that which then own singers hard made & the meaning in boweth down y the oreal man how blett himself not therefore forgine him not Ogo micked one interinto the rock & hillettelinte dust for the fee and the Lord & the glong of his magisty shall smite thee it shall continte that the lasty lasts of man shall be humbled the Laughtines of mensh

Book of Mormon MS p. 69 87/19-88/33 1830 Ed. 11 Nephi 8:27-52 RLDS; 12:11-13:14 LDS be invested down in the Lord alone Wall he entalled in that day in the Ef soul I into soon tometa upon all leterns year open only one sea open the beaut thefy I you come on whith is tilled as I be shall is brought low went the land the and hali come when the fedure of a hanning the trype higher lifts hip topen it the with y to son topen set the right mountains topenall the hills I ofen wit the notices which and it the abit when every bester when the highte me dupon ining fract meally upon all the suips of the Lax upon all the High I doublik tope all the warmet billiant the letting of manshall tellowed from 1. the langhtimen from that he made low the Lord alone that he consider Met ing the ide's is that alling at olish & They shally sinte The holes of these chi Land the Cand of the could for the food the Lord shall Could upon tom Y. The geore of his mago to that some to them where me prijeth to whole tenebly the last in that dag a monstan Cart hieldels of Stines & hindbelly fell which is lot made Low winter to wear if to the male it to the Bate to po unto the Chille of these aky xinte the tops of the raced weeks for the sound the Soud shall come when then D the magnite of his gine , intermite them, when he ainth to shake truckly the earth Conigi, som man what hearth is in in nothice for who win is he to he accounted Montelaid the sond the said of inste dath takening from finese built from flate Attestay The state the whole itell of buend & the wholesty of water to myby mony the mond wer fit fuder I the deflat & the housint I the and with the Captain differ the Leneure bit man't the Course las "He Canning ablice I the Coquent Cholor & Smill good flilden unto Hem to better bincer & habers hall rules in them Itte defit that be officero lung out by another therey one by his neighbor the Chief skall, be best timel mondy against the antient The bast against the ronound tell winner in an whall lake rold of her, holle of the house of his father the all say that hast Cloubing histart our rules I let not this nein come under the hand in that day shall it smean soging I will not be a bealing or inthy trailes there is neither break now blook thing, make me not as wend the respect Lorfer asa long rained fordation allow because the longues their daings have been ag winet the word to monoke the yes of his glory to have of the Counterance dotherston wagainst tom I date distant themesin to be internal Sidons to the Comment hideit -we unto their Sanis londing had severded exilante themselved by unto the rig Litrary that it is well with them for they I hall cat the fait of their doings we auto the winker for they shall buish in the seward of their Lands shall be upon themen's my Lible Children ne tem of brums I women sule exaction bing to the they who lind the course the to law derling the way of the paths the Lond stand ettent to bried y I landeth to Hidge the Solle the Land will suite into that Book of Mormon MS p. 70 88/33-90/5 1830 Ed. 11 Nephi 8:52-75 RLDS; 13:14-15:5 LDS To well the ancients of his topic to the primers thereof for yo have salen up the vin sgand to the specief the para in your hances what menuge go wenting . Pople to his care good the fores of the in south the Jud God floods incrementhe Soul soith been are Hednighten of fin accomply; I walk with sheathed forthe makes wanter ges walking I menting as day got I making a building, with them for the face the will smile with a seak Mc Cores of the head of the daughter of joint the Land will dis com their Swal sails in that day the Lord will take away the braneny of link ling ornaments I Cantes round lives like the moon the Claim't He braselette the ment fluithe home to the comments of the legar the Head lands of the lableted the earnings the rings of none friels the Changealle will of offand & the months to Herring flows the longing nine the flowers the fine linner the ands the mails to shall alleme be jour in itend of sweet smell their shall bestinte timbered of a gird's a rent i indiad fretiset ini haldness & instead of a stomachera juding of sacke loth humany instant of hearty the men shall fall by the some Illy mighty in the was the gales wall lamed a mount she shot he desalote I shall situpon the ground " . " to lay times women shall take hold of one man say ing we will ent amover bund a wear our over offand only let us be called light y name to take range our represent in it day shall be bouch of the Lord to bear utiful & plonions the just of the could revergentes formely to Her that and cree per france it shall come to face inthe tal one lefting Sion The interes salem shall be alle hely energent that is miller among the lineing, internale on when the land shall lower water a way the will of the daughter y gion & shall hand wegethe blood of Fransiem from the medit theof by the best of fadgment x lighte shirily burning I this and will scale aforthe glovelling flace of mount fine by night for whom all the glogof you shall be a de a nec't then shall be a lublimable for a itadow in the day line would real I for a place of suffage Y as whing in vineyand my well below hath arringard in a very quilful hill of Heinewitt gottered and the Hone, thereof to stantail with the Chased mine to bailt it tower in the model of it I also made a wine pour their Y he lacked that the Thould being with graber Vil bengit with wild graper v new O inhabitants of fre salemit men , Ludah Judged may you beliving met ing wineyard what Could hore hundenemore to, my wingard thate have not done init wherefore white no looka that it should being forthe grapes it brought forth wild grapes Ino is go to I will tell face whater will the to, my vinegan I will take and The Ladge Thereof til shall be sater up yet will break down the wall thereof is

Book of Mormon MS p. 71 90/5-91/15 1830 Ed. 11 Nephi 8:75-97 RLDS; 15:5-27 LDS I shall be traden down the will be it would it shall not be from now dight It but live stall Come up louis & Hooks I will nist command the Clande Hat the sain ne vain uponit for the vingeni of the doch forth is the Hone of the all y monthedet is pleasant plant she lacked for indepent y behold of presumber nightening to be la sice we unte flow that for land to house littlesse can be refine that the mas be bland about in the mide of the nell in mines south it and of hosts for both many bound shall be desclote squat their cities without in a below you tor rouis fringend shall yield one batter the secret fa hours wallyield an eftak me unto them wat rist up song inthe morning the Chayman foliow strong drink the Continue willinght &wint inflant them The horse the niel the table to pipet, wine wein their feasts but they regard not the ready the Lad will a consider the opperation of his hands I tulowing hely land good into ca, bust, deanichly hand no Knowiele Y, beings Homewell men are aminte of their me Clebute tried up mith think therefore hell hall enlarge dos It fond in mouth without micasult their glorgy beinmulle tude thet from y he had regarded the litelieux into it & Minian monshallhe brought down the might man shall be hambled y the your the loft shall be Lumbled but the lady hosts whatile consiter in budgment's Gothatis holysha Il be sarabilistin rightions was in whiatthe down by few of in their manners the with courts of nameter Lines will changers cal mape it then that down inight Listed has lin his work that we may see it I let The bounde of the halfone of the wall diswnight coul. Tal second invitation and them that callenil good to you exil the fat dackness on lighter light, on dackness the Chut, wither forms sel's sweet for hetter wounte the wist in their owneyor & france tin their own right , we undo the might in disk wine & men of though to ming le strong drink which justify the with w on severed I lake away, the hightenants of the nightness from him therefore is the nine descoursely The stubbled the flam Consterne the the Caff their wood shall be rollen ness & their blossoms hall go up no due therewoully have cont among the law of the londerthe hosts of despire the soon dof the bely one of trace therefore in the aryen of the lord hindled against his defle - Y he hath the when forth, his hand against them To hathe millen them to the hills did tomble pericareases were lown in the midel of theiteels for all This his anger is not lumed away had his hand the worker out showy he will lif Capaninigni le Me daliens from for to, will hist and them from the and of He can'the the how they shall come with speed swiftly none shall be weary The stum all aring them nout shall slumber nor sleep nighter that!

Book of Mormon MS p. 72 91/15-92/32 1830 Ed. 11 Nephi 8:97-9:17 RLDS; 15:27-17:4 LDS Telle judle of them lains be loosed non telalated of their stock be broken reformand shall be then for all their bown bent & their for in hoofs shall be comi der like fint of their we'vels like a whitewind Hein soming like a lion Magsh allown theyoung home yen thy shall wone it lay hold of the frey scholl danger aysaft & mone shall deline is on that day they that how against them likelin reasing of the Frank of the look will the land betale darkness & some with In the year Mat hing Mitta leavens thereof way the Low willing upon a Three high i little of the her hilla the temple about it I low the Grant hims con one has Gin mings with twais he onen his feet Youth I want he Could heigh ely with I wan, he did for one eview anto another said hats hay hay is the Low of hall the whole could is full of his glorge the parts of the door moned at for a man d und line to To Swell in the made of a fight of undlandifor form not eges have seen the king the for of hold then flew one of the senathing a time handing a line Con (in his Land while he had token with the longs you The ally is to law ofon my mouth of said to this hath louched the lips the iniquity is taken away of the Lin purgate hours the naise of the Low s ing whom thall I send who will go in its struct said head send met hese go to tell this Rope a heary indie had they understand not & sugar indeathal they perceived not make the heart of this Repletat of make their cars heavy & whit their eges les ( The see with their eges I hear with their cars & understant with in heart of Connicate as healer their inin I Low how long & he saw until Helities wasternellood in habelent to the douses, we thout man to the land be attented deed elex the Lord honeremone, men for away for the shall be a great for coping in the middly the Lane, but yet in it there shall be a toucky they shall return I she be called as a tech hely as an oak whose substance is, in them, when they can them leaves to the Let Level hell be the substance seres & xillameto fait the days of stay the Lord forhow the Long Mittich, Thing of fundation. leten, Thing of Town I allah the Son of Monaliak hing of Small went up low and ferrialem to wan against it, but could so to brinailet & it, was told! hanst of Lavid Vaging, Ignia is Confederate will Estrained his heartwestone well the heart of his lofte as the later of the ward as mone with the wind ! sow the Lord in to Linich to froth now to met. they that Dethean fashable Long at there no of the Conduit of the upper prolin the highway of the fuller file of say into him take heart be quit fear, not neither be feint heart for this tail of these moking fine brands for the fiere angling Region with

Book of Mormon MS p. 73 92/32-94/3 1830 Ed. 11 Nephi 9:17-43 RLDS; 17:4-18:5 LDS To The for of Rameliel's busine Ig. in the heary the Long hundlich, because how Taken en Counsel against thee roging tel us po up opener field to sen it & let to as make a bread their for unix sel of thing in the midst of it yeather Son of Jakes My soith Me Son go St shall not iland, neither shall it come to fair for thehea. I of Squais Jamas cas & the hear of Jamas cas Astinit, ruthin these seon to fine grant Shall If trom be broken flat is be not a deofile it the hear of Ephrain is Jamaing. Alle Read of James is Heme links Son ye will not believe twely ge shall not be established moreones, the love of whe again would the ask thes a vign of the Low My Guerack when in the debth when the higher about that will with not astipulla mill dempt the Londot te said tearge now to heary to withis il a small thing for you to weary , men, but will if weary ing god alethat fore the Low himself shall give you a vigor Sahale a veryor that Orn ceine y shall bear a Jon's shall call his mome I'm manual, Bulle y long, shall besitted between hing to refuce the enil of bot low the good to be the Child shallknow its refuse the enily those the game the land that there a blance that be foreten Shot her Kings. He loud shall being upon the I soon the Colder Soplet aform they follow heart days that have not forme from the day that Extremo departed from Judah the King of Trefficial at shall Come to pass in that day that the Lond whollhis ufor the fly that is in the allerment fant of Egypt its for the lite that is in the landy Assfried they shall come; I shall night all of thomain the desilate wally timber hales of the nach; tupon all iterres of upon all hushes in the same day that the she share with a rate that is hired by her begon the riner by the King of Asyria, the he and the lain of the icelefit shall die concome the leave of it shall Come to face that in Holder a monthall newith a young Cont, Ino Theefor it shall comito part or Heabundance of mild they shall give intshalled halles for butters song shall ent moneeal that is left in the lands it shall (onne to pass in that day every placesto be where there were a thousand wire blok a stauran schoolings which, shallbe Son briass of Story of With amount with forms shall men Come Shithing because Il thelas I shall been bies I thomas all hills that shall be diged with the mathet there sha not come that a the fear of his y from but it shall be for the sending forth of Onen ? the test treating of lesser Colle prosence the Low said anto me take there a peet roll Trute in it with a man's pen consuming they ha should heathles ? I took anto me faitful witnesse to reand thick the thairt & Jechanich the Son of finance circle Olichot it went anto the trophetery she concined a hear a Good Francis. ford to me, coll his name ma hashal de tack bay for belale the chell she !! not iand Browledge to Cy my father I my mother before the riches of Damar to the bail of Samue shall be token awar before the King of Acrysic

Book of Mormon MS p. 74 94/3-95/18 1830 Ed. 11 Nephi 9:43-66 RLDS; 18:5-19:6 LDS Herpake also unto me again raying on as much as the tople represent the waters of The look that go reftly whom to require in Robert Remeliet Longrow their fact behole Me Ind bringett up a from them the wales of the Kine shong I many one the hong of crisquest all his gloyer to shall come afones all his Chamite to ye over all his banks. History par Hough into high shall one flow to go enes to shall reach our to theme what the sheathery out of his many , shall fill the breadth of the band, O Immanue Cass niale yourselves, by creditery grahall be broken in privatel fort las all get for Coan but signed goodistary ye shall be looken in pricinging your when you shall be broke. In in freeth Join Count ( logsthe vil shall come to nought of tak the word, vil she Monde land on for in rach as for the Soul shakeder to me put a thong hand thing sealed me Hold should not walk in the way of his light, soging by ge no ( doorfed . snot to all to whom this rofte shall so temper en aginuther from ye then fray non be afraid land if the Soul of hale him self to let him be you fear X let him be gown dat adix to shall be jor a Hand lung but, or a clone of lumb leing thoma work of offence to lok the leaves of final, a a fin't a some to the in habitante of fermalem ironary en any them that where lett of fall the broken; I be manut be laken Bind up the lesti. rany, Stal the land among my I will well was afron the door that hidely to face from the heave of snow hit will look for him. We hall the Cheldren who in the Now Lath given me are for igni of on wonders in Lines from the Low of harlyn Lich dwelleth in mount find when they shall say unto you beek unto them that And pemilion spirity & un to we's nade hat but I matter thould not a trople section le their Goed for the linery to lear from the dead to the low I to the testimong to they. Aseati not necessary to this, were it is beauth theat is no light in them is My shall fee Hony het, hardly hes less it hungrend , I shall come to pass that when they shall be hon Jug they shall feel themselves course then King Y hein Goo, Y look of word & this whole Look auto He rooth; & held bouble + darkness dimensely anguish, yetall belle nen to dark nen new stelen the dimmen shall, not be such as ween hen ver ation wienal the first be lightly offlieted the land of Jehulon the land of toph. talig oftenand tiet more griculiansly affect by perway of the sed bearbegon foodwaren Gallalis of the lations the fifte that walked in dank new have seen agreat light they that dwell in the land of the hadowy death, who them hath the hight then to I aw hast mulliplied the Valion , onevered the forthy say before the vectording to the for in lancity as madermen rejoil when they divide the sport For the hast broken the pake of his burden; I the eloff of his woulden, see not of his office exorator eners ballle of the vancion with Confused nois y garmente rolled in black is general the goverment shall be afour his shouldand his name shall be governdenful

### Book of Mormon MS p. 75 95/18-96/33 1830 Ed. 11 Nephi 9:66-90 RLDS; 19:6-20:9 LDS

Counsella, He might Sed, He Everlading of the He hines of Quel of the increase 10 of government ' here Rove is no end, whom the thone of Landy afrom his Tingstompt ander 16 wellth is with fridgment to such fartier from lone forthe even forenes the gent of the Low of hails well perform the the Lord und his word unto flest & it hath lighted whom to rael of the differhall know even of hair of the intalitude of Lamaria Hatres in the jude & the dont ness of heart the briets are fellen down but, we will build ruth herm stones the Typamore une lit down , hat we will change them into Calor Therefore the Tow shall set up the adversaries of lieter against him, I gain him miles legather; the Ignians before to the Milestines behing to the shall de our Anatoris It of en moult for all this his anger is not lamed away but his hand sheaded out while In the Nofte land of not and in the smilett them neiter do they he Low that Judge will be fort one of pour time head & lail branch & ruch in onedy The answert be in the heady the highest that leachet his he is the tail for thele aders of this stople Court them to enil they that and lead of them and distract the so the wood shall rantine toy in their going men weller thell sevenery on their the Les I medous for long one of them is a bytopile I contail dotal every month speake to folly for all this his any world lumed away had his hand threached out etills makedness burneth as the fingel shall denous the biens & thorn & shall kindle in He tickel Torists to they shall moun ( who like the lifting whof smoke Throughte west of the and of hours as the land down on the toble that he as the full file fine me man shall space his broken. Athe shall snalch on meright hand & he han cyst he shall lat on the left rand of the shall not be satisfiantly shalled energ man the les hophis own army marrate, Estrain & Estrain framanos they logether shall be against findate for all the his angenismal lumb away but his have theather and till At a unto them that decreaming there desires to that wrote prientes arners , whath they hart for while best to lum aside the needs from fredoment & to take away the right from the from of my Alle that undows may be their pay I that they may not the father list you hat will ye do in the day of mirelation & in the devolation which shall come from faillo whommill ge flee for helfix where will ye leave your glorgent's it one they shall bow down unda ste pairones, & they shall foll under the stein all this tis anger is molling away, but his hand sheached out still O Asyming The sod of mine anger of the interitand is their indignation will send him against a Space iteal Potion of against the light of my weath will I god him · Charge to lake the spoil Vito lake the frey V to head them down like themise of "heets Howhest he meanoth not so neite doth his heart think to feut on the "cost it is to deiting y cut off notions not a few for be saity eventomed togethe Kingilismot Calno as Carehemistis not of mothers.

Book of Mormon MS p. 76 96/3-98/1 1830 Ed. 11 Nephi 9:90-112 RLDS; 20:9-31 LDS The removed as Demarcas as my Sand latt Lound to Ste Lingdoms of the Idels water grant among the form of Demarcan Val Tamana Malle I not as Phase don't wite Same mia Y hen istaly so do to Linus lang to hand doly reharefore it shall Come to pass to when the Low hothers former his whole work afron mount from I of son feruralems well funch the faul of the sland , heart of the hing of Augura & the glong of his high lacks for texaeth by the strong the of, my hand to by my wisdom have doneth est things for e " and from don't To have misual the bowlest of the trope & have roll the influence of I have bet down the in habitants like a national man Xmy hands Rath foundar a next the maker of the Pople X as one so thereto sygs that are left have I gothered all the entil of there was mone that never the wing on open Whem: ath in beefed whall the but bourt also if against, him that howeth therewith !! Il the saw, magnifically against him that what it as if the rad should shake it. if against in the left it up on as if the steff should little petrol as if it went no was there out that the Low the Low of harts send among his fat one learner. Wunder in glong he shall kendle a burning like the having of a fine & the light of Sival shall be for a fine of his holy one; on a flames shall been I shall denouslis Thomas the buent in one day & shall trustend the glors of his facility of his facil pur field both landy hade I Then shall be as when a standard hears fein teth the next of the here of his lovest's hall be Lew that a shill may write Them Vitcheli Come to har in that day that the remnant of Street & mohat are crooped of the house of Lated shall no mortagain stay upon him that emote storm had shall day upon the Low the holy one of Leval in hall the accountant chall return year even the som enant of Sixob unto the might for for Hough thy Sople Smalle as the land of the least a seminant of them shall so turn the Consumint on elected shall men low with nightland ness for the foul for of rate whale make a consumation and or determine in all the lane therefore the sail the only and fasts Dorng Bojo le had dwelled in you be not afraid of the Assyream at shall small ther with a ral I shall list up his steff against the after the manner of toppe for get a very little while of the indigntion shall cease I mine angerer then destination is the Food of Look shall the up aslange for him according to the stanghten of the midern at the rock of Greb Yas hier A was whom the Sea so shall be left it up after the manner of Egift & it shall come to passin Halder that his hunden chall be taken areas from off they shoulden I his yother emoff theneck & the societial bedestion because of the ancienting heis cometo At at he is casel to Anigon al mis bought look laid up his Carriages theyo: gone over the passage they have laken up their ledging at fale Ramoth is afraid Gibeat of Saul is fled lift of persies & Loughten of Gallin consent to be beand to tack O dame makethe madmenak is removed the inhabitants of geting

#### Book of Mormon MS p. 77 98/1-99/16 1830 Ed. 11 Nephi 9:112-134 RLDS; 20:31-22:3 LDS

gother Hemulous to ilce any of shall it neman at for that days he shall shake they Load of into siall lof the bought with line is the hill of lawsely whele the Long that Load of into siall lof the bough with long is the high our of town whell be heard days X the roughly well in , and in of he shall out down the thickels it the forests with worth Le tomos stall poll by a might one of the shall Come jortha rad out of the stem of Life & a branch shall give out of in valle & the thirt of the Love shall nest aponly the spent of rendom't understanding The shirt of Countel ing it the spirit of Knowledge A of the Lear of the Louis it is that what make him of youch understanding in the hear of the foreign of the week of his yes mitter report of the report of his yes mitter report of the hearing of his earshat wet rightenessess that at fidge the boar's upront with yout for the meet of the last of he shall mite the cutt with the road fire mouth to with the breath of hely Shall be slay The mich wornights ourness shall be the guidle of his lain, I fait falmers the good le I her reigns the walf also shall dwell with the Land & the Leopand shall lil down with the Rid of the alf 1 the sawny lion & the fathing by there & a little Chile shall led them I see Con't the hear shall few of their faring ones whall lie down logothers. the lim shall cat the like the love of the suching thill shall before on the hall of the rif the reconcel & hile shall not his hour on the cook a hiel dem they chall not hust nonderling in all my half man tain for the last whall be full of the Knowledge of the love as the waters come the fen or ... that day from shall be a next of fifty which shall the Gentiles weeken his next shall be glowings Ad shall Come to fass in that day too the You shall set his hand again the Second time to recover the remnant of his Robble which shall be left you Asyria & from Goth I from Cather, I from Cach, I from Clan, I from Thinant from Hamoth I from! orlands of the Lea. The shall set up an in ugin for the solion, to shall assemble the eat. Carle of Is wel ( 1 some togethen the disperse of fundat from the foundames of the last the sny of Ephainial si Abell delant of the administ of falah shall als cal off themsh Almet any fude to & findak shall not son & having but they shallfly whom the shoulders of the the trainer lovered to, weel, they shall shall them of the last by the shall be their hand upon Edom'y Broad of the Children of to Ammon shall they themon the Lond shed ulling testing the longer of the beefile in Jeags with his mighty, wind he shall shake to hand onen the sener Y shott smile it en the ween statem s timake menge and dopole of the establica highway to the removed of wicksple which shall belift from Associate he and was to I wal in the day that he care up out of the land of Coy Maxim Fel day how that say O. Song will breise there many thou week any sig rate, me themenys is land away of these Comforted tome he hale, Jad is my Salue timed his trust be a frais on the ow belowed in my showeth the my song to alle belone my relation therefore with joy should set draw water and of the wills

Book of Mormon MS p. 78 99/16-100/35 1830 Ed. 11 Nephi 9:134-10:22 RLDS; 22:3-23:22 LDS 18.1. in that day shall for say Graise All land, call upon his major distant bellings among the Siple, wake mention Hot his name is snall wating wate He Lough he to the done encelient hongo the a know well the soull do good it hear, ton inhotitanty fine for greatest haly one of Sweet on Hermodel of the .... It of la X ... the builting Belylonger tiol Isaceh the Jony tout hiel see off ye apa bome upon the ligh mountain and let vail unde Hom, that He rome, Hot Higmay go in, to the galing the nobles incoller mande Brownified ones of love a lectalled ing might and formine angenind of onto that referred in my by but of the moise of the most belade in the mountains lake as of a. great of from lumelleon maint of the balle they come from for Country from the son of leavengen the Jon, & the westons of his endy nation, to destroy the whole landing Cours on the day of the low and house t chall and are destruction from the Almighty the good shall all hands be fair , every mans heart shall melled thy shall be afraid frange. I some shall take hold of themety shall be amaised one at another their faces the all be as lames be both for day of the min most pour both with moth & fiverage ofte log the law destale the shall desting the Vinners therefort of it, on the Class of heaven & The constitutions there shall not give them light; the Lunchall be darkened in his going forth, VIII. moon whall not come her light, behind, the with the world for sail, o the worked in the inignify will come the acrogary of the front to Care. will lay down the hangelines fthe leville "will make a man more fustions then fine polisenena man then the yelden sudge of the him therefore I will thake the himster of the fine august it shall be as the total of the Souly harts bin the des they shall I very man decen to his own, Befle to flic oney one into his own land energous that is great shall be though though quay energ one that in goin with the wick pil all fall best of word their thicken also that be down to fire before their guithinher en shall be spected of their mines considered be told to Made up the Inches against them which shall not sugard sind food mully shall not delight ind their how shall shall not sport the decide . Solden ist glog of hingdom, the hearly of the hadders much oney shall bear when good win her Leding formerale is hallmente inhabita preitte shall it be duell in for generalion to generalion with shall the stration fitch land then neither shall the Influte whe theinfold Sienelal wild beart of the desent shall belimil their comes shall be ball of doly allena love it only shall dell Thereit Saly se shall donce Thereis the ried hearts of the Scande sidling in Their desdate houses agong in Hein bleasant balocciolines lime is near to Come therday shall not before I In Smill destroy hen speedily fear instruct be merciful unto my deste

### Book of Mormon MS p. 79 100/35-102/7 1830 Ed. 11 Nephi 10:22-46 RLDS; 23:22-24:24 LDS

but the winder shall printed, in the soil will have mergen fred & will the charles I we them que their own lander the changers a hall before to with them't Try chall Cleane to the heast of lace to the Pople shall lake them; bring them to their lost ofta from far unta them of of the earth of they well return to tier lander from it to have of head shall farrestite + the land of the Land shall he for Levante & handmaidig they shall take them htimes to puto whom they were Caplinent they shall well over their offerings til wholl Comile pass to in the day that the Love shallging there sel from the soros; to from thy frant promite those boudage wherein thate wast made to come til chall Come to face in that day that the whole take of this fitted remine the King of Boby Com & say How hall the office some and the golden by Constitution late but the ileff of the world the Scotting them leasthe who smale the life in want out a Continual that he hat mile the nations enough, is persocated y more hindust, the whole earth is about it is quiet they brok forth into ringing weather funder refrier at the Y also , the Ceders of Le hann, saying Since there and laid down no letter is come upagainst us hell from beneath is me red for thee to meet thee at My coming it strett up the dead for they even all the Cheef and of the continger, hate raise up from their thones all the Kings of thema cionsall they shall speaked say unto the to the also become weak as wife those become like unto willy home is brought down to the grave, the maise of the mids is not bearde the wome spread under the ister women cover the fow and there fallen from tearen, O Lacifer, Long lier morning , not then lat down to the ground which did marken the Pations of on the hast said in the prease , will asked into heaven finill enally Stoone where the Stand God I will set also upon the mount of the Congregation in the ride of the north will arrend about the heights of the Clouds of mill be like the most high set Fourtall be brought down to hele to recide of the fit by Alasa theest all marrowly look upon the Y shall Consider the X shall say to the men Atm ad the early to intended that did shoke hinglowigh made The reald as a wildower I destraid the Colin thereof of offence not the hance of his princes all the Kings of the nations gent all of them, let in glory out of them in his own hears feat then ait last aut of My grave like an a hominish to branch Vitte rem neut of those that are clair stand Mangh with as word, that ye down to the stones of the hity as a landase traten under feet that that not be printe with them in buill belowe there hast destraid to land I claim the total the see of soil doing shall never be remounted fre face slaught for his children for the iniquilies of their attent that the do not rice non possess the land norfill the last of the world mitte Cities one will and up against their sait the low I haster cut of from Belylon the name I remented Long topler south The Lord of also make is a possession for the litterns wools frostrate will such it will such it to in of destroction saith the Land of horte bett swam wing !

Book of Mormon MS p. 80 | 102/7-103/27 | 1830 Ed. | 11 Nephi | 10:46-11:12 RLDS; 24:24-25:7 LDS bring the Asyrian in my fame of power and how purposed nortall it stands that I will the yoke defeat from of them I his hunder defeat from of their charles this is the purpos Halis perfore upon the whole in itax this is the Land, that is shranked and upon oft notions for the Lord of lost hall ruphing I whathall disanna Ch tie hands beach ant sombe shall lune to both in the year that hings That died, was the hunder refered not these; whale Aluting because thered of him that small the is broken for aut of the Ling Is not chall come for the too datice to his price shall be a for fing flying Suparted to first hom of the fam shall fee of the medy shall be down in safety of Prull hill they will amine I he shall stay the new nante how to fatelant city theey whole thetier and desaling on there short forme from the overthe a smake I none itall be alone in his of enter lemes what shall them answer the messingest of the nation of the tothe Lord hat. foundle finit the part his highertall, but init in Chapter X1. Moratilette do a peak somewhat continuing the wonder hie & I headwritten which ! as been fishen by the most of Staich on behold Staich spake many things whichouse hard for many of my light to understand on they know not bor cenning the manner of fresh ing among the forms out lift, have not laught them many things concerning the me over of the Level or Men works , were walle of lankness, to Their doings were doings of about indion wherefore I mile unto my, softe wito all to the chall receive herefte the Things which write, hat they may know the fridgements of for that they come about tions, according to the word which be both stoken where fore hearten Dong tople while and of the basil of well spice can't my words on because the words of Sanchen notplane anto you nevertheless they are plane wite all they that we filled, with the ibi it of highery hate fine untogon a suphergalording to he spire which is in me where for I shall properly according to the planeness which toth her with me from the time hal come and from Lawre long with my faller; on betolding Soul delighteth in pl mener waterny frople, ral they may bearing son Ving soul delighteth in the reads of their , on come but from francising & mine uper hall bekeld the things of the Blows & I Know the to us do understand the things of the last lets of these is none often leftle shall understand the things of the that spoken and the level the unto them, sould be that My and lang the after the mannin of the Mange of the Siwie lent he holo, the blig hand net lang he my Children. of leadle mannes of the stay but behold, it moult have dwell of Strasalem when forthe ow conserving the regions round about to I have made mention unto my Children concerni I the Stedemente of fre, which hath Come le face among the fews, unto my Ohildren, allord. my to all the which Staich hall shoken & I do not write them but behole I freeder Themine own prophase according to my planence, with which I know that no man Cerm neugheleujen He dags that the propheries of haich shall be fallile, mon shall to

Book of Mormon MS p. 81 103/27-104/42 1830 Ed. 11 Nephi 11:12-33 RLDS; 25:7-18 LDS The smuly of the limes with the thell coul to pass; when one figure front web McChillest I, men'y be that suffer the they not made them will for speak factically & Confine the words unto mind our . Poply on I know Hat they shall be of great worth with them in the last day; for in it al day wholl they understand the my wherefore for their good hand not Alm themist ar one generation toke her actualistic among the first breause of impuly swente want the hundestrook, som gennation to generation, allowing to their inguities; I ment wall and of them been destrong come it were, one lold them by the stoplets of the longed bestfore it hall been lold flow Continuing the destrollin which should come whom from immedially of len my jother by (fermalong nentre les they hardened their hearts) Coftial into Bolglowing the war her I speak because of the spirit which are comed and Istanding that they have been corner away , by shall selven again, is himself the land of Perusalen, where fore they shall be wellowed again to the lands of their inhantere & but he halo sty shall hear were Bramered was , to when the day comet that the only be follen of He falle yearnen the talke of heaven't of early thall manget himself unto theming Mesh la hali, they will regard him, beto and of the landness of thein heart, theilforest of their nach, be born; they will Consife him to of lear that he is beid in a Sofial flows and shake of theredays, he shall rise from the dear will bealing in his roungs Mother shall believe on his name shall be sour in the hingdown of God hereforeny seal delightethe to bug here concerning hery for I have seen vis lagt my heart doth magni by his holy name on behald it shall come to how that after the merical hatteries for in the lead to bath manifester timosfunte his sofie unde as many as will believe on his name, betold enisation shall be des low again, a we unto the mitto fight agains L. god the people of hist hund where for he leves the il be scattered a mong all talions year I also Robelow that let des baids wherefore, the hour that he scattered lighten believed be Hat the have been reellered; to the Lord God nothe scanged lie in by other lations for they seed many generalions year wendown for generation to generation untill they shallbe presuaded to believe in Chief the Long bad the elovement, which is infinate for all mark indix when that day shall come that they shall believe without toward thefe the entiding will fine hear to Weden hands , look not forward any more for another to estiche then at that lime the day will come lat it must needs be suferient thatthe of thought betien there things the land the I set his again the second line to restone his Rople from Her inst & fallen wate wherefore hervill procede lucton manuelous; works a won da among the Children of men, wherefore he shall bring forth his wonds wito Theory which , words shall padge themal the last day on long, shall be sine them for the purpose of con winding them of the land merical, who was refeeled by them & unto the convincing I then that they need not lack forward any more for Ineciate to Come for

Book of Mormon MS p. 82 | 104/42-106/10 | 1830 Ed. | Il Nephi | 11:33-54 RLDS; 25:18-28 LDS Adding somet was any Come, some it should be afold her seak, which should decine the toposyon there a some one inquest victing by the the Toplet's that his wind is he which swould be refer ted of the few for neconding to the words of He Softels the Inscial Comethin tinhundred years from the line The ting fatherly I Townstong recording to the words of the Sopheling wise the word of the togel of id his name simuld be jour thrist the Long for Finow, my brothen, " have spokent land for reconnet ingt as At In God limit Hat brought Israll upout of the Ing had been betten by the surrounds Suparts it they would care their yes wante the Souther withich he did raise up before thenge sisagent him from that he shoulds mile Kerne kelle water would love fortheing behold I say unte you that as these Things and the fire for linet, there is none often name oinen under hearing sand it be this forms ( hoist of which I have spiller, whereby man Can be sand it eneforegon the Cause hatt He Love God framis colour time that the times which weets state he to it I preserved i warren lower our tomy selephon to me atom, to gent aling that to provide more infaction and perthy list history should more paid a long with court sharing sind wherefor the things that grane generation to pi sention, as long as the world wind cloud, I be thail ye neverting to the wife spleasure Sad the notions which the Openin Menghall be Judge of Him according to the ordenshible and writing on we la bour deligently to wait to the hor and Children Later and Buttery to be line in Chier, it to be severed that I Singer we know that it is begines that were land with all that wellow don't not will stanling well dien't in their an profite for f hely flack, oward with staffer Consession to Chair gutill the low that he for any for this end was the law givery whe referethe law hart become dear on in us for we not made olive in this to because Accomments out in the town income of the comment me to the lack of Christing refered in Chair, in french of Chair, we reflery of Chair to weite according to Popheries, lat one Willelien my inou to what some to they may look for a remission of their sing where our we speak contenting He long that our Children may known dead ness of the lawy they is Koming the lead ness fite lawyman look forward unto the ble which is in Christy himm on what and to low was cinent often And the land in the fire hours that they much not worther them weart againsthe ing when the can how rught to be close a way I not be hely my lightly grante definished little war inger of home forting from the you that ye Count miserate standing the words which of have proken shelfas clestimony ugainst your forty. are sufficient to teach one man, the right wage, on the right way is to be will in Christ's dery him noty for by denying him ye olso deny the Crophete Vittels

Book of Mormon MS p. 83 | 106/10-107/25 | 1830 Ed. | Il Nephi | 11:54-78 RLDS; 25:28-26:12 LDS o me to held is soo unto you, that the right was in to letter in their & dery him? not I Christ is the role one of sine ( where fore ge much bow down before him I works. time will all your might, mind Y changth, I gown whole soul Vilyedo the ye sholling wise he cast out is in arment neit shall be expediently must keep the parformances endinance of Poel, untill the law shall be fulfiled which was given until houses after Hat Christ thell name, with from the dead ne shall show himself unto yourne the law which ye that do, or he hate I say un to per that here here bell the many Generations wall ones way & There shall be great went & Contentions among my i Cofely often Mad the Mesich will Come there wholl be syne give i water myt. with of his beauty also of his death y resurrection to great lenible shall that doe be unto the mickey for thy shall punit & thy beach because they cart out the life Lety the Saints, selone, them; I way I'm wherefore the cry of the blow of the Saintash all artered up to for from the grand regained themshere for all the are from that do, wisher by the day that Comet that hum them up soith the Low of last forthy whall be as slibble it Thy that hell the proficts x the Sain " He welthe of the enote shallow allow them up so the Low of hosts of mountains shall cover them twhistwinds shall lang Themaway it huildings that fill of on them I Couch them to piece & grind them to powder I l'es shali be viertel will timolering Y lightnings I earthquoker Y Monan need deshidions for the fire of the argues the You shall be kindle against them? they shall be as it whole I the day that court shall consume them sait the Son of hat's The brain I the anguist of my won for the loss of the stained my limbe for I defli hother en et well nich tomanult mis he on the presente of the he hat I mittery unte my You Thy mag, are for that behali the rightrous that hearhen un to the words of the la offelt & deligionment had last forward auto Christ mit stead as trues for their Ans who have given notwithstanding all presecutions he low they are they which shall not beach but the Long righteras new shall of bear unto them the shall he there's ty shall have prevereth him untill thes constions shall have failed away & many of the fago the Ocneration shall have passed away in sightenismess to when theil things have passed away a specify declinetion comett unting reple for notine Uslanding be pains of my sould have blend whenfor the itch all Come to ones & it would themalow for nought for for the reward of their privlex their for listness, they shall need destriction for insecust, they windet unto the Simil Tobourne all of dark new, rather then light therefore They must so down to hell for the shirt of. the Low well rich always cline with man frohen the spirit Claset to think with an Hen Comet speedy declaration Vittie grients my Goal Y is Spoke Contuning We Convincing of the flows that fives is the very Christit must meet to

Book of Mormon MS p. 84 107/25-108/39 1830 Ed. 11 Nephi 11:78-102 RLDS; 26:12-27 LDS manifelett home of and all to the best in him by the form of the Holy John yea unto catery folion , Pender organt Pople working mighty minesty initialisting deer among the Children of men meterating to theinfaith that helde I'm phay unto parton coming the last days constrained the days when the I'm for that bring their things with beliefy that have been smillen by hefintiles genofter That the fore for shall hand Cam bed opained them cours about I shall land laid vige against them with a mount You send forts against them Y often that the stall hand been brought down , low in the dost even that the not not get the monds of the right vary stall be written't the progest of the partition in unhabite that not before for the fact that the second of the partition of the ground of the g the hall be low out of the dust of their, would shall be as one that wall a familiar spirit forthe Solfe will gint un to him pour tet he mis whisfer concerning them lace at it were ant of the granne I their spead that which and of the last in his with the Land Gor they in a Bank of the land hand his time away him they that he wittened seate of they the things of Sed wher fore as the Ling have brenderbier have been destrois sheet if the modlitude of their builte our shall be me Chall that foull away yearthes will the low bod it chall be not in instant caddling to whall time be fautha Mediatile me litte up in Aspaide of their eyes I have lambler because of the que Lines of their land ling block had they had built of many Churches nevertiles the but clown the pour to the mis water of fact french of unto the meeting their ownered out their own bearing that they may get tain provide upon He face of the book to thereast, Combinations towners in lines of all necessary to the Combinations of the Similar reis the founder of all the times i've they sanda of murden I work of dankness year I be leavet them by the nock with afteren land untill he bindeth them with his thong couls, wine for heide my belowed in they wite god that the in follower Kett not interferent le doct not any thing said it befor the herefit of the world on he lovethe the world over that he landt down his own life that he may drew all men souto him a lengtost he commandethe went that they shall not fastate of histo Ination behali de the is the unto any raying depart from me behold by unto goun as list be regoth come wite meall get ids of the earth hay milk thong without more so I withere wie he hold hath he Commende any that Hy shoot defint and of the Enverge on ant of the leases of working he hold I seg unto you may hath helom

Book of Mormon MS p. 85 | 108/39-110/6 | 1830 Ed. | 11 Nephi | 11:102-124 RLDS; 26:27-27:5 LDS -manded any Het ity Hould not fractate of his Halantien Betell I very water gow \$ 5 nay but he well given it per in all went be late Communited in visible that they, should promade all men unto refuntante belold hatte the Son loommanded any that My should not for take of in grannin helold of ing unto you may but all, menant friendly will the one like unto the often to wome and sombodain be Commandet feel theme what he me priestitingis for behold priestitioft, and that men preach yel themselvery for a light mile the would shal the may got gain't prairly mes would but Hy sed mot the mellone of fin hebold the Lord hall for hidden this thing when for the Soil get with given a Command ment that all menthould have therety which Charity is jout sented the should have Charity they were nothing, wherefore they should have cakenty the would not up to the labourain fronto paint bu the labourain fi on that the lation for fin for of they to how formoney they that Chaish't opin food for noth Commanded the cine should not musting that this house not he that they should not stool Bat They should, not take the name of the Son Meinted invain hat the should not enry that the should not have malet the al My should not Contend one with another that they should, not bear mit wie as dom't that the should not do none of there things on potoso doeth them shall be sith for none of the inqueles come of the Soid on he doet that which is good and ing to Children of ment he charte welling land it lighter wite the Children of men The consisted they or the some with himy butter of his good nest & bedemith now Harcome und him blacker white bondy for meler fremeter benememberett the Lea thenry oft are alite ante had bothe for then tile fort be hate in The last days There who have for benting our la had all morion 1 1/ the Gutter falso the four bok. Howwhich shall come upon the land or the which shall the referrables lands gen into identil delanding the worth be rold the wife la dunken with juiguity voll monning a homistions's when the day the Wome the shall be visite the Low of hoels mith thander Y with sailtinake I with a great maist to with storm Titain -pert it with the flame of denousing incroll the tolions. That sight against front that distinction shall be at a discount a night mision year's shall be write them summattente a langer man which beare they beheld be satell hat he awakethed mis soulis imit on like anto a thereby man, which desameth I behold he driet the but he awaket & be hold he is faint & his Door lath of felile year new roth all the mullitude of all the Solions he that fight against mount fion for behold all yettal do inguit, it of ganacelines y monder for gestall org out & on years shall be dranken but, not with wine ye shall stagger but note the ctions for below the love hat found out upon you the opinit of elect sleep. Lowbe halv ye have alove year egest ye have rejected the hopletox romand

Book of Mormon MS p. 86 | | 10/6-| | 1 | 19 | 1830 Ed. | | 1 | Nephi | | 1: | 24-| 43 | RLDS; 27:5-21 | LDS by God hall bring hit unto for the word of Book of the the read of Skin ) which fore it am beset & sere to the Sack the lie wain tim Me Back thell be and relation, con led some the regimning of the world to the ending there presented cause of the things which are consent in the things which are Staled that not bedat. intele in the day of the miched mist obe minations of the Single wherefore the South and Line the rounds of the South which are Meneral of the who Lands with the the dust I'm I tall delines to sent mords and another but the wood notificate fealer he shall not deline, neither shall be de line. He book for the back shall be sealed by the former of Good the series tion which was Lealer shall bekept on the Book until the own due line of the Lad that My may Come forth, in, be lotal, they uneal all things one to amondion the world the and Hard the day could that they world to coll which were finded, that to read of on the insec loke; to they small be regal by the power theight all tings that be wereten in the thilletend meny with sute that been aning Hel belower of men it which commell be given and treend of the last when freely the I day when the Book I all be delivered unto the man of whom I have whoken the Sook shall be hid from the yes of the world, the Liger of would be he he he he he to thee intrasce shall belobbe , by the bouts of for the wills die to whom the book shall be delivered & fig shall leadily to the but of the Book, the things Having I There is more ofter indich shall vision is sandie looking according to thereil of God to been Ush many of his word un to Hol hildren of men, on the Lord god hath said that the month of the faithful could speak as if it were from the deal interefore the Sond Sid will for realite bring forthe He woods of the Poolist in the mount of as many ruthers as seems ett him food will be establish his word; we be and him that regreteth the world Solatut, behald, it challenne to beighet the lod for shall say unto him to whom hethe Moletines the Book to in it is sements which are not Seally the lines Them to another fact he may then them auto the comment , roung near thing the the learned with soy being Little Hi Back You'll read Their to now below so of the glong of the world to get gain will the son this is not for the glong of Gol A ste manshall ray Committee ing the Books loved is Vealed, then that the Counted say I can not need ity wherefore it what Come to pass that the Lord God will to linear opin the Book & the words thereof to be on that is not bearing & the man that is not bear na scholl say I am not bearned, then that the Land God say unto him the Scarnol whall not read then forther, hand refer led Lengt D'am able to domine our work, wherefore stanshallt ad the words which I shall give unto the touch not the Hingin which and icalade for I will bring there forth in mine own dut line for will ident

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unto the thibling inen flat I am able to de mint own work toberfore whenther had read the words while I have Com manda the rollains the values which I have from it of and it of what the the the the the the the the it aparticules it aparts and the the refresent the words which there had not read watell in hall see fit in minton in wisdom to several all things and the Phildren of men for he hate . " am God y Dam ago Lof minales of will elevante the world that I'm the same you landay laday to go enter & inate not among the Children of men savert les not ording to their faith is again it shall Come to pass that the Lord I hall say unto him hat shall read the wor de first shall be delines a him for as much as the Stofle draw near unterme with Then moult & with them life to londer and but had semond their heart for from me to their fear lowerds me is tangle by the proupl of one horfore & will properte to do a manutinas work arring this imply year manufact work Y. a worder on the millow of fill will I learned thall perich to the understanding of their predent whole be hid be me unto film fat tek deep to hide theil ounes from the Lord Totalin with and in the clark & file ing who stell us to robe Know thus to the also see surely come larning of things which clown that be esteemed as the potters Clay and behald i will the is unto their laits the end of waits that the wow all their works for that is wall says in that note it we made not not on with the Land of riest of will mention to the Children of mention tit is mot get a very little while & sevenor will be turned into of mily Gill & the puit ful field thall be entermed as a onest & in that day shall the deaf hear the mor do of the Back of the eyes of the blind chall see out of obsensity if out of darkness & The much absorbalt inquare & their jegs hali be in the Lord & the naon among men shall reject in the rob one of wirall on aroung as the You limit try challed that the limited our is brough to nonghe with termine toutune is all that w alsh for empuly and at of & the tel make a month of inda for a worl & lega made for him that reprosent in the pate of huma will the part for a thing if nought therefore the saith He Son't who reduced the land one wing found had not now be asternamentenshall his for from full but when to put his bilden the works my hands in the wielst of him ity , hall gamelife my name & sandlify the holy one of the Y wall con the for of seal the also that come in spirit whall come to a weeslanding I by hat, marrane that I can dottine .. I gla XII. And now likeling Section I have spelin unity gon according as the spirit lath Constrained me wheefore him hat they must some to pass to the things in Lot shall be written out of the Look shall be of great with the Children of men tenter rially unto our seed, which was a remnant of the heart of Line for it shall come

Book of Mormon MS p. 88 | 112/30-114/8 1830 Ed. | 11 Nephi 12:3-23 RLDS; 28:3-19 LDS the le from in that Lag the Me whandis welfel are hall up Kinet watto the Land when He one shall soyante the Ma selolde fam The South of the other shall soy fami Lands I thur shall every me say that both built up chandles & not unto the Lord X! shall contend one with anoth of the priest that contend one with anothe XI'y Il trock with Hunderming & doing Hettol Chart which ginett attenance X. My a Aspour of ford Metigen of horte & the soy anto the high hearte unto as I hear ge van freeft for behald there is no gil ledge for MI Sadt At Redume fatt done to work the hall given be foun entimen he bold from kings unto ing friest of day shall say thates a muste rought by Me found of Me Soud believe it in for this day be in not a golf Miss when he hatte down his work years , Aver shall be many which shall say not dient a la many for lomover we dis vie shall be well with as & Hear shall also he many which shall so tal dank & be many newer teles fear for he will justify in Committing a little Singer. bit a little lake the advantage of one because his word dig a fix for the neighbor there is no the start to be the the start followill no harming to be the their River for lower one we die tif it so be that we are guilty fed will heat us with a sew stuper of at instance whall be saw in the Singdom of god year their shall be many which shall leach ofthe Ther manne job train I foolish doctiones X shall be foffed up in her hearts of shall sake deep to hide their Connecte from the Land X their was Ki shall be in the dock to lood of the Painte shall by from the ground ogened them get the house all good one of the way they have become or afted because of friends & bearing falls to water & fol doction this Chander how beams come fled & their Charles are lifted of because of friele they are popular they not the from because of their line same because they not the for becoming their fine a londing & the bearing to the mak & the poor in heart Course in their fride the are halfed of they wear stiff woods to light heads for the beaut of fride V miched non Va hominations , wheredown ity hand all gone arting someil, he of which are the humble follower of thist nevertiles they are lead that in many inst and they do con belowed they are laught by the brackle of men Oftening & thele behinds I all they the Commit whoredowns I hapland the night mes of the Low rate worse blanto how soit the Lord God . Almichte in they shall be that down to well no unto Them that lumaride the further a thing of naught brevill against the at which is good y soy that it is of no worth for the day shall come that the Longi will wheelily went the in habitants of the enth of in that day that they are pully nife in iniquily they shall ferish hat behold if the inhabitants of The earth whall net but but behold that great & abominable Change they where of all the earth me not tumble to the earth & great most the the felfor the Kingdom of the Denil must shake & the which belong to it must need be stired up unto refeator

## Book of Mormon MS p. 89 | 114/8-115/22 1830 Ed. | 11 Nephi | 12:23-45 RLDS; 28:19-29:3 LDS

on the Soul will gray there will his socilarling , thoun & sty he client of to ongs & 87 perish for behold at that day shall be nove in the learly of the the diring men't, whiche maple anys series! that which is good to there will be paring to the bull the mawn of ento Carnel secondy that they will say all would in fini for for fire fresholds well & thus the Send whatelk their Souls & wante to them away want fally downte hell & behold after the flaterell and & lettet. How there is no hell to he south and them I am no Limit for the ca sone , that it westfouth in then east will be groupst someth his any in what from whence there is no delineant delite and good will Acate of hell releast to helt the Senie to all that have been singer themente, most stand before the the one of soit to leftedown according to the grown the from whence they must go into 10 blace before ; in them a new lake of fine & bringstone which is salled to men Therefore we let unto him that is at cartingion works unto him that Coget all is well yed no be unto him that headlowell unto the neefth of men x danged tolobs were of God & the sitt of the Holy find you we be gonto hing that reget me four were were were med me ment in fine me unto all they for himble save my because of the hould offer for behold be that is haill afon the rook , writed it with g Lodowes & it that is buil about rands foundation broublett iet he shall sell we he will him that that to the set nont in sin air the world for we need no me al of the word of for on we have enough in berote the soil the Soul god will gine unto He Whilelen of men fine wood fine wheelf ( as on precit here a little X their a little of his sein a little of his sein a little of his sein a little of his hell and and and and and on the my Counse for to shall learn window on unto him the section the limit preme from of them that stolling at how enough from Here hall be taken enoy from the which they hast Course in he hat histoth he hait in more or maketafted, his own on whall heart on wate the probled men sand been prought that be given by the former of the colog flast we be unto the finde for with Me Low Co of sits for not well landing whall line then out mint armunts there proved do to der they will dere one neverteles I'me the he mercial auto them lais it for for fly will refer t would unto me forming armin lengthen wind all the day long with the land filly houls but behold there shall be many of that day whene theil formarde to don marrelow work among them the I may ge members on the work intide and made unto the Children of men that imag sel my head again, the second lime to wearth my neight which are of the flower of Sine to obje that I may semente the promies which " hand made unto thee lifter cloudents the lather That reduld remember of gon seed to that the words of som son should proceed fritt int of my main anto your seed ting made shall vis fatt unto the finds of the cout for a claudand unto pry The which are of the house of Sweet & beauty by words well his forth may of the "whole say a bill a Rible me dans got a bible of there down to be any whore!

Book of Mormon MS p. 90 | 115/22-116/36 1830 Ed. | 11 Nephi 12:45-74 RLDS; 29:3-14 LDS Il hat the routh to and ged offert they whall have a site of it shall proceed forthe join the flewsmine ancient Commant left of what thank the the flow for the Sible which sty went from them for what do the Gentiles menuto the nementa, the havels & the labour & the being of the Senit trees dilegine ando me in bringing forthe Salvation with the Gratile Oge & ntiles lange unanher or the flus more ancient down ant tople nay had the Leas Carrents there retire them that not sought to weare them but he tolo hall notion all theset ingrainingon non reads for the told bottomal joyolen my coffee thou fool the shall son sible without got a poble powered no more tible have ge attend a bille soul the Low your fed land Creation all men & Stat I remember they which except the Siles ft. Jean that Inter the diamenta beat the the the hearth to Ploning forthong wood and the whildren of men year are upon al the lations of the earth, whisford madenances because the lyc shall receive nime of my was know you not that the lestimone of two sations is a Leste wilness unto you that I am God the I remember one totion like un to another wherefore I sheat the came words unto one to lion like with another & whenthe wo lations well our ligether the lestimony of the law lations shellow togethe also & I do this that , inos brent unto many that am the Samle selend as today of forent of that a "intakinith-my words act ording to, mint own pleasure the formy work is no (yet iniher neither wallit he autility and of man neither one that time hence for the x locate where one because that ye mand a fible yence not suffere that it contains all ingreads neither me to get support that I have not caused more to be willingione commandellmen both in the east dinthe mest Din the look sinte South Den He Carlande of the Lea that they shall write therewords would been into them in a cof the Sootwood whill be writtend is Alfordy the wate every man allording to their words according to that which is win tien to be hole is shall social unto the court they shall write it to be shall also speak an to the tophiles to the inell, write it is shall also wheat unto the offictibes of the hour of since which I have less a way & they shall write it & of hall olse speak unto ofthe datione of the court of they shall write it is it with all come to pass that the lowe shall ha and the word of the inhiles to the habiter shall have the words of the form & the totalls Vitte Sours will rant int words of the lost likes of In all & Helost trikes of In all small rank the words of the inhites of the lower it wollcome to passible infle ofle which and of the nearly direct i have a former i ome unto the lands of their form ssions; my wore assessful be sathere in one to will soon with them that fight against my word a against my Die Auchant of the Lauce of charel that Famy Y tatel Commenter with the hand the Col would remember his we found

### Book of Mormon MS p. 91 | 116/36-118/7 1830 Ed. | 11 Nephi | 12:74-12:97 RLDS; 29:14-30:17 LDS

I was behold me his below Institute a would sheet unte you for be fast would not it suffer that we should wakese that your more right east then the Gentius that we for enestly charling to bemmanlments of the so thall all likewise finishy becaused the wor Is which have been whether se new not captiese the Cintiler are allerly derlies for to below I's water gon as inamed the fin literal will regard and the Command Stople of the Soft asome my of the cours as will not refer to inoll be the off on the for commandeth with none said it between the english & decime in his Don which is the robone of mal Grow I mould mosters, come wat most consuming the Lewis & the Gentels for oftentil line K of which I have if the .. i hall com forth & be written unto the gentiles & Sealer ipa pain unto destan the shall permany which shall believe thereon which are written I the shall carry her forth unto the assurement of on Sea to then shall the remnest of sen sed Know concerning at bow that we come not from fre malow & that they not a december of the first & the Sofiel of lynn his chall be delland among them where one they shall here stone ante the homeleged their solvery of the Runilly of prostheir which was how emony their fathers of the shall the refered for they shall kind that it is a blessing unto then from the have of forty their Scales of darkness shall begin to pall from their syll V many from bons shell no purious smany, them soulthis shall be a white Yadeli shisome light the shell Come to surs the the flows which are deathers also shall ligan to believe in Chait & the shall begin to gother in abon the sall of the land it as many as shall believe intimes that sie betomen delighteent Sieblexit shalles me to face that the Son for what Commented his work among all lations thindrich Longues & Siefle to being about the regionation of his Sifle whom the sauth & suith nighteens, ness shall the fore on trulge the own seef some with nynig bouthe much of the earth of he shall smile the sand, with the rad of his, moult frutt thete cathed his life shall be sleg the wisher on the time speedily Cometh that the Low for shall cause a give thinks ion a mong the hofte I the wind will be destroy to he will space in lighting enemit it to be that he must destroy the wicker by fire nightenenes tralliet the girtle of mir lains & Lastifulness the girdle of his mins I then shall the welf duell with the sanch I the Loopan shall lie downwith The hed the Calf x the gang lion's the alling logether to little while whall love them Atte con's the beanshall few their young ones whell lie down together the Lions hall est thew like the Come He washing whild chatfly on the hole of the out to the weared thill that his home on the Cockelies den they shall not haid in dethe og in all my bot mountain for the earth shall be fall of the knowledge of the Lad ast waters conticted Is a where for the Hongs of all fations shall be made knowinged Hings shall be made known into the Children of men there is nothing which is were of soulit will be seveled there is no working darkney soul it shall be mode -

Book of Mormon MS p. 92 | 118/7-119/25 | 1830 Ed. | 11 Nephi | 12:97-13:18 RLDS; 30:17-31:14 LDS 12 mangles in the light & Head is nothing which is state apone with sand it all be loose wherefore all things which would be un severalled und the Children men siell of the day he invaid & Jaian shall have bower swenthe learly the Children of met no months of long line times my helving brother mat proprie an ine of me sogings Charter XIII the mon I tifle make an end of my froflyging unto you my belove I nethant I cound with but a jow things but which there much weil come to fess neither can I mile but a few of the reads of my Broka Lacol wheelfor the things which I ha me wallen sufficielt int come it has a few made which I must speak Concerningth e dochine of Chier whenfored shall speak unto you plainly according to the flax moust of my hocking on my Soul delightill in blainness for after this man mes dot the Low Si work among the Children of men for the Lond Sou fineth light wer to He and standing for he shealist and men according to their language unto their understanding richerfore of mould that ye should remember that I real pokention - le pour Conteming the Inflot which the low theme with me that whool Softist the Samb of fee which should lake away the Ling the world xnow of the Sambof of Gov he being holy should hand nece to be Daflish by water to fulfil Mighteramen Office bow much more nen fout net being untely to be Boffice) yearnen by water Vine is a would ask of gon my bottom is Southern wherein the Sound of God die fall it all right sousness in keing Boll set benely Knowege out that he wast of his (not willtanding at being role at themethe ande the hildren somen the Coacording to the last the sandlett nim sele before the rother of wilnessell and the Jother that he would be whediant unto the interfery her Commonlinente were fregten tot Lewar isolts al with well the rich Growt ilelandie upon him in the come of a don't again it show At unto the Children grow the shortness of the hat It now morne wof fre gote bys hier thy should cale to Lowing se the consinfer befor them I be lagate unto theck ildren of men tollow ... all me where on inghelone , wether can we dien feres in sel rol show be willing to Raf McCommand menter the Joka Y the Lotter most upon - Yerspent ye the Baption in the named my belowed Son Valate reise of the Son Came to me raying he show it is of live in my name to him will the Latha gial the Holy That with will me where for follow, me V. do the things which ye hand seen me do whorly me my be love , Sachen . Know " at if ge delitollow the Sommith and furface of the on ading no bypoor to a no description before for the truth not in lent repenting of your Dies milnering and the toke the fal ye are willing to take abongon the name of this Lis word be hold then shall generic the Holy forthe Hendenglichen with the long of - tirely & theut, mais a unto the hopone of these ( but he hale my helone , fration

Book of Mormon MS p. 93 | 119/25-121/3 1830 Ed. | 11 Nephi 13:18-14:7 RLDS; 31:14-32:4 LDS Rascane Heroise of M. Van unto me loging of le Med felace repenter of good 3.3. sine southers and the hoten that ye are sulling to keeping Commandents by the Bot tion of well I have receive the Bolison of Lines of the Holy tool year speak with a new longe gen wen with the longers of higher of the His should day me it would have been het lenfor you that ye hart not himme me Vo heard a note from the Latter saging you the words of my lana relien ( I faithful me that indust to the end the same shall be sav ed x more one below. Inthend know by his that andest it man shall enduce to the sadin following the enample of the Vonof he living be he council be land wherefor de the thing which I have total you that I pour seen That your Soul toom delumen should do for low this cause have they bumsher much me that ye might know , the gate in whatge should enter for the you by with for charlet enter is refer line I Hablist by we ten & then cometh a semission of some sins in line I be the not ghout & then auge in the is strail y name hall which leads to blown it year refereenting in by the sale ye ha al done recording to the Commandenents of the La Part the low To ye has crisine the hot flat which sitness of the dot with the low unte the faifeling of the promise which he hall made that if ye cutence in by the way ye counted weine & now my belove Suchen after The ye have getween to the strait to now or father would ask of all is done be boil to unlayer nag forge, have not come that in some landed by the world Chait with unshaken, with in Tim relying wholely upon the ments of him who is will might to said wheefore ye muit free forward with a clearful beer in third , nothing a frefeet bright even of rope to love of God x of all men who forest ye shall fire forward fearting upon the word of Christ You dust to the and we half that with the catter ye shall have a lovel life & now behold my de loud , Suchren this is the way Vitte in soul other way, non namel given words hearter reterely montan be care in the Kingdom of En I now betole this is the doction of Chait's though the taking doctrine of State dollar of the const of the lot flood which is mis The treet in times . Wefter XIV The mow below my belond Brither . I suppose that He poule somewhat in from hintel medel Comming that which ge should do ofte the get have cales in to the way but hebelowly de go fonder forthe ings in gour hearts do ge not remember that hair ando you that ofthe the aft he species the colog flood go could aprobe well the longer of toget & new how cool ye speak muther longie of Angels were ly the half flat Angels feat by the some of the riob flat wheat fore they speak the want of think wherefore said and byou front apon the reads of the A for behold the rinds of third will tall you all things what ge should do whisfore now of the Hat I have spoken there words if ye can not under claud them it will the because ye ask not meater do get how a when you ge are not brought into the light but mail parish in the dark for beloto ogain I say unto you that if ye will enter by The way Vrescine the Hot Plan ( it will then unto you all things what ye should do bothold

Book of Mormon MS p. 94 | 121/3-122/22 | 1830 Ed. | 11 Nephi | 14:7-15:12 RLDS; 32:4-33:10 LDS 14 the in the declared of think & there will be norman doctione given until often Nort be shall manifest himself unto gou in the flech worken he shall manifest, himself unto for in the Stock Me things which he shall roy unbegon challys observed in I now litophicannet to most the first slopboth mint utternet I fam left to mon on because of the un heliefy the wickedness I the ignorance & the different down of ments they will not search himmledge non underlanding y weil knowledge when it is finderwhenter Them in planences sucras plane as word can be x new my belowe Butter freeine that ye powlindle in gran heart Vit priscett me that I must speak contining this thing for if of second theore and the spirit which touchett a mon to poor ye would know hely must pray for the wil shirt leaplette not a man to pray but leathot him that he min. mot hear hat be hold a regular gen that ye must hear always and frint the ye mult not perform my thing unto the land water the first place ye whall programtes Lotte in Menant of theil Hal be will conservate the performance unto the that performance may be In the well face of the will Chapter XV And now to lefter count will all the tings which were laught among my Pople neither and might in writing like wate wheeking on wow a man speckett by the proce of the Hot flat Merion of the low Chat conside it and In hearts of the Children of onen by Cheloted These and many that handen free wheats against lie key think that it hall no placed in the wherefore they last many things rains what has another Testern them as things of many the but, Tofile Low Chillen what I have written for isteemil as of great worth to express ble unto my little , or may and continually ly dag t mint yet make my fillowly night because of them they and nighted in with to know that he will hearing logs Know that the land for will conservate my bragers for the gain dong lighte & the france and the out willen in weatiness will be make chong well them for Chemindell themto do good it maket known unto him it their tates the feath of froms it he smadelle men to believe in him y to sudure le He sud which is life I tour l'y it speakett hansh ogains ( Sin reserving to the iloneness of the louth, where fort ne man well be august the words which of home written some be that he of the spirit of the De vil Pylong info languess . I glowin & hall of glory in mo itsus for he noth reducented my lout from he Il Stansichanty for my lighte & great with in their that I shall meet many sook spattered sit pudgmentical of sance have fronthe few of say les because I mean Them how whence "Came " also hone chouly for the fintiles " at behow for none of these . Howard be in cit they shall be is on aled much Christ senter into the name gate Twelk in the chair fath while leads to life Y continue in the path untill the sad of the day of probation V now my below Broken Y alsoft wit all ye ends of the could hearten unto there words of believe in Chair tigge believe not in to wonds believe in Criekt of ge shall believe in thist ge will believe in These words for.

Book of Mormon MS p. 95 | 122/22-124/4 | 1830 Ed. | II Nephi | 15:12-Jacob | 1:9 RLDS; | 33:10 | 1:9 LDS they and the words of chair y he hall-given them and met they lead att mental. they should do good I if they are not the woods of Vint produce of for Chair will show unto got mitt promise & great glas that they and bu mords of the last day & gon po I shall standfer to face before his hair you shall know that I have been Commanded of him to write these. things intwitte tanding my weakness You may the value in the name of thist That many fas if not all mag he range his thingsom of that pearl last day I now my he lond button all the orthog ene of the house of Jane ( vally couls of the land theat unto you as the voice of one Coping from the dust formell antill that good day shall Come I ray that will not hartake of the game new of land I respect the woods of the first deering words Title words which shall provide forthe and of the mouth of the Samby go Leholo Said gan universailing favorell for Risk words small bonden upper at the lastel sy formhatel lead on laste whall be brought againsty on at the studyment las forthe no Late the Low Commenda intro must obig stinen. the Sat of Stock ( ( ) The Broken of the plante of his frenching unto his Buther - the confoundathe A man who socketh to once there the love hint of think - spen words Concerning the histo ay of the lofte of tople - on behold scame to face the fifty & fire grans had passed any how the time of hill franchem where for tophi god me facole a Commandment con ering there the flates whom which there things are sugare it to gave me fad aba · Command west tole south wite upon these plates a jour the things which I Consider - good to be most precious line , thoute no I louck could note lightly concerning the histo should be sugaroun whom him the hopes of hele for he wind the The history of hickory would be sugaroun whom him the delice of the I should foreserve the selletist hand then down weter story the mon femeration to generation Wifthing well preserving which mean Chance most elation which was great on profituging the l' charle sugranen the read of the wafen theret ales theugh whom them as, much as it were nowill for this took the the wheel and the the for beaust of faith speed a mich it haby hav hern, made manifest aute us Con Comenge so deepte what they charle respensante them Vent also nee many reallations the thirst of multiprobates where one we know that I de lington whole thoule Coint wherefor Tal welle hound deligently among seen soule tot me might it small them to come unto Christ & frantake of the good new of find tal they might color into hises list by any measte should enterin his worth the speak not enter in a sin the dogset in the days of semplater while the children of times were in the wildenness where one we would to God that wellow Lot dermade all men not to rehell against God to provoke him to angen that that allow - in would believe in this to wien his death year for most & bear the shawe of thew Tald wherefore of Beal take it upon one to fulfil the command ment of me who the stylike now take, began to be along he saw that she must soon die when for int amounted armon

Book of Mormon MS p. 96 | 124/2-125/20 | 1830 Ed. Jacob | 1:9-2:7 KLDS; | 1:9-2:7 LDS The to be a ting an enter- my his vient to more net enting to the right to things the rights every loved if the enceding by he larring hungeret protector forther laveing wealth swine of Johan in their defence I laining la house mall history in their wellface when ne the refle words wieres to relein in seventer and her name in whose should Requen his steam intertalie by the lighte seem libber the tophist normaling to the Kigard the high's. That They were talle by the hope ist them be of what we warme they would get barmente has that is his die now the difter what were not Somewiter west the hite neverteless they were colle toblites for shites for sport atte foramites La manites Semestites a Reternatite ananiles the the such to desting the lighted to the stander are friendly to softhis what call fat hoter on the clifte of telle recording to the signs of the him I now it came to base the ( the ighte of ishis winder the right one scand hing began to good here in their hearts V indulge themselves tomsold in make formeliers such as like unto Same of Clothe ruing many wines y Commutants of site colomon his Jongett Thy also began to stack must gole of Library legan to it lite up somewhat in paidle wine one hacet gone unto from these and as ding be living the lample Landing firsty obtained, mis some in tillar for tooky, my broke fought how heen consecrated priest y to sties of this coplette hand of Ishte V we die magariely aunt fill water the Lord States ing about the resonce belief on swelling the sine of the with the whom our beads if no die not tires show the wore of for nothall deligence wherefore by labouring rette would come whom our germents I red nouls not be oundefollers at the last day ? wite the defle of list it alle the death of lathe for my below hatten I facol according to the sup on cibility which am under to god to magnify mine Office with schennes that I might so my gamente of gounting I come up into the lengt This day that I might declare unti gon the wood of God thyl grantelas how that I have rither to been diligent in the office of my calling but I that day gurneighed down we the most more desired a much for the well facing your souls them? Little been fort. How as set ge in leen obidiont unto the van of the Lord whill have given untoger but behald heartenge unto me & Know Hat by the helpy the all foresful Creationed: bearen y laste con let our concerning your Hought how that ye are beginning to la how in I'm what is af preaseth way aborninell unto me year aborninable unto Led year it privat my souly courset me to think mile shame before the presence of my make that I must lestify unito you Conserving the wist adment form heret to also it ; wines a gour Children many of whose Lealings are inceeding lander & Charle

Book of Mormon MS p. 97 125/20-126/34 1830 Ed. Jacob 2:7-28 RLDS; 2:7-21 LDS Videlicale Sofor Sou which Many in flooring unto Got it suffered mit Hatte in have come up hitte to bear the pleasing word of god year the rend which her Left the wounded root whereteriet landeneth my soul Hald shoule her whain a because of the chiel' command ment . A colo thank received from for la ord mounts you asterving to some Grints, to entange the wounds of their whiche ore already wounder, in how of Emisoling I healing their wounds, I Those which heal not been mounded instead of fenting upon The pleasing wond of She, have daggers placed to pierce their sous I wound their deliette minds, but no tasithetanding the greatness. of the lask of muit do need day to the while commands of for tell gouleoncesning of your wisked were a hominations in the fresance of the funcin heart , the brokenher it I ander the glance of the hirocing up of the Anighty for when you I must be ligar the fally notonding to the planeness of the word for behole as I enquire of the Sond Hurand the wind and in saying treed get Host while the lengthe on the money Y dudant He word a bich thatteine they unto this light now be holding the then His is the word which I' dialant unto you that many of god hart begun to search for Gold y la Library all manner of precious coes inthe which this land which is a land of promist unto you I to your sea doth abound most plentifully it the hand of fre midirel wath, emilio whom you most pleasingly that ye hear obtained manymiches, Y bearase Ad some of your have obtained more abundantly then that of your Breton ye well tedapin the paids of gour hearts of mon the motion high heads because of He Cost lines of your opposed & peasente your Sutien, because Met gerappore that as our belle her to I now my Susteen lo go suffer that God justifieth gon in this things beholed ing unto gon day, but he wondenneth god vit se herrist in thee thing I vis judgment must greatif come unto you that it woold show you that he com pierce your will one glance of his ine, he can will you to the due to that he moule rulper for the mignif of aboundlos , V & the con water liter unto the read of his Commands of let not this wiels of your hearts destroy your loads, hink of your by shown like to your relais of he familian with all y her with your substince that they may be wit like unto good but before that ye with for witer, seek ye for the Kingler of God to fla test ye have beared a befre in that se that ablain when if your them. I ge will to lien on the intent to do good to chet the nake , to Leve the hinger to Cheale the Caf box & reliminister relief to the work the of hieled I now my Biston on dinant spoken unto you commening printe of those of you notill montal likely gours ighton y ber weather him, herewit that ye were should in your hearts of the things which God both given for what songe of it days not suffere that such things are chominable unto him who weather all they flesh + It come being is as procions in this right as stree lell fick is of the don't some for hat he created they that is

Book of Mormon MS p. 98 | 126/34-128/5 | 1830 Ed. Jacob 2:28-5| RLDS; 2:21-3:2 LDS

The hand help his togermentering & glorify him losente I moved make an end of speaking untopour contiming this bride of week it not that I must speak unto pour Continuing a grastle Cointy my heart would refaile invidingly lucaust of you but the room of for hun Aleas me belower of garen grower Chine, for he hold the saith the Land, This weble begin The to man in import , they understand the Soup tout, for the sick to incase themsel rats in Committing who colones herause of the things which are written concerning Donid's Selonion his Son helale Fraid's Solomon traly had many wines Come Lines, which thing was about whether before my saite the Low when the thus with the Jack Love lear the Dogle worth and of the land of land beng by the bouter of mine any that I might raise of nato me a right east branch from the fait of the loss of Lough wherefore I'the Ind God will not suffer that this tople while like autotte dold wherefore in buthen here met hearten to the wood of the Lord for there shall not my among, are have save it be one wife or comerchines he shall have non sport the Low for de lighteth in the chartile of women's whoredown side hominations before me this saith the love of hosts wheneford this chall helping commentment sait The Low of hosts on Courted be the land for their takes for if D will saith the Low of the ils raise of see unto me is will commend my loft attermise they shall bear lien and to these Things, for he hold "the low have seen the sporow I lead the mouning of the lang htter of my befole in The land of frantacion fent in all the land of my table because of the single of new y a bound interior of Their in hands to limit not sufficient the Lord flost the Cite Coirs of the wais loughten of the lefte which here head and of the land of ferusa Lem shall come up with me upaniel the men of my lifte swith the Sond of horte fort shall not lead any caption the dang bles of my delpte because of their landance sure I shall ment them with a love can se , i were and destruction for they shall not Commit whendows take unto the grafale with the Low of hosting be bolding Buthen ye know that these com mand ments, was given to aun fother cities where jorys From Known, them before Tyle land could must good condemnation, on ge have done these Things, which st any he not to hand tout , behole ye hard done peater iniquity then the Samuentes, acon Buchen we have broken the heart of your tender vines, I lost the Co refidence of gone Children bellense from bor en norfiles before them the solings of their heart ascended of to good uplinet you I heart hier pierew with delpresends but be bote I work wante spect unto you that are puneir heart last and Gadra the jummess of mind I progranto him not enceding waith I be will Console you ingo we afflictions " he will pleas your court send down the telepon There who seek foundestraction I all settet organien heart list up gran heads trecin the pleasing wood of Goo't least afon his love on many if your minds and firm

Book of Mormon MS p. 99 128/5-129/15 1830 Ed. Jacob 2:51-3:1 RLDS; 3:2-4:1 LDS

lonerto but we we would gow that are not fure in heart, that wie filly this toil before god for energht ye thatt referrer, the land is conser for your takes the same iles, whilliered the like wite governess the less they are Cursed with a continu ing shall stage jour som wite destruction it he time speakily Cometh takenesti infent by shall perses the sand of your in laitence the Low Go willed any the rightions in from animagen, aspolo The Lamenty whom we hate because of the infel frenery of one Cursing with rath Coul of on their chier, are more righted us non your for they have not so gother the Commandment of the Low which was sine in unto our attantal the should here was it west onerige to conculines the should had none to the should not be whosedows committed among themak now This commandment the shower to kind; wherefore because of this observance in his fring this Community at Lord for will not during them heit will be more fol unto them, I one day they shall weened a bless withof le histal their has bands lout Their wines of their wines love their har hands of their har hands of their wines love thenthe ilden Y then un later of their haber loward you, is because of the inquite of their jak in wherefore how much better an you then they in the right of your great Creston Ung Between , ear, d'al unters de chall upont of son Sing that their chins will blacke Low then your when ye shall be brought, with them before the from of Ded robers fore a Commandine Spice unto prospection is The word food, the Carinall no moneyay wint them because if the Mark new of their wing releten well generall against them he least of their filthiness, but ye I hall remember your on it thiness, V remember that Her Lil Thinles , Came live and of their attents whentone it shall remain belong our Children in the ge heat prient their hearts because of the manyle that we have set before the int als remen ble that ye may felle because of gour it times bring your Ohildren sen to destruction & Min Line he realer whom from heads at the last day Ony Brettnente when wite my wordinance the fat ulties of your tout the he yourselves that your y anakeyon The class her of death Y lovel gone selve pon the paint of hell that ye magin at belone type to the Levil to be wat into that take of int & himstone which is the second death of now I faced works many mont things wente the Replied tight i maining. Them yours for weation & latinier ness of our of him of lin telling the som fre an ful Consequences of them Ya Lundwith hait of the proceedings of the Bifle which now began to be numerous can not be written ofon Took plates but many of their moderlings are willow afon the languaplates y their want I Conten tion the reigns of their lang these later are colled the later of facol vitigated made by the hand of Selix of make an end of speaking tress mends Chatch 111 me tow behole it came to pas the I ball having ministered much unto my difte in more It count write hut slittle of my reads because of the tillient

Book of Mormon MS p. 100 | 129/15-130/34 | 1830 Ed. Jacob 3:1-3:18 RLDS; 4:1-12 LDS 100 fragranting and words upon flater of me how the the though which we will upon plates must summer but whateverthings we write afor my thing said the afourth ster must heart & ranish away but nel Con with a few words whom plates whi Oh will give au Children't also am belove I broken a small digit of himblege con closing as an continuing theinfaltons now in this thing sel do refact that laboundily ently to engraven these words afrom plater hopeing that our below Buther Town Child sen will receive them with thankful hearts of look upon them. That they may bear with jug X not with somew neither with lontemfet concerning Their first faces to for for the intent have at written there things That They may know the trulker en of Christ & we have a lose of migley many bunder years . before his coming X not only we amustres has a hope of hisplany but also all the boy hoffels which which you as lichole by helieva in Obiet I working the do the in his name I observe worship the Latter in his mount of for this intent we krepite law of lowers it paint ing am son! I to in I for this Cause it is sanktified unto us for right coarness enter as it was at Counte auto + braham in The wilderness to be oblicent unti the Com mande of boo in offing up in Son Isave which was a timelitude of for this only be gotten Sommbuyor we search the Replets to me have many sentations Vitte spirit of Rophery X haveing all there witnesses , at obtains a hope of our faith belometh unt weken insometh That wil truly can commend in the name of frend of the very ties oby us on the man Tains on the waves of the Sia nevertheless the Lond God should us our weakness that we may know that it is by his pall & his great conde sensions into the Children of wen that we have force to do these things behole greats manuelous artife works of the Low how un reachible are the debths of the mysterie or of him Vit is impossible that mon theater fine sait all his ways Your manking att of his mage was it be severaled with him, wherefore intethen destill milette neal la tions of God for belate by the four of his mond man Came upon the face of the last Minualo was Y to speck & more way (6 then why not able to Command the earth oute work mentil of his hands when the foll ofit recording to his will is pleasure not enefore Breken seek not be Council the Ind but to lake Counsel from his hand for beto Edge grantelnes know that he Commelett in misdom I influcted I in great menty one all his works where fore beton to the new moiler unto him Hough the above ment of Chiet his only begallen Son hat ge, may obtain a revaises lion recording to the power of the resummestion, which is in thist V. be, and alled as the first finite of their tento for having faith Yohlainer a good hope of glory in him before he manifesteth himse Him the flesh & now belove mornel not that Itell you then things for why me theat of the alone ment of Christ & altain to a perfeathmouledge of him as to attoin

Book of Mormon MS p. 101 | 130/34-132/5 | 1830 Ed. Jacob 3:18-39 RLDS; 4:12-5:8 LDS to the knowledge of a visus relien y the world to Come beholding Broken he hat froften let himprophry to the understanding of mer for the Spirit speaketh the hall I liet in when for it ipeaks the of things as they really and I of things as my really will be absolute at stings are manifested soute unflaints for the ratnotion of new Yorks but beholdet are not mitnesses alone in these things for God also spake them with highlats of ald hat behold the bears were a differental . Soule I the despised the words of plainness & killed the Rephole to large to on things that they could not under sland when fore because of their blin Ander while blind ness Come by looking begon the mark the must needs fall forge Whath taken away his plainness from them to delinered with them, many things whit. My Cannot understand because they desired it & because they desired at you hath done it that they may elumble I now I fatal am lead on by the spirit unto drop beging ford portion by the workings of the shirt which it in me that by the damble ving of the fewer hate will regest the stone upon which try might haild & hoursage foundation but he hold necessing to the Southwesthe stone shall become the go est & the last of the only sure foundation upon while the kews can build Vinowing belove how is it beside that then ofto naming nyelle the surface dation can even build upon it that it may before the head of their come behold my below Siothers will an old this mystery untoyou if I do not by any means jet staken com my siminer in the wind V stumble helant of my one amiety for you behali my thether do ye not remember to beserved the wonds of the trephet 30 -not which fake unto the hand of Heard laying hearten get ance of the thearthe worded not a lagrant of the Sand Low latel then with the Lord Paul Chenthell house of some like unte a land bline wel while a mon look I now whe in his nin igard Vil grow's wand ole & ligan to day Vit Cant to pass that the mayter of the minegene went fritty de ine that his Cline lace began to dray I be sant Prill from me it dig about it i namithed that suchef sit may that forth young & Underbran she x it perish not vit Come to party that he prime it & digo about it I nourishalix allowling to his word it Count to sous that of the many days it higher to but forth some what a little young & lender-branches but he hold the main lof thereof begants for wish yie came to has that the mester of the vineyard law it I be ingish unto his fe ment it greeneth me that I should have the iner where forges, I sluck the branches, from a will bline heeft being them hither winto megt wel will plush off, those main handles which are beginning to withen a way I we will last them in to the fire that they may be burned the holy carthe the Soo of the ring and I that lake away many of these young I tende franches I I veill graft, them, whithan latate will tit mattereth not that if it who that the nest of this tree will paished may present the fait ? unternger for shortened will take there sound & landar branches, I I will graft "

Book of Mormon MS p. 102 | 132/5-133/19 1830 Ed. Jacob 3:39-63 RLDS; 5:8-21 LDS

Ich whitesome I will take then the bronches of the melotible her signest them in inthe stear land of there which I have fluther off it will cash into the fire I have them that they may not Cumber the growner of my windyare You Count to part that the Lenant of the Love of the ring ord done we wording to the mone of the Low of the ring over Y graf to entit! brand but the mile latin her Y the Loc of the wingone lance . That it chante be diged about Visconce of naurisher laying, water his Lamanit it grienthand, that I should se this tel, where fool Rol dechops I might harsens the reals hereof that the perish not the I might present them with ing self I hand done this thing which fore go they we given totalle toet i nearish it recording to my words I that will I fall in them streament fast of my winegard, whither conter finall i (mallerette mot water the Yorks it state may present unto myself the natural branches of the tree & also that may log of fruit thered against the season unto myself on it greenth me that I should lest the heer the paid thenof air land to pass that the day of the wing a sure med to a me i led we notional branches or the lame bline but in the mittermost in stof the wineyers some in and some in another needing to me will promen Criteria to face , int a long hime passes oney I the Soid of the wingare lagate with his Sionan + Come le large down into the vingar that but the labour in Al vingar reclame to fass hat the Long the ringare raise the stoward wind down into the ringen to late set de and le pass Rat the Sement saxait unto her marter lu vete lack here bete It to be crit Come to has that it done of the vinyour, looker I be held the bee in Markiel He will Clin transles had being ofter Yil had sprang fall Y began to hear frait I he held not it was gone & the fact thereof was like unto the mote rei fait to be harth unto the stomant be hold the manches of the wild be have to then have NIC mailer of the new Theroof that the root thereof hat brought forther much thenthe V because of the much though of the root thereof the wild brough to hat brought forthe land facil now if me has not grafted in these branches the het stere of would have been kedy now behalo I whall lay up much hait which the thee there is the many he with ythe init there I've hall be up against the Dearen unto mine or really it Caine to law that the Lord of the vingued lexist, unto the servant Combiet us so to the nitermed bank of the ninegrand of he hold if the natural branch so of the met hat not brought jouth much wait also that I may by up of the faith such against the Season into mine ownelf y is come to paid that the went forthe wh itee the maiting has his the natural bounder of the new Y respect and the someton beholi treet & re lebelo the inst find of he hought work much fait & be believe also that it was good & he layed and the unent latil of the pail though Y lay it up against the Leason the Firmy presence t water mind ormul for betolis is long tome hand I namished & at halk hong he forth much it it Cameto pass

Book of Mormon MS p. 103 | 133/19-134/36 | 1830 Ed Jacob 3:63-3:81 RLDS; 5:21-5:35 LDS

that the servant rogeth water his mostin few country that hither to plant this tock year & the for of the vineyard logeth unto him Counted me not the long of the mine from shot of grand wheelove I said on to the I sand, namishe it the long lime which - a heldert though hot manghe forthe much part Vicemette bastlet the Lond of Latie of their Knowlet that the soil of ground was from then the first but hehole The lace I have nouville it this long lime y'es loth brought forthe much finit the Love gatement I lay it an against the scaron that of may present it conto mint own solf viteame to bast that the Soil of the wind and lagoth again unto his stonant look ditient he hold another hand ofer which I rough lanter he hold the I have nameded about hote bought fath fait I be some unto the semant look hitten I he hold the last behale this hance i plantal in a great whit of ground it I not nouse helice their ingle on Chouly a part of the tree both being he forthe land and I the ofher part of he tree be the bane to out that the Sand of the rainy and worth unto the servent plush off the branches that have not broughe forth game mit y Onst Themente the fine but behold the serve met reporte with King ist as want it y dig about it y nomink it a little longer that per hat it may tome of good hart unto thet that then court lag it apagainst the season Not Come to com that the Lord of the winey are Y the sevent of the Jour of the venty and dad mounth all the part of the venegar to Come to have that a long line had fored away to the and the ringard sand his servent come let argo down in the very and that we may lukaun again in the ringend on hehale the line frameth men? The law soon Cornett when fort of must law at finit against the season tinto mint ownself so it came to face that the Lord of the mintener the standie, went down into the meny and I they came to the tree at - ast natural branches have been broken off y the mile branches, has been grafted in the phole all sails of mit die com her the heer is Came to Last That the Land of the ringer his taste of the fait energe lost according to its manufer to the dood of the vingues sa the beheld that long tend , hand not nouses ha this thee You have law up anto my self again It the season mich hart level behold ther time it hath brought loth much fruit ? the is more of it which is good Y the hold thank and all kinds of hand I it and elthe me nothing notwithstanding all our labour I now it print the thele I hould last this tree I the Low of the rinegard weath unto it e soment what, whall we do wat the Let that Sing present again good paid the set unto mint owned of the servant exect unto his marten he hald because there didn't good in the branches of the rail Olive tree they have non nishe the reals , that the one dial of they have not beine wherefore true behold -Talthy and yot good it Cant to pass that the Land of the vinegand for auto

Book of Mormon MS p. 104 134/36-136/7 1830 Ed. Jacob 3:81-3:105 RLDS; 5:35-5:48 LDS 1 64 toward the hel brother me nothing to the roots they profetelle me nothing willing and that lang forthe will port neverticist Anow that it water set good & formula on furface I race forestorn them'y beanne of them much thought the hand hettento have ghe forthe from the mile branches good fand but he hale the wild branches hard grant the me one now the roals thereof & because that the mil branches hand outs come the roads the lof it hall brought forthe merete soil found I herant that it hatte brought forth so men shoul feet their beholdest, that it beginst, be perchait will soon become sip entitled is may be cart into the fine entit hat should do something fourt to pres are it is a come to pass that the Sond of the mineyand south unto his semant let us go down into the in demmas harte of the new yord he told if the natural branches hash also brought forthe exilprest vit came to face, that the near down with the netter most hart of the ningered I's land to harribal the beald that the fruit of the malural branches how become strongs also year ticfines & Mescond & also theles 1 7 the Lar di hicom Count to the wice fait of the last La outeone that fait fte there while brought forthe for faut inen that the branch has withen away Villed is Come to fair that the fair the minerand west or sugar unto the wount whater sile of rand done more for my ningerie betale of them that all the found of the wind seaso condit ment fine hor become Compto I now the Condith hand once brong It follows , mit had niso bet out in uptor't now all the talk of me singur and good for nothing sand it lit to be alam down yeart into the fire & behalf it is - et whose brough hoth withered a may I nie plant in a good that of crowns year loses . Mat white was since witome about the formports of the land of my vinegar & then. . Stidout that , " also Cat down that, which Cambine that spot of growing fast & mi ight plant the her inthe sical thereof & there heldlest that a fait therey in sug hit foth good fruit Vitte hart pereof brought forthe wite fruit bluens to the when feel the brane has thought Care Them into the line behalf The hand one come the you hand that it will will away a now lokely no builts landing all the control List we have token I my winty not the lace thereof the lace come complete that they bring orta no can fout x " rece of wholed to present to have laid up fait stell aga wings the season unto mint or welf but be hold they have become like unto the marte the whatever the and of no worth but to be alone down your into the fire til grient and Hald stante last them but what south I wast done moit in my wineward had Islant unit have that " hand not manished it not have name had to their diget it to rant bound it you have dunged at You had theachte for the mint hand all most all the doe line x the end draweth night it mienth me trafffould her; down all the hels of good viney and & Cast them into the first the should be for who is it that, he commented me, will and & it cand to pass that the sevent segi

Book of Mormon MS p. 105 | 136/7-137/21 | 1830 Ed. Jacob 3:105-3:126 RLDS; 5:48-5:62 LDS unto his martery is it not the le laners of the mingare the not the brans her trong 100 oneneand The reads which and gan, & belong the brandes have one-come the roots thereof to befold they men faction then the changeth of the racks they taking though unto themselver lickele I sorie not this the Course that the beaut the vingare Touche contioned on tel came to bors hat the and of the viney and legel and the serventlet us go to I her down the loves of lit vingare & Cast them into the fire that they shall my miney and but he hate the servant with and the ford of the minegard share it a lit the longer of the Land you d'and fort it a little longer for it quiente me that should love to the ging vineyare adverger tel as lake of the branches of they cartiel. Shoul blanter in the metter most for a of my windy and I let as goof them into the thel from whener they Come Diet infrict from the her there transfer wheel fait is me it hitter & poit in the noticed franches of the met interled thereof & this will do that the tree may not french that backfire may bresend unto moul the rade thereof for mone own huntage & behold the roots of the moland branches of the her which it flanted whether solved would are got aline wherefore that I may prevent them also in mine our periode I will lake with branches of this last to will graft them in with them year will graft in unto them. He branches of their broken but that I man present the roots also untom intownelf ital when they shall be sufficiently throng the putof 5thy may bring to pot good fami un to me to get noil flag in the fait of my miney as I'd land to pass that they look from the molemal tree which has become will & grafte in wite there tural her which also has become wild & the also lack of the natural trees hick had be come wile's god to into their moter her of the Love of the very and to The server to lack not the rule branches from the here saveit be thost that asemost hatter the stem of shall good to according to that which there said of me will namite Then the ines of the vineges of net will him of the branches procef free will plust from the heer those transles which are referred that great perish of cart them into the find & there do that we hope the roots thereof may lake though he court flew goodness I hear ( of the days is the branches that the food mos enterent the enil I because that have presented the natural branches of the roots thereof I that I have grafficien the nation al hospites again into their mother beet would never the roots of their hother true that perhaps the hour of my miny and may being to Il reain come fruit I that I may hour I again in the fact of my ningare thereas that i mer price coverlingly that a flore frestered the roots of the branches of one int fruit . Wherefore to to & dell so mante that med may laham diligently with and mights in the ring and that me may prefare the. way that I may long fast opain the natural fruit whith natural fruit is good most precious about all other fruit wienefore let as get to labour with the

Book of Mormon MS p. 106 137/21-138/34 1830 Ed. Jacob 3:126-3:145 KLDS; 5:62-5:75 LDS 1:4 this last love for he hale the end draweth night of this is for the last lund shale shall from my ring of in the brands begin at the last stat they may be for x that the first may be last I dig about the true both all young. the first . The last to the last of the first that all may be nowished onel again for the last line when for dig about them Y forward them & dung them once more for the last time for the car chancele night start to be that their last good to shall grows bring forthe the notweet puit then the Urs propose the work or them that the may good to they begin to poor ye shall alean away the branches which bring fatt letter ful cock ding to the changes of the enact the sist Rend & perhall not clear any the harten shall fruit to last the there of me wing and found quester int that I should lose the there of my ninegone wherefore it shall blear away the had according as the good sh all grow that the rester the log may be youl in shough untill the good shallow, a come the har' & the bar be item down a cart into the fine that they cumber not the ground of my minigare of thus will it sweet areas the had not of my viney and the brander of the natural rate will i graft in again into the natural tree of the brand her of the natural live will I good into the natural bander of the male thee the as will of bring film logether of air final they shall bring outh the natural fruit Vity shall be one they the backelell be west any grateen out of all he land it my ning me for helald into the once will I'm unting vinty and I'd Count to har the he and of the vinty and sent his sermont I the sermont went & died as the Low have commanded him & brough A other servent & lies were few tothe and of the ring and that with they to, o lake in my ring and a the one is night of hand & the Search to Comothe of ge labourne i the year might with mit of shall have joy in the finit of whiller shall log up to mest. regainst the land wilds will some come Vit Came to pass that the serand du gotte I la boar with Heir mighter the low of the vineyare, a hours also well them I they die about the Com mondments of the Lord of the uniqued is all things y there higan to be thene tout finit reasing in the wine and I the natural branches began to grow & their encedin ely the mile brand " ligar to be lucked of y to be cast away & they his keep the re At the top tring squil according to the shough thereof & the they lahouse without blesence as conding to the comminous ments of the Lond of the wing and even wntill the had had been can't away out of the ving our i'll wind, has heart and unto himself that the They had been again the natural family they became like unto one body & the for met were sque! Att ( Low of the viny and her foreserved unto himself the natural for it with mes, most pareious unto him, on the besiming vit Come to pass that when the Low of the vingor low that his fruit was good & that his viney and was

Book of Mormon MS p. 107 138/34-140/7 1830 Ed. Jacob 3:145-4:14 RLDS; 5:75-6:9 LDS no most compt. Il call the fir wounds 1 stall unto them lettele for the last limite Land al monaiste in wingone & thou telefort that I have done according to my wi West hard presented natural part that it is good then like as it was in the beginni me Y. blesse and those for because that we have been diligent in labouring mithand in my unequed & had kept my Command ment of thethe brang to write imagin then twel fruit find in wineyour is no mont commented the had is cart away behold seshall have to mittime because the part of meningrad for behold ando my times log ut of the part of my wing and write mint ownself against the Sea town which would be Coinste Vyor on the last time hand benounished my wings and & forward it is day theut it I have all when forther will lay up unto mind own - ulf of the french forin long time according to that which I name spoken & when The time Come to that in puit shall your come into my vine and then will dear - Il The good of the head to be gothern & the good will I basene unto, myself & the hadried ill d'enire to be trong lace & then come to the Scaron I the end & my viney and will d'enire to be trong with fine 2000 Chaten 1111 In . ... C Youl ungry Sutheres I said wife you that I would suffer helell thei isny property that the things which the fours whole concerning the love of small int. which be likered them not a land l'har thee most sure fromt to pass year The lay that it sholl set in home open the second time to recome but soft is to day year Suter Tel last time l'al the servante of the and shall go forth in hafe it to nowish I some chie bingar I alto That the end land court & how blood and in who have la hound diligently in his winegard & now darse out The worth thell Level and soit them own last & He winter that be burne with Line X how mite eiful is our fait unto us . on as semembere to the house of since hothe norts & brav chert he ilmante, out air sand wite themall the day long & they are aste hearted Y a gain soging , Dofale that as many as will not marter their hearts whall be save in the Ringelow food whenfore my litered buthen shelleast of gou in words for some that to would report your with all perfore of heart volcome unto god he deareth unto for I while his army mines is en landed lowered goe in the light of day heardon no sember to pla todo if ye will hear fir noice handant you des James will we die in behold atthe that ye have been nourished by the good mend offse all the day long will ye long forthered fout the tree must be Loundown Y Castin the in helato, will ye would hire woods milly expect the woods of the hope hets. mill ye restall the winds , which was been spoken concerning this ofthe a many have shall enconcerning him I day the goes, were of Chait the Towney Vthe sift of the oldy short & quinchthe they short smake a make of the gree plan of redemption which hat been laid for your Know go met it to

3ook of Mormon MS p. 108 140/7-141/24 Jacob 4:14-5:19 RLDS; 6:9-7:11 LDS 1830 Ed. 1 the then sings that the bown of the redemplooner, the removeding thick is in First well bring you to stand with shoul to awful quill before the benef god's seconding to the home of inthe condusties commend be denies; the ye must go awayin to sellate of fine & burnelout whose land and unquenchible of what inche assen dett- of lower or on which late of first & hundred is undless forment, Co then, might love brothen whent gor inting in at Reshad gate Y continue in the way, the ir norm will ge shall oblain elevel Gla (O. be will what Cand say more for I bid gambre well untilled shall meil gon be fore the pressing band god which han whitethe the without with apple dready son themen ... Chaple v. 3 The sight of the wiese some was themmy is bound to pass that be began to preach an ong de sighter to welow unto them that next should be nothing to be proche many Things which were following unto the whole the Le des that he might outsthand the doctone of Christ V it le house dilisente Bed to might hear any the hearts of the Tiple inserneth that he did fear any many hear to y le Knowing that I shech that joith in Christ whould come related it lought much offortamily that hemi end Come unto met Kirk mas learned that he had a perfect knowledge of the language of the While wherefore account ast much felling y much former of speach according to the Comen of the De wil The had hope to shake me ion the faith not with landing the mong restations & the many things which I had seen continuing these things for divaly La seen Angels of the had ministered unto met also had heard the naise of the ind speaking and int in very wood from lime to line where for a could not be washen & il Comme to part that be came unto me of on this will did be which water the soging wholen Josel , the laught much of pertaints that I might speak wile good for I had heard I also linew that there yout a heat much preaching that which ye call the Godel on the too line of Chief the inclead away much of the lief to that they sevent the right was of you & keep not the law of I has w which is the right may rement the land of Thous into The most of a being which ye ray shall come me handied years hence I now be tolder Some Medant unto good that this ish aspring for no man knowlett of sew h things for he Cannot tell of things to Come ta the Pai mounes did Therem contend against met bet he held the Low for L'aured in his spirit into my soul insomed that I did Confound him in all his. words you will him denger then the Chieft which wort Come y he is is no Obiet mitten both being non being pulled of Separt unto him believed that the South time to him believed that the South time to him believed that the South time the sagest good good and him then ye do not said astand them son Tig hate testily of Chair be hold I say into you that money Book of Mormon MS p. 109 141/24-142/37 1830 Ed. Jacob 5:19-5:42 RLDS; 7:11-7:26 LDS the Sofiele hand water now hopkered land they hard groten tentering this . I Charles the a not all a not low with maniful water me por Phone home Yet m Yet also hath been made manifest more me to be fremen of the free glast wanting a to have that it would be not stone ment and retiment to point to last & in the world of have beginned the beginned and in the world in there sign on the Many world , "out nower to be had not than will dang it because there art of the Level neutrite less not my will be done but if fireta elimite the selected and sign with the that he hat ponter both in himsen's in control a le that Chair thall Come I My will Chan be done & not mint it came to bass that whene sauch me spoker these words the home of the Low cand upon how enformed that in fell to the coult to it cand to fast that he w as mais ha for the specief many days vil Come to oass that he laget anto the Tople pattin togetheren the moved for shall dit when fored desire to speak unto the Sight before the shall die y it Came a fast that on the morned the the multilade will father a logether to beak plainte wite them I dent ind the things while is has laught them & compasse the Chait The house of the Sol ghat of the ministerine of the or in to Octoblainto ante them that he has isen lecens in the main the Denil Y is wake outling county to stone bunishment , il togetter in icitis naut com, mitter the and askonabil lingo I want lite unto for Land denga de Chait - i said that i believe the Souptano 1the though testing I win & second that want for greatly from list my var that he auful hat degress unto for tel court to par that when he had sout the set words to Could say normant The gan of the ghost i when the mullitude had witness ed that be spake this they or he marchay Cloyin up the glast they were astonished one edingly insomewit that the former of for Come down of on them & they were and somethe they fell to the could now this thing was pleasing water my book fout had signestedity of my walker which was in weaven for he had bear my cong to answer my progent it came to part that proceed the low of god war restord round inon the Dople V.My standit the Societains I hearkend no more to the words of his without mon vit Carnet to best that many indentiveled device to real aim & action the farmander to the knowl relye of the but but it all were nain for the delighter in want to bloodsheds y the few an I lemal to towago wit up their Siether Y the sour be by the bouter of their an old desting as Combine 14 not with the Robled to the del fality sequent them with their arms x with all their might louding, in the God Y the lack of their Salvation whenford they became usget conquences of their enemies Y it Camille pass that I then began to be Old the record of the Beat hing Lift on the ofteniblates of etiplic Book of Mormon MS p. 110 | 142/37-144/14/1830 Ed. Jacob 5:42-Enos |:19 RLDS; " 7:26- " |:13 LDS It who for a descende the wood destroy that I have written all mainy to the " y knowing by soming that the line fossed away, with as y also our hines four is a way ble wit win unto us a driam. we being astonisone y a tollam fobfile riandes milest out from tousain house, hibutation in a suld suldeness Vitale of our , he form salist land ware elentineins, where for , we die mourn and o un days Y. O Sacolsa withat I'must soon go down to my grave wherefore I som wito my Low bros toke there plan les y I lold vim the tings what my hottans flished Commanded me y be framish Abedience un la the Commande Y. " make ming my writing won theel blokes which we iling hotto been small & to the reader to his farenel Choping that many of my thethe my was my word hellen adeen for a chechol thos Chiftaly . Subject of country assisted Ener knowing my father, that he was a ful men forthe lacy of not an her language of a so in the non-love rad monition of the Low the Costs be the mani of mothe for it Yet will till you of the mulle, which I had held of the Suface the servines a remission of my sont he hale I went to hant hearts in the levest of the worth which I has of the heard my father speak concerning sternal life 1. the in of the mints to the wals of my father weak despirate making at I my sail hingere to Rucela down before ing maken to Merid unto him in might grage & sup sufficient on mint own loud i will the day long did I by with him reattachen the night came I did still raise my world high thet it reaches the Maning to The Come a waite wite me saying Ends The Lines are forgiven falls. there shall be blesse of Penos in we that In Could not be wheelve my pull was south one of the land of the fait of the state and me belowed the fait in Chair whom there have not been non seen it many years passessances before that it shall menious himself in Light, when he you to the faith hath hade the whole now it tame to pass that when I have bean there words hegen to red adding outer william of my Suchas the it it it who for I lit hounsoit my whole look hate ged , or Think waited was the ingetting in the spine he hold the mail of the Landea and into my mind region laying a will wird in Brethen according to their diliger et en Kicking my Commandinenty Conne gener unte farm Thes land Xila a holy land Is Cartie not sont the on the Court of inquity wherefore I will nest the Biston relevante as " neal sade & their loansquessions will of bring down with somon upon Their reads I of toute the Enes, had heard these words ing with begante beans raken in this down Vit prayed unto him with many long stonerlings forming Butten the Samuel at it tame to face stal after I for prayer lahand with all diligence the Low saw unto in . I will grant unto thet restording to the desires because of Laith X now, he hale it is was the degice notifice I degice of him , that if it & hould soll The try . Pople the lefter thould fall into transquesion it by any means be dest

id & the Somewhat Would not be takend hat Heson't for would farmen a stone of my 111 south the lefteter complet to be be to the form I his very some that it might be brought, on the some along day trule the Someweller Some out hots the might be brought unto salve ling on at the horson't according flings were your in restoring them to the true last & Hardword in their would that if it were now beckly would deline our selader as to eise sit the har cliens and rather , where for I knowing that the in (i) was able to for Land Americade . There unto hem Continued to jour at hat lair wite ont wholester the 14 that ask on fall believing that yestall revine in the name of thirt yes hall seen me it is the faith is did by unto for the wante one serie the intender helemen anter well int that he would bring they, inthe wate the Samueles in his own dutline Sob Considered that Comment to according to the Continued which he had marke who affect my Louddie out & the on tai wite , my the attent, have disconguished of one this Thing Y'x shall be none and them actording to their faith on the infaith was like teste Linds now it band to say that the Cones went wine warmens the Cofle of taket , such theying of things to trank I listificing at the things since the heard steam is the hear that the their hist did sook diligentle to restore the Lamanels unto the hat, with in Sec, but aun ichans were nain the inter was fine Y it y wallest by their sail nature l'as j'en begame wild v encion, ta blank thing to left full of italitary it inces, coding upon beauty . was, dutiling in lends, V wandling a hout in the wild meter with a soul their girter a hour their acuses them beads a hander Vitter while (a) as in the how y the Somether of the Ancie most them delect nothing world warran miat Vitte , we continually see in to testion and it came to fast that Medepled while dea tol the land i said all mainter grainst of mut & blacks of hery & flacked all manner of Callle, Living Kind & genty h well youte y also, much house thent went and coing many proplet among using the . while wine call necken depte how to under landy their wear, nothing landed, was intiding narchness, meathing I broke herving of wars ; I con tintarn; is restructiones continually remirding them of deate I I the lunation of ileral of the judgmenty the some of god all these things iting them in continually to heef them in the sear of the Land of say there was nothing what if these things & inceding peat blannes of cheek would highten from soing down shelitily to destruction Y site the manner to to make domocracing frem to saw was between the tiphiten the domanity in the Course of my day I Villame to rass that I have to he slots an handredy sevent of mine years had bassed any from the time the cause there while left serves Com y arthur the comment soon je down to my grant maning been wranget whom he thedown of you want must onest snot my winto the will the ward according to the muth which is in chirtex I have declared it in allong days I have a failed in it show that of the world to soon so to the place of my next which is not

Book of Mormon MS p. 112 145/30-147/22 1830 Ed. Enos 1:45-Jarom 1:24 RLDS; 1:27-1:11 LDS It has noteen in it know that in him telett hest I I rejuice in the day when motel stall bet momentality or time some before him then shell see his face in it pleasant & is well see with my come unto mage blussed therein a flace prefered for your in the monions of my soften 6. Timen it worker Brok of Chanon Chaftlefor "Town Is role ? . aren write a per words not villing to the Com, wand ment of my taken -of that au genealogo may be high & as Here what ware small & as There things out with en in thein line it the here it of aun, I retten the amounts is herefold must need be tal - write a little limber wall not write for things of my or of heyang non of my real lations for what could shrite, more, then my Latters hart, witten for have not they mealed the plan of salination to you to you year I wie suffict the me he hald at is say! sdient Tal much transe li dont men The Roble becaused the handness of The hereter the dea hour their law & the beindness of their minder the they have fit ein needs menis teliti God a encerting mereghi unto them Y at not aspet mucht Them off from the lace of the land of the case many among us, which have many new -stations for the set not sit it facethe s as many as one not off med of northante have Communes with the state their would maketh manifest ante The hildren of me en notording to their laither now, be hale in mountain years how parse any y the Pople of explication wants thought the land they wants mette a copie land I more the tablate day log wite the dow't the sugand no tomite did the idas home? the land of the land mere cociding that to the mine leaters upon much of the for of the land to the Lamentes a 110 x 124 , were contecting much numerous then, went they of the liberty staylore murder wanted wink the blow of heart Villaint to pass that Thy come, many times against us the inplite to hottle last aun hings & ounter Mes, were might men into court ; the Low I the lang of the Dole the ways of it -ac willefore use will stone the amounters sought them among ant of aun lands the gan to Lating our seles on what so inch last of men in interport not multiplied enceds myly valican open the at of the land V, became moreday nich in polotion when timpules sos to up & in in work in this of wood in buildings tin mashinty & also in iron VC pen y bears sities maring all mounter of look of carry King to till the ground trues ons of many get the sharp to sente soon of the grient y the fact to the faction & all propude for man of that being prepart to meet the lomanites they die not prosper against as both were of the fact, was nowifed which he wake unto sunfatter soying that inas much as yel. well but my commandentale see the Constain the land Vit Come to few that Hertificity Me Low lid in a linke Tople of tak in according to the word of the for fal if sty lid not hupthe Commandments but shool got into brangerion My should be deshow from of the face of the land wheelfor the lightelist the friences the landers did labour diligant - ly endaling with all long suffaing the , softe to diligance leading the law of broces

Book of Mormon MS p. 113 147/22-149/11 1830 Ed. Jarom 1:24-Omni 1:17 RLDS; 1:11-1:11 LDS I tel intent for which it was given freezentience them to look somewell have the marrial !! I believe in him to bome no the is already was to the this mounter did they link then & A Come to for that by to dany but tope then from being destion when the over the land to He du wick then reach with the war greatenedly thereing them whente streenland yet Game to fast that two lands at things soy he years was faster any of the the mounter of was You leadions it dissensions in the base of most of the line You frame de not ande mod for the later one small but he tale no but things van pe to the of milater of taller for lake -de when them the word of ann went and inpanter necessaring to the writings of the hongs or Hat which hit land to be watter Y. de line flere Stoler into the hands of my for Bune Hol the may in high recording fit commandment of my to the this fitter The Back of Comme Chaptering and Below it come to some into the the being Commanded by my atten inon that " should with some what shortest lietes to mouse int and secretalogy wherefore in me days " want that you would him that langet much with the sind to harrend my . Topic tol by the forthing into the words of Their sounds the somewhat hat he he de Sof myself and wicker month look not he it the statutes of the Commondment of the for as i eight to non the done wil Come to fees the line handse & somethy sin years had passed a way I me had many teatous of her Of multer many scarme of serious won to blandened read in Line two hands in the the years, has passe away it has het these fintes according to the commendation of my fathers V. Derifice Mening on me to theman I make and Ind now to the will the Things whatenering white which have few in the beach of my folker be held it want to post that the funder Y luce to wears not passe sown & the most wicked part of the Softiles were a destrait for the Soud mouth not coffe ofits he had bead them set of the land of francelow That the month which it trade unto our ables saming out as you will not high my commandment ; a shall not profen in the land where on the Lord did with the -min yourt Ladement nevertheless he did work the right cour that the should not perish but did deline them aut of the honder their commits it came to one hot the deline the plates unto me bother Chemita . For the Chemit what what per thing I write in the land with my Swiller in whold is sow the last which here att that at wrote it with his own hand I be wrote it in the day that he delineraith som unto me tofice the mounter, we keep the record forities recording to The Con mandment of our officer is make water Schold . Thinadon Fam The Long Chemish he hold at some to how had the much won't contention wetween, my . while the lefter of the domanites or with mine own swend host taken the wine of ma ony of the commutation the defences my buttern of he hold the second of this i lighte is an green whom flotte which is had he the tings according to the sententions of thinow Book of Mormon MS p. 114 | 149/11-150/25 | 1830 Ed. Omni |:17-1:41 RLDS; |:11-1:24 LDS 144 no more tou sout that what has been water neither prophery wherefore that which a topicaint is mitter to make aused Deroid and Amaleticited on of Thomason bilate I will specif unla gon somewhat concerning Rosenhadie an war made hing out the land of faranemla londe hald he being warmed of the and that he insuled been entitle land of light das many as would harken and new 3 is Come to provided in day as the Some Commander hand they defeated out of the cand into it undernes as many as would hearken unto the raise of the Lady my , were like by many , breakings & prestingings is they were not monished continued by he The word of Go partie were ciad by the comend in non trough The willings rescould a come down into the land which is carla The land of Sanchembe Xthy quent requesting among The delicy for hunter also farahembedid reguler enear ingly become to the Low and sent the Wole of Moriah, with the plates of Trast, which Contains the wood of the sens be hald second to fair that Inound disterne theing Sicher of goodsmin Come out from Demoisment the land that fel hich was south was come and table inte Battle Xilly founded in the wi blumen & worksought by the hand of the Sout asion "to great wales sule the land a der Snowak becomen I'm & dy had twell this four line lathe val He last that prosien described in they, har become touching numbered mustifle they had been world serious too buten thed tellow by the word from line to line to their language in beens completed they had brough no records with Henry ling denne the being from Cioles Moriak was Partofle of Inorest would wides land them hat it came to pass that mostale Course that My choule be langer in his language erecame to jest int of the Ly wer langer in the language of mount good lines good a generally in stone allowing to he ming sty and an illen but not in asseguates the court la post of the lend of generality Insich det une le regette d'actual vero foi sinter la les tien hing de Come to fassin tolder of Inesal that was a large time brought and in will engravings and Villedid. subspect the sugarings by to got spine of for sty yard on assount of one Corienta me i de scrime de mis tople de Corian luma seas discourse by the Sigliff Garation do thebell, will them in the your of new thouns it as you he would come on ing his latters from just parente Come out from the lowe at the line, the Soil Confirmed the language of the coffee I the world of the Low sell upon them absording to subad grante which a not their long log swallers in the land fortimon by halalife Amaleki was form in its days of mouch of hers wines & Benjamin he Somai quals in historia I behalo I had seemen the days whing Bengamin assisted

Book of Mormon MS p. 115 150/25-152/2 Omni 1:41-Words of Mormon 1:7 RLDS; was a must bland shot be futen the Sephitery the farmouth but lehold the 115 topiete der often much adventage over Hem year internate fint King strije min der devel lien out of the land of from som to Yel Come to fast that it began to be ald I havening no tree of Grange King , seyemen to be a fact mon hofart to Land acres for a small down of thest plates unde Sim suchating all soon to Come sente for the Solvens of some of believes my propleying tim vereletion fin the ministering of togets things what a good for these is nothing what is good sout is comes from the Love Y that which is sail armet from the Level & were our belove the them brout that It thea let come unto Chief with it the like my Bearly bor lote of his working the south of meredem obin god come anter som to offer gourned of wals as ong to ing oute him I continue endeling I propert sudent to the and you the Low list ye will be so very trens becould great comerchal Concerning a Oraleen number The who went whinte the velolaness to return to the land of lefts the there, was a lange mumber which were described to Sources lit land of fice in keilouse abuston they were up into the wildown to president being a thong & a might mon Yastoffmacker men waterfor to course a continuior surry form the select All store some in a det willowers of the land of good for hembe & pel deme to ince that him a so look often to about the sign be Y look their for any ogen south the wilder were to I two toke how a hope the fit ofer went well them's. These not wine to montentuning them to from a real to selection my great & That fole one fell for make and ing the king The worder Inomen the word Thomas attractor le teling up the retent which and her marine onthe in honers fing Jon horone behold I now with the secures inthe fee bestwelling in lighter the top letter father I've more would glossofte the coming of Chant that Stellen these wendering to the hands of one hand in soil well and to see without the what destination " my sette dat mas by grant i'd he may turned the without it may anite tom corner lone way the Vinestie Continued int the partous tout day it mes profer from I now the mound of Contermine low to at it heat willen for to the very many on theily ment from the plates to fel down to to very not this hing Sugar a Short indicate the sand among the vienes which had been delivered in the loopes to a sound they below went contains to a conditioner n' of the Kinds Jon touch down to the rigney the hing Bengamin's assembly of the weeky water the lings I will are upon these plates , leasing me because of the So file gen & cole live that as mong things have been beging Comessing

Book of Mormon MS p. 116 | 152/2-153/16 1830 Ed. Words of Mormon 1:7-1:27 RLDS; 1:4-1:18 LDS 116 as down to the day Want on fulfiled the many as go begond this day must well come to her wires for they live ings by west my wend upon them which somewhen I my seland School late from the flats of lift & Scannot west a handler It just if the Minge of marity is list behol without tale there plates which contain there propleyings I inclations I polten will the remainder of my wend for they miltone unto me I Kinon Ky will be chair unto my Lution to Ido this a crist burbast for thes it whether to a secondary to the workings of the first of the Land which is so int I now i de not them all inings but the Low Know the all things with ich ale Come interfor to wo het in me to do recording to himill & my proglate Gon is concerning no butter led its may one again come to the knowledge of feet per tis redemplion of their that they may mer again beautilightion Testings I now I promen is reside to fourhous my reard which I take from the plates of little low woke at acknowing to the Knowledge & He undertanding , which Gal lake given int , where for it land to four that ofthe finalike has deliver of their pla let into the land of King Senjamin at look Them & pout them will the other flats while Container wends , with not been , landed down by the nings , on goneration de Gineration until the days of King Benjamin & this west handed down from hing Degamin hom generation to generation on his they next of line thony names is Inomen prog to for that they may be proserved from fair line heret fath to Kas for the hale be busered in there are great, things in it in upon them and of which my i Reple the who then shall be budger of the great a last day nowondary to the new of Solvetist is matter & now Concerning The very Long amin he raisonershates intentions among in am Regalo Vil came to jour also that the armies of the Samuel come down out of the land of labor to hall to against here Rofele but behold king Benjamin gol to by the his semies & a dia chance against timber as in right with the strongth of and morning with the same Landen lin the change to the South of the die Com town remont their commer antil ( The was dans many thomasy the famounty Vet come to 'as . " of the si content noticed the Somewhy well they had driver then out of all the course there in interes externe le now that of to there has been cale Chart Viber manter has been that I the muche necessary to their Course to la thinker bun face my rett i pail punches i ladiens aming the contit of these having been parisher as coming to their coince for the their having new work toutention I many de sensions and with the comment french is Come to just the king benfamin withthe estistante à menet les des ser somme amon in delle de monte line dengamen plant tole mone & he die height were in it it il in ny illeanness I the e ment many holy interinte law the der what is mad of for with out thirth as though I they die use much short new heliant of the elif notioner of the cigle and of our with file

p. 117 | 153/16-154/34 | 1830 Ed Book of Mormon MS :27-Bk. of Mosiah 1:15 RLDS Words of Mormon hely of the thing Some min In takemine with all the might it in code it to all Loose in the land mount hoften to Lension in all the land of gara lender amongal the Bole the belongs to hing, sin family to dal ring Sentamin has continual scare of the remainder of his days portant is not her had her fourt be called then names trostate & Allowing thela -mant because int the chand be large to and the raisenged on father that Hereby they might bearing ment weeders landing a that the most Know Continue ing the fref lever which had been choping the wouther of their father which the deliniant them by the hand of the land & heater larghe theme encenning the march which went sugrantes on the plates of beaut saying me Sons brought that ye shouldn't member that passed it not for these plates which won lain these seemed to these Commend mente ou must have confere in squenance im not the present line not knowing the mysteries of Gov and were not besselle that and father to be could have windered Attes Kings to nove long to them to bis Obildren enought it must for the help of the blotis In he very bun laught in the language of the fiftient theofore betrated read these surrannes & least them to his bilder for There gilly would look the to then wiredow & to wireleng the Commondant of the vindow to this presenting say and son me for suged not in the cours which none bunkele i free tops hand of the that me my be react tanderline of his mysteres V wint in commend ments alregatione on yes to success, after would hand their welled in until high I we should now been like on to see Suchen He commentes worth now nothing woner. ning there thener go over de not betiene then when they are long he them because of The lead benef the soller which are not comet to my four of woold thely should remember that these engine are bout i nive Hat here recording line the sheld also the dais of bond which touten the wearing the segings of sur fathers, no on the line they left tower on the new & the not have medan Know of their sa and bearing the week the a better comment of a no me Land water that the world remember to weach them dayout f Hel's a may profes Buchet a would the year suid help the low mondants of bod that ge may proste in the land recording to the from rises which the lord made ante our fathers & many more things did none Sengarion leach his long which dat not written in the book I it come to four the after King herya min hard marte an ent of hashing in Sout hat he would the de law that he must very soon to the way of all the last live for it thought it embedient that he should contar the hing deni about one of his "lond therefore he had horish, brough hatac him & save me the words which he spake with him laying my Southworld that ye should make a west la mation Thoughout all this land among all this

Book of Mormon MS p. 118 | 154/34-156/3 | 1830 Ed. Bk . of Mosiah |:|5-1:32 RLDS; |:|0-2:4 LDS . A in the lefte of handlinks the rifle of mount which swellings land that The they may be gathered logthe in on the money whall his laim and the this my light and of mint commanth wat there and a hing variable over the wifte which the Ladow for hath given us' & movemen that give the right a name that the by they may be dis 'un piche' about al in it is wine ! .. Low for hath brought. and of the land of to weaton I ini, do because they have been a deligent refle in ker fing the Command nool withe los the girl and them a name that never shall be beloted aut snesft it to theory " unspossion gen Y more onen try un to gar the if this highly faraunal . colle of the con should fall into langues with the lacount a wicker & anadel Lower igthe Hol the one will deline them to that thereby they beared weak like an to their Sections of me will no more freeze we them by his matchlest & marvelaus fores as he hall town to fresence our lakes for ing un longs that if he had not intended his some in the preservation of new fallers they must have followinte the handle of the commender of between nielens to their haten's it band to fast that of the King Seyam an had made an end of her rayings to his Son Hat or your him though conteming at the offices of the hingdon't morecon he also sout him though concerning the seeds which were engineer on the later of trous to siso the pinter of light of also the source of dahan y the hole or director, which is an allers ill augh lie wildeness whi en was minute by the would of the fore that thereby ty might be lead intergone reserving to the here y divisence would they gave with him they presently west unfact, al ity did not prosper nor program in their soming but much somen beach & inches the as warme I be afor them & therefore they wert written and famine X soil of the line to the fitting in in member and of their Lieb & new it come to best that he sich went Y did as he are town would him Ypeadains dunt all the Soft won. were in the land of good banks that thereby the might to then themselves logition to gran to the would to rear for words thist his latter of outst speak not them Yet Came to, best that of la monde had done as her fathe four commanded him & had made A propolar mation throughout at the land that the rible gatter themselves logother to reaghout all the land that the might go up to the length to also Al worden which King Singamon thered of so train liter & there rest a freat number even to many that they did not number them for the had mulleflier sweetingly & wanted guest in the land in the also look of the faillings of them looks that the might offen saligies & hunt offings recording to the law of moses & also that the might girl Thanks to the and their few, who had brought them and of the and of proceden to who had letinent themout of the rands of their inemital rad of pointwint mento be their leachers & also a good man to be their king who was established peace in the la and of Jorahamle to who had longhed them the Resp. the command menter of for the

Book of Mormon MS p. 119 Mosiah 1:32-1:47 RLDS; 156/3-157/15 1830 Ed. 2:4-2:15 LDS muly they might regarde. I be filled with love towards good of mon xix 119 come to pais that when they came of to HI tomple they petated thein levels round about energ man according to his family consisting of his wife & his You's her doughties & Milimany & their haughter from the cidal down to the gong il every family thereing of Aparate me formicuated the believe their tents a send about the lemple every me or honeing his tent with the dans thereof lowered the temple that thereby they might remain in Their tente & hear the words which hing Sontamin thould ifreak unto them for the maltitude being so great that him being being min and not look themall with in the wells of the loughte therefore he course it be well that thereby hintely It, might hear ist words which he should shook unte them I'd come to face that he began to speak to his Tople from the with I the could not all bear his words because of The great new of the mine live the time of to course that the words which he who he che wild be writen i tent forth among that that went not under the would of his voice that the might o're receive his words of the words which he spake x cause to be militio raying ... Ily Broth on all ye that have arrembled your relies to get to youth at van her my , words what it shall speak unto you this day for the are not commended you to come up title to trille work the word which what speak int that you she all reaches unter i from our cars that genery heart your heart that ge mayout restand Ve gone miner the the mosteries of feet may be ten older to gown tiend rant mal Communication to i me of wither the tye , hould you and on that ye should think that tof myself air more than seperated man but am like aryon combines subject to all manners in imities in horse a mond yet as I nove been the Un he the sign of wastenson all be me father I was suffered by the hand of the - Lord that I should be a onle & A king out the Stople of hard been keft & free and by his motebless frome to stone itt with all the might mind to chength which the Low ta In quantity unto med say unto you that as chave been wife a to when my days in gour uniel even up to their think think not very be gold now iles . non my manine of riche of you meter nous suffere hat se thould be confined in dangeons no that gestould make loves one the another on that ye should minder on flunder on elect or commit adulty in energy have not suffered stat go should commit any manner of wick alm sist hand laught you that ye should keep the commandments of the Lord in all the ngs which he halk commanded for I even I myself hand laboured with mine own hands that I might worm you & that ye chauld not be lady, with lones the at the thould nothing coul of on you which may presions to howing of all the things while I have if okenge consider use witnesses this day got my Bretien I have not don't their things that I might bear wither do I tell the things that the rely long might acoust you hat I tell you that things that ye may know Book of Mormon MS p. 120 | 157/15-158/26 1830 Ed. | Mosiah 1:47-1:67 RLDS; 2:15-2:29 LDS I .. Hat a some attendemented before go too day behold ing und for s that bearing I said with you that i led fruit ing caps in your server it do not descrite hand for a horserly how in the service of good to behold dell you that things that ye may leave wisdom that ye may come that when ye are in the service of your letter livings gran only in the word of you for behold yo have called not four hing sof - solonge wall good hour do to hour to some good then had not go ought to laken to sens our another of litain about the good some hing wheter speat. his days engan, server & get in home the service of fed dott med any tranks for an face to low and you right to Hank your reasons, hing, I say unto four my butters Hat from should reach all the Boulet prairie while gode what sais het hours to passes to that Car who the fire lid your . Land by to be created you with land ed that ye should expense with granter that ye should live in pract one with and one soy unto you hat if ye should seem him wire last Counter you from the ligitiming Hart full very you from day to day by lending you brett that ye may love to ment & do parciding to come own will it enew sof beating for from one mount board It is ing freshould serve in with all your works land the Cyr would be anger it file surante photole all that he against fore a to kief his command needs is he Commerce for that for would help be Commendent gether Charles in the la In he never doll very from that which he hatte sout the for if yede but his Command. mente de dott blingen to books yours now in the first place he hall wealer going for when some good good here to while ye not indebted unto aim to secondly he dell seguin Had gestanted do is he hate Communited you for white if ye do predet immediately bless you to there for he hall paid you & ge no all unde bles and him & ant X will be former time the for of what lange to bear to now I ask dange soy raght of good selves l'antres gan may deconnel day les l'on al sun armiet a the dust of the land the get thoughout theoloral the dust of the inte but he let it followet to him who chealer & you to seem I wirm go cal your King on no botto then ye foundary and for I am also of the dust of the late let let of an all a am about stogicht up this mortal from the its mother touth the fact as and until good that of hadeson and you walking will notes consister before food town se tal this limb caused the ye should assemble gourselves legotes Hat I might be found blame less to that your black should not come of on me when I I all stand to be finde a of for of the things whereof he halt commanded me conserving you is nog on to got that a hoad caused that ge should assemble fourteless logethe int. I might sid my gaments of your blood at this preced of lime when I'm about to so down to my good that I might to down in place it my immortal spirit in ag join the hair about in singing to praires of a fact food x, moncover of say unite for that of have caused that yel

Book of Mormon MS p. 121 158/26-159/37 1830 Ed. Mosiah 1:67-1:87 RLDS; 2:29-2:40 LDS should essemble gonesolver logette Ant I might dealast unto god that I can 141 me levele began leaches un your log for some the line in whole want dothe train All incident white allered line to what we is sen but the Soil is talk supportant Viet su forwand that ishould speakent and hall Commanded me that iston in pleasant unto pour the des that me ; on money or a hing the rate out south new , my buther - would that ye should do as go hat williate deal as ye inthey my community of also the commandment of my attent woulfrester & hand been ist form tolling into to hands of your enteries suns of ye shall be file Common Ament of me Clan in the Communitations of you what shall be delinear and the The gethally notate in the coul & vancinemies that rand no points out you hat I my Poble livered but there that will wint von toutions among good ye but to chy The out ofint which, was of him by my father housely for hehold there is a no from and from and to whom him that listeth to oby the Thirt for helateth took - print semainet & dies in the line the said dainkite lamostion to his own to at la de seccinette for an wager in ente lasting manishment having hourgester the law of for worther to in our marter of say unto face that the me not and many fort most or be gon little little to for and not bearingst comming the things but w - at inemet that alove iternally similabled to good heaven by salla to sende to him all tal you have i and a glos want been laught conserving the second with Contain the profibered which fath her folen let the poly hope to but all line in father the left tensaling ilso all that in her you he aunjother autil now Inchest also the fake tal white was som manded them sold Lan trengle to got sust there is now ing in to you my Southour, That of they's have known Y had been tought all there times of yt smould transper x go conting to that which fat him working that godo with draw yourselow from The spiret of the Lord that it may have not Lackingare to mide fore our misdom hater that ye may be blend from the several of say unto zone that the man , hat doeth therethings the same Cometh out in being hellion against few titrefor at listette to they the coil wint is becomet an enough to all ing htrown our this for the Low nothing a leave in min In it I mellete not intercholy time les the fact frat man spent not to remaineter dieth en enemy to So the demand of dininglastice dotte awaken his immortal soul to a lively sinis of his own quill which lot could him to which from the free on ce of the Land & dothe fill his bread rick quilt & pain & anguish what is like an unguinshable fine whorefl remes as cendetresperent son I now I say unto goo that meny hit no claim on that man tiles fort in inal door is to endue a menterending tomant O all se old men't also ye group then't year little Children that Comendators my reads In I were shoken plain anto feel the grounght undertand things that gesting

Book of Mormon MS p. 122 | 159/37-161/6 | 1830 Ed. Mosiah | 1:87-1:109 RLDS; 2:40-3:13 LDS ILL in ale to a remember and it a swell reluction of Host Hat had follow into brong your of months of would disire that ye should consider on the Atostor ble 110 x lofg date at that that heef the com mand ment of AD for he holderty out blesse in all things both lengtonal seguitare that they hall out faithful to the and I'm are reviewed in to mand heaven that there by they may dwell with for in a clase I woulding nephiness Commenter inmenter that these things are bill fate. - collin hall shaken it sogain ing Sulter would call your attention sond hand concertat ment to year and you for bet the those things to tell you continuing That whole a become of the things which I shall tell you are made known auto mely an " Ly from bol & is said wite me anales of a wake to be lold be stood by free mostile mid unto me awall is bean the mond which sind till the for he hold I am come to downe water the place trainings of great sty on the Lord hothe heard toy progres & both sudge of the neftermouth water wite dieter linte that there mayerting nist from the mayer houne not the Roble That in my le pille with pay hehold the lime countre & is not andistant that with pourte the book our inpotant of The reignest which was bis from all themity to all climity shall condown from let men a more the dildien of men & chall duelling tolomore of bly schall ge forth ame nest mer, making, mighty minales, such as wealing the rick naising the dead lace & song the come to work the blind to when the tig at & the day to rear & enseing all manner of descare of inshall contract Service on the enil fait worth duelles in The react of the shilden of mense to he thattenful templations & paint holy her. mean this tot, a tegal even more then mancan so file solight it be sont death for world him comet promone y practo quent that he his anguis in for the wickedness L'alonnation; or digice & beshall is calle few Comit The Lond god the hatte of a received cont the treater of all things from The beginning & air, inthe chall belook ed may to is court and, in our hat salvation might contant the billion Interest went trough jaith on air would Henen of the all this they should consider hims! a man X say That he hath a Levil I shall scouge him & shall Green thim & he shall mist The think day from the dead & behold bestandette to pudge the world & he habitally there tings and done that a nighteen fudyment might come whom the Choliberry men to be beld in ison is food about you the Sins of their who have feller by the bouspit sion of Adam who were died not knowing it will good concerning them towhere ne comment for some for I we we tinto him who knowstalled be retellate against god on ratioalin Sout to none such except it I trough repentance & faith on the Lord som Their the Lord yet hat went his welf proposets among all the hilden of men to debland these there they are to every soline of the transfer that the the the characteristical halo to the thirt may come The good quick receive it in which good line & upon

Book of Mormon MS p. 123 161/6-162/22 1830 Ed. Mosiah 1:109-2:1 RLDS; 3:13-4:1 LDS with entiting great for twen as the had allready come among them get the Lord 165 god law that nie topis west a ily weekir . Roble to be officiationate thematow even tolar of horse is manguaged wowing to ligher & chedres thered, he with film tombering by Coming Walse toly generate spoke and them Comes ming his lowing & yet they handown their heart & an Histard not that the van of hour availet nothing enough I were though The alonement of his bland it even i there is possible that little bolder and lin the and not be said but Soyant son they are bresse in briefle or in Alam co. by notice the fall some tellow of alout storell for their fine of more on but sog water good That start chall be our the many very non at office way non means where y talvestion can come unto the Children of men my in the thoughto name of thest the down an infortant for hehold is fludget it mis fulgorent is just the the entant period to not that diet inthis intener but men deinter demma. tion to term com souls crash ( Her camble the motive's bear as little Children to believe that delication was y is this to come int though the aloneing blood of this the Lord on wholan to you the valued man is an energy le fact the benfrom the fell of Adent well be governed ever but it is greatestate the the interiory of the holy your thepe lest off the natural man to become to a Laint though the abonement of Chart the for I becoult as a third salmissent much multe patient full of love willing to submit to all things which the Lord will jut to in that spon him even as allile lotte what to her is the - a more on the sog and you that the line shall come when the I'mor lidge of a Janious shall spread thoughout lang to lien hindre tongue & Sofle & betel when that line comete none shall be found blood best before for core it it be little Ohil due only Though rependence it haits outhe name of the low for our iftent it eventto is time when there shall have longth the Sieple the things what we low the God hote Commended thee , non then are My canine more blaine lest in the tight of god only asks redigite the words while I made to she unto feet a now, Do have spake the read which He Lord for hatt tommented and & then soil the vor they shall stond as a bright stelling against the Stople at the feedy non' day whereof the shall be budged living managenting to his works whehe Me be good on wholen May be sail & My he sail my we coming to on anglat view of the on on quill it a hominations which doth Crase Riem to which somthe presance of the too into a state of michang & endless loment from where they can no more return therefore, it is have drank demnation to their own scale this fort this have dunk oil of the copy of the words of feel which facilies could no mareday winte Them then it could day that Idam should fall became of his partaking of the falid Aer fruit herefort intreg could have claim on them, no most one new & their torment is as a lake of jine to brim whom have fames and unquenchable to what smokease -inditty founds to ene this hatt the Kond commanded me - Cotonen. Choplass Chilmon it came to pass that when thing Benjamin the made an and of speak in the

Book of Mormon MS p. 124 | 162/22-163/38 | 1830 Ed. Mosiah 2:1-2:20 RLDS; 4:1-4:11 LDS 124 welcate , ind him delines unte him by see the get of Me Lord tothe centric sque nouse whom on the mullilade & hichold they had hallest the south for the fear of the inches some your them I try has never themedies in their own cornelated. eventues then It has of the sant of they all ones stowed with one raise saying Oheal miney & of fly the aloneing blow that we that that me may resume forginemes of our Line your heart may be project for we believe en from that the Fond for who treater heaven stant fall things who what down down among the children of men to it came to just the at of the tra has spoken that words the spiral of this Sone Came whom them & they we me felle with bay having reasons a remission of their sine & having beared Conscioner because of the inciding Laite, which they has in berus Chief which should come ack ords night the words while King Soyamon backfoken with them the ling Bryamin again often ted his moute to began to speak unto them saying my friends & my hether my kindred Very Rofte Breauld regardell gour allertion that get may here to undulant the sema industing woods, which it shall if wat only you for he told the if the knowledge of the goodness of for at their lime hate enalmer you to a stail of your nothing nest & you mother of follow state is so unto gen the of ye have come to a constant of the good mes of goe's his matelless for a is he raidon & his patience & his play long suffaing towards the Children of men & also the alonement which hall been go placed preparle from the journation of the world that they relaction might come to him that should fat it hast in the Low is should be diligent in Keeping his low mandered & x continue in the faith then unto the end of his life of mean the life of the mortal ledge say that this is the man, that received believe through the alone ment which was pref our pour the foundation of the world for all mank send which even wastenen wines the sell of low on which are which enached bet sue unto the saw of the world X that is the means whereby relation comett is there is none often wheten save this wish late her spoken of neither is there my Condition where by man can be same someful the conditions which where tall youth Liene in believe that here of that he was to of things , both in hiener & in lattile while that he had all window & all fromer both in heaven't inearth, believe the at mon dott not confrehen all the things which the time can comprehend is uga in believe that fe must refeat of sour cins a facate , them & humble yourselves before for x ast in waterity of west that is would forgive you it now if you believe their things see that we do them, it again I and ante you as I haverain before that as ye have some to the Kinewholes of the glong of Got on if ye have in norm of his goodness x have lasto of his love & howereversed a remission of your Line which exactly such enceding belat fog in four souls tolen to devente that gesteald remember I always retain in seven because the greatness of for & you own nothing ness to

Book of Mormon MS p. 125 163/38-165/8 1830 Ed. Mosiah 2:20-2:40 RLDS; 4:11-4:24 LDS

in The delite of mine selling on the name Ith in daily & standing ited atte in the facted that which is to come which was if when by the month of the try of it haled from unto you that is ye do to ye shall airrays refaile & be filled mit the love of for you regentain a serie con of your line it ye shall grow in the knowledge of in in the presente gon or in the himseledge of that which is porter land & ge will not have a mind to injust only stren but to line beat it to sometime in y man according to that which is not due & genill not such your thildren that the go hangy on no he nuther willy suffer that this Transport the laws of fair to fig les quenel one with another & lead The Devil which is the may tange tim on whomas the suite joint which hattable upo Ken of by an Jathers, he being unevery to all sighteres ness but ye will teach them To maticion the may so I much & raturness yeared that them to love one another & tothe the one anothing the go yourselves will seek in those that stand in need of your successful will administer of your substance unto him that standsthin need & ye will not un After that the legger pullet up he citition to gow in sain I turn him out to princh perhaps than shall ing the man, in & branget whom himself his missay thereford roll My my have & will not sint wate wind in and no impart lente from of my salutan te That he may not supply for respondent une part but I say unto gen O mansoto some doth the the same nath quest cause to repent x encept be repentette of that w with, it latt love at perishet of forese to hath no interest in the hingdom of for fould hate are never all beggans ofe me not all depend afor the same being even for found the substance which we have for both four some of it for gold & for whom & for all the nich as while, we have of soing hind to be hold I wen at this line go have been balling on his name & luging for a remedient of your wins & halkene suffer that so have beged invair may be tind pause and his first sponger x Caused that your hearts chould be falled neith joy x hather se that you mouth should be closed That ye could not find attended secreeding great mas your for Y. now it be who hall invalid you on whom you and defendant for gourtine If on all that we have it are doth ground unto you related only ask that is night in faith believing That ye shall receive then tow havy any les impart of the substance tratgle have one to another of of budge the man who falath up his petition to god for gour substance that be perich not of condemnition how much more fast will be your conde mustion for with biolding your substance which doth not belong to goe hat to good to who who gow life belonget & yet ye but up no petition non repeated method the thing not ish their hast done I say unto you we be und that mon for his substance shall frish with him I now I say their things unto there with one nich as portaining to the things of this reall I again I say only the face ye that four not I got hother sufficient the "I remain from day to day I mean all don that deny the begge becaused to

Book of Mormon MS p. 126 165/8-166/25 1830 Ed. Mosiah 2:40-3:7 RLDS; 4:24-5:7 LDS

Int into would that set top in four mosts that is since that becaute incent until I am " wanted - i'm to now I we say that i'm your wants ye remain guiltless affirmite to under lemme some communities is fait, sufferent that which the hand not necessar to now on the willy their things which were joken water you total for the inte of retaining a remission of your wint, hours to be they that Me may walk miller see on you wanter that se simuid import of your subst until to the room energy men recording to that which he holk where teling the nangery stalling the nake willing the tick & administrary to their selief both specifically & long welly associating to their want & see that all Trust Hings needed insuidant radio for it is not requisite that it monthauld sun , of the the hat chength to ugainst is expedient that is should be diligent that there he mi ght ven throng the cost of things must be done in male the reason hat yethoule remember the Contests on among you hat bornouth of his neighbor theath role on the thing that is borought recording as is dothague on the Hourshall Commit tin to hechole there the l'auce the neigh bounds tommittin also to ginalles counst tell san all the things winter by us may commit in for the an divising , & meant from so many that or cannot number them hat iner, much deep tell you hat if gede not walth yourselver y your trage to your ready y your ledit absent to keep the Commended to of for't continue in the faith of what ye want dear Cometining the Com. ing of aun Lore inter unto the en year times se must perish & new Le man combote Alenting begrowing and Pour of the to be Softe be west among town striking to Know this Softed the former the world which he has stoken was them of the all Orin, with once till togening see auto tiene all to a word adich to an hast aboken ten to met also welling of their saides fout vicante it clint to the fore immifalant which had wany he a compile change in us on in our brook that we have no mone disposition to do without lode good to themany I and mention acre to though the infinite good now of feet The manifestations of mis their many point views of that which is to love & ment sof Edeant receive in it brokery of all thing the is the wind which, we have has on the things a List survive not whohen with we hate brought as to the guid free lidet whent by, not do assoil with man interior juy Kreet and willing to inter into a comme out suith am for to do it will & to in chedant to his low mondment in all things that is that born mond as all the remainder of our logs that, we may not bring whom auntilier a neterine toment as her han thehen by the Trys ( that me may not drink not of the case of the want of you's now there are the words which him he formin deserve of one in & therefore is laid unto them I's neal shoken. The words whi and disine & The Commant, which It have made is a sighteens coverant to

Book of Mormon MS p. 127 | 166/25-168/1 | 1830 Ed. Mosiah 3:7-4:4 RLDS; 5:7-6:3 LDS

new because of the Common which fo have made go shall becelled the child 127 new of that his land his long here in behale this day he hall winitually begotter you to to say that you heart out changed through faith on his name therefore ye me hom of him's have become his love & his long last ande this head we are made next ter is no often hear wherely it wan be made for there is no other name given whally solvation comett. therefore I would the ge thould lake ofour you the name of the ist all gon that none interes into the Commant with for the fee hould be abedient unto the end of from the & a shall come to fast bed who went doeld this shall be reundal the right and of ver in the well know the name by which he is called for it shall be ratte by the name of their & named shall come to pass that who sene Wall not lake afron them the name of their must be called by some oftaname the select it intell wintellow the left hand of you x. I would that ye chould some director that this is the name that it said or should fine ontogen that never should it bielie set treet tit he through hangespien the fort like her that godone Congress in the name be not blotto and from hearts " say untogonal west That se stante securinter a relainthe name with written always in your heart the great no Counce in the let ; home of you hat that ge hear & A now the naide by whi the we that be collar voice the name in which he shall colleged for in Knowtham worthe martin to hope is had not come v. who his relianger unto him & is far from the front to x in lands of his ment of rolling noth a mon toke an all which belo ngeth to his neighbory hich him, I no winter good may be will not lace cuffen that the shall free among his, looks but will drink him away x cast him out I say under gone Hal rule to thatt it he uniony you is st Ruew not the name by which year collar the fore the work that ye could be ricallast a immenable always when moting in good works, hal I went the You' you munit dand may ( Ital you his trial you may be brought to keasen that young nour suturating caluation y storal life through the widow of our thestill & move of sim tohe Ortela all things in heaven is in earth will go about all times. Chaples 1111 ich ford mowth my Benjamin thought it was sufediant of la haveing finished the sting to the fielle that de should laise for names of all those who have putil into a comment with foil hope had commend ments of Come to face that iter suns not one soul west weekthe the the had what hat Interdente the townent & har later whom them the mant of things to page in it as concecarate his to so Inesiate to be a suite o a king one his criple & free given himal the charge conserving the Lingdow & also had offainted friests to leach the stall that the one by they might the and the commandments of year of to the them when semembersoned With anthe which it is not made be dismined the mullitude & step religioned every

Book of Mormon MS p. 128 | 168/1-169/22 1830 Ed. Mosiah 4:4-5:15 RLDS; 6:3-7:12 LDS 18 x one outerday lutici Somelin to This own touses to hissish began to require me cate to stead the ligar to sign in the thinlyith year of the age making in the with all about par handre x. svasnly line near from the time that Solitele Jensalen Vining Benomin live the cans of he died til come to past the ting I would did to all'in terroys of the and it did streams to hunderments & risks tales & did heeple commund ments in all things, a halsown he commande him I hing Insich die Bora his is ef is flat the should lill the sout it is also himself did till the last that thereby is might not bevored , bunkersome to his . Soule that he might do alordingto Hat which his attende down in all trings to the was nowon tention among all his Rople on the short theisen Clofette V to the now it came to pass that ofthe ting mount had had continued prove for the spoke of treggens is was desi mean to Knew converning the spile with went up to duell in the land of Lekin diplie on in askily of the which La his rope had a land nothing from them from the lime ity till it and I fare beaute Marford they make him with the Trasings & A come to pass that king I mount granted that inter of thein they men mught go up to the land of wide the to sugaine concerning their heteran y it carelle pass that on the moren the charles to go up having you them one Ammon helving a clong to might man's a descendant of farahimle to ke reas she Asi leader A mow Mer hate not dietours The should beared in the wildeness to go of to take and of whith therefore they wandless many days in the wildowers even holy days diel ity wander to wit in they lass wonders forly days they came to a hill which is Porthe of the land of fin land their they fithat their link & who wie lack the lef his Broken's ite names was fruite to blem's Olem & they went down into the land of tofte the word the met the king of the Refle to mes in the land of light to in the land Stilamis My were summended by He Kings good to was lakents wer bound to worden with to present set Come byses when they have been in prison true days they were received rought by for the king & their ho bands were least to they ston before the King to receive somilie in retreacommender that they would answer the questions which he should ack them's he signiff unto them be hold I amdien hi the Son of load who en was the 'on of geneff which came apart of the land if anaster late in heil ther land which was the iam of the laters to the maintender they by the naise of the tiple to more I desict to know the court wheely got week to hate as to some near the walls of the city when I mestly use, will my grands without the gale it now for this cense hand soffered that is shown in assis we that I might enquire of you on else I should have lauxa that my grand, chould have for gouts death ye and hermotally speak i now when Ammonson Hat is near framela to speak he went for the hower Lineal before He king & ricling again he saw ( King , I am neny thankful before for the day

Book of Mormon MS p. 129 169/22-170/37 Mosiah 5:15-5:36 RLDS; 7:12-7:22 LDS 1830 Ed. Ase sample stint is empresenta to speak & mall endearen to speak with boldness 129 for I'am across that if y that therem and get , would not have coffered that I should have most the hands in Jour, immore and desendant of farahenta & hand bent wheat of the lane A protect to require constraint auni brother and genilf brought up and of the land & now it came to near that allow which had beautiffe worded from he was The hours and to Cating a new faill offer & in the monder , well course the ment in since of a se new ion to pold me mile handage to the amounter is out loud with I lan which a vicines & he bear to now be hate our Inthe will de line as an of Au lender in on y the houst of the farmate D. me will be their clary faite wither that her he Stones to the Septetit them to has inchate to the King of the Lamonet war new hing timbelowmounder his grand that they should no ment wind a formon norther Instrum but cause that they chould go to the hill which was latt of the chillowy be ing Rein heraun into the toto that Beary has mis be to The tring it west them were for with to hand ditter paring for they had in many things the ran sufferte hun gar land x nicegal I'x non it came to passon The more That hing Limber lent a was - Clamation among all his . Eighte . That mente they might gather themselves together to the Unible to iten the marde, which he should spick unto them the came to lass that when The interation themerian agalan That he is a he anto Them in This wish raying time expire int of your needs & he conducte for he well the time, is at hand or what lands tant when not shoul no longer let in on byse tion to our concines, notwithstanding our many throughings which have been in wair get at thank there remains to an effectual strugg At to be made therefore if they our reads & expile & putyour must in for inthe I for who was the fee of . the how & close time time to also that fed who brought the Stille of since ant of the land of Good to Cause that the should walk though The red L'as on day ground & fed their with hanna that the might, not beach into mildentered many more things did it do for Them & again, that same for mathe brought our Laters aut of The land of Landown X . Lat heft & preciones his replienes will now the bold it is beland down inigation & showingtons . That has many be as into bondays & ye silare witnesses this day that jump was made King on Ma Sofile be being our que lone to in rest the land or his fatter there for being descine by the luming te ofteness of king famou who laving entered into a local, with hing family & having field play into his wonds the housemons of a fact of the land or seven the toty of helitable & the city of the ilon to l'e land , round about & all the Person to sale justore of bringing this bright into subjection on into houseget behold neat the lime do pay laikate to the king of the Samonites to the amount of our lois dancern & our barly & evendlown grain of every hind it one half of the increase of our flooks is oun heads it even one half of all reliberation

Book of Mormon MS p. 130 170/37-172/8 1830 Ed. Mosiah 5:36-5:57 RLDS; 7:22-8:5 LDS ist posints the King of Actomorates doth water of wire our lines & now is not the printent to be lowing is not the sum of victime great now befold now quest sieses, have . we to home you is say unto you went and the neurons, which we nave to mount for he maled one many of sund nothing have been clair is Their blood to the how filt in main be all means of inguity for it his while rad not allen into hange when The Lord mould not nonisunficile that This queat i wil should love ofon Them but be hold They would not isnelimento nie more but there and contentions among them intersemmet that they did thed blood among themselves & a flop het of the fore have the I lain gen achose man of you were lold them of their wicken must so a home notions to he hered of many thing which the Come sea snew the comings Comert & heeanst hongs and them the Comert we " god the rather of att things to by the that he should take after him the image of ma on to it should be the image of the which mounted oreated in the beginning on in attenue and to laid that man was analor after the image of for & That for should come down someny Telefilders of men & take whom him to he bland & go for the whom The pall of these atte & now because it said this they did put win to death & many more things this they to which brought down the wonth of fee of mother therefore who wondereth that they are in boundage X test it is and withen with on affection forbelell it sind forthe said of will not such my Rople in The day of their hanguesion hat I will reducing their wags That Typinghe not themdungs whall be a astembling block helpe to mex your het It my Stople shall now get themen they shall very the Chaff steered in the which wind its he offices there of war is exam bet it if my taple shall som felhenes tily that reality sail round, which bringed immediate dostivation of now wet all supromise of the Lordin halfile spears mellen & officeed hat if ye will lumbe the find mill fall perhone beaut & fut grow had in him & word, him, with all diligence of mind to ye do this he will salanding to his own and & ficount deline you and of bordage viol come to preside flow Long, counter had wade amount speaking, to his rope lende spake meng things with them. I only a less of the in hand & written in this South which his reflict the things touch and of parational & he could that former the El stanie of se on the most blade & se heart unto them all that and Spenedante Her better from the lime that go not went spont of the land iven until theline that it himself Came up and of the land & he are in heart' unto Them the last we which hing Signain had long he them Kingliaines them to the Reflectingtion Li to that they might amount land all the words which he spake the same to pass that Alter he had love all this that ring limbe durnised the mullilude neausulte I they should return corregions unto his own house mittant leposs that he caused that the plates which contained the wood of his deple from the lime that they left The lami of freahends should it bought be fort the mon that he might real frem

Book of Mormon MS p. 131 172/8-173/23 Mosiah 5:57-5:83 RLDS; 8:5-8:19 LDS 1830 Ed. men at sacre are finner had read the record the king inguised of him to kinome 181 of he would into feel languages to Bumon told him the he could not & He King totall unto home fring griend on the offiction of me coffee sousethat fory the wing l'afte thoute lotica faming in to the wildoness that thereby Thy might. , and the land of face hombe the this time, he offer lanto an Button to deline as out al boundage Notice were lest in the wildowers for the speed of many days fet they were dilig ent & Lound not the land of farmhem la hat returned to the land, having traveled in A land a way many water having discovered a land whist was coursed with hones of men I of heart YE' & ware to course with mins of buildings of svery kind having discourse i land which had been Rolled with a loople white mine as numerous as the hart of Sheet I for ale limons that the things that they the said in the the they hand brought twenty on plates which or willal with engrancings to they and fant folles behold also the have brunt breast plates which are large so They are of Suns X of Coffee B. me for 'colo sound ragain the name trong to smoot the hills Theof hat periode in the land in the land in the land Ac language on the ingraning Salart on the plates theufal deaid unto thereand than hous late vill say and the apain humant thou of any methat can bouslote, merande - with the that Theremer order chance be houstaled into our language to perhaps they will fint usa Knowledge of a semment of the . cople to the mane be whenter from whener they considerant or perhaps they will gint usuaknowledge of the meny lefter that he the been destinis to an residence to know the Cause of their destructions now from and how I can assente by tell till ning of a man that Can Tour latt The records forhe tothe without That incan lack to Translate all records Malane of auditit date within server is commande to look in them the same is coiled seek & he hold the king of thet The total in the land of graduale is to man the accommandante to these things on no man han contest he should outset the forent for int a seen ton Know of the go which the fiest & second things which a to vome & to them shall all things be secretain sother - wall sweet lings to much manifes to sides lings stall constally he of things when which to not known theil it made ineven to from & also things wiellbe made knowingly, Them what oftenuel aguit not be known Int Got tot provided a means fratemente - sough faith might work might minutes where the newsometh a great home it this selow things 2x now with town and made anine of speaking thest words the king recailed interline & to come hands to Soo saying lailless a peat mysleg is Conti

Book of Mormon MS p. 132 173/23-174/39 1830 Ed. Mosiah 5:83-6:14 RLDS; 8:19-9:11 LDS 13 Lined word the colo come stree interpretes woo doubties proposed for the perpose of emfolding all wer mysteres it the thildren of men O how, marielans one the works of Long to the land doth he roller with his righte grant how blind in impens toble wetteren - Untandines , The Children of men on tito will not each window neither to the desit That the should uniconenton sea the new a wild flock which filethis sichiene to leath the por dichen & onlienaune 4 the heart of the meet. Chapter VI : - Cake neared of family Com account of in hofit from the line they left the land of garatem la artille lime that they west de lives to and of the hands of the samenates . family having laught in all the jeryange of the fighter to having had aknowledge of the land of tible is of the land of our factors fort interlence to thorning her vint ask the among the " amender that I might spice and Their new that our army might love upon them to do they them has wise, of saw that which was you among them I need desi were ince They should not be declaid therefore I contended with my inethenin the wildeness for I would that are rule should make a hearty with them but he being y an austere & a blood therety man commanded that I should be their but of near resence by the sheding of much blood on father faught against about brother again not brother untill the greatest number for any was shing destroid in the wildleness it we is turned Bound as that necestared to the land of farahemla ter that all is incin wines a their helder to yet " living one yealous to inheal the land of aconstation to content as many as were desires to yout to the land to started seam on our lawne conto the mildaness to go up to the land but me wheten Men with famine & took of lichow for me wire slow to remember the Londen Too nevertheless oftenmany dags wandering in thewildeness we fitche au-links in the placement and hether, were clair . Which was near to the land of aunfate so & il Came to pass that I went again with four of my men into the City in unto the King Hald might know of the disposition of the King & that of might know if I mig It you with my, exple & busies the land in peace of I went in unto the King the Commantal with me that I might possess the land of whilefter sitheland of the ilon in alse to mended, hat his roote should dispart and of that land so i my leople went souto the land tool memghe housessil kowe beganto heild has Langer to relain the wall of the lite reason the walls of the City of Solitable to He City of an our is we because tell the ground desinen with all mounter of seeds with seed of coming wheat is of healy x with meas x with Theum xow it seeds of all mannes of secole & net did begin to mattible & prosper in the land now it was the Canning & the Craftiness of thing Lamanto bring, my , Suffleinto bondage stat he gunder at the land that me might poullisis I therefore camets

174/39-176/12 1830 Ed Book of Mormon MS p. 133 Mosiah 6:14-6:35 RLDS; 9: 11-10:6 LDS pass that after me had I wells in the lands for the space of truther years that king 133 warmen began to grow unlary last by any means my desple should were strong in the land x. that they could not one four to it tring it em into bondage now they were stant large & an Idelcham Tople there for they were derive out to bring as into bondage Hat the might flut themselves mite the labours of au hands you that they might - feart themselves whon the floods of acir fields therefore it came to pass that him Same began to she up in orble that they should contend with my Profle therefore therebyen to be near & contentions in the land on in the thisteenth year of my seign in the whand of tiple away on the cauth is the land of I hil amother my different now Meing of feeding their blooks & billing their lands a number whool of Samuriles came whom them is recail to day theongs to take of theinglocks is the coun of theinfiel His year & I Pame to past that they fled all that mere not overtake eveninto the City of lefter did not upon me for protection at come to par that I did am thousand bows & will amone with shoods with simeles & with Bloods & with chings & will all manner of we ofon of men ne could innent tolk my lightedid to forthe ogains the da manites to hallle searn the changet of the Said did very forth to hat he against lit for anstru for to my tople did by mightily lothe Land Halle would delines as out of the hands of acurene mes for sel never aneckered to a remembrance of the delinerance for Later of Jad did blan conceries & did answer our frages & neddy Thousand o look thee we nit stay for our would nechod driven them out of our land Xo myselfwill mine own hands ded heif bury their dead & lishold to see personeis lamentalion for humber & words time from butter was their 8 x desemble pass That we again began to attack the Kindlen & The again began to fourses the land in place V's couser that there thould be weefourf was made of enery hind that There by a suight have rechans for me looks reains ( the lime the Samuelle the seld come of again to new agreed my littles hat guards sound about the land that the camanites might not come spon a ragain toma wants I destroy us no Thus . did grand my lople a my floods & keep them from falling into the hands of our susmises & it bank to pass that we did inherit the land of son father for many years year for the should lumby & two gens x to did want that the men whouldtill The yound & raise all manner of frais & ell manner of heit of entry hind the dideans that the momen should then a loit it work it work off mounts of fine linning servile A denter lind that we mighe o lath our norkal ness & them medial prosper in thele and their reddid have continue beare in the land for the space of buenty who years D relame to say for thing in a mandies A. his low began to reignin his treat & he began to thinking took at inschellion against my toplet the legan to fuglant on me

Book of Mormon MS p. 134 176/12-177/28 1830 Ed. Mosiah 6:35-6:56 RLDS; 10:6-10:20 LDS

134 \$ to come up to hattle against my trople but spages sent my spile out wand about the land of Themlow that I might discover their preparation that I might juard against them that they might not come ofor my broket destroy them I xills me to pass that . It is Came of supon the Sorist of the land of Thilon with their numerous haste, men as med, much home & with a noney x such smalls & ruck someties & ruth stones I mistrelines to They had their head shound , that i'm mese make to they west guitabalent with a lettern findle when their lains 8x it came to pass that Cause that the reom in y Children of my i Rofile should be hid in the wildenness the also cause that allong ald men that could be an armis of also all my young men that were able to hear and I hould gather themselves logs then to go to hattle against the Lamante & d'did place They in their rents energy man recording to his age 8 vit Came to pass that well go up to hattle against the Lamanites & Sevenil in my old age did go up to hatis against the Lamanito x it Came to fair that me did go whin the fishing the of the Lo ad to haltle I now the Lamanites knew nothing concerning the Lord non the shough of the and Therefore they depended whom their shength yet they were a strong i Roble as to the stelepth of men to week wild & proteins & a bland thing Refet believing in the tradition wither fathers, which is this believing that The west driver and of the land of bansalem beening the iniqueties of their fathery that they were wrong in The wildenness buth sin button . The west also warry a while crowing the Low & again The cotty wise so ong whis the law of their int interitand of tailing had earns the Sea, & all this below The table view more faithful in keeping the Commandment of the Land therefor he wasta more of the Longton the on hear hisprayers & answer them & he look the lead of their pring in the wilderness to his inother tow weeth with him because they anderetors myt the dialings of the Lord, they was also wroth with him you the watery became they howdones their hearts against the and it against they read weath with him, when They had asine to the promise land because the said that behad laken the ruling of the tople aut of them hand, of the sought to hill him's again they were worth with him beauth he defanted into the rildeman as the Low had commanded him, & took the seconds which weating anen and the later of ball on Mysaid that he rate themy this they haveleigh Their Children that they, I hould hate them is the the should murde their, it that they should not a planter them & do all they could to destroy theme Therefore they have and lemal hate ed towards the Children of of the for this very case takeling Laman by his lanning bymy Rollinenes & mi, air namies, and deleine me that of real brought the by Befle whinto the land that they may destroy them year we have soffered the man years in the land 9 x now It family after having told all these things unto my Defle Concerning the Lamanites of did stimulate them to go to battle with their might putting their hist in the Land there are we die courte in with them parto fall viceme to

Book of Mormon MS p. 135 177/28-179/5 1830 Ed. Mosiah 6:56-7:19 KLDS; 0:20-11:13 LDS Hat not die dien i'm again ext of our law in we slow thom with a great 135 Hong her were so many their met ded not number them & the Come le par thouserde into again au our lour song tople began to line their flooks it to lill their ground on non of bling old die Confee the Kingdom whom one of my Jone therefore de say no man song may the Love bless my defle them. I the hefter VII. s brid now it came to pass that feneff confine the king dom whom toak me of his Jone the or toak began to heigh in his dead a he dood not walk in the ways of his fall a for Wholed he did not keep the Commerciones as jed hil he did walk office depires of his our heart & he had many wines & comenhenes & he dad cause histig. le to Commet sen X de the troket were about whether the light of the Lord year they did commer wheretour to all menme of wisher new on he laid a lan of one if Il far, fall they passered a fall for of their gold is of hein winens a lift feel of their Till x il their coffee x of their hast & their iron & affth fact of their jettings & elso a jufti- nant of all their green & all this did he take to support himself it his wires this comenhines is also his sicel & their wines & Theoremenhines Thus he had along ed the affair of the Kingdom for he pux down all the prelite that had been consecrated by his father of condended new ones in their itend with assure lifter up in the fridet their hearts year has wert the subscribe in them satines in their tholety & in Then whor commen the lasers which him toak new put whom his tople Thus did the scopic labour incling wite support inquite years they also became idoletrans because they were deceined by the nam & flattering mands of the king & prices for they dideper de flattering things unto them this come to satistial King hath thilt many elegant & spa cions anidings X at ornamente their with Line work of weath & of all manulaffor Cione Things of polar of wine X of inon X of trass & of gill xof Copposit he also huilthin in idalious valore X o Transit in 180 miles thereof all of which was of finew sor + mas on me mente put gold & winter x with precious things to be also caused thether most man chance work all manner of fine most within the realls of the temple of finene and x of copper to of hear to the seal man sal roant for the high priests which with about all the other sind he did orna ment with proll x he can so a breastwork to be built we fore them the ( they might nest their hadies to their arms from while they should upsale lying somen words to his igile to ite and in part had he hast a lower meanthe lemili via a very high lands then so high that he would sland whom the lop thereof is onewlook the court of hitman is also the land of Themlow which was possesse by the amanter & he could even look own oil the cond voury about 8x at Come to pass that hele aste many haildings to be built in the land the month a great tower to beli ilt on the will north of the land Jacion which had been a never for the children flathi at the time they ! le not of the low & they he don'to with the niches which, he obtained

Book of Mormon MS p. 136 179/5-180/20 1830 Ed. Mosiah 7:19-7:42 RLDS; 11:13-11:28 LDS

136 to the tonation of nor tople I are came to face that he start when his niches X he bent his lind in riother living , with his wines & , his conductions & so did also his ories with a blein time with Landols 8: in Cand to pass that he stante maineyout sound about in The land to be built wint presses & mode wint inchandonce & there. he became a mine beter X, also here coil & xit come to pass that he Lamanites began to Co me in whom his tople whom water numbers it to diag them in the will they see me linding their looks & him take, wit sands round about the law to keep kingle , but it ited not send a surrecent number of the Commenter Come whom them & kills Them & done many of their last sant of the land the she wamaniles began to destroy them 8. te cu curice their habite afon them 8 to it came to bass that king look unt his arm ies against them X they went chenen back on they drive them back an time therefore they relamed resording in them shoul to now because of this great rialing they were li fled up in the bude of their heads They did hoast in their own changet saying that Mein it by could clow against thousand of the Lamanile & Thus the lit house & didle right in bland & the shirting of the bloom of their brother & this herause of the michelines of their ling X , hies to 9 x it Came to pass that the , was a man a mong them , whost name was the inade is he went forth amono lien, it began to brokkey leging he hold the test the Low & Thus hat belowmender me laying to forthe x ray unto this delle The with the low wo letter to this criple for I have seen their abordinations & their west abover & their wholedown to the wift the report I will were them immine angent eneight they repent to lum to the Lord! eir Sod behold I will deline them inste hand of their enemies you to they shall be brought in bondage & they shall be officeled by the hand of their enemin Yis shall come to pass that My shall know that I'am the Low their God & an a gealous god visiting the mignit u of my Profile the shall come lo face that consept the Rople repent to turn the Lond Then god they that he brought into handay Dis none whall deline them except it he the Low the Almy by god of whall come to face that when they shall ag anto she I will in slow to hem their exist year of will suffer them that they be smiller by their enemis. A socieft they refer t in well other as her & any mightily to the Low their for Vivill not her Their progens nutter will. I delina the in and of their afflictions & the saith the Sout. Thus hat becommender out 9 mon it came to pass . That, when A hinade , had spoket ese words unto them they were wroth with him I sought to take away his life be the Land delinence him out of their hands now when king tack had been of the worden high shinade had wake ando the Cople he was also wroth & tathe , who is this adi that Its my Befle should be fudered of him on who is the Low that chall brings on mateful such great offliction floor mand you to bring of hindle hitten that I'm ry slay him for he tage said these things That he might stin spring Repleto anger onl with another of torais Contentions among my Roble therefore will slag deshin

Book of Mormon MS p. 137 180/20-181/41 1830 Ed. Mosiah 7:42-7:67 RLDS; 11:28-12:15 LDS I now the 1911 of the riefle were blinder Herefore they harden their hearts against the 137 words of thinade & the rought from that lime laward to take him sking tout herdard his headagainst the read of the Lord & he did not report of his will doings & it came topless. Contain not a upon some to brokers among them laving the some from marting we saying I beinede to & sign heary into this my Sieple for They have Landoned their heart iguinst my wands ther nant repeater not of their end drings thereford will be sit them in my anger year on my wire anger will I wind Them in Their enigue tien a hominations cen un he des to this generations the Soulsand unto me sheach fast by hand & me regging raying thus mit the Sand at chall come to have that this gen nation breaut of their impulser shall be brought into bordage behalf be willen on the obest year trall be chines be mon to shall be claim of the nother of the ain't the days year the wild hearts shall to vom their place it in all come to pour that the live of hing took whall he relier comes o gament in a hot Lowers on he shall have that I am the Lord Die shoul come to pas tooler will amile this my topic with some offiction steameth aminex with publimet & will come that they wall, and all theday long death will court that they ha il have landow laster won them backs i they shall be driven before like a dame hass Let simil come is not line , will sent, in the hail among the word of limber with them to they shall also be with the coil and & insectionall perter frein land also to de nous their grains to the small be smallen with a good postered & all this will of the because of their injusies & about nations that winds come to passed one fol they repented will attenty destry then from If the love I to cart get the well were a word be kind them's of will present - in for ithe Intimes which will possente land year over the gother de that de magdiste men the abound lient of the Boble to alter fations & many things did thindi Supling igai not the Siefus x it come to one that they were and with him x they look him X comid him bound he for the ring is mort unto the king behold in how to out to a man letter thee which her profitered and concerning the lette & that that had willilesty them & heals fresherit enclourning, or like & sail Hat he whothat he as a forment in a some of fine & you be with that then shall be is a stalk a morardy italk of the field which is naviously the heart & haden under Loot & again he sailt . How shall be as the blossome of a frutte which when it is fally right of the mind blourth it is driven forth whom the see of the land & he for todate the sou hate with it's he with all this shall come of on the most thounglands this boggast of think injustice of now to King wold great evil hast theredone onwhat frest line hantly light dom mital bird we should be condemned of fed on feel gol of this men't now Oling lishold net not swiller & there O'ting hast not sined therefore the march the id consuming for it hat propletion invain & becall not one thing net that not love into bondage on be taken coptine by our memile ged & trou hast propered in the

Book of Mormon MS p. 138 | 181/41-183/13 1830 Ed. Mosiah 7:67-7:98 RLDS; 12:15-12:37 LDS 13x4 Rou shall also prosper behold here is the over we deliver him into to hands There may set do soil him as seemel. It is good & to is ( some to pass that ting toat can 10) that I hunde chould be cart into frien x he common delikat se parest ston ld jake themselves logether die the might holder council with them what he old . ald do nut him I vil come to pass that They sight anto the hing him withen that al may quelien round to ( line icom marden Hol he whente he brought helas them & they disan to warter some that they might brown that These the might have where ath to recarl him hat he are small them holdly & mithestead ill their questions year to their astonishment In the did with stand them in all their questions of did contained them in all their woods 8x it can to best that one of them layer unto him what meanether. mords which excarellent which woulders laught by our fathers saying how heartiful afor the mountains and the feet of min that bring at good tidings that bublishet for at the bringet good tidings of good his Conflicted Contient or south unto fronty God regardly the watchmen wall lift up the raine by the shall they was for they shall seein to set when the down that long again fire treak forth into beging together generate fe need direction in the son hate comforted his dieble he hall redeemed formalentes cone hat made have not hely arm in the says of all the fallent & all the such of the land who Il see liesalvation for for 8 x now thereal town onto them any ou friests & fretend. to leach this triplex to understand the spine of prophetying & yet desiret to hinory me what these things mean ing with you her be unto you son perheating the vege of the Low for ifge. understand these things all nave not long it them therefore the hore ferrenter the ways of the ford ye have not replice from hearts to understanding therefore we had not been will Sherfol what level gite will s thought we weather of mous & x again at togethe long to them if ye teach the law of moses why do ye not keepin why do so sel goon heat who wishes, why do yo comme , whoistord & spend cour shough with healets yet & Court the Cople to commit in that the Love had nellations to prophry against the different even a great evel against this Pople A noward and that Niglant the trut que thank Know hattale what the butte I you be ong to be timble helper god to infall cometo pass that ye stall be smillen for find enquities for 40 hand said that ye teach the law. of mosest what sinous the concernes the law of theres date ratination come by the low of hour what inent then & Air improved & look that salvation did some by the land Inesugo Thomate soft ando theme know it we hat the Commondenint of God ye shall be some yet it we this the on manufactuly, which the for deliased and mases in the mounty. Lines saying a con the down by God which hand brought the aut of the land of Englit puly The rouse of hondage thousand have no later God he for me that what makes no The any granen image on any like nest of one thing in the heaven about mitings which gran the earth henceth I now Asinahisaith unto them have see done all this sugarite son my

Book of Mormon MS p. 139 Mosiah 7:98-7:124 RLDS; 183/13-184/28 1830 Ed. 12:37-13:24 LDS ye have not to have ye lought this stofle that they should do all the things . I segunt 139 you may ye have not, It now when the king had heard theel read he laid unto his friests away wet they allow & say him for that have wite do with him for host mad & they start first or allempted to lag their hands on her hat he rotherted them to raid unto them touch ment for god and write you fre in some nones of on me in a real not delimed Them crease which the and sent me to deline neither hand it to let contact which is some dea the sound in the or San will not intential of thell be distail at the Thene but of most suche the Commendator wherewith but note Commanded int & beare - sine late you to hick seamongy without is some beause it comes loken the word of God its hame budged me , hat I am mad I now it come to one after hinds had when there words that the Police of sing land described for their and on aimfor the first of the said was afor him & is her shore with exceeding laster owner broughted while in the Ironal of inat while speaking with the Said & restate with Soute & author from Led & be continued his word toping the see that ge have not possento day me trusport finish my mercage year y described that it Out for loyan heart because telly on the hatte bones wing van impulies that the my work all you with monder of anagement Describings buter with my mener & fill it motived and whether go if it we be hat I amsened but the mine a dill con what you is with my after the small he as a lake xasha -down of things which a Come is now or read unto four the semaide of the Commention of golfor Special foot to set not written in your hearts Therein that ye hand studied though initially fix most and december 18 is non generalise that of reid and good that shall not make anto fall any granen image on any likeness of things which is in heaven whomenat rol den the land luneath in which of in inc walle under the court & again though It not her down these funds from now some them force the Lord they fed am a perior for winting the importer of the rother upon rechildren unto the third's butte generation of from that not not y exercise thenge and Housands I them that leve me which ing town and and give shot we lake the world to Soid by God in some in the Sand will not hald some portion , but latett in name in some securities the sale hall day to high et relieve days shat there in some ode all Horant had the sevents day the solba the of the love for fine shall not be ving well there wer by Sound by Doughte by mention now the morn words now by Coille nor the change . That is within Por ratio for in the days lot wind made provent to the for the feat all feet in Memispile refor the Land bereten the bolast low to rolline it prover by attack by hatter "at My dags may be cons when the land while He Land in God give to the Theusto Il not will from that first Commerce aductor that shall not stead thoughat not loss wall interes against the neighbour theustalt not court the neighbour house thou shall not conet it's neighbor mig ( nowise manseres , now his meidstenant.

Book of Mormon MS p. 140 Mosiah 7:124-8:23 RLDS; 184/28-186/4 1830 Ed. 13:24-14:8 LDS The fire in me die less non any thing poer in the neighbors had imade an in the fire the stande had made an and within the sorings that he said unto them have ye laughe this softe that Mind a nouted absence wite all these theres, in le heef these commentent of seguntegoung for it we red the red would not now wanted me to come on the to prophery collengthing Lie looks now de home said and salvation counts to the law of thoses a say ante you that is is inhedient that se chould keep the love of meso as it to but I log unto you that his line shall come wound shall no most be so ident to keep the land Those of more one togendo gen the toloulien delle not could by the land about intreed not for the alone ment minings from intel that make on he has Ding setties of his Port land ling must unevailable hours a not withstanding the lawfor ( Incies & now to ray will you that it more reflected that the should be also given to the ( he ( hen of sneet year owner way that lan , on the west a still well Frall quick todo inquity of the to remember in Lord Mingel Hearing there was a law given tim year to Reference incommendermen of god & how hing formed non but the bold Sugar to wow had not ines wines whit face of times to print & now did they understand the land say unto you man low did not all understand the law bite homen of the hardness of their hearty for I'm american not that the count not and mante land enechtiche mint hough the destate for you for heleted destant property unto the destate many the land proflered con line there were long how they no yelow met or les concern sig these things have they not said that fed himself simuld comedown among the Childre and word land when him the some from a sound in mich & journ went the need of thecen the wint have they not said nise that he mount wing to has the resumme bon of theder Stat he homself would be opposed to finded gin two deth not of nich say wishe R. believe our what sie whomis the arm of the Sord revenued on a will grow of beforching es a land a prient x 13 a rant out of dig proud in hote ou form non Continued & who with all be hondlist is no broat flot in small line him to is destine Inefected of mena want somewif agrainted with good how in and mess on few pomition he was despised i wers beand him not swelly he hall bean on quifix land on sonows filmedel esternet much when smitter of god to a thetie hat he was reconder for our hange auons he was weised in our impules the hastisement of our prose was apontion o will his ships is one one healed all me like the photo gone astry we have land energene to his owner in the Lord hatte aid on him the empiles of us of he was of present si he was afflication get in special not his month he is trought as a lamb, to the clary blent as a sheep be Love her sheerers in home to be offered no this month, it was to ken from prison to

Book of Mormon MS p. 141 186/4-187/19 1830 Ed. Mosiah 8:23-8:46 RLDS; 14:8-15:13 LDS

of from buggines & who shall die one his generation for invested all sucre the land of the 141 civing for the transplacion of me well wer he shinken it he made nei grant with the wiche to with the nuclear res dente beause he had done no int neutre warrang deceit in his month get it blease to ford to buist men of noth met him to good water det shall make his soul an offering , on to the shall see his seed he shall prolong in days & the steament Athe Soud shall instruction in hard he small see of the hand of his San C's shall he sat expect by his Knowledge shall my nightenesses new truthy many broke shall wente ininguities there for mille divide him a nortice with the first to be should wide the spail, with the strong bleause he nater pared on this soul auto death & he was now beard suit the diangersons & he hearthe sens of many's moderative comin for the transque ssort to new . Showed with un to freme mould that ye should understand its God lance Which come down a mong the Carthen of men to shall referentis . Look & herause he dowl Lette in flach de shall lice and the Lang for is raining in greater the l'ash to there Mothe dollar hing the rollie with low fix Lotter busine heres conceined by the power of Del's the Lor because of the low it he her her the to the are one Sad west the wing cloud in the at the eventry lank of thus the flish belowing subject to the wind on the con to the crake hing one Jed suffert tomptation to ye Eldet not le the longitation but sufferett himse i be marked & sought vent out & disound by his robie is after all this of larver king many mighty minerel among The Children of men it shall be lead were inter as Staint said or a sheep before the whear as is dumb so be opined not in mouth year over so be shall be lead to reflect & slaintel fligh becoming subject Inentiale death in were the ton bring wellowed of inthered Alle conten & then god broketh the bands o dook many going the winter ver death gining the Son somende were make in the Chiedren of will naving preceded into measure has ing the however, me to being the with compaision for and the Children' men clauding below int Thom's feelice naving boken the lands of death in an woon himself their inquity father salisted the demands of lastice of irone saguate your to shall declare his gentration behold I say unto you that his houtin tout has been make an offering for un he shall see in seed & mon hered tay or x who shall be he was behold Drog into you that who were the head He minds of the Hofflets year all the holy is whell which hand profession concerning the coming of the lood of say unleson the latt. thest who hote hearkand wile the words is he hend that the Yout woold roke in his Roble to have looked toward is the long, on a remission of their line tog linto youth at these as this seed in the or their of the higdom of lad on these and they whose sim be help booms these and they conview it had dild to redeen their from their trought swins to now and they not his seed & en to not the friends to enjone that has spored his mouth it prophry . That has not pallen into Transquestion of mean all the he

Book of Mormon MS p. 142 | 187/19-188/36 | 1830 Ed. Mosiah 8:46-8:71 RLDS; | 15:13-15:28 LDS see they what work the world began I sor onto you that they are his read to Mester and they was the free fact. dished role of the traffeth unter gion the fold rignet & O now bear that upon them relaine now their fel's again wer Treatiful ofor the mountains are the feel of those that and still publishing freak & again now beautiful afrom the mountains are the feet of thereinte shall hereflow hablish proce grafe on this line here youth the never the held I say untig this is not all ion C' now beauty of whom the mountains are the ful of him that bringed! good tiding that it the founders fund year our the Sad who the redeemed his Ciple yed him who hath granted intration and his rofte in were it not for the redemption which he hatte made for nis cicable which was proposal from bus and ation of the world Dreg anto down walit not for the food all mark and must han founded but behold! bound of death whole his hopen & the Som migneth & hall former over the dead therefore he bringeth to sour the resurvection of the dead & the cometta names lien even a first or unsalion yearner a resource tion of those that name work which are & whole shall be swee will the resource tion of Chair for so shall be be called to now the resourcetion of all Me Poplate & all there that have believed in their words on all those that have high the commande offil the shall come forth in the find recurrelion the for the first st seredion they are raised to dett with God who that redeemed them him they have the mallife Through Chait who wall broken the boule of death & there we Hore whehere fact in the Line son? winterion & the case they the hour died before their Court in their ignorance not having. have about in the line promocelion or mante les les line hingent about the restoration of these & they. Little Children aire to the stenna Colothail behold's from hemble hijor for longo night to him ble for the Sord redermette more inch that we helder against him is dieterin theisting gentuen all those hat none perisher in their time inter anothe world byon that alwellfully will at against God that have known the Commontones of for a woold not hop Them there are the that hand no word in the first resumme tion, to so chail grand aught total will for solvation cometh to none sich, on the Lord lot redowned none such year neither the Lord redem tout for he Council day him wilf on he Council day furtice when it hall its in 8 to now , say will you that the line shall some that the idealion of the daishall be dit and to surge lation hinder Sugar & Poole den Lord by, valetimen shall lift as their ill with the wive together shall the sing in they shall see ye to ye when the Lad shall be y agent from brenk forth in to pay sing logother gewaite places from for the Lord hother Comforted his desple he hat reduced fourten the Land hath made hear his holy gon in the eyes of all the talions & all the lands of the lands shall settle water of ren ford. now it came to fass That after thousand had spoken time and hestreached forthis her I said the time shall come when all woll see the whaten of the Land whenevery folionalist

Book of Mormon MS p. 143 188/36-190/12 1830 Ed. Mosiah 8:71-9:6 RLDS; 15:28-17:4 LDS tongue to heefte shou see ye to ye shall confes before fel that his had greente enefored & heater foil the minded beaut out & the fielt have course beal & necht weit & grant Heintelin the oceans they would not rear koutento the roise of the product therefore the old redeemeth them not for they we carnol & donition & the Sini Chet four one them year exentlet old Ste fant the Clid bequite one first porch white the Court of theinfall which were the canst of all montions becoming cannot rensual deviler himming interporged in butterette muches to the Level Thus all mentioned were loit & be held they would the we han undlessly lost must not that fed reduced in ite to from Rein lost be allin ilde hat remorable that he the ( provide in his own Carne ( notes t you onen the wage of time se bellion graint fol he romainstation his follow state & the Devil both all posts out him therefore he is as the this course nearden flow mode being in energy to feel & also is the Sinitan energy to fort & now Minit had not Come into the world spenking of things to Come as the they had already come the Coule have been no rodemple X il Chail had not viste from the dead on fre him the bonds of death that the year as hould have no rielry & Shot death should hear neiting there could have her ne resumme lien hat the con unamention The fort the grant both new ieting & theili ing of cleath is small conser africhert he is the light on the life of the world que'a light that is unders for Comment he darkened for X also a lite which is endless that there contains more death lain the model shall but on immatalite to the consellion shall but on inempte on the that he bougheste stand before the dair Bot to beinged of him assorting to the wolly whether they be good on whether they he can't if they be good to the resumsetion of and Les life to nothings & if the he end to trained ion ofend las downation ling delined safe to the Similardo noth sonly subjected them which is downshing nesting goveration ing to their own cound wills & clearle raving went do tel affile and whill the dams for my new water lended toward them on the course meney was sut which towards them to they we sold not they being morner of their insputes & det the would not what defait from them & they relat Commanded to refeat their the would not report & new had genet anght to them bill And ent of courting somewho only on x toughthist we con besond therefreit ye teach theles of chois also tiach But it is a shadow of these Hings which and to come track the withat see emblion somet thought his the Low who his the vary classis than they are -- Content. - Thomas it Cometifices that when which had finished there reging , that the king commanded that the dieste should take him Years that he should be first to death for there was on among them, what name were the stand some work to the stand from the stand of the continuing the continuing the continuing the continuing the continuing the iniquity wait he thouse had when tistified against, them therefore the ligan to plead with the ring that he would not be any with thinade hat suffer that he might I depart in serve but the king was more wroth & Causal that Almachald be cart them among them to get hinternant oftenhim that they might slacking hat hell

Book of Mormon MS p. 144 190/12-191/31 Mosiah 9:6-9:32 RLDS; 17:4-18:4 LDS 1830 Ed. spine tofor them I but him of that they found him not shelling condition to many ites del wite all the words a view " think had stocking to al Come to pow that the fing Course That his grands would seem and Houndis late him b Me bound him's Cast him sutt prises Vafte Mindays arrange ameiled south bubitation Con red that he should uge be being be defent him to be so it ante him. Of biredi on new hand an acquisition you and the attorner untry of death in there int and that fed hamuly could comede smong the Children of men & non for four trave thou shall be fut to death unless these wilt men all the rand which there has I shoken buil Construing out to my lefter Thinde south wer him I vag unte your will not world the words which I have if on anterson Concerning this tighte so They are int & that se may know of their sent of he suffered my alfittato have latter wite your wand year well suffer even until diel I divide not reall inords & they shot iland are belinning against you til yester my will shed incount blood this shall also iland as intestimony ogainst you at the last day & to now King that man a hand to ne least him for al seared his word for he fine Fat the toplyment of Ser would come whom has he hists lifted of the moist ago. in any a faguret him to be delivered how of that he might be claimed the come to fast I ste to look nint hound nint so ninged his whim nite gargets of ea even unto death to many when the flower began to south him he Constante them saging be hold soon regel Confidentante me withall it come to fast that thy seed shall land that many shall sel In the hains that I do suffer even the pains of death by file & this becaul they believe in the relaction of the Sord Their fiel tit will come to how that is whall he offlictions if all mariner of destars horase of your iniquities you see shall be smitten on one frand & shall be dinen the callend to the even as a wild flock is driven by wildthe rolines beart & in that day ye shall be hunted the whall be taken by the of of your summer & then se shall suffer as I mit in the fairs of death by fine the fordant lith mengeand won those that distroy his coffee Co Sal receive my soul & now when this ade hadraid these words he fell having suffered death by fine year having her fut to death. bellowed he would not doing the Commandenents of god having sealed the buth of his words! Linth I know it come to pass that Alma who had bed from the streamts of King book of ented of his Sine & inquitie to went about principle among the light & began to teach ti words of Phinade yea come coming that which wer to Come X also concerning the removation ; Medead & the redemption of the Roble which waste be brought to post thought fower try , evings & death of Christ & his resumertion & assention wite nearen & as many as would been his word he did leach to be lought them friendly that it might not come to the knowl of the King is many did believe his words 8 x it Come de pass that as many as did belie in did to forde to a place which was Called O momon having someind is many

Book of Mormon MS p. 145 | 191/31-193/5 | 1830 Ed. Mosiah 9:32-9:52 RLDS; | 18:4-18:19 LDS

the King heing in the barden of the land having been infold by time onat seasons bywell to Continue there was in homen a fantain of free realing thing resold that there being wear the water a listed of would have where he did nide himself in the day time from " He store he of the hing & to it Came to hass That as many as believed him went for thit so to reasoned, work & it Dame to have after many day their were a goodly number gather de lagether to "he block of hormon to hear the words of thing year all ring gathered logither that believes sinis word to some him to be did level their to did Such and them refertance Ineden stings late on the on & all ame to for that hered wet them behold here is he matered " Norman for the resel stollalled & non anys and desistant to Come into the fold god x tobe rella his Boble & art willing to hear one anothers bundens that they may be light year face welling to mountwith these that moun years constant the that stand in need of Comfort & tortand as midnesses of God at all time , X is, all things X in all places that Vermer bein ene untill de all that ye may be redeemed of God to be numbered with that of the first recurrent ion that seeming healtimal life now I say unto you if his he the disinter of your hearts in hat many your against being Befitied in the mand of the Land was witness be fort him that ye nout intendento a covenant with him That your Word him to bespilie Commanderent ital in may waren aut his spirit more abundantly when sent & now when the still had beind tool mond they claped their hard Jofey I enclaimed their the desire of our hearts & now it Came to Say the Olma took Milanus heling one of the int & went & look forth in the water & Onced laying Iso paar out The spuit woon the sernant stat he may do this work worth holiness Sheart & when he had soil thestwards the Switt of the Line was whon him & he said tel remit I bastil the having from the Honight God as a testimony that ye have into a Contrat to serve pin until gou are down as to the mortal bedy & may the spirit of the Lord he sound out whom start to may be grant unto jour tundlife thought redemption of Court worth he had proposed from the foundation of the male talthe flower had said these words, but flower the lame may build in the moten & the arout & Came lot and attender requiring being silled with the spirit Hagain Illow look and the & went for a strong time into the water & hef tind horsels ading to the ist cale he did not boy simult again in the water you to the mount. he did haplist to regard that result forthe to the place of Inommon fly west in number whom the handing to law works the west reflicted in the nation of hor month were filled w This trace of led a the ment that a chied but house of fed on the Church of whist from that time a wood Bit want to jour that who sookin see hattied by tre foresteet with the mained to his charged & site one to face that the Alina having mitterit Them for ordains historing to the things festaming to the hingdom of Dil

Book of Mormon MS p. 146 193/5-194/20 Mosiah 9:52-9:76 RLDS; 18:19-19:3 LDS 193/5-194/20 1830 Ed. "He would have to to the someth work no ting land it were the to igt which is had Tomas & which and many should be mouther the vete, left to I pray in he comme -weed the fat to show wich nothing sand were astantant o rather the Look, I we the the will and his detty o below mounted There to there I inned at necession Tierene with anniting let wat ling sound look forward well merge having me last's miles bring brong de in contient legeter wante out low, be levels another thes becommended them to preach or in the oreans The Clithe in for to be commanded them that Tiy should abound the sabbatt day's keep it hogy to alway day they should gint took to the red their God a he were bounded their that The best week he had reden ed should bedown with their own hand to blever upport to their was one day in over well hat market about that the should gather themselves logither to track the week to be won ship the Son their for a strong of Sound was in their from to assemble theme in a legetter X the hierts age not to defend upon the woll for their subset but for their la hearthy were to weeing the passed for the they might wan stone in the spirit parent to kind Ledge of so that they micht track with four of authority franter to ugain the come mended that the Roble of the Chantok should ingant of their a Stand one wire ending to that white has income more abundantly, ne simula importante abundantes o is the nath bit leftle, but little should be required to him that he Ho good livings branks bod a their he land unto their name the commended of the ded worth apriently to extend, imborting to one another with temporally is spent well seroding to their meder this words now ( Come to pass Too ( all the wes donder Trompying by the water of money in the fourt that was mon the water of home year the place of mornon the water of income. It have of incomen how hear life arety to the iges of them were there came to the ineveledge of their reduning fear her bluste and they for they thatt ting to risport praire mountains lings were dent in the booken fle Lowing to were a mon must a wome to have put on woods to watch her the fact the the hat it word of the Lord in Branches con to dentity word of the Lord inginese List the Mante the Kings wer the King hat that Along word the sighte to a wheeting among theyer at und his enter to Herture tem. Some it came to find the Money the Rolling The Lord was sprint of the Comming of the Stand of the Comming of the forther to the Stand of the sound of the stand o my searched invainter Att Propier for land, And we throught goods of the line well small practice ten relocated their began the began to be a division army The remainder of the this the love for I began to beath out Treating against

Book of Mormon MS p. 147 194/20-195/35 1830 Ed. Mosiah 9:76-9:98 RLDS; 19:3-19:22 LDS the King to the chigan to be argue ( Contin lies among theme had, now there week! a man among them is lost name var Siden & be being a strong iman & ander the King here for he down his swood & swore in his west that the woodle hay. that he was a bant to only him, befled & rand got whom the lover which reasoner the lengthe the Gideconferred of to him tower a haut to get upon the forente stay the thing to the King Case his yes round about lowards the land of Themlong this still the any of in Samanites, were within the haders of the lade and now thething oried out in the answith of his Toul fracing lideon a book my on the Lamanites and whom with they will der has the word the will dishey my cofile And now the King was not somet Conversed a hout his frofile, as he was a hout his own life never teles Gil son did share his life . Little King commanded the people that they would fleet . The Samuely & it him all did go before themy & they I thewart the wildows will de women & the children but it vang to fait the half indid persuither lid our take How to began to day them Soulland to fair that the King commended them! at a the men thould could their wing & her Children & fles before the Somewitte post expected many that would in Cleans their but ned notherty special with them? The real will bein wines to Their Children & Med Bir Come to for that have that tanith and the their wine & their Children Council that the in fair dang fles the abbitant forti I stend with the Samuely, that this would not stay the was it on meto faisthatthe La Therefore the summittedie work their lines & took them contines & carried them back to the land of lafter, somewied and them that they might former the land ander the land living it they would de live of the king look into the honder of the Samuette gt de live up their proper enter out half of all they have ved your of of their pold & Minstiller & All their breezes Thingsof the Hay should for hider to lotte hing of the Somewilly formy cont year's now there was i'me of the Gons of the King arrang took that the taken ceftine putos name was din Lixmon win hi was derivened that his father should not be destroid nevertheles Li he was not ig umant of the inquites of his care to himself being u fact many it can to for that Sidemunt men into the wildency werely to ward for the kings there that was with him & items to pass, the ( they me ( the fighter the wildraws, all sand the king this friend, now they had some in their hearts that they would return to the land of left & if their win ent their children were claired who those that had tened with the on that Treymonth seed severy it also finish with Then to the King commended them That they should not refus they were engry with the hing to cannot that he should by fortuen unto death by live Thy were about to take the briests also to but Them to death the fled before them sit Game to place that they were a heat to we burn to the land of hop hit they and the me

Book of Mormon MS p. 148 195/35-197/6 1830 Ed. Mosiah 9:98-9:119 RLDS; 19:22-20:11 LDS 148 of flation & At mon of Gidson told seen of all that had happened to iteramine of their Cohildren & the ( fee Samonite , had granted with from that they might proces to the by faging a testate to The Samenter of one half of all they forwisch & the cople leld: men of fideen that they had claim the King & his fresh had blid from them farther into the wildeness bit come to four that after they had ended the cereining that they refund to the land of light organizing because their wines to their children were miches front & they told Sideen what they and done to the hing & it land to pass that the hing of the Samuel made on out anto them that his feefle should not slay them is die Limbe lung He son of the King having the King down Corgonal upon him by the light made noth unto the king of the amounter that her bledte should fay tribate birto him even me half of all the forsered to it land to pass that Simbi by muto cetablish the Kingdom sta land that he might keep the fieble of Limbe in the land that they might not defant into the wildower & he did suffert his quands out of the hebatt which he die receive from the replaces to now king sinks did have Continue ( free in his singlorfor Be space of the years that the commenter did not modert them mon with to desting them. now there was a black in them low where the lang hers of the Lama will did gother them, where legether to ring & to dance & to make themselves, many xit came to bear that the was out day a small number of them sathered logother to sing & to denvi & mi The facult of hing which hack being as is med to return to the lity of buthe year also francy That the people would cloy them therefore they don't not roturn to their rain 8. Mich bilder & naming Turnied in The mildersies & howing discovered the lang. ten of the Invaniles they laid & matched them & when the ware but few of the in gathered toyether to dance ther came forth out of their west places & took Them & carried them into the mildeneryed twenty & found the day been of the Sam anites my carried in to the wilder we is the leave to pass that when the Samanites for tel Action daught it was the forfile of Simbi The ofore they sent their armies fort per iven the king himself went before his fielle & they went of to the land of his to deshoy the Brifte of Jim hix now Southis had discovered them from the lowers wer all their perfections, and andid he discourtherefore he pathered his people light the X laid weit for hem in the wilds X in the reils X it came to pass that when the Lamanites had come up that the people of winhis begante fell upon them from their mailing places & began to slay hem X it Come to was that the battle became enter ling tool for they aught like Time for theining & steame to fees that the sight; Finhi legan to drive the Samanias beforether set they were not half is numerars . He Lamanites hat they hangle for their lines & for their wines & for their clie!

Book of Mormon MS p. 149 197/6-198/16 1830 Ed. Mosiah 9:119-9:139 RLDS; 20:11-20:26 LDS

inspecting inter swited themselves & Jake dragons did they fight this come to fau tell. They found the hing of the faminites someny the number of their dead yet he was nother having been wounded to left fon the ground so spredy was the flight of his high I they look him & bound up he wounds to brought him before Simile & said behold he which the thing of the domanites he I aveng received a wound that halles among their lead & this have left him & behold we have brought him before you & now let is slay him hat Junk to the unto Them of shall not slay him hat bring him hitesthat I may be him to they brought him to Limbi hand world him what church and yet com come of to were against ing bufile hechoid ingrisiofle house not broken the cathe theld made unto you therife why would be break the outh which se made unto my fee flet now the king laid of have booken the rath breaute they fee fledid langue -ay the daughters of my prople therefore in my onger did cause my furthe tolor white was against fine weef to now limbs had me heard nothing Concluning this ma the therefore he will warch among my fresh & wherever hatte done this thingsh - all freich therefore hearest a wash with a ret among his problemon when Gideon had beard the Trings be being the Kings Captain, to ment for the said unto The kings from they for blangs do not search this Levelist lay not this thing to the this to of the sought to disting the thing to the thirty of the sought to disting the thirty will nevertalent to danshing of the communities of the danshing of the transmites and he had been to be the sought to make the transmites and he would be wanted to wante as for like the are all ready for from -cing to Come against as & behold also there are hat lew of us & behold they en and with their runderes has by except The wing dath pacify their towards us we must winish amount not the words of Abindi fulfiled which he profiles yours ( in X all this breame we would not hear ker sente the word of the Lord X luns from our inquities x now let as posing the King to me fulfil are and which we have made unto tim for it is beller that we should be in bondage then that we should Consequentines therefore let unfal actor to sement shedding of ablack x now semble lold the King hot the things concerning his gates & the friends that has Hed into the mildeness & Alland alleibuled the anying away of their daughters to them X it came to pass that the king was pracified towards his beople is he said unto hem. let us go for the to meet my people without arms to I so en unto you with an oak - that my profile thall not alog the the people that came to pass the (May allowed the King & want from weithout nousto meet the Lamante Yel Camelo pass that they did meet the Samueles & the Ring of the Samueles did how himself down before them & didylead in behalf of the people of Limbi In! on the Lamanites saw the be fle of Limbi that they were without aims ! I.

## Book of Mormon MS p. 150 198/16-199/29 1830 Ed. Mosiah 9:139-9:158 RLDS; 20:26-21:17 LDS

16 had companion in them & were freeled towards them to be burned with their hing in heart to free over land & it Came to bast that simile this de, to returned to be city of Ifthe & byon to levellin the land requirery was the tame to part for often more days the Lamanites began your to be itered after anger ugainst the Affilier & Higher and of Point into the beater of the land round about your they dead not day them beares. of the nast what their king dood made unto Since but they would smite themen. Mein Cheste & correit out only over though hegan to pat neary hunders whom him books & drive tienes they and a dunt of see all his wordent the wordy the Lord might be intriced to now the affinitions of southflishes might that was in way that are landi during the meeting and of their hands for the fame neter had surrounded the money side hat tand to was that the people began to mamme with as king because of their addionis they began to be desid ous to go against them, to bottle y and did of that the hing soily with the complaint these for he granted unto the that me flouded to wording to the derive K they gathered then selves logether again & fut as des amone The enfort against the Lamendes to dirette of the land y it came to face that the Somewiter diet heat them to die the leasted they many of them Vi now that war freet mouning & lamentationan ong the people of sim he' the miden't mounting for he has head the Sount tidowy ter a manning for their latter of the brother for their brother mow fate est rea fint many widows in the land & they did by mightily founder to day ford great fear of Hedamintes had come for them piece to jour hat their Contin teal ories did this of the remember of the people ? I whi to any en against the sing much loss year they went again over the third line of suffered in the like manner those that we ment stain netword openinte the dity of tophis to they die humber them where even to this due I subjecting themse in is to the xoke of bendege submilling themselves do be smarry to bedieven to spot buttened absording to the devices of their enemies to trayded have be themselves enemin Hedelthe of hamility I they did ing mightly to find yearment tis day long and it is by and their Girt his toward de line them out of the stilletions & now the dord masslow to hearthing any beanel of it is organities i ever Iteles the and did heartheir wiels to began to soften the bear to of the damments that they began to last their, hunders gethe Land did not see let to de lines them out of Landage & it came to pass that toy by en le prosper by degrees in the land X bagen to raise grain montahundenly is flook & had that they did not so for with hungar now then was a great manter. of women more the tace was of men therefore king timbe commanded that is - ing man should impail to the support of the midows & their children that try

Book of Mormon MS p. 151 199/29-200/40 1830 Ed. Mosiah 9:158-9:175 RLDS; 21:17-21:32 LDS

must not just with hunge & this they did belance of the greatness of the till number that had been view now the prople of Limbi hipt together in a bady as must as it was possible & sound the main & their flocks & the King himself did not trust his ferror without the walls of the City unless he took his que derath him francistot is tringfet to the walls of the City unless he took his que derath him francistot was Tak Me land round about that by some means they might take those priests that fled into the wilderness which had stoken see daughters of the lama ites & that had consed such a great de location le Come apon them for they were deine at take them That Mity might funish them for they had love into the land of higher by night X carried off of their pain to many of their presions things therefore they laid we it for them. I'll came to pass that there was no more disturbance between The Lamantes of the pupils of Limbi burnantill the lime hate Imment this the then become into the land is the King haveing been without the gates of the City mith his quard be discounted I bomion & his Buther of subposing them to be friests of State There are be consed that they should be laken & bound to back in to price & had They been The procests of food he would wanted much that they should be fur to deatender when lefound start they were mad, but is a total week his firether to had long from the land of franciemla he was filled with eneeding great fay now thing with ha star previous to the Coming of & dimmon a small number of men to reach for the land of Ja redenda but by loa land fend it & try were lost inthe wildones nevertheless they did hind a third which had been peopled you a land which was bound withday homes year a coul which had been profled to which had been destroid & they having suf hosed i to be the land of face how let no burned to the land of higher raining minution the leaders " The land not many days represent toming of ammore of they brought a neard wit There were a record of the prople loves they ned found & they were engineer on plates of one is now Linki was ugain filled with by on learning from the most of tomor that hing Benjamin had a girl morn fal wherefy he could inter post such engranings years it win also did regard get forman a his he man nienezilled mithen and because so many of when has been slain's also that King hack & his priests had caused the profile to Commit somany sinis injuities gainet led & they also did moundon the death of thinede it also with defeature of thing & the people went went with him who had formed a thurst of Std Thorough the strength to former of feel to faith on the words which had been spoken by Alinade yestery did moun for their defeature girn the liver not whether they had sled now they weeld have gladly fained with them for they themselves inad entered into a covenant much folk serve him & neep his commandment is now lines the Coming of . Tomor thing Limbe had also entered into a covenant with fed & also many offin to let remedin

## Book of Mormon MS p. 152 200/40-202/14 1830 Ed. Mosiah 9:175-10:14 RLDS; 21:32-22:11 LDS

the has her lammender ente o it came to fan Hat king Lunki to many of her for webatisinen to be haffield but there was nent in the land that had authoring rem god & formander lined daing this thing considering him wo fan un wally somet There for they did set of that lime form themselves into a Charch maiting upon the! init of the Soul new they were desineous to become iven as Alma to his brother of had fled into the wilderness they were desinered to be hofitied as a witness to beting that they were willing to would find with all their hearts neverthe less they did for polong the lime & an account of their haftim that beginen harafter to now all theiledge of Ammon's his formale & hing Sim his I tim file was to deliver the med bees and of the bounds of the Sommites & from bondage hopelin X to how they should deliver themselves out of bondage & even they did carse that all the people should gather themselves logether of their they did that they might hand there ise of the beat be consuming the mother & it come to pass that they would find nowe to deliver themsolves and of bondage enout it rece to take their moment. Children I their blooks their heads & Buis land & defeat into the willenness for the Summitteele ng to numbers that is was impossed to for the books of Limbito content ruit them Then him to de wine themes were a contrary a light works wind Camelo said to Sideon went just Kiland before their x soil water him now to hing there hast his to bear kind with my words many times when we have been continding with dur butte in the Lamente. I now Othing if the but not found me to be an unfrache able sevent on of their hart hitherto lightened to my words in any digner to they have been of tryice to the one wir desire that their mouldest his timber me words at this times will be the sement & delines his freely and of boudage to Theking granted unte him that he Ty speak & fection take and him he hold ? back for though the back well on the back who of the tity the committee on the french of the Lamanites by night and downter therefore to law unda proclamation among all the for ifthe the the pather I getter their flocks to hand that they may live them into the wilder ness by night Vell will go recording to the Command To fay the best tribute of wine to thede manites & Ag will a downker & wie will sous though the sweet pars on the left of the Camprohen tog are dis alen I aster for me will defect with our somen to our bholden surfloods a surhads inte Me wildence & we will land annual Beland of Thilon I deane topas the the king Lenkusdente the words of giter to staffer tot hing com his consent that his people thould gather their looks togother the unt the Tribute of wind to the Lamanites & he also seal more wine as a passant unto them? They did dick freely of the wind which thing stambe did und unto them the Cane face that Milet Men Linke did depart by night with The willenes mis

Book of Mormon MS p. 153 202/14-203/30 1830 Ed. Mosiah 10:14-11:14 RLDS; 22:11-23:13 LDS " in that's the in my a to me I would about the found of shine in 193 The winness of the time Course Trucks the country genter la ling les by Shannon & all bushows the war to der at their gold of war to disting things, which to Could any por the mentioned with the my conto the wildences of the few and the framer of the time of many days entire wildows The months in the land of granter in x formed in birda, to recome in suffertie xit lame to pass, that a land mecenia The a with your in more mecinia their means, to also the means which hadhe an found of the deplete Lin win non it came to pass when the Lamander hadfe an array into the milliones to servaite in portion the reifer wild them two days they land we longer allow Their tracing tranger they were lost in the wildenies. Chapter XM I to accome for Aline of the Lady the the new inte the wildower by the public him hat wend for them, hearing becommend of the dark that " Comits of ning look would come when them ? had made it known & missight, Therefore they gathered Together theing looks to look of Them grains of the ted entering wildows before the name of ting tack & the Look did chang the then, that Me sichle of him hat could not one lake them, & lestroyte sonot il come to part that they is is at tays same into the arildenesto & they come to a land year inen a nere hearte la Crainnent land of a land of successate to the Come to have forthe they notated their lines to be begante lill the ground & begante build bridings the way they were industrious o did labour wet ting by & theme to paro that the proute more desineans that? I fine should be their king, on he maske Loud by his hopic . but he with auto them, he held it is not infiliant that we should have a king for the sain the someye shall not esternouflesh a houran attergon one man shell not Shink himself a hone anothing therefored by unte your timet includent that ye should have a hing never thelessifit were force he that ye could a lung , have wins to higen hings to middle vell layer set nove a hing , to Commenter the inevale of thing took this pricely to singulfive cought in many & ded many things which son townshin the wight of It the fonds which coused me some reference; nous, thelery of to much tribulation the and did he -to my love is did answer my prayery & hate made men intlemment in his hands in be inging to many from to a simulate of his touthernever thelen, in this blamet glogfor "am an wently to glow of more for nowe by untoyou, a con have been offered offer wised by hing looky name bear in bondy to him & highers to here heen brought into enequate up there of there for yeare bound with the hands of impurity of non as ye have been delined by The printing for an tof the bonds yegen to of the hands of ling tack to his people x also from the bonds ofiniguit coursed desire that the

Book of Mormon MS p. 154 203/30-204/40 1830 Ed. Mosiah II:14-II:38 RLDS; 23:13-23:34 LDS 14 years a some we are the things a new story then hier much fund that ye that the me man to bear line our goes to also harling no one to be your Sinehow non yoursmit mistraineeft he had man " God, wer thing, in his ways & keeping his Commandenents their did - Sima Good it seems that energinan chould lone his wighter as himself that the the should be never tention among towns were Alma mai their high fruit he being the sounds of their Church hil came to has that more received nuthority to free! on to book enreft it were be him from fed there for he consended all their frie est; & all their inches; & home were Convenated much that went fast, mentes afore This did watch over the hopk & did nowish them, with things perlaining to righterius west it came to pass that they began to prosper encedingly in the land; to they walled the land belowery it wine to pass that they did multiple to proside Incedingly sometings in the land of Melangets They built a City which they called The city of Helein neverthe bys the Lord suth fix to chesten his people year he toget their botines & their with now Heles, who rother fatteth his hait in him therend shall be litted upat the last day, you, I thus it was with this people for behold I will shew unto you that they were brought ento bordage & none could delive . thember the Lad Ken forty year out the fold of thaten & of Leane of freely & is went to pass that he did delines. The with he did show for the his mighty bowen unte them, it good mether rejoicings, on betold it come to for that will they wise in the land of Telange year the lity of telamon while tilling the land a and a hout, beholden any of the Lawrence were in the landers of the land, now it camele part that the Butter of Alma iled from Theinsield, & gathered themselves together into the City If the lamon Kithing we me much sing thend hereward the expresence of the Lement but Alma went onthe stood smong them & suborted them that Thy shouldnot be fightened feut that they should emember the Lord their Stad , I be would deli ven them; therefore They racked their ears, I began to by unto the Land that he would roften the heart of the Somewiter that they would share them, & their wines & children to clame to fait that the Lord did roften the heart of the amenile to Almar his has then were fort to delined stimbelies up into their hands to Lamanite clock posses won of the Land of felanow now the armies of Archaminites and ish had followed after the people of King Limbe had been lost in the wildeness for many days to hehold they had found stost priest of king hat in a place which they called " Inular they Tad began to posses the land of Amulon & had began to lill the ground now the name of . the leader of those price to as Amalon & it came to pass that in found on did plead with the Lamanites & Is alse sent forth their wines whateres the daughters of the amenite to fle with their broken, that they should not desting their has bands I intarne to fast that " a Lomanites . tast compassion on thin low to his brother; & dist not decloop home

Book of Mormon MS p. 155 204/40-206/10 1830 Ed Mosiah II:38-58 RLDS; 23:34-24:11 LDS between of their mineros a sometion of his brothin Wird fair the & Samoniteged Thy and this traveling of the widewest in search of the land of top the when they discound theles of the land with was found by o'llowed his helber xis lame to without the Same melle promised wite sima? his brettern that if they would then the way whichled to the land of the The would from ant from the liver the like to hatter Sent to por the attended and indices the te veget well to the land of light He commenter would not high their merening but the set quants wound about the land of colorand over themat is inthemot the remaindered them ment to the land of higher it a part of the restand to the land & below & also brought with them the will be so the Children of the reachs what had been in to in the land to the hing of the Lumanity had granted unto I would to the land to a king to a submount is oraple where we had granted unto more I would to the land to a king to a submount is oraple where in the land of I lames never the list he should have no bowen to de ong thing conting de the will of the higo the lamantois is Come to ones that i houles did gain warran in The eyes of the King of the immuniter weather the king of the Lamanite granter and him I his bestiven that they should be of initio trackers our his propleggen enemone the po All which was in the land of Housenit the land of Willough in the land; Smules for the Lamonton had taken possession of all the lands there are the ling of the Lama outer red as winded hinger our all there landed now to named the king of the dam unites was camen being Called attenthe named in athers they at he was calle thing Lamane & it well king one at numerous problet he of bounted teachers of the buth rund - smales in sving land with was possessed by his hegales that the lang nage of white light to langest among all the acosts of the Lamunting Hy mere a people hieldly one with another nementalist they inen not foly neither die mobiether of Anulow tree to the many thing concerning the Lord their Cod, weither the law of Inoses; no did they book them the woods of allinedes out my long he there that the should til Hein record, to that they might mill one to another & their the Samonder bigention eneatt in richer X legent to trade one with in war, X won great X began to be a Curning & a weise people or to the mide of ine world sea a very curning profile delighting in all men of dicher west stone in west is mer among then the the the now it came to fast the loston ulon began to inevert antherity our extinge his hatten, & tugan to her weath him & Car At that his Whilden should france It their Children for Soundon Know Along that helder number of the Kings private & Bolis was be Hat he Come ite words of Alicate & washing men out hefore the dings the your he was wroth with hing in he was subject to king women get at mening on haily one themy out tasks when themy have to skinner the oute themy it Come to har that to year wind witions, that the caga- today mightily to face & ittems to face but Analon bon manded then that the should it of their tairs & out sneeds over from that wolch they that whoselver i hould be found calling whom fact.

## Book of Mormon MS p. 156 206/10-207/24 1830 Ed Mosiah II:58-II:80 RLDS; 24:11-25:4 LDS

1st whole his fact to death it is down to part that offers & his people did not said their ne to the fand their Sad, hat did from such their loanty to himig to did know the thoughting And her har iscome lepost hat the noise of the Land Came to them in this of listions, sorry for flushyon header to be of good to mitor tom them of the Concenant which ye had made unte me; so will command will this my highle to be the mous of hondage the will when your hocks I men while you artin handage it this will do that ye may standed in Latites forme live of lan & the lye may knows for mot the to the Soul fed de minter birthe in their of he trong it were it came to fest that hunders which that taid ofin Alma to his hethorn, were made lighty year the Soul did storythen them, that tradamit hear up their bustons with case ; s they did rubinis wher fully & with patience to all the with of the end & it Came to fare hat to great men them faith the patience, that the naive of the Soul came unto them again, saying, Be of good company lonen the mon now of will deline the and of hondage of he sain unto Alination that gold one this people to the will you with freeze deliner this hople out of hondayte now it Came to face that I lina & his profeligion the night time, gethered he flood toge tens also of their grain; year men all the night firm ment they gathering their los Le Tofothere I in the morning the cold coursel a deep lest to come afon the Somewity year all their tack- masters have in a frefaund strepor secure to four that desmits his people defeated into the wildernens when they had be neld all day, they fitaked their tents in a nally They called the name of the rally Alma, because he leadsthem way in the wilders syle to in He wally of Alma they found out their thanks to for because he had been mere fal unto then; I eased their hunders, & had delivered them outof bonday of for they were in bonday & nonecould deliver them, exceptit were the Lad then fed of the house houte to forty graph him men & all they from to I to their Chillen, That could fink tolled their roises in the proses of the fed & new the food said un to Alma Haste thee x get their X this first is nut of this Land, for the samendes have anokex de the femore the contracted the out of the land, x che will stof the Lamanites in this wally he hierone no further in himsuit of this proplet il Came to pass that they deforted out of the rolly & look then formy into the wildows & steame to prost staffer they had been on the wilderness lucture days they arived to the land of fara World; to King . Hosich diel also newind them wit jog & northing Morish Caused that all the highle should be potented together now ment neine med so many of me abildies of lashing in so many of their which were desindent of lighting there were of the freshir of Fanake mola would was a desendant of . Muler his Those which Came in The him anto The williament then much not so many of the high to of hille to of the bell of Lanahensla, as more together the Samaniterine they were not they so me meners it

Book of Mormon MS p. 157 207/24-208/32 1830 Ed Mosiah II:80-97 RLDS; 25:4-25:19 LDS

new all the respect of rothe wagenessmilled together a stout the profile of Barats! Louds & try will go much together in two bedies & a come to low that Mountaid wend & round to be real to record of Heriff to risberfleryla he real the records of the fire and regards he also read the recount of Alma & his brother, & all their afflictions, & nowword, " Mayink ned made an endle incading in mondy, his brokle, with the mid in the land and stank with wouldn't a maximus son they knew not what to Minten when they he held there that had beendelinered nut of bondage they were getted with energy pear fayor com, when they thought of them brethen which hadben cions by the Samueles Ther were Alled with somon, & eventled many trans of somonds again, when they thought of the immediate fordness of God to his points in delineing I down the destroy wil of the hinds of the Lementhing to of bondage, they did rail there wises x for thanks to fed & again, when they thought upon the Lamanite, with their heether, of their contact & related it to the west felled with hairs any nich for the red - clearl of the whole is came to fast to Corde there were the Clibben of Ame -lond his trether, which had laken to will the daughters of the Lamante they would firesed with the conduct of their attents they would me longer be called by the name al their atting therefore they look upon themselves the name of loples that they might to colice the children of sithing to be numbered among that when were colled tophites x now all the profile of face i and well numbered with the top later the because the Kingdom had been con leved upon none but those which were decendents of light somow it Cami to fast hat were Mouch had an ene of theating and reading to the people, he desired that all ma should also speak to the people, and it to pass that elling did speak cents the in, whom they were usud while together in large bodies, and he went from one body to and ther freachny unto the people repentance and faith on the Lord and he did extit the people of Limbi and his brotheren, all those that headben elevered out of bondage, that should remember that it was the ton that tid deliver them and it, rameto post that after Alma had tought the heaple many things, and had mode an end of she hing to them that ling Le whi was desirous that he might be baptised and all his people were discroves that they might be bafilised also titer therefore abone sid to forth into the water, and dia baptive thing yea fe did bestive thomafter the manner he did his brother in the waters of mormon; yea, and as many as the did raplus did blong to the church of sogains this beaute of this belief on the words of Alma, and it came

Book of Mormon MS p. 158 208/32-209/34 1830 Ed. Mosiah 11:97-115 RLDS; 25:19-26:9 LDS

153: King Mount granted unt toma fat he might establish churches thooughout all the land of Larahimla and yave him pour to order priests and teachers over every church, now this was done because there water many people that they could not be all gowinedly one tout initiate could they all hear the word of for in one assembly therefore they did are -amble themselves together in different bodies being called churches, every church having their priests and their teachers and every priest finas ing the word according as it was delivered to him by the mouth of thema; and thus notwithstanding there being many che rety they allow churchy yea even the church of god for there was nothing freached in all the church since the town of " - do weeft it were referrance and faith in' God, and now there was Seven churches in the land of Larahimla, and it came to pass that whosever warderious to take upon them the name of Phristof God they did your the churches of God and they were called. the prople of god, and the Lord aid from out his spirit upon titing they were blist and perfered in the land, now it carne to pass that there were many of the vising generation that could not understand the words of king ising amin being little children at the time he spake un - to his profite and they did not believe the tradition of their father Then did not believe what had been said concerning the resurre time of the dead neither aid they believe concerning the coming of Christ and now because of their unbelief they could not understand the work of God and their hearts were hardened and they would not be bapter neither would they your the church and they were a separale heeples to their faith and remained voever after even in their carnal and sinfer Statt for they would not call whom the Lord their God and now in the. righ of Mosinh they were not half so numerous as the heaples god but busin of the desentions among the brethmenthy beamemore numous for it came to hass that they aid deceive many with this flatting words which were in the church & did cause them to commit many vine therefore it become a judient that those who committee sin that was in The cherch should be admonished by the church and it came to pass that they were mought adone the priests of active red up unio the priests by the trackers With priests brought them wore offmand and the fort town tot) was the nigh prist, Abro ling mosiah had given Alma the guthority over the church and it came to pass It Alma did know concerning them for there were mong withests

Book of Mormon MS p. 159 209/34-210/37 1830 Ed. Mosiah II:115-11:135 RLDS; 26:9-26:27 LDS 15, against them yea the people stood & testiled of their iniquitor in abuni - dance now there had not any such thing nappind before in the church therefore Alma was troubled in his spirit to he care that they should be brought velore The Time & he withinto the King behold human many we have brought before the which are coursed of their brothown yea of they now bun taken in divers inequities and they do not reporty their inequities therefore we have brought them beforethe that thousand years them awarding to their winey but, King Moreshood hunto Alma behold I judge them not therefore I deliver them intothy hands to be Judged and now the spirit of Alma was again trouted and hurounting enquired of the Lord what he should do concorning this anotherfor he. from that he should do wrong in the sight of god nit came to pass that after he had pound out his whole Soul to god the vo - in of the Lord came to himsaying blusca art those oftima sollied are they which were baptised in the waters of mormon thou art - ant Amised Abinadi and bles a are they because of their fix - ceding haith in the words alone which thou hast spoken into tism I haved art thou because thou hast established a church among this people I they shall be established & they shall be my people yea blesud is this fing - le where willing to bear my name for in my shall they called they are mine's belause Those hast enquired of me concerning the transgressor. Trouant blessed thowart my servant and scovenant with the that thou shall have there al life and thou shall serve me & goforthin my name "; shall gather togathermy short to he that will hearmy voice shall be my whosp & him shall ye receive into the chunch & him will salso vive for behold this is my hurch whosoever thesis to a filiand shall be baftet sistanto repentame & whosoever ye receive shall bolive en my mos Whem will straly forgive for it is I that takethe upon me the dinsof tix world forities that hathe enated them to it is I that granteth unto him how believeth in the end a place at my right hand for behold in my name are they called & if they know me they shall come forth and shall have a place eternally at my right hand and it shall come to pass that when the second trump shall sown then shall they that never knew me come forth & shall stand before me & then shall they know that I am the Lord their God that I am their redeemer but they would me be redurned & thin will sconfision to them that I never know them &

Book of Mormon MS p. 160 210/37-211/41 1830 Ed. Mosiah 11:135-11:152 RLDS; 26:27-27:2 LDS

It they shall deport into everlasting fire prepared for the de vil & his angila therefore I vay unto you that he that will not hear my voice the same shall ye not receive into my church for him & will not receive at the last day therefore I vay unto you go and whosover transgresseth against me him shall ye judge anording to therew which he he committed & if he confess his veni before the and me and repenteth in the sinearity of his reast him whall ye forgive to will forgive him ales yea & as often as my people repent well of forgive them their trespant against me & ye shall also forgive one another your truspasses for verily I say unto you he that forgiveth not his neighbors truspasses when he algets that he repentate the hath brought himself under condemnation, now evang unto you got to whoscerer wile not repent of his sins the same show not be numbered among my peofele and this shall be observed from this time forward. and it came to pass when ethma had heard these words he wrote them down that he might ravethem & that re might judge the people of that church auording to the commonwment of God and it came to pass that Alma went and judged those that now bun taken ininguity according to the word of the Low and whosower repented of their Sins to did contep them sthem he did number among the people of the church & in that would not confess their sine & report of their iniquity the same were not numbered among the people of the church & their names were Stote out. andit come to hajo that Alma did regulate all the affairing the church & they began again to ran peace & to brooker accedingly in the affair of the church walking serumsheet lybefore God receiving many & aftising many & now all these things did . How and his fellow labourers do, which were over the church walking in all diligene tracking the word of God in all things sufferings all manner of afflictions being persunted by all those who did not belong to the church of God & They did admonish their brotheren, or they were also a domonished every one by the word of God according to Misvins or to the sine which he had commetted, Bung commaded of god to pray without ceasing sto give tranks in all things, and now it came to pass that the prosecutions which wir inflicted on the church by the unblivers became so great that the church began murner & complain to their leaders concerning the matter and they did complain to stima & offma laid the case he - fore their ting morish and monich consulted with his priest, and it came to hap that thing moret out a proclamation throughout the

Book of Mormon MS p. 161 211/41-212/43 1830 Ed. Mosiah 11:152-11:168 RLDS; 27:2-27:14 LDS 181 land roundabet that there & hould not any unbeliever persent any of in With belonged to the church of good, & there was a strict command through - out all the churches that there should be no persecutions among them time there should be an equality among all men that they should let no fire - 1 nor haughtings disturb- their peace that every manshould estum his nughbor as himself labouring with their own hands for their sufferst yea and all their prests & trachers should labour with their own hands for their support in all cases save it were in sichness or in much want & doing there things they did abound in the grown god and there began to be much peace again in the land and the people began to be very nume row and began to reatter abroad whon the face of the carth yearn the north & on the South on the east & on the west building large iti and vilages in all quarters of the land & the Land did visit them and proper them & they busine a large & a wealthy people Now the Sons of morial wasenumbered among the unbeliever & also one of the sons of other was numbered among them he bungeale Alma after his sather surrethe lip he became a very withed & and dolite -ous man & he was a mon of many words & ace speak much flatting tothe prople - therefore he led many of the people to do after the manner of his imiquities V) he became a great hinderment to the prosperity of the church of God stealing . away the hearts of the profile causing much discention among the profile giving a chance for the enimit of God exercise his pover over them & now of ford to totain tis fewer) it tame to pas that while he was going at -out to destroy the church of God for he did go about scorelly with The served Misiah seeking to destroy the church & to lind astray the Jung Bass said worte you nothing were going about refling against God behold the angel of the Lord of period undo them the descended usit wein a cloudy, he shale asit were with a vouce of themoder which caused the earthy shake upon white they stood, goo great was their astonishment that they fell to the earth & wowerstood not the word which he spake unto them neverthe left in organ saying Alma arise &, stand coth for why persecutith thou the hurth of god for the Lord halison hier is my whereh's swill establish it & nothing whall overthrow; vave it is the transgrissions of my people & again the angel say the belief the Low hath heard the prayers of his people & aboutte prayers of his derivant Alma who dis they dather for he had proged with muchfail.

Book of Mormon MS p. 162 212/43-214/7 1830 Ed. Mosiah 11:168-11:188 RLDS; 27:14-27:26 LDS 102 concerning the that thou mightest be brought to the knowledge of the trutte threrefore for this purpose have I come to convince the of the from that is -ity of god that the prayers of his servants might be a nevered according to thus faith, & now behold can ye dispute the power of god for behold . dothe not my voice shake the carthe & can ye not also behold melfore of the Sathers in the land of Helen & in the land of Sight & remember how green things in hate none for them for they were in bondage & he hath delivere them's now say unto the Alma go thy way & such to deal roy the church no more that heir prayers may and took answered this every thou wilt of thyself be cast off, 's now it came to pass that there were the last wards which the angel spake conto Alma is he departed to now Alma I those that were with him fell again to the corth for great was their astonishment for with their own eyes they had behild an ungel of the Lord's his voice was as thunder which shook the earth they know there was nothinger. the pover of god that could shake the earth to cause it to tremble as tino - ugh it would part asunder y now the astonish ment of Alma was so great that he become aumb that ho could not ofen his most geat he beams weak even that he would not move his harres therefore he was taken by those that were with him's carried helplus even until was laid before his Father & they rehearst unto his Father all that had haffened unto them & his dather rejoice for he knew that it was the power of god & he canad that a multitude whould be gatheres together that they might withis what the Lend had done for his son's also for those that were till the nomes in caused that the prices so whould assemble themselves together still began to fast stopping to there and their grathat he would open that mouth of Hema that in might speak I also that his winds weight perior Ther strength trut the eyes of the people might be opened to see and know of the goodness slore g' so, It came to from after they had fasted and fraged for the chave of iso days and two nights the limbs of Monaruises their strength & he stood up slegan to speak unto them bidding them tobe of greaternifors forward is I have repented of my sing to have sun reduine of the Lord achole Sam born of the shirt of the Lord westerne marvelnot that all mound yea men's women all nations hindreas tongues to people must be form again yea born of god shangely their comal & fullen state to a state of right country bring redund of fod buoming his down thank - hters I thus they become new creatures beenlefething do this they can.

Book of Mormon MS p. 163 214/7-215/8 1830 Ed. Mosiah II:188-11:207 RLDS; 27:26-27:37 LDS

10 9 in novice inherit the tingsom of God I say unto you unty this bette case they must be cast off, and this I know beause I was like to be cast off never thelepafter vadeing through much tribulation repenting night unto with the Lordin muny hath our fit to enalth me out of an everlatting burning & Jambon of God my hath bun redu med from the gall of botternes it bonds of iniquity I was in the darkest a bysi but now I behold the marvilous light of god my soul was writed with Eler not terment but I am snatched it my soulis friend no more I rejected my redumer is renied that which had bun spoken of by our Wathers but now that they may foresee that he will come to that he rem = emberth every count we of his creating The will make himself manifer unto all, yea ivery ence whole bows every tongue confes before him yea even at the last day when all men shall stand to be Judged of him thin sh - all they confets that he is god then I hall they confess who live without God in the world that the judgment of an everlasting punishment is gust upon them & they shall quake to tremble & shronk breath the gland of his allocarching eye & now it came to part that Alma began from this Time forward to track the people & those Front which were with Alma at the lime the angel appeared unto them braveling round about through all The land publishing to all the people the things which they had heard. I dun & preaching the word of jour much tribulation being by many of them belt notothe standing all this they dill import much consolation to the church confirming their laith & whorking thom with longsuffering and much travel to kut the commandments of ged, and of them were the sons of Moreach is their names were amoun and e faron and Commer and Hemme then were the names of the Sons of -lais among all the prople which winder the ruge of King mosial. Lealously striving to repair all the injuries which they had done lothe church confusing all their Sine to publishing all the things wh with they radvan, is replaining the Hophesees to the aster pouriftures to all who desired to hear them & their they were instrument in the hands of god in bringing many to the knowledge of the fruth, year to the knowledge of their redu mer & how blisted one they for they did publish peace they did publish good tidings of good and they dill - declare unto the people that the Lord rugneth & Chafter 19 Book of Mormon MS p. 164 215/8-216/16 1830 Ed. Mosiah 12:1-17 RLDS; 27:37-28:12 LDS

c Sow it came to pass that offer the Sons of Moriah has done all these things They look a Show with them and rehound to their father he King so whom they had Selected & go up to the wind of Nephi Hest they wight with the Might impart the word of god to their Brotheren the Summiter mothing Justo, I they might bring them to the knowledge of the Lord their God and convinue them of the inequity of their ather in that perhaps they might were them of their hatrid towards the Sephiles that they might also be broke - ght to reject in the Lord their God. That they might become briendly to onanother is that there should be no more contentions in all the land which the Lord hier god hall given them, now they were dishous that Salvation should be declared to every enature for they could not base that any human soul should finish, yes even the very thought that any should indere endlys torment dideause them to quake & tremt's Is thus did the spirit of the Lord work whon them for they were therety viled of Summers & the Lordson fit in histofinite mercy to sport ... never the lys try suffered much anguish of Soul because of their iniquities\_ & suffering much pearing that they should be cast off forever, Agit it came to hap that they did plead with their tather many days that they might go up to the land of state, and it come defrant thing Miscale went Is enquered of the Lord if he should let his Some go up among the Lamanity to fireach the word of the Lord said unto Morish let them goup for many shall believe on their words they shall have Eternal life and I will deliver thy done cut of the hands of the Lamanites and trame ! to pass that Mossak granted that they might got do according to their request to they look their yourney into the wilderness to go up. to freach the word among the Lamanites And I shall give an aus -unt of their procudings hereafter. Now thing Monate had no one to confer the king dom upon for there was not any of his Jons with would accept of the hingsom therefore he food the rechords which were engraven upon the plates of Brass Kalso the plates of Sophis all The things which he had kefit & perserved according to the commandments of God Fafter having translated & caused to be written the Hukords which were on the places of Gold which had bunfound by the people of fin - he which was delivered to him by the hand of Limbe and this he down

Book of Mormon MS p. 165 216/16-217/20 1830 Ed. Mosiah 12:17-13:7 RLDS; 28:12-29:4 LDS 165 busiese of the great amiety of his peofile for they were desirous beyond quas - we to know concerning these justile which had bun destroyed now he translated them by the means of these hos stones which were fastind enter the two Rims of a bow now these things out prepared from the beginning Is we handed down from Jeneration to gene wation for the perpose of inte. - specting Languages & they have been kept & preserved by the hand of the Lord that he would discover to every. creature which should posses the land the iniquities and abominations of his people to whosover has the things is called du sufter the manner of old fines . to after moriah had finished translating there records bohold it gove an account of the people which was hestroyed from the line that they were Sistroyea back to the building of the great iower at the time the Lord confounded the Language of the people & they were scattered abor - oall upon the face of all the Earth yea & even from that time until the existion of Adam, now this amount did course the people of moret to mourn ex - undingly yeathey were filled with sorrow neverthelysit gove themmes - h Anovolidges in the which they dill rejour & this auount shall be will -ten hereafter, for behold it is expedient that all people should know the things which one written in this auourt Coplar 14th these things, he took the plutes of Bouts, and all the things which he Lit defit, and conford them whom thema, which was the Son of coloner, yeard The records an allow the interpoten and conferd them upon him and Communitify him that he should keep and for sove them and als chaf it recroit of the people hunding them Down from one general ion to unother; even us they had been hunded Down from the time That Lehi Left Jeruselem now when a Moriak had home this he be it out through all the land umong all the people, Deliving the to know their will borserving who Mould be their King wat it land puss that the voice of the people came Saying Wa are Derevene to gone up to the land of nephis therefore the king Gould not confer the King San reporting receive wasterny of the coul of a lorich will ling to take report the king down there to king eliver & Sent again among the people you ever a month wither word duties a choice to the people, and there were the words that were to the form the first wind the country wither word that the a Book of Mormon MS p. 166 217/20-218/15 1830 Ed. Mosiah 13:7-18 RLDS; 29:4-14 LDS Laying Behold, i ye my people, on my Bretheren, for it esteem you around, for it Brive that ye Should consider the cause which you are called to consider you king now I Declairmento you, hat he to whom Rid his king hom Doth wrightly helong hat Doling And will not take upon him the hingsom and now if their should Be unother explointed in his Sout Behold I four their would Son to whom the King Dom Dath Belong Should the two he chart Down www w part of this people ufter him which will cause se wars o contentions among you; which would be the cause of Sheling mutch Blood the perverting the way of the Sort you and Destroy the Souls of with people a low lay work you, let us be wise and conselled the things, for we have no wight to Destroy my don, wither Moult we have enywing It to Destroy amother, if he Should the up homted in his Stead and if Bon Should inon again to his pride and vain things, he would treal the things which he had Said and claim his right to the hingwown, which would cause him and also this to somet scole to commit much din and now let is " in will, und look forward to there things, and Doo that which will make for the hence of this people, there fore I will Be your king the remainder of my Days, neverthe less let us and to Aufoint fulles to Indye this people according to our lun; and we will weinly armys the appairs of this people for we will according to the commandment of the god now it is her the that uman chould be Judged of god then of man for the Julyements of god une allwoys helt but the Julyements of mount mon are not willways furt therefore if it was poerette theat ye Could have full men to be your for hings in he would esta Which that land of god, and fully that people according his comme to ment your kings to the world have men for your kings to the world had been as my futher Benfumen the for this people stay natoyou it the could to allow the fact the fact then it would be explaint that ye sould allowy back Kings to rule overyon, and from I my delf have la bourd with nel the power and fings

218/15-219/18 Book of Mormon MS p. 167 218/15-219, Mosiah 13:13-37 RLDS; 29:14-27 LDS 1830 Ed humal lies which I have posissed to Frach you the Communitarials of get wit to Es la Blish freeze through out the land that their Should Be no war her ben linkons no Similing nor faultorny nor mur Leving nor degra manner of unnigity unt what ower hat Committed anigity him have I funished wooding to the trine which he habe bommitted according to the law which hut ween given to us by our furthers now flay unto you that because all men use not fustil is not Exportant that ye should hair it king or kings to seite over you for beaute how men that trugily Dothone weeked king base to be amountet you and nother greate his fruction you remembering that his wickedness and his abordination and also the weekillners int abomementions of his people behold what greate Distruction . Lit Come whom hem and also beaute of their Enequaling they were brought Into bontage and were it not for the iter foretwon of their all will bour for with this because of their binsure refuntance they marfunavoicably remained in bondage uttil now, but be hold he did defined them bea - use they did his hersble themselves before him of they ory a might - ely unito him he dell delever them out of bondage to the doth the Lord work with his Inver in all cases among the children of min extend now I say unto you go cannot de the sous an iniquitous King save it be through much contention & the stiding of much blood, for bhold he hath his friends in iniquity & he kapith his grands about him and he townth up the Laws of those which have reigned in right consmon before him to he transplette under his feet the command ments of god to he madethe Low Koundeth Thom forth among his people, yea laws after manner of his own witedman & whosever don not obey his Lawske causeth to be destroyed to whose sever doth rebel against him he will send his armus against them towa: If he can he will distroy them & thus an unrightious ting doth fure. The very of all rightrousness, and more behold I day unto you it is not expedition that such abominations should come upon you thousand choose you by the voice of the people fugusthat ye may be judged according to the Laws which towns bun given you by our outhers which are cornet to which was given them by the hand of the Lord, nowit is not common that the voil of the posple desirth any thing contrary to that which is right best it is common for the lesser part of the people to desire that which is not right, there fore this shall ge observe is make it your law to do your business by the voice of the people with

Book of Mormon MS p. 168 219/18-220/20 Mosiah 13:37-56 RLDS; 29:27-39 LDS 1830 Ed. 168 time cometh that the voice of the people dothe choose iniquity then is the Thim that the Judgments of God vill come whom you wathen is the time he vil visit you with great destruction even as he hape litherto visited this land. and now Ly have indges & they to not judge you according to the dec which has been given ye can cause that hymny be Judged of a righer guige Il doubt member of your lower Judges Should be gettered to getter and they thole fudge de your hier Judges according to the wine of the people I I Communitation if in to Dr these thing in the fear of the lord & I Communder you to Do there they I that ye have no kear that if there people Committeesand iniqueted they Shall be answered upon their own heads for be -- hold I day nato you the Sine of many poofle have been Gunt by the Eniquities of their Kings have fore How their Emqueties are unlivered up on the heads of their kings and now I desire that this forfole senergies ity should be no more in this land Especially among this my people but Delive that this land be a land of liberty and Every man way Enjoy his wright and priveleiges white to long ut the look head fit that we may live and iheret the land you Even es long as any of our portwity remainst whom the fuce of the lund and numy are Things Did king Molinh worte unt them unfolling unto their all the thighes and local all weightons king you all the travels of don for their people and also all the murmings of the people to the king and he Explained it all unto them and he to it them has their things had not weight to be but that the burden should come upon all the people that Every man might bear his part and he, who unfolded unto them all the distrontages they start laboured under by naving an unrighteres ting to rule over them yea all risiniquities & abominations and all the war and fonk is lions and blood said and the staling and the plunuming and the commetting of whoredoms and all manner of iniquities which cannot be immunerated tilling them that these things aught not to be that they was expressly refugnant to the commondments of God. And now it come to jeas after king, Moria hand out there things forthamong the file - All the very convinced of the truthe of his vords hirefore they relinquished their desires for a ting and became accusingly anxious that wery mor should nave an squal chance throughout all the fand year yeary man a prest a willing. - mile to answer for his own sins, therefore it came to passthat they assumbled themselves together in bodies throughout the land to cast in their voices comment

Book of Mormon MS p. 169 220/20-221/15 1830 Ed Mosiah 13:56-Alma I:I RLDS; 29:39- I:I LDS

Thy who should be their Judges to Judge them according to the Law which had han given them is they were exceedingly orgined heave of the liberty which rau bun granted unto them & they and wax strong in love towards in - deat yea they did color him more than any other man for they did not look upon inm as a dy rant who was outing for youn yea for that bu her which Noth corrupt the coul for he had not dailed withes of theon muther had he delighted in Theding of blood but he had established Race in the land & he had granted unto his people that they should be Melivered from all manner of bondage Therefore they did ostoom him yea weedingly beyond measure. And it came to pass that they did af - point sudges to rule over them or A pedge; them awardens to the law & this they the throughout all the land And it came to pass that Alma was appointed to be the Chief Judge he being also the High Bust his Father having confired the office upon him I had given him thechar - ge concerning all the offairs of the church, and now it came to passion that Abmaked walk in the ways of the Lord & he keel kut his comm - and mento wie and judge rightrous judgments to there was continual Poace through the land of their commenced the beign of the Judges time -ughout all the land ! Land him to among all the prople wintown called the Safehites, And Alma was the first to Chief Juage And now it came to past that his Father bed being Eighty and two years old having lived to fulfill the commandments of god, and it come to passion that March deed also in the thirty & third year of his leign bung dity and three years, making in the whole Five thundred & Nine years from the time Lehi left firesalem, and thus Ended the lign of the Kingsover the people of right, and their ended the days of Almawhowasthe four man of their Church the serry the Chapter I the one Il ... The Recent of Alma who was the Son of Alma the First and This Judge over the people of Sephi & also the high Brist over the thunch an auount of the luga of the Judges and the wars & content among the people, and also an auount of a war between the life hete & the Lamanites duording to the Record of Mma the first and Chief Judge - c for it come to pass that in the first quard the light of the Judges over the people of Vepti from this time forward, Then -fare wolking upony they before god, leaving woone to beginning that ner - erthelin hi whatlisted Laws is they were ait nowledged before the fred to

Book of Mormon MS p. 170 221/15-222/35 1830 Ed. Alma 1:1-20 RLDS; 1:1-14 LDS

I'll there fire they were thingen to a bide by the Laws which he had made And it came to from that in the first year of the leight of themain the Judgment Veut. there was a more brought before him to be fueged a mon which was large & was noted for his much strength the had gone about among the people Breaching to them that which in bromed to be the world god bearing down against the whearth declaring unto the proplethat every Fruit & heather had night to become popular is they ought not to labor with their own hands but that they had night to be sufferted by the people and he also hestilia unto the people that all mankend should be sa wed at the last day & that they week not pear nor tremble but that they might lift up their heads is rejour for the Lord had created all min I had also reduced all men't in the end all men should have to - nat Life, and it come to just that he did track these things or much that many ded believe on his words even so many that they began to su - Whort him & give him Money the began to be letter Up in the prising office heart & to wearvery Costly apparel year & even began to establish a Uhurch after the manner of his Preaching. And it came to passas he was going to preach to those who believed on his word he not a man which belonged to the Church of god, yearven one of their teachers & he began to continu with him Marply that he might had away the people of the bh - with, but the man with stood him, admonishing him with the read of fod. Now the name of the man was file on it it was him that was an enstrument in the hands of godine delivering the people of Limbi out of bondage now busin gideon withstead him with the words of god he was wroth with fe - deon I drew his dword & began to smite him, now fideon being strie - her with many years there be was not Able to without his blow Therefore in was Hoin by the oword & the man who olev him was taken by the packle of the Shurch & was brought before Alma tobe Judged according to the oreme which he had committed, is it came topass that is closed before whoma is jeled for himself with much bolaness, but Alma and use's in winded this is the first time that thus waft has been introduced among this people & we hold thou art not only quilty of wine sterage but and a verice to enjoyee it by the sword to were priestiraft to be enforced animy this people it would prove their intire destruction, and those hast said the blood of a lightow man hea a man which has Hone much good among this people I were we to spare thee his blood wou Id come whom is, for bengones, therefore those art condemned to die ace

Book of Mormon MS p. 171 222/35-223/41 1830 Ed. Alma 1:20-39 RLDS; 1:14-26 LDS

11/2 ording to the Law which has own given us by Misiah our last Jing & they now bun as knowledged by this people therefore this people must abide by the Law, & it came to past that they took him this name was the they car - red him upon the rop of the hill mante, & there he was caused or rather did reknowling between the Howns & the Earth that what he had tought to the people was con trang to the word of goast there he dafford an ignominious Death sever - the less the aid not ful an end to the spreading of Printerat through the land, for there were many which land the voin things of the world is they went forthe foreaching false doctornes to this they ditt for the sake of richer's home. Swirtheliss they dearst not be if it were known for fear of the Laws for Lyans were punished; therefore they pretended to preach according to their belief of the for more the Law could have no pover on any man forthe sorbeli of it they durst not steal for fear of the Lawfor such roung founished; muther durit they lob nor murder for he that murder in I was Jumished unito reath But it came to pass that whosover did not belong to the Church of God, began to persecute those that did in long to the chu reh of you to had taken upon them the name of Christy yea, they did per -oute them & afflit them with all manner of words this because of their humility because they were not proud in her own lyes & because They ded impart the word of God one with another, without money satilities free for there was a thrillaw among the profile of the inwish that mire should not any man belonging to the thurse, Arise to persuate those that dich not belong to the church that there should be no person ton among them - selves . Severless there were many among them who began to be proud, and began to contend varmly with their adversaries, oven untoblows. Yea they would smite one another with their fists, northis was inthe second. quarof the right of Alma sit was a cause of much affliction to the Church yea it was the cause of much treat with the Coursely for the hours of many were hardened & their names were blothed out that they were remembered no more among the prople of god, and also many withdrew themselves from among thom, now this was a great treat to those that did stand fast in the in aith; Veverthe less they were stadfast to immore able in keeping the commander god they love with patiene the persention which vas heafed whom them & when their Prests left their labour, toinihart the work of god unto the people the people also left their Calours to hear the word of god Swhon the fruit had imported unto them the word of gra They ales durns again diligently unto their labors & the prist not estiming himself ?

Book of Mormon MS p. 172 223/41-225/2 1830 Ed. Alma 1:39-55 RLDS; 1:26-2:3 LDS

I'll his hearing for the invelor was no better than the heaver mither was the nach My better than the harming their they were all Equal, & they still all talong every man according to his of rength & they did import of the roubstancevery man according to that which he had to the poor to the needy of the seed of the afflicted to they did not wear lostly apparel yet they were nest somely Und this they ded establish the affairs of the timerch thus they boan to have continual peace again, notwith stanking all their persecutions, I now because of the Sadiness of the Church they bogan to considering bish having abunaance of all things whatsoever they stood in need; abundance of Whit's heres; & fathings of every kind to also abundance of grain sifgeld thof selver, not freeens things to abundance tilk there Twend lines; sall. Mid not tend away whethe without that wer Thingry or that was thirty or that was sich or that had not bun nourishus they ded not setthis hearts whom reches therefore they were liberal to all both old & young both bond to free both male a female whether out of the thurch or with Church having ne respects to persons, astothore who stook in need and thus they wid prosper & become farmore wealthy thouthou who did not belong to their therek, for those who did not be long to their theorek del Indulye themselos in dorevous & in Jacketry or seleves & inbablings and in envyings & strift and wearing costly apparel being lifted up in the finede of their own eyes berouting lying thewing roting commeting whom down of mercening & all miner of vividance; Severthelis the law was just in force whon all those who delt trangers It is as much as it were possible, and it came to has that by the Thus exercising the Law whom them every man suffering according to that which he had done they became more still is dust not committeny withednessif it were known; therefore there was much have among the people of Suphi, until the jeth year of the rign of the guages, and it came to frust in the Commencement of the lift year of their wing on there began to be a contention among the peoply to ra certain man being Called Ambie, he being avery Counting man yea win man astable wisdom of the world he being after the order of the man that siew gideon by the word who was decented as -cording to the Law. You this combine had by his Conning drawn awaymus peofile after him even somewh that they began to bevery powerful this began to endeavor toutes to establish Andia to be aking over the people now This was the alarming to the people of the Church and abortoale these who

Book of Mormon MS p. 173 225/2-226/8 1830 Ed. Alma 1:55-73 RLDS; 2:3-18 LDS

118 had not been drown away after the personacions of Andiciplosthy knew that awarding to their Law that such things must be established bythe vous of the people therefore if it were possible that Ambie should gain the voice of the people he being a wicked man would deprove them of their rights & previleges of the Church to forit was his intent to de - stroy the herek of you and it came top as that the people assemble themselves together throughout all the land; every man according to his mindy whether it work for ar against it inline; we parate bodies haveing much dispute and wonderful Contentions one with another this they dill assemble thimselves together to east in Their voices concerning the matter, and they were laid before The judges and it came to pass that the vous of the people came against of milie that he was not made King over the people por this did cause much joy in the hearts of those where against him but Ambie aid other up those which were in his javer to angungainst those which were not in his favor And it came to pros that they gathered themselves togethered did Consurate somlinto be their ting, now when Amlie was made Tring over them he commanded Then that they mould take up armes against their Protheren this he stone that he might subject them to him now the people of Amilie were Mistinguished by the name of Ambie being Called Ambititis the remain ar were called Sephites, or the people of God, therefore the people of the Saplies ous aware of the intentof the Antikites, therefore thing aid prepare for to meet them qua by did arm themselves with sword with dimiter of Hith lows, with arrows y with stone the with slings of with all man new of weapons of hour of overy kind thus they were preferred to meethe Ambiets at the sime of their coming to there was appointed baptains shigher Capitaine & Chief Gaptains, according to their numbers. and it came to pass that Ambie aid arm his men with all manning weapons of vary gevery kind & he also appointed rules & leaders over his people to lead them to war gainst their Brothren & it came to pass that the Ambuitts came up upon the hell Amnihu, which was East of the liver Sidon which ran inthe land of Zarahemla is there they began to make war with the Vigliter, Now Alona to being the wheel judge the fore mon of the people of Stophie Therefore he weret up with his people, year with his Eafstains to Chief Gafta quantitie head of his itomin against the Ambiettes to Battle they boanto. stage the Antietes whom the hell East of Sidon the Am little did Contend with the Sinkitis with great stringth in somuch that many of the Niphater sid Tall before the Antians, Severthe less the Lord did stringment the hand of

Book of Mormon MS p. 174 226/8-227/12 1830 Ed. Alma 1:73-88 RLDS; 2:18-30 LDS

Sifeter rial they ster the An with rith a great daughter that they byantofle before them, and it came to pass that the Naphites did persue the Ambuts all that day to rid viny them with much I laughter in someth that there was flain of the Ainticitis twelveithousand five hundred thirty is two Souls. And There was dain of the Sephetis wix Thousand five hundred out by as two doubs. And it came to jos that when Alona rould figure the An letter no longerhe Cousia that is nichles rould pitch their tents in the valley of Gidson the valley being Callea after that Gidson which was stain by the hand of Shorn the sword is en this valley the Sipites did potite their tents for the night; & soma sent opies to belles the remnant of the Amheetes that he might know of their filans their folots whereby he might quara himself against that he might preserve his defele from being destroyed. now there wante have sent out to water the Camp of the Amlicitis were called Zeram is Am nor to Mante I Simher there were they which went out with their men to vatch camp of the Amlicites, of it came to pass that on the morrow they returned into Camp of the Siphites in great haste being greatly ast - mished to truck with much lear singer go schold we followed the Campe of the Amhicitis or to our great astonishment in the land of Minon about the land of tarahimlain the course of the land of Stephie we saw a numerous host of the Lamanites, and behold the Anlicites have youned them and they are whon our Brotheren in that Land & They are fluing before them with their Blocks and their wives of their heldren towards our bity & except we make noste they obtain journen your lity noun Jathers Hour with and our Children be slain, and it came to pass that the people of the - phi thook their tents & departed out of the valley of Gracon towards thur bity which was the bity of Larahunda, and bihold as they were. crossing the liver Sidon the Lamanites is the Amhicites being as numerous almost asit were as the sands of the Sea coming whom them to destroy Them, Swertheless the Saphites being strengthened by the hand of the Lord having Prayed mightily to Him he would deliver them out of the hands of their Enemies therefore the Lord did hiarthur Cries 95 did thengthen them of the Lamanites of the Amlicites did fall befor Them, and it came to pass that Alma jaught with Ambice with the Irend face to face to they did Continue mightly one with another and it came to post that Alma to being a mon of god being derived with much faith some bried daying blood have meny or ofare my life the

Book of Mormon MS p. 175 227/12-228/19 1830 Ed. Alma 1:88-104 RLDS; 2:30-3:6 LDS

1:3 I may be an instrument in they have toware and protect this people, now when the that header win locarity the sweed, and he also tentended with the hing of the imanites but the rime wherein manites flow back from whom when and sent in grands to Continue with i Alma but Alma with his grands Continue with the surrangetheining of the immunite until her lever a draw them back & thus he Cleand the pround or rather the bank which was on the west of the liver Sidon throwing the localit of the Lamanitis which had been stain, into the waters I the wordidon that thereby his people might have room to 6 rosses con und with the Lamanites of thickmice tes on the wastride of the niver siden tite came to pass that when there had all smouth the river siden that the Lamaniters the timbe ites began to flee before them notwetheterining they were so numerous that they Could not be numbered to they fled before the Sephites towards the illasor - ness which was west & North away byond the borders of the land and the Sep - hotes did jursue thim with this might of did stay them year they were met on every hand and lain & driven until they were reattered on thement is nother worth until they nad revenue the wilderness which was Called Herm counts it was that part of the wilder new which was enferted by wild to and savenous deasts of it came to pass that many died in the vilderness of Thur wounds & were devouved by those wast is also the Vultures of the Wir and their bones have been found Is have been heufed repron the Earth & it Capie to frees that the a Vepheles which were not Main by the wafons of war after having buried those which read been vlain now the num - ber Kafter ling had finished burying their they all returned to their lands. and to their houses & their wives & their Children, Son many women of Shildren rad been stain with the sword, Is also many of their flocks their herds I also many of their fields of Grain wood destroyed for they were traden down by the hosts of men's now as many of the Lamanites the Ambiette when had been stain upon the land of the liver Sidon were last into the vaters of Sidon, and bhold their bones even the debths of the Jean they are many the Amilicitis vere distinguished from the Saphites for they had marked themselves with red in their forehealls after the manner of the Lamanites nevertiles thing his A not show their heads like with the Lamanites, now the heads of the Lamanites were shorn I they were Naked lave it were skin which was girted about Their loins of also their armour which was girted about thim of this bors of their arrows thurstones to Thurslings &t. and the skins of the Lamanity

were clark according to the mark which was set upon their Fathers which was en, with bonsistide of Sophi Jacoban Joseph & Sam which were just & holy men Is their brothern saig it to custing them therifore they curred & the Lord god set a mark upon them you whom Lamon & Lemuel and also the sound Ishmall & the Joh marlitish roomen & this this done that their seed might is destinguished from the sud of their broth ven that thereby the Lord God might preserve his people that they might not mix & believe in importet traditions which would prove Their destruction and it came to pass that whosever did mingle his seed with that of the Lamanites did bring the same Curseufon his seed there -fore whomsonver suffered himself to be led array the Lamanites were call -ed under that had & there was a mark det upon him. and it come to pass that whose ever would not be lieve in the tradition of the Lam -anites but believed those records which were brought out of the land of Jesusalim & also in the tradition of their Sathers which were correct 15 For believed in the command ments of God & kept them were called The Sephites on the people of Sephi from that time forth & it is they work have kept the ruords which are true of their Prople & also of the people of the Lamanites. Now we will return again to the Amicitis for they also They haceaming hol upon them year they set the mark upon themselves year age a must of red upon thingere heads his The word of God is fulfilled there are the words which he wouth to riphi. Behald the La manites have & Curved & Dwillout a mark upon them that they & Thursal may be sefarately romithe to they seed from this time himeforth undforever except they repent of their wickedness riturn to methat I may have merry whom them link again I will deta mark upon him that mingleth his seld with this Brethren that they may be oursel also and again will I set a mark upon him that fighte the agai not the and thy seed & again I say he that departith from the shall no more occalled they seed, and I will bless the XA and whomsoever shall be Gall -ed they seed here forth and forever and these were the fromeses of the Lord unto Nephiand to hisseld Norther Amberter knew not that they were fulfiling the words of God when they began to mark themselves in their forcheas new - cothelistas they had come out in open rebelling against god thirefore it was experient that the curse should foll whom them, now I would that ye & hould see that they brought wfon themselves the turse neven so west lovery manthat is curred bringeth whom himself his own Constemnation

Book of Mormon MS p. 177 229/22-230/27 1830 Ed Alma 1:121-2:8 RLDS; 3:19-4:6 LDS 141 New it came to pass that not many days ofter the Battle which was faus - At in the land of Larahem la by the lamanites & the Amlicitis that have was another army of the Lamanites Lomento Bancin whon the Rople of Siphi in the same place where the first army must the Ambicitis. and it cann to pass that there was an army unt to drive them out of their land, now Alma himself, being efflited with a wound die not go up to Battle at this time against the Lamanites but he sent up a numerous army against them & they sit up toller many of the Lamanite & drove the remainder of the most of the borders of their land & then they returned your & Legando establish frear in the land bring troubled no more for a time with their Enemies now all these things were none yea all these wars & Contintions sees Commenced unded in the fifth year of the Rugn of the Judgest in one year and Thousands time of Thousands of vouls were sent to the Eternal world that they w might real their sewards according totheir works whetherthey were good or whether they were bad to reap Etsonal happiness or Eternal misery according to the spirit which to Visted to Obey whether it be a good spirit or a bad one for way man remineth wages of him who he listeth to obey & this according to the words of the spirit of Property therefore let it be accord ing to the truth and this ended the fifth year of the rign of the funge. Chapter 2. · Positione to pass in the sixth year of the Reign of the Judges over the fee - file of Sighi there was no Contentions nor war in the land of Zarahemla that people borney afflicted you greatly afflicted forthe loss of their Brothern to also for the loss their flooks is herds & also for the Long their files of grain which we trodenunder foot & destroyed by the Lamanita & so great is Their affliction that every soul had cause to moven & they believed that it was the judgment of I god vent whon them because of their weekedness & their abominations Therefore they were awakened to a remembrance of their Richy and though -gan to establish the Church more fully years many work to option intil waters of Liver yours joined to the Church of God yea they were Raftered by the hand of Alma who had been conscirated the High Priestover the Boble of the Church by the hand of his Father Almas and it come to pass inthe swenth year of the tingen of the Judges there was about three Thousand five hundred couls that united themselves to the Church of god & were traffixed line there en - ded the seventh year of the Kings of the Judgesover the Refele of Nephe & there continual Base in all that out time Una it came to pass in the highest year of the Rign of the Judges that the Rople of the Church began towar Ground

Book of Mormon MS p. 178 230/27-231/40 1830 Ed. Alma 2:8-23 RLDS; 4:6-16 LDS

12 burness of their acceding hiches. Withir fine sichs to their fine twined lines, is incaused their many flocks thereds to their gold to their Silver Ball manner of precious things which they had obtained by their andustry & in all these things were they lifted up in the Bide of there eyes for they began towar very costly of parch northis was the cause of much affliction to Homa wa and to many of the rachle when Alma han consecrated to be teachers & thiesto and blains over the Church spea many of them were sorely preved for the wicked ress which they vaw had begun to be among their Deople forthey van thehela with great sorrow that the People of the Church began to belifted whinthe fries of their Eyes & to set their hearts whon riches & whon the vain the ings of the world that they began to be comful one towards another & they began to persente those that did not believe according to their own will Und pleasure. " therein this by hith your of the Huge of the Judges there began to be great Contentions a mong the church yea there me enveying that ife a malie And Mirstantions & price even to weed the pride of those who did not blong to the whench of you and this ended the Eighth your of the Mignofthe gud ges, and the miched nen of the Church was a great stumbling, block to thosesto Mill not helong to the thurs of thus the Church began to fail in its from ress, And it in me to for in the comme ne ment of the Sinth year Alma come the winkedness of the church halis that the Example of the Church began to lead those so however unbelievers on from one five of iniquety to anoth - en thus bringing on the distruction of the Rople year arranging reat une -quality among the Broile done lifting themselves up with their pride dispe Lungary of those with vene athirst to those when were vil to afflitte, now this was a great cause for lame ritation , among the People while other were abaseing them - selves vuccoring these who shoot in need of their successuch as importing thursubstance Christi vale who vioula come according to the shirit of Brokkery looking forward Tothatitay Thus retaining a reminion of their or no being filled with greating deliverance of juste Christ from the found death. And novit come to pass that thema having our the applietions of the humble followers of God. Is the prosentions which was meaned upon them by the remainder of his Tople troung all their unequality to boyan tobe very correspel Burtheless the spirit of the Lord did not fail him and he selected a vise man whole was among the laws of the flund and gave him power according to the voin of the people that he might

Book of Mormon MS p. 179 231/40-233/8 1830 Ed. Alma 2:23-3:10 RLDS; 4:16-5:6 LDS

mans name was Sightigh the was affected fulget he had been given is mans name was Sightigh the was affected fulget fulget he sat affect the funding the forther man of the judget he sat affect the funding him the Judget he sat affect the funding him the ishe of the forest on the Church but he retained the Office of high spirit he delivered the Judgment Jeal unto Siphigh & the he aid that he himself might gogorth among his people or among the people or among the people or among the people of sight that he might breach the word of god unto them to stir them whim remembrance of their sector to the word of god unto the word of fort all the poide & cratiness to all the content tions which was among his people owing noway that he might reclaim them vave it were in bearing down in from testimons against them and thus in the minth community of the minth a year of the Judges over the people of Sighi Alma delivered that I fund the fundament shart to Sightigh to confine himself wholly to the thirthand of the holy order of God to the listin ony of word according to the opinit of sevelation and thophely.

Chapter 37 - The words which it line the high freest, decording to the holy or Devogged delivered to the people in their titlies & viliges throughout the land the it Came to pass that at line begun to declair the word of food unto the people for in the lund of yarakenele, & from theree tringstale the land & there are the words which he of ale to the Roble in the when which was established in the City of Zarahumla according to his own Keword, Saying & Homa having bun Considerated by home stather ithma to be a High Priest over the church of gods he having stever and authority from to do thise things, behold soay unto you that he began to establish I hurch in the land which was in the Borders of Supringed the land was called the land of mormon year he did to ofthise his Brittimm in the vatirs of mormones Behold Isay unto you they were dive - ned out of the hand of the people of ring Noah by the many v. pover of godsand Ashold after that they were brought into Bondage by the hands of the Damanitesin the vilarenes years say unto you they were in captivity tragain the Lord did del \_ever them out of Bondage by the power of his word & we were brought into this land, is here we began to Establish the Church of God throughout ther land, alor And Beholassay untoyou my Brotheren goe you that belong tothis Church have you sufficiently retained in remembrance the captivity of your Jathers? yea to have you sufficiently retained in remembrance his many & long soften ing towards there I more over have ye sufficiently retained in remain browner

Book of Mormon MS p. 180 233/8-234/13 1830 Ed. Alma 3:10-37 RLDS; 5:6-19 LDS

180- that he hath delivered their douls from Hells techola he change this heartryea he awaked them out of a deep slick they areake unto God Behold They were in the midst of dark acry nevertheling her soulenire illuminated by The light of the everlathing word yeathey were encircled about by the ban do of Deathy, the chains of Well han everlashing destruction did await them Und now I nok of you my Breth remoter they destroyed Behold is say unto you may they were not the again I ask must the Bandid death broken the chains of hell which emerted the moboutivere they looself I say unto you year thoyour loosed to their souls ded expand they did very reducing love of say untoyou that they are savered now dash of you on is hat conditions are they saved year what growness had they to hope for salvation what is the cause of there bee ing loosed from the lands of death igen halso the chains of Hell Hehold can till you Kill not my Jather Ilma believet in the words which Relevered by the mouth of Abinedit howas he not a holy Propertied he not of each the words of jour and my dather Alma believed these according to his wast faith there was a mighty change vrought in his heart Behold say unto you that there all true of Behold ne preached the word unto your dat his ta mighty change was also wrought in their heartook they humble themselves and ful their trust in the touch living God whehold they were faithful until the end; therefore they were savel to now be hold sash of you my Brothern of the church have ye spiritually bun lorn of god shave ye rec - wiel his image in your own Counterances have ye experienced this mighty Change in your heartitle ye exercise falth in the redemption of him who ere - and you do you look forward with an Eye of faith in veur this mortal Body raised in &mmontality Softhis Corruption raised in Incorruption to stone be -fore God to be galoged awarding to the deeds which with ben done in the mortal Body say unto jou la nojou imagine to yourselves that ye hear the Hour of the Lord saying unto you in Mat day Come untomerye blisung former Behold your works have been the works of rightrowness upon the face of the carthe or Horse imagine to yourselves that ye can be untothe love atthat day to . say loss our works have been rightious works upon the face of the Carthyto that he will ouvery o de, or other wine can ye I magine yourselves brought before the tribe -mal of god with your souls filled with quilt & removes having a remembrance of all your quite you a perfect remembrance of all your wirkednessyes, a Remembrance that is have det at renight defiance the commandments of God soay unto you can ye look up to God at that day with a fure heart and clean hands; I say white you can you look up having the imaging god Book of Mormon MS p. 181 234/13-235/20 1830 Ed Alma 3:37-59 RLDS; 5:19-35 LDS

ingrowen whom your countinames I say untoyou can you think of ling cover when you have yelded yourselves to become subjects to the Devel, I vay unto your will know atthat day that ye cannot be savelforthere are washed white year, his gamments must be furified until it cleaned from all stain through the Blood of him of whom it him bun spoken by our tathers which should come to redum his people from the densitinows ask of yourny Britismen, how will any of you ful frush all dand before the Bar of God having your garments stained with Blooker all manner of filthines Mehola what will these things testify against you Ruhold will they not histify that ye are musderers years to that ye are quilty of all morner of withedness Bohola my Brothern do years from that such an one can have a place to sit down in the Ting aom of God with Abraham with Isaac & with Jacob, Halso all the Holy Prophets, whose garments are cleansed and are spotters pure to white is say unto you may except ye make ounter Greator a liar from the beginning or suppose that he is a lear from the beginning or inge Cannot ouppose that such anser can have place in the Ring dom of Meaven but by shall be cast out for they are the children of the Kingdom of the Devil and now Behold I say unto you my threthren if ye have a perienced a change of heart this ye have felt to sing the vong of reduming love, swould as frampe full now have ye walked keeping yourselves blameless before god could ye ray if ye were called to de at this time, within yourselves that ye have bun sufficiently humble that your gar ments have been cleaned & made white, through the Bl - rod of Christ reductivill. Come to reduin his people from their sins theholis are ye stripped of Price is say unto you if ye are not free famed to meet god, sen -old ye must prepare quitly for the Tungdom of Heaven is soon at hand, and such an one hath not Etimal life, behold I say stristhere one among yourh is not striped of energy say unto you that such an one is not prepared or I would that he should inepare quickly for the hour is close at hand she knowth not when the time whale comporate han one is not found quiltles of again say untoyou is there one among you that noth whe a most of his Brother or that heapoth upon him persecutions, wolvento such an one for his not fighared while line is at hand that he must refusifor he cannot be saved yearen wor un to all ye workers of ing, autyprepent, repent, for the Lord God hatte spoken it behold he send an Invitation unto all meniforthe arms of merty of setuded twents theing he sayeth futer 8 will min you year he say the some with me is ye shall portate of the fruit of the trusy life years shall but & down of the bough & the waters of life free bytype convents me I bring forthe works of

Book of Mormon MS p. 182 235/20-236/29 1830 Ed. Alma 3:59-83 RLDS; 5:35-48 LDS

is at hand that who seems bringth out not good jout or who sower dothe not the is orker rightweenisithe same wath court towall & mourn byen orker of inique ty ye that are puffed up in the vain things of the wourld ye that have proffwed to have known the verys of righteourness, neverthe less ofhave you astray as shup ha -very no chigihard, retruithestanding a shephire hath called afteryough art still balling ofter you had yenrill not hearhen unto his voice, techola, & say unto you that the good I heplaced dothe call you yea, thin his own name he wath call you got whis the name of christ sif ye will not hearken unto the voice of the good shepherd to the name by which you re called Behola ye are not the sheep of the good Shepherd, and now it ye are not the sheep of the good the filed of what fold are yes Behold say unto you that the Sevil is your shepherd saye are of his fold smounte can very thes Behold say untoryou who sower aingsthe this is a liver a child of the Levil of or say unto you that whatsoever is good cornett from Good drohatioever yearly comette from the Devil therefore if a mon bringeth forth good works. harkeneth unto the voice of the good this herd and he dothe follow him but whosever bringethe forth wil works the same becomet a child of the devil for he har keneti unto his voice; & doth follow him & rehosoever docth this most rece -ive his wages of him therefore for his wages he receivethe Death as to things pertain inquistorightionines being dead with all good works and now my Brothery D son would that ye should hear me jor I speak in the energy of my soul; for thele I have spoken with you placen that ye cannot con on have spoken ac - cording to the commandments of God for sava Called to sheak of the this manner according to the Holy ander of God which is in Christ Jesus year an commanded to stand streeting unto this Bople the things which have been spoken by our ta there concerning the things which of to come to this is not all dory suppose that I know to Mese things myself tehole " testify unto you that Duo knowthat these things where of I have opoken one true to how do ye suppose that & know of their ownerty; Buhold boar unto you they are made known untome by the Holy spirit of God Beholu & have fasted & prayed many days that I might know These things of myself I now I do know of myself that they ore true for the Lord god hathma them manifest unto me by his Holy spert, & this is the spirit of revolat con which is in me; moreover its my uniter; out that as it has thus bun revealed untome that the words which have buse spoken by our tather, are true, even so anoraing Tothe sperit of trophing which is in me which is also by the materialism of the chirit of God sony unto you that show of myself that whatsoever so hall gay unto you concerning that which is to come is true of stay unto you that I know that Just Christ

Book of Mormon MS p. 183 236/29-237/37 1830 Ed. Alma 3:83-100 RLDS; 5:48-58 LDS

meny and truth & behole it is he that cometh to take away the sine of the world yea the sins of every man which stellastly believeth on his named now say unto you that this is the order of to which I am called year to afrechente my beloved Brith resurges severy one that dwelleth in the land yea to preach unto all both old to young both bond and free year say unto you the ag All also the wound made aged of the rising Generation yea to very unto them the ends of the barth for the Wingsom of Heaven is soon at thonogyeathe song God Comette in his Glory in his might, magisty fover & dominion year, my beloved Brethiren way unto you that the short saith, whold the glory of the rung of all the barth of also the King of Heaven shall very soon whine forth among all the children of men & also the spirit south unto mel fea crith unto me with a mighty vous saying go forth to say unto this people repent for osupt yerepent ye tan in no vise insteril the Kingdom of Heavings, again I say wito you the opinit sath behold the are is laid at the root of the trutherefore every true that bringeth not forth good fruit shall be heron down a cost into the fire year a fire which cannot be consumed even an unquenchable fire Behold & remem bir the holes one hath whohen St & now my bloved Brittmen I say untinger can ye with stand these vayings yearan ye lay aside these things of trample the Moly one under your fut yea can ye be puffed wh in the pride of your hearty year will ge still persist in the wearing of costly apparelandetting your heartinging the vain things of the world upon your richening will yn persist in out posing That yeare better one than unother yearvill ye persist in the persentions I your Brithmen who humble themselves do walk after the holy order of Gody herewith they nave bun brought into this Church ; having bun santifue by the holy opinit, they do bring forth works which a must for repentancy yea should you persett in having your backs whom the poor to the Yandy with holding your outstone from themy finally allays that will furnist in your withedness suy worto you that there are they which whall be hown down it cart into the frequest thity Speedily refunt and nove say unlargou all you that are desirous to fellow the soil of the good ohe pherd come ye out from the winked and be ye reparatt and touch not their carelean things and their names of all be blotted out that the names of the winted shall not be mumbered among the names of the righteresthat int word of God may oxpulfiled which sayith the names of the wished shall not be processed Switchingle with the names of my People for the names of the rightions of the be written in the Rook of life and to them will great an inhuntance at me

Book of Mormon MS p. 184 237/37-239/3 1830 Ed. Alma 3:100-4:9 RLDS; 5:58-6:8 LDS

you'd ye hand a now my that we what have ye to say against this I say unto you'd ye had a gainst it it matters not forther ord of god must be fulfilled for what hip had is there among you having many sheep doth not watch over them that the wolves enter not and de vour his flock and behold if a wolf inter his flock doth he not drive him out yea hat the last if he can he will destroy him and now I say unto you that the good shephen doth call after you tifyou will heard must be just bring you into his fold and ye are his sheep and he commanded you that ye suffer no ravenous wolf to enter among you that ye may not be destroyed, and now I through command you in the language of him who hath commanded ree that ye observe to do the words which I have yicken wito you sheak by way of command unitoyou that though the Church the long to the Church the state of the church the first world by his partaker of the Church the the of the of the church that ye also may be partaker of the sheak the the of the of the of the church that ye also may be partaker of the of th

And now it came to pass that after of meetind water an end of open Ainy unto the finfile of the church which was establisthed in the City of Lorate - emla he ordained Busts is elder toy laying on his hands a coording to the breeze god preside and vatil over the thurch Kitrame to pass that who were did not belong to the Church who reperted of their sine " Hoptised unterep - entanne and the cived into the thunch tit also came to pass that wo soever did belong to the Church that Wed not repent of their wished nevand humble themselves before your mean those retiet were lifted up in the prive of their hea - Ho the same vere rejuiled and their na mes were blotted out that their names were not : muni breda many those of the rightious & thus they began to establish the order of the church in the City of La ration la now second that ye should understand that the word of God was liberal untially that me was detrive - ed of the privilege of assembling themselves together to hear the word of God neverthe lesithe Children of God vere Consmanded that they should ge The themselves together oft & join in fasting and mighty prayer in behalf of The welfare of the souls of those who knew orol God to now Dit came to passthat when Ilma had made these regulations he departed from thim you from the church which vas in the lity of Karahemla & went over upon the cost of this iver tidon into the valley of Gideon there having been a lity built which was balled the lity of Giacon which was inthe valley that was I show with the word and Almanastand byantodilare Theres

Book of Mormon MS p. 185 239/3-240/16 1830 Ed. Alma 4:9-5:17 RLDS; 6:8-7:9 LDS

according to the revelation of the truth of the word which had bunged - we by in tathers to a coording to the opinit of Prophery which was in him according to the testimony of Jesus Christ the son of god resish o hould come for to reduce his people from ours and the holy order by the which he was talled, and this it is written timen — Chapter of the

I he words of Homa which we delivered to the Alogica in gideon according to hisom Much \_ Achold my beloved Brethren vering that I have been furnisted to some unto you therefore datter not to address you in my language yea by my own mouths. every that it to the first time that I have spoken water you by the word of my mouth I maring been wholely continued to the Judgment seat having much lusiness that I corelle not come unto you und even scould not have come novatthe time wereit not that the fudy ment went noth been given to another to Rugmin my what and the Lord in with movey nath granted that I visula concentryou and bold I have come heaving great reopes and much desire that I should find that ye had her - mbered yourselves before god and that you had continued in the supplicating of his grave that Sonoule find that ye were blame less bore him that I should find that ye were not inthe awful Kilemma that our Brethnen were in at Larahemla but blessed be the mane of gow that he hatte governments me to know you bath giv - en unto me the exceeding great joy of innoving that they are established again in the way of his righteous new and & trust according to the spirit of god which is in me hate shall also have soy over you nevertheles I do not desire that my Joy our agree would some by the court of somuch afflictions and sorrow which shave had for the tirethe ren at Lanahumla for beneld my joy cometh over them afterwading through much afflictions and removes out behold strust that ye are not in astale No much undely aswere your is retheren, othoust that je are not lifted upinthe prede or your nearly year fruit that ye have not set your hearts whom swing the bain the mysoithe world was inest that you do not worship I doly but that ye do working the free and the levery God and that ye look for ware for the remission of your in with an everlasting , with which is to come for beholad my unto you there be many things to tome and behold there is one thing which is of more importance than they all probehold the him is not in distant that the Redumer liveth and comette among the people Mik -da santray that in will some among we at the time of his develling to insmostal taber - made for behold the shirt natte not said unto prethot this should be the case now as to this thing fur not know but this much took how that the Lord you hath powerto do all things which is now ording to his word, out behold the shirt hath said this much

Nook of Mormon MS p. 186 240/16-241/23 1830 Ed. Alma 5:17-34 RLDS; 7:9-20 LDS

very of the Lord and walk in his patter which are strait for behold the kingdom of Heaven is at hand and the son of you comette upon the face of the Earth and behold he shall be born of many at georesulen which is the land of our fore dathers she being a bergen a precious and Choun bessel who shall be over shadowed and conceive by the pover of the Holy whost and bring forth a son year oun the Son of Ged and he shall go forthe suffering pains and affliction and temptations of every Kind and this that the word might be fulfilled which sayith he will take up on him the pains and the sicknesses of his people and he will take whom him Beath that he may loose the bands of Leath which binks his people, and he will take whom him their informaties that his bowels may be filled withinger my Quarding to the flash that he may know according to the flesh how to suffer his people a wordeny to their infermities, now the shirt knowth all things nevertheless the son of God sufferette according to the flesh that the might take whom him the sins of his higher that he might blot out their transgrissions accord ing to the power of his deliverance and now behold this is the test smong which is in my now s'say unto you that in must repent and sombe born again for the spirit sayetty of years not born again ye cannot inherit the Kingdom of the - avere therefore come and be Baftises unto repentance that is may bewashed from your sine that ye may have faith on the Lamb of god what takette away the sins of the world what is mighty to save and to chance from all unrighteowiney; years suganto you come and fear not and lay aster every ving which easily doth best you which dothe bind you down to destruction year come and goforthe and show unito your fed that ye are alleng to repet of your ans and enter into a low senant with him to keep his command ments and vetness it usto him this day by going into the waters of Bafitim and whowever dorthothis and kupith the com ma -numerts of Food from theneforthe the same well remember that I vay unto him you hevill remember that & have said unto him he shall have thernal life according to the testimony of the holy afinit which listifieth in me, and nowmy beloved Brothron no you believe these things, behold say unto you yeal know that you believe thim and the way that I know that you believe them is by the mainfestation of the spirit which; is in me and now because your faith is strong concerning that, yea concerning the things which I have of then great is my joy for as Board unto you from the beginning that I had ming desire that you not in the state of difference like your Brithren even so shave found that my deares have been gratified for spercaive that ye are in the patter of rightenenes I perime that ye are in the path which lands to the hingdom of God yea foreing That ye are making is paths strait & persive that it hath been made known untryou.

Dook of Mormon MS p. 187 241/23-242/30 1830 Ed. Alma 5:34-6:5 RLDS; 7:20-8:4 LDS

10 y it to knieny within word that the commetrially in construct pathementher dotte he vary from that which he thank hath said neither hath he a shadow of turning from the right it the left or from that which is night to that which is wrong therefore his cours is one Elevial sound; he doth not swill in untilly timples neither can filtiness or any thing which is unclean be received into the tringdom of goathere fore soay unti you the time shall come yea and it shall be at the last day that he whisfilling whall remain in his filthiness and now my belove Brethren shave said the things unto you that & might awaken you to a senor of your duty to god that ye may walk blame less before him that ye may walk after the holy of god ofter which ye have been received and now Iwould that ye should be humble and be submissive and gentle easy to be entrested full of patience and long on - Heving being temperate in all things, being deligent in helping the command - must of god at all times asking for whatsoever things up stand in new both operitual and temporal always set vining thanks unto God for whottower things ye do receive and see that ye have faith hope and chanty and then ye will al -ways abouted in good works, and may the Lord bless you and kups your garments expeller that ye may at last be brought to dit down with of braham seas and forest and the holy Prophets The have been ever sine the wourld began having your garments shotless even as their garments are shotles in the Kingdom of Heaven to go no more out, and now my beloved Brithmen There ofoken thise juste you according to the shirit which lestifieth in me and my soul doth excee -dingly ryou because of the creeding diligen and held which ye have give - in unto my word, and now may the peautof god restrupon you and upon your houses and lands and upon your flocks and herds and all that you possess your women and your Cheldren according to your and good works from this time there forth of forwer & the I have shoken Amen of Chapter out

And it came to pass that offere nearly things which can not be written having ustablished the piche of fice on many things which can not be written having ustablished the order of the church according is he not before done in the land of Larahumla to rest himself from the later which he had performed, and then ended the ninth year of the lingue of the fieldy over the people of Niphi, and it came to pass in the Commencement of the tenth year of the Ruign of the fugges over the people of Niphi that Alma defeared from the new took his journey over into the land of Melek on the vest of the house of the view of the vest by the bosen of the victorian and in began to be west teach the people in the land of melek according

Book of Mormon MS p. 188 242/30-243/41 1830 Ed. Alma 6:5-21 RLDS; 8:4-16 LDS

Juste throughout all the land of mulet and it come to pass that the fue fle came to have the the borners of the land which was by the will some side and it came to pan that they were Battier throughout ale the land so that when he had finished in work at male he departed themes Traveled three days jour ney on the north of the land of mulek and he come to a life which was called demonone and nowit was the tustom of the people of right to ball their Lands and their Cities and their biling to year win all their small vilages after the name of him who first possessed them and thus it was with the land of ot momo negat anait came to pass that when externa had come tothe sity of Ammonitat he began to peach the word of good wito them, now satar had got great hold whom the hearts of the people of the city of Ammonigate there fore they would not hearle wir the words of Alma neverthe less oflina labored much in the shirit wrestling with God in nighty for frager That be would pour out his spirit whom the people whoper as in the city the he would also grant that he might bajetise there unto repentance mouthe less they hardened their marts saying unto him behold withour that Thou art Alma and we know that thoughigh Brift over the Church which thou hart established in many parts of the land occor ding to your tradition and vecere not of they Church vale the hart four forms and receive not be lieve in such foolish traditions and nowwe know that because we are not of they theret we know that thou ha . It me fover over wound thou hast delivered up the filly ment seat unto Replied there fore thew art not the Policy Judge over us now Menthe people had said this and had with stood all his words and revited him to opitupon him and to at he should be not to the line (ity and he departed heart a without his jour any town with tity which was falled staren, and it came topass that white he vargen runging hither being weighed down with sorrow wasting through much to butaken and anywith of soul because of the wickedness of the profile with the tely of dommen ash and to came to pass that while Alma was this wighed down with server its held an stogel of the Lord appeared unto him vaying Blusted art thou Atma therefore lett up they head and rejoin for thou hast great cause to syour for thou hast both hithlelin ruling the commandenent of God from the time which thous received they first message from him behold fam he that well word it wiste thee and behold van sent to command the that then return to the bity of Amenonica Land frack ogain witothe heafle of the lity yea from the things

## Book of Mormon MS p. 189 243/41-245/8 1830 Ed. Alma 6:21-42 RLDS; 8:16-32 LDS

139 Jay watether ister it his repent he Low god will distroy them for behold they de study : althis how that they mandstroy he liberty of the Verfle for the senith the Lordy which is contrary latice statutes and Judgments and common ments which he hall given water his Blefle, mois it came it pass that after ill martial received his musage from thesta -gel of the Lord he returned operally to the land of whomone hadrand it lambe from Land he entered the lity by a nother way year by the way which was on the South of the City Am mani hak, and It carne to has that as he entered the City he was an hunger en and he sait to above will ge give to an humble of and of god comething to cat Prophet of God for then art the man which and waithin a vision there thee of my fact and I know that there will be a blessing untome and my house and it come to has that the man regreened him with his house and the man was Salled Annalet and he brought to read and meat and vat before of line and it same to pass that think at toward and willed and he blood of mule and his house a we he gave thronks unto god ilnk after he had eat an covas filled he said unto ofmule his fam offma and am the high friest over the Churches & god through out the land, and he wold & have been talled to Breach the word of food among all this Deeple according to the spirit of revelation and Prophery and Ivas in this low and they would not receive me but they tast me out and I was about to set my back towards this land forener, bet behold I have been commanded that I sho - uld turn again and for of heary unto this people yer and to testify against them Concerning their iniquities & northweich because there hast jed me and took me in there and blessed for I was an hungered for I had fasted many days, and it come to has that Alma larmin many days with Amulite before he began to preach unstarthe profile wit Came to fast that the people wie wat more grossin their iniquation and the word came to the a saying go and also say untimy ser want, Amule king for the firefilery write this people vaying repent ye for there wite the Love recept yene fent & will will this people in more ungeryear I will mil turn my fiere anger away and tame to have thetell ma went forthandso Amule Kamong the people to declare the words of god unto them and they were filled with the holy great and they ned power gover unto them in so much that they bould not be simple sed in dung consmether new it possible that any man could slay these neverthe less they did not were se their fower wet till they were bound in bonds. a Don't into prison now this was some that the Lord might show forth his power them and it came to pass that they went forth and began to preach and to prope husy untitle people according to the spirit and power which the Son had given Book of Mormon MS p. 190 245/8-246/20 1830 Ed. Alma 7:1-17 RLDS; 8:32-9:14 LDS,

. ha ilis The words of them and also the words of remarks which was declared with the were by the me receious power of you which was in them according to the Restore of Almin - dridgain settina having been commance of god that bakould take Anne les agriforthe , ireach again unto this people or the people which was in the lite of themoninal mail came to fine and began to free hunter them the began toen with me saying, who art there suppose ye that we shall believe the destimency of one man although he should preach unto us that the latth whould have way more they unser flood not the words which they spake for they knew not that the earther wholed pass away and they want also we will not be line this words if their aboutant Prophing that this great lity would be dest ration in our day now they knew not that good bouls do such manulous works for they were a hard hearted & a stiff nested people & they rogethe who is god that sendeth no more are thority than one man among this people to delare unto thim the truth of such great and maintains things anothery stool forth to lay their hands on me but Behale thing slik met, and I stook with Both nesto declare with then year dell holdly restify unto some saying Alberta by anthed and howeregour - ation how have grejorgother the travition of your dather yea how coon ye have forgotten the Commonanter of God do ye not remember that our Jather Lehi was brought out of jewesalem by the mand of God do ye not remainles that they were all led by him through the weldernes and have ye orgotten so soon howmany time is he delivered our Futhers det of the hands of their Enemies and preserves them from being settroyed even by the hands of their own Brithren years if it had not been for his matches hower and his mercy and his long sufferning towards us we should unavoidably have our Est off from he face of the earth long before this , we read of the ne, and perhaps bun consigned to a state of enaless misery and woe, Fichold now o vay unto you that he commandet you to repent and except ye repent ye can tin no win in herit ithe Ting non of good but Beholathis is not all he noth Commanded you to repent or he will without destroy you from of the face of the earth yeathe will visit you in his anger and in his lune anger, he will not turn away behow days not semember the words which he opake unto Lehi daying that in as much as ye shall keep my commandments ye shall from fre in the land and again it is said that in as much asserville not keep my commandments goth all se cut of from the foresame of the Lora now I would that ye should semem les that in as much as the Lamonites have not kept the commonamen

Book of Mormon MS p. 191 246/20-247/28 1830 Ed. Alma 7:17-37 RLDS; 9:14-24 LDS

The year true from but of from the presame of the Lord nowwe see that the word of the Lord hath been versitied in inithen and the Lamanites have been Gut off from his presence from the regioning of their transgrusions in the Land nevertheless & say winteren that it shall be more tolerable for Them in the way of Judg ment than joryou fye remain in your sins yea and even more tolerable for them in this lite than for you neest ye refun for there are many bromine which to the ander to the Lamanines for it is because ofthe traditions of their fathers that sames them to remain in their thate dignorance therefore the Lord will be merciful upsto them and prolong their autance in the land and at some furend of time they will be brought to believe in his work and to know of the incorrections of the tractions of their Fathers and many of them will be sav ed for the Lord will be meriful unto all who sall on his name, but Bihold I say unto you that if ye persest in your wicked ness that your day shall not be frol - onged in the land for the Lamaniles whall be sent whon you and if yo refent norther shall come in a time when you know not and go shall be visited with atter author - then and it shall be according to the frence anger of the Lord for he will not affer you that ye shall live in your iniquities to destroy his people finto you may be would rather suffer that he immanite might destroyall this people white state in the diefile of Signic it's were possible hatthey could fall into dimand front gressions after naving had so much light and so much himstedge given unto them of thistord their god year after having been much a nighty foroused Profile of the Lord year ofter having been lavore above every other Sation hindred longue or people afterhav ing had all things made known with them according to their desires and their faith and prayer of that which has been and wind is and which is to some having beinvisted by the spirit of god having Converved with Angels and having been whichen unit by the work of the Lord and having the spirit of prophery and the spirit of seve -lation and also many nifts the gift of speaking with longues and the gift of preaching and the gift of the holy Ghost and the gift of translation yearnd after having been delivered of god and of the land of generalen by the hand of the Lord having bun savis from famine and from sick sesses and all marrier of diseases fevery. bund and they having been wared strong in battle that they might not be destroy - It having been brought out of bondage time after time and having been kept and prevenued until now, and they have been prospered until they weren in all manner of things, and now be hold dray untoyou that if this Blokert - Those received or many blessings from the hand of the Lord should trans gress contrary to the light and knowledge which they do have say unto you That if this be the case that if they arould fall into transgression that it would be far more tolerable for the Lamanites than for thim, for behold the fromis

Book of Mormon MS p. 192 247/28-248/33 1830 Ed Alma 7:37-8:3 RLDS; 9:24-10:3 LDS

I of the Lord are entended to the Lamanites but they are not unto you if ye transgress for havin not the Lord expressly from used and limby freed that if ye will rebell against him the ye shall wherly be destroyed from of the face of the carth and now for the This course that ye may not be usetroyed the Lord hothe sent his obne torisit many of his heaple delaneing unto theme that they muist go forth and cry mightily unto This trofile earing repent que repent ye forthe hingson of theaven is night ath and and not many days went The son of God whall come in his glory and his fil -ory about hette glory of the only begoten of the fatherfull of graceguity and touth full of patience mercy and long suffering quick to thear the coies of inis reaple and it answer their payers and behold the comothe to recum these whowill be Papitised unto Repentame through faithou his warme there fore prepare yether way of the Lora for the time is at hand that every man I hall reap a reward of their works according that which they have been if they have been righteous they shall reast the salvation of their souls according to the power and activerance of gesus Christ and if they have been evel this shall map the damnation of their vouls according to the power and Capitation of the Devil now Behold this is the voice of the Angel Crying unto the people and morny beloved Brethren for ye are my Brothren and yeha - Il aught to be bloved and ye had aught to bring forth works which is meti for referitance oning that your hearts have been grossly hardened against the word of God and seeing that ye are a lost and a fallen people, novit came to pass that is here bothom had spoken thise words Behold the fut - flewere wroth with me because I said untothem that they was a hard hearted and a stiff needed People and also because Isaid unto them that this were a lost and a fall in prople they was angry with me and sought to lay hands whom that they might Cast me into Brison but it came to paro that the Lord dellord ouffer thermithal they schould take me at that time to East me into fire son andit camito pass that Amulek wint and stood gooth and began to prach unto themal so and now thewords of it mulek are notall written meverthelen apart of his words are written in this Book - [ L. at ] proched wit the people when was in the land of Amonital surging damoston white another on of Gedanah, who was the son of Ishmall who was as sessendant of Aminasianditwas that dame Aminadistinhinterfort -ex the writing which was whom the wall of the Temple , which was wiften by the dinger of god and Aming de was a descendant de Khijvhe vasthison of this who bame out of the land of fengeralen who was a descendant Manassah who waite on

Book of Mormon MS p. 193 248/33-250/3 1830 Ed. Alma 8:3-21 RLDS; 10:3-14 LDS

"I of fine, it, vivin was sold into Egy , it by the honds of his Broth mon and beholded am also among no small represent in among all those who know me yea and behold of have many Kindred and irelist, and I have also acquered much riches by the rand of my industry, never theless after all this inver have known much of the ways of the Lord and his mysteries and morvelous possent said I never had known much of these timps but touto let & mistake for I have sun much of his mys - tires and his myraculous power year even in the foreservation of the lives of this people nevertheless vised harden my heart, for Iwas balled many times and would not hear there fore knew Concerning these things, get I would not know therefore bround on rebelling against god in the wickedness of my heart even until Infourth day of this coverette month, which is in the tenth year of the Rugn of our Judges at France fourneying to see a very near hindred Behold an Angel of the Lord appeared untorne med said Amulik return to their own house for those shall face a brophel of the Lord . In a holy man atticher achosen man of Gottofor he hall faited many syst between of the sins of this people and heis an the and they house fail to and to fan that I obeyed the work of the Angel and returned towards my house and as I was a going thether, I found the man shind the Ingel said unto me those shall receive into they house, and behola it roat this came man which wath been speaking unto you concerning the things of goa's the angel said conto methe is a holy man, wherefore I know he is a holy man because it was said by an etrych of God, and again & know that the things viewoof he hath testified are true for I say unto you that withe Lord livetty even on he hate sent his stongel it make these things manifest unto me and this he hath done while this offma hath dwelt at my house for behold , he hath Bussel more house for hath blessed me & my women, and my Chelaren and my ba ther, and my hanefolks upa even all my kindred hath he blessed and the blus aing of the Lord hath rested upon us according to the words which he spake is now hohen Amulek had spoken these words, the people began to be astonished seeing there var more than one witness which testified of the things whereof this were accused and also of the things which waste Come according to the opinit of for - ophery which was in them neverthe less there were some among them which thou ght to question them that by their tunning derices they might catch them in their words, that they might find witness against themothat they might del - iver them to the fudges, that they might be judged according to the law, and that they might be stain or cast into time on according to the crime which they Bould make appear on withen against them one it was thoumen white

Book of Mormon MS p. 194 250/3-251/7 1830 Ed. Alma 8:21-37 RLDS; 10:14-25 LDS 184 vought to destroy theme were Lawrens which were him or appointed by the people to administrathe low at their times of trial grathe briggs of the on mes of the perfete felow the sudges, now hise Lawyer were learned in all the arts and curring of the jestle, and this was to enable them that they might be skill - ful in their is reference and it came to pass that they began to questionthe words which he should speak nowthey knew mot that stmulet sould know of their design, but it came to pass as they began to question him he perceived their thoughts and he with unto them, O est wiked and per - verse Generation, ye lawyers and has pointed for ye are laying the foun nations of the Level forge are laying traps and mores to catch the holy won to of God yeare laying plans to provert the ways of the rightness, and to bring Sown thewrate of god whom your heads, even to the atter destruction of this fall -ples yea well dia mosiah vay who was our last hing when he was about to deliver up the Kingsom having no one to confer it whom bausing that this profile sime in be governed by their own voices ma well die in pay that if the time should come that the voice of this people whould cause iniquity that is it the time should some that this people oh - oreld fall into honogranion they would be rife for destruction and now stay water you that will do the the Land fredge of your imquities will do the ery unito this people by the wain of his togety sufunt ye refer of for the hing dom of heaven is at hands year weit with he try by the varie of his Angels that I will come down among my for - the with equity and prestice in my mondayen and stong worto you that if it were not for the pagers of the right our some in the land that ye would even now be winted with allevet estruction great it would not be by flood, as were the per -felien the days of Sant beelil would be by farming and by preditone and the on -ord butites by the prayers of the right court hat years sparely now therefore if ye will sast out the right out from a mong you thin will not the Lord stayful mande but in his fiere a reger he will tome and against youther ye shall be and Minty damine pout by justiline, and by the mooregand the time is soon at hand except ye refrente dindemovit came to pass thatthe people were morean - nry with Amulch jobil they concerned saying this man detherwise against our land, which are must and our wise Lawyers whither have releted but Anne lek of rece ked forth his hand and bried the might ver unto them say ing by wicked and per wise Generalingwhy hath Salan got such greathfuld whom your hear in hy will ye yield yourselves unto him that he may have power

Book of Mormon MS p. 195 251/7-252/15 1830 Ed. Alma 8:37-59 RLDS; 10:25-11:9 LDS

196 ver ven to blise your light that ye will not understand verile which are opoken describing their truthy for the holic have it hatified against your laidy cornet udention yeary that I have who ken agreen your law with thou not but Thave ofoken infa -ver of your larges your concummation promoner Behold byny wite you that the foundation of the destruction of this inchle is buguning to be laid by theuning - Alecuaness of your landy on a not your Judoes and now it Come to has that when whomaleh hand who her thist words the prople Creed out against him now we know that this man is a Phild of the sevil for he hathe life unto us for he hatte who hen a gruind over Lawrand now in sail that he hath notope - landit, and agains he hatte restled against new Langun part our Judges, 45 and it come depase that the Lawrens but it into their nearly that they should remember these things against him and it come to have that there was one among him whose name was zegrenny now he trung the fore wat to account the land the being one of the most expert among them having much business to do among the people more the object of these Lawyers was to get gain and they get gain according to their employ, now it was in the law of Moseak that every man which was a judgethe thinks were well and Low or which wer of printed to by sudgen hould receive wages according to the time which they Labored to energe there who were brought before them to be fudget no "a man weth another pro hewould not my that which he did owe hewas comp -larned of to the Judge and the surge executed authority and serit forthe officer that the. manufould be brought before him and Judget the man according to the law and the which which trought against him and thus the man is compelled to fray that which in the Armbe striper of cast outfrom a mong the juffe as ath - uf and a robberga not the goods receive the for his wages according to his theme, a see of Goldford day, ora senum of rilows; which is equal to a senine of foliganathis is according to the Law who he was given mon these are the names of the different fines of their gold and of their silve space raing to their talue and the names are given . by the Stiphitisfor they will not recken offer the morning the few which were at forwarden inisher aid they measure after the manner of the just they al - tived their her having and their measure porording to the minds and the Gircumsta - new of the fregite in every generation, until the reign of the fudges they having been established by then mointoner the richming is their a denine of great and and good a show of fold pout a limmak of goldy's senera filler an amnor of silver ancy tem quilous and an of silver a senum of silver was equal to a senine of folds it wither for a musure of baring and also for a measure of every kind of grains more the amount of a sean of jold, northing the value of a sining and a shum of goldens

Book of Mormon MS p. 196 252/15-253/25 1830 Ed. Alma 8:59-90 RLDS; 11:9-36 LDS

(it tore the come some some limin oh of hold was the value of them all som an as our derend and with was as great as from the new this is the ratur of the lesser numbers of their rechoniones a shiblen is hall of a senure, hire fore a whilien formall a measure of Barley and a shelamis a half of a shill organi a leake is the half of a shilum, now an antion of gold is equal to three shillows now this is their in because they received their wages according to their employethere for they way Miruf the profile to noting pout all marner of disturbances and wir hat resthat they might have more employ that they might get many according to the suits which was irought before them; therefore they nie shir whethe people against Wind and Smalek and his segron began to question Amulek saying will ye answerme a lew meetine which I shall ask you now Lugron was a man think was whert in the devices of the evel, inche might destroy that which was get good incredere in sait unite of meetile will ye answer the questions which Istall put unto your and timbet sail into him you twill, it has - craine, to the spirit stille Land which is in me ford shall say nothing which is Contrary in the spirit of the Lord and Leegrom vail write him behold, here is sine Anticod vilver and all these will i gove unto thee if thou will deny the wiste -nec of a sufreme being now Amulek vaile, thou Child of Stell why time - jet ye me knowed thoughat the righteous yieldelit to no such templations believed their that there is no god dong unto you may thou knowest that !! there is a god, but those lovest that lucre more than him, and now thou hastbed by one God unto my for thou saided unto me, behold Thise vine anties which are of great worthy & will give unto the when thou had it in they heart to retain ? them from me in we it was anly they deere that it should deny the true and living God that there mightest have cause to destroy me and behold for this great will tien salt in they reward and Lugarin vai thento in thou sayet there is a true and a living good and Anne lek on the me there is a true and a living God now Luzaron saite is fine more than one fout and he answerth no now bugromsain unto in a gaingion hinowest inou these shongs and he sail an chige hath made them known unto me, and Lugrom sail again who is he that shall come is it The son of god and he said unto him, yea, and Lugrom said frain shall he save his her all in this winds not winnelest answered and organist him, Soay write you he shall not forit is imposs ble for him to deny his word, now Lagron sail unto the people we that we remember these thingglor in said there is but one got yet in soil that ine son of god shall come but he small mot save his people as the ugh he had authority to command God now the full vaid again with him behi - all inon hast lid for thou sayel that I show as though I had outhority to com

Book of Mormon MS p. 197 253/25-254/37 1830 Ed. Alma 8:90-9:2 RLDS; 11:36-12:2 LDS .

19 mand good because inia he whall not vare his people in their sine and day under you again. that he town not care them in their ding contamnet deny his work and he hath suit that no unclean thing tan in herit the hing comed Heaven therefore how can ye be saved except on inherit the hingdomy Hearing therefore ye connot be saved in your ving new Layren with agriculante him is the the defent the wing chernal Jutherfand Amuleh vail unto him year in is the very & ternal Wither of Heaven and earth and all things which in them is vie is the beginning and the And the first and the last, and he shall come into the world to redum his fingity and he shall take upon him the transquisions of these who believe annis name, and then are they that shall have therent life and rationation tomathe tomone elses therefore the wished remin as though there was been morted mystion man suight it be the looseing of the before God and be judged necessary to ments monthere is a weath which is called from - foral deather on the death of the rists windle land the banks of this hon fromal death; that all a hate be raised from this temporal deathy the spirit and the body whall be reunited again in its perfect formstoth limb and yound shall be restored toils pro for frame our asses noware at this limes and see shall be brought to stand bet ore God, knowing even now know now and have a bright recollection of all our quilly new this restoration shall come to all both Ald and young hoth bond and free both male and female both the wicked and the right eougand there shall not so much as a hair of their heads be last; but all things shall be restore to its. perfort frame neit is none in the leady, and shall be brought sie regoice before the bur of Christ the son and God the tather and the tholy spirit which one Sternal God tobe judged according to their works whither they be good or whither they be evil now behold the have spoken try on concerning the death of the mortal body and a lo concerning the resurrection of the mortal body. I say unto you that this mortal body is raised to a nummer tal body that is from death even from the first death un to like first they can die nomore thur whints uniting with their bodies never to be directed the whole becomeing opiritual and immortal, that they ban no more see corruption now when , houle to han fin ished these words the people began again to be astonished and alor Luz rombigor to them bleans the sensen the words of Amule for this is all that & have writtene Chapter 9th Sowellma owing that the words of strulete had vilenced Lugrom for he beheld that atmulet hall caught tum in his lieing and deceiving to destroy him and seeing that he began to tremble unaw a consciouoness of this quitt he opened his mouth and began to speak unto him and to establish the rooms of Amulet and to explain thing beyond onto unfold the doriftunes beyond that which smulet had done now the word that

Alma Spake unto Leezrom was heard by the people round about, for the

Book of Mormon MS p. 198 254/37-256/13 1830 Ed. Alma 9:2-26 RLDS; 12:2-15 LDS

14 " would links was great and he spake on this with now Lugrone ming that there hart been Taken in they live upon ind braftines for then mast not leet with men only builhou hast del unto God for recelet he inches all they thought both thou wast that they thoughtrame made hineron anto us to his vieril and thou seest that we know that they litarious a very subtle plan asir the vubile by of the Bend for to lie a Mito decive his people That there mighter vet them against us to revite us and to last us out new this was a pland think adversary and he hath exercised his power in The now brould . that ye wireld remember that what I say write thee done with all and behold I say untryou all that this was a onare of the all versary which he had laid to catile this hegite that he might oning you into dubjethor with him that he might incircle you arend with his Chains that he hught their you down to everlast - ing destruction according in the power of his Capturely for when Almahad oficientime works Lagram began to bremble more exceedingly for hereas convint all more ammore of the power of God, and he was also convinced that illma and Amulch nad a knowledge of him for he was bonvincea that they knew the thou - ghis and interior line nearly lor pover was given untothem that they might rivers of these winners according to the spirit of prophery, Leagram beganistinguin Athin deligenthe that he might know more concerning the Kingdom of God and In said to the solar desthis mean which should hath spoken tome ming the resurrection of the dead that all shall red from the dead both the just anothe. unjust asis are brought to stand before you to be judged according to their works animor Alma began to expound there things unto him, varying it is given untomanythe know the mysteries of God nevertheless they are laid under a strict command that they whall not impart only according to the portion of his word which he with a rant unto the Children of men wording to the heed anxiligence which they give unto him therefore he that well harden his heart his same receiveth theless so pertioned the word and he that well not harden his heart to him is given the greater portion the some until it is governmente him to know the mysterie of god will they knew them in full and They that will harden this heard to thim is given the lesser for. - Tion of the word with they hours nothing Concerning his mysteries and then they we to fine caption by the Feril and led by the channe of thett and of which hiswill down to destruction, now. This is as hat to ment by the Chains of Hollanditon - with hatt spoken plainly tomermy death and being raised from this me - whality to a what of in mortalities and being brought be fore the bar of God to be judged according to and works then if our hearts have been harassed year we have hardened our hearts against Theward insomule that it hat not been found in us then will over state be aroful for then weathall be condemned for our words will condemn as you all our work will condemn is we shall not be found shotles and our thoughts will also condemnus and in this awful state we would not not a stook uptions God and would fore be glad if not would command the rocks and the mountains to fall upon us to hide us from his free ence but this carmot be verment come forth and stand before him in his glary

Book of Mormon MS p. 199 256/13-257/24 1830 Ed. Alma 9:26-45 RLDS; 12:15-26 LDS

Il ante in his power and in his might mageste and deminion and acknowledged hand everlasting, viame that all his ; was ments are viert that he is just in all his works and that icis mercegulanto the Side on of mercant that in hist all frower to care every mon that believeth on nis name and bring the forthe fruit mete for repentance, and now be hold fire unto you then cometh a death even a second seath which is a spiritual death; then is a time that who so ever deth in his sing as to the temporal shath shall also are a spiritual death your he shall the ast things pertaining unto night loves ness then is the time when their tommenter have be as a lake of fire and brimstone, whose lames asscendeth up forever and poever and then is the line that they hall be thoused down from everlasting destruction, arrowing to the prower and continity of Satan having subjected him according to his well then I say unto you they shall be as though there includeen no redemplion made for they cannot be rell semed according to God's justice anothey comot we swingthere is no mon consuptional sowit came to pass that when Ilma had made an end of speaking These words the people bean to be more astonished but there was one Antional who was a bird Ruler among them came forthe and soil unto him potentis this that Him hast vaid that man should rise from the dead and be hanged from this mortal to an ingrital state that the soul can never seigh That does the socriptu -re meany which south that god placed there bemains aflancing swordenthe East of the Gurden of Eden list our first Parents should enter and parts ke of the fruit of the tree of life and live forered and there we see that there was no posse -ble Chance that they should live forever now other saith unto him this is the thing which for as about to exclain nouve see that it war midfall by fortaking of the forbidden fruit according to the word of God and thus we see that by his fall that all mankind became a lost and a fallen people and more be hold I say unto you that if it had been possible for ot a amforte have partaken of the fruit of the tree of life at that time that there would have been no seath and the word would have been void making god a lear for he said if those east thou shalt surely we ariswe see that death comes whom manking yea the weath which has been spoken of by Amalek which is the temporal wath never the less therewas a space granted unto mon in which he might repent therefore this life became a probationary state retire to prepare to meet god a time to prepare forthon entelies state which has been shoken of by us which is after the resurrection of the send now if it had not been for the jolan of redemption which road-laid from the foundation of theworld there could have been no resurrection of the dead but there was a plan of redemption land who - in shall bring to pass the resummertion of the dead of which has been spoken and now we hold it it were possible that our livet Bresto could have went; the and partition of the free of life they would have been loveremi serable having no pregiaratory otali and his the blan of reason tion would

Book of Mormon MS p. 200 257/24-258/34 1830 Ed. Alma 9:45-64 RLDS; 12:26-13:2 LDS

L. T have been fruit rates and the word of the would have been vois taking mone theet but behald be hold it was not so but it was appointed untoman hatthey must die and ofter death thing must come in rudamust even that same judgments of which we have spoken which is the end and after God had appointed that these should come unite man behold tien in saw that it was expedient that manch - ould hinor concerning the things where of he had appointed unto them therefore he sent Angels to converse with them which Court men to Behold This Glory and they began ! from that hime forth to call on his name therefore God Conversed ight men and made known untothism the folan of redemption which had been for pared from the loundation of the world and this re made known untother acco -rding to their faith and repentance and their holy works where fore he gove com - mandments unto men they having list transgressed the list commanaments asto things which were linghoral and becoming as gods knowing good from wit blowing themselves on a state to act or being placed in a state to actaccord - ing to their willsand, ileasure whe ther to do good wil or to do good therefore God gave unto them commandments after having made known unto them the plan of recemption that they smould not do wil the penalty thered being a sum dea - in which was an everlasting destt us to things pertaining unto right sourness for on such the plan of redestifition sould have no power for the work of rustice could not be destroyed according to the supreme goodness of God but god dia call on men in the waver of his son this being the felan of redemption which was laid vaying if ye will repetit and harren not your hearts him will shave morey whon you through mine only begatien sin therefore whosower repentith and handenette nothis heart, hy shall have clown on meny through menenty figother Son unto a remission of will do inquite Reside Samear in my wrate head the shall motenterintengret and new my trethorn lichola i say unto you that it newell harden your hear. - to go whate not enter in to the out of the Lord therefore your iniquely provokething that he sends the nown his weather upon you arin the first provoication year according to his word in the last provention as well asin the first to the werlasting destrufirst, and new my fartheren prime we know these things and they are frue let is ne fentand wetter are rienvit that we forovore not the Lord our god to full Morose his wroth upon us in these his second command ments which he half given unto us but let us enterision the rest of god which is prefrained according to his wo -rand again my Britisen would lite your mines forward to the time which the Level God gave these community unto winto his Chelaren and I would that ye chan -let remember that the Lord god orained Presti after his holy order which was ofter the order of his Jon to teach These things unto the people and those Brists

Book of Mormon MS p. 201 258/34-260/3 1830 Ed. Alma 9:64-10:7 RLDS; 13:2-14 LDS

Lot were ordained of the he order of his In in a manner that there by the people might know in what morner to look for ward to his Son for sectamption and this is the manner of his which they were ordained being bulled and prefared from the foundation of the world according it the fore anowledge of Godon acc -ount of their exceeding faith and good works in the first place being letto thouse good or will himing they having thesen good convining conding qual fai - the are called with a richy halling you with that hely bolling which was fire framed with and according to a preparatory redemption for such and their ine having been balled to the holy balling on account of their faith while others would as reject the spirit of God on account of the hard nearly their hearts and citima - mes of theer mires while it it was not been for thisting might bed no great town line as the Arethren over line in the lirst place they were on the same Thinking with heir Brethern the this note talling Being in fared from the foundation of the world for such as would not barden their nearts veing in & through the arone ment of the only begotten for whether was firepared and their being sales by this role calling and oranied unto the high thristhood of the holy onder of God to leach his sommand musto the Children of men that they also might inter into his rest this highfriest hood being after the order of his on which receive was from the lowerelation of the world on in other words being with -out beginning of dues or end of years being prepared from etternity to all eternite according to me some knowledge of all things now they were ordained after this manner being taller with a rich calling and ordained with a holy ordinane and taking upon themselve the high brustheen of the holy order which talling and ordinan -re and high Priesthook is without beginning or in the his his hearn high Brief former activitie ander of the somethe only begotten of the Vather while is without and thus it is Amen - Chapiter 11th

which as I work concerning the holy Order on this High Priests hood there were many that never the exceeding fatte and repentance and their right township on accounts or he exceeding fatte and repentance and their right township on Jose they choosing to repent and reach right consumer wather than to period. Therefore they were cantificate and the in gamenth were reached white through he belove of the Lamborous the in gamenth were reached white through he belove of the Lamborous there was absent being consisted by the thole Growt having their gaments many white being were and objection before you could not fook who win ' our it were with absorbed and thing some many se careainy would many look were made here and entered into the next of the Lond this God, and more my Brethon of would that yet another by one for and bring look, much being took that the for he period from ble yourselves by one God, and him for the trust of many look in the for the trust of the sider into that well years

Book of Mormon MS p. 202 260/3-261/7 1830 Ed. Alma 10:7-25 RLDS; 13:14-25 LDS

Il humlly yourselves were nothe people in the days of Metchagidet who was also a night office after the vancy souder which thear spoken for also Took whom meny this wigh Amit Hoons imsoen, and it was this came mel che y welse in remove Abraham , wide tother qua seen own the ties otherham have littles of one with fart of all ne prosessed, now these ordinances were given after this morning that thereter me people might look forward on the ton of ton it being a tiple of his order or it being his order and this that they might look forward to thim for a remission of their sins that they mig withouther into fee nest of the Lord, Sow this Milchesiack was a the over the cana de alen and mis people had wared strong in inquity and decominations you they had all your astrony they were full of all manner of withedness but melchesidet having enemied mighty faith and received the office of the high Smithood according to the holy order " God, did freach repentance unto his people, and behold they did repent and Mulches week did establish stary in the Land in his days, therefore ine was balled the Primes of Peace for in was the Ring of Salem and ne did Reign under his stather now there were many before him and also there were many afterwards but none were quester therefore of him They nave more particularly made mention, now I much not reheard the matter what I have said may suffice behold the scriptures andefore you fare will their the shall be be your own destruction X no wit land topass that when thend had said their would maile them he strenched forth his hand sale how Keried within might waite suite he him to replant for the day obselvations down the night is en & the maiet of the level by the mouth of Angels dotte declared unde all reffere and with delant it that they may have glad lidings I doest soit he tothe sound these Head tidings among all his Raple year one to the wo that an exaltered abound so for the face of the earth when for My have court water us & they the made knowing with as implain lains that we may understand that we can und car to this because of our being me indicted in a change land then for and the highle favoured for me hand there yled likings descented unto us in all parts of our vineyand for behold algely one declarings of unto manget this time in our land this in on the for percof justice the hearts of the children of mon for twice to hear the forful news deland sente us by Klinouth of angels of his com ing forthe line come the one king not how soon would to god that it might be in my day but cetit be soone on later in it I willaglo.

Book of Mormon MS p. 203 261/7-262/6 1830 Ed. Alma 10:26-39 RLDS; 13:25-14:5 LDS

al the line of his coming that the work of our factors " afte be fulfilled valoring to that which they have whole " loverning him which was executing to the first of projekery which was in them & now my but sen I wish from the immest part of my heart year with soul animity Lugnuite pain that the would bearken unto my words & cast off your wind I not from astinate the des of your replintance had that ye wind chamble your selves before the Lord's cell on his holy name y watch L'oney continually that ye may not be lempled about that which ye Con heart this he lead by the holy spinil breoning humble meet submissing palient full of love & all long suffering having fait Love of God always in your hearts Hatys may be Wed if althe last for you com in to his rest is may the Joid frant ante you repentance that for may not being down his sweather upon you that ye may not be how and down by the chains of held that ye may not suffer the second death Tix come to fors that cottone who he many more wonds unto the Ropale which are not written in this book & is came to forthe flinte had made an and of speaking unto the locate many of them did believe on his words & buy on to refer to to search the southwise but the more part of them were desirent the they might decloy thema's is malet for they were anyong with them begant of the plainness of his words unto beer com they also said that it -week had wied unto them & had would against their law & also against their campsons & indexs & They were also angry with Alma & Committee The auxity had lestified to plaint against their willeduse the sough to them amaginiselle but it came to paistest they did not but they trop then & hound him with strong conds & took them before the chief fadge of the word to the before went for the to wested against the with - lifying that they predominited against the about the timy so Y fredges of The land & also all The people that wine in the land to also listified that there was but one God to that he should send his Som among the Befull against Whoma & Chambel & security for the it was done before the Chief

Book of Mormon MS p. 204 262/6-263/10 1830 Ed. Alma 10:39-56 RLDS; 14:5-14 LDS

althour de which had been stoken & he ilso Knew concerning the blines ones of the minds which is hait course somong the lighter by his being woods year he began to be har could afout by the fairs of hell xit come lofase that he began to Cop unter the Rofle raying he hold I am quelly & the semmen and steller by one Son & de mothers that he began to blead for the mint from that line forthe but they remited him saying and their also fores seed with the dent & it amend from the they shirt upon him you him est morn among them & also all Rose who helieuch in the words which had\_ been whoken by I down sed mulet & they cast them on to wat men le cist clones at them & they brought their wines ochillen together & who were last be lieved or had been lang to be believe in the word of God they cause that they simila he Cartinite the fine & they also brought loutet vi records inhich contained the hely confliner vent the rite the fine also I'm lek's carried the hound sies to and by fine to come to pass that they look the Amulet saw the cains of the we man & children which werd consumery in the fine he was also pained . I he said unto I doma iow carrie mitres This aware seen therefore let as che not foull auch hands y envice the fourtrap Cad which is in my same Ken from the flames hat I done toit with him the Spirit constrainth, me linter must not streach Lottemine hand for he hold the Land receive to the my fode ninself in glong the doth suffer to they may do this thing in that the feefle may do this thing winto their account ding to the hardenessed their hearts that the sudgments which he shallow creise whom the minutes wouth may be fuit to the blood of the incent that stand are witness against them year very mightily against themas the last day now I down a caith unto colona behold begings they will burn us also & Alma saith beit according to the will of the Soul but behold our went is not limited therefore they bein as not now wil come to hass that when Bebalie of theil what had been cut into the fine whe consumed & cho Beneard which were out in with them the chieffulge of the land Came o stook before offene & chinales as they were bound is herms. to them with his hand upon their cheeks to said unto them often.

## Book of Mormon MS p. 205 263/10-264/11 1830 Ed. Alma 10:56-76 RLDS; 14:14-25 LDS

what ye hour sien will get preach again unter l'is people that they shall be sail inter lake of firet buinstone to hele la Mise that ye had not former to some thise which had bundert into thefing withen hea al Sound their burnes they were of the lait & the fredge smale themogain whom their cheeks tarked what say ye for yourselves now this fulge was after the order & faith of I Siho what she fileen vileame lefas they then y I donate k answered him nothing to be small the magain & de limbed them to the Officers to be and into firm tis and to frest that when They had been cartinet prison times days their come many langers & fridge Lais & linkers with wird of the hay erion of lakon to they comigine to the his in to see them & they questioned them what many words of thex case would them nothing tit came to pass that the Judge stood before them x septete why do you not answer the reacht of this people know you not the tof Leve four to deline oftent and to the carnet the Commendate them to shook but the answered wolking to it came to pass that they departed I went their ways but come again on the monow & the fudge also small them again on their cheeks to many came forth alio x small them saying will ye sland again I findy this is of ( X consterning our law if ys have such great forder why to generalized in many such things did they say unto their great ing their lett upon them's shelling whom them's saying how shell we lack when we are damned & many with mings sea all mannin of with things did the sexum them to this they distanced them for many days to by distantitute Il feed from them that they might hangen to walter that they might think It water did take from them their clath, that there were waked to thus My were bound with chang conds & confined in prison x it come to par eller they had thus suffered for many days & it was on the trule the in the lente month in the lenth year of the neign of the judges over the people of elifle that the chief budge over the land of . Amorilah & many of Their teachers I He is Lowgers went in unto the prison, where Alma solme Lettrons bound with conds & the Chil / judge stand before the in I small stem again & said auto them if pe have the power of God de linen yourse loses from these hands & there me will believe that the Land will destry Til Rople recording to your woods & it came to parthat the all went fath & mole them sozing the same wonds Even until the last on when

Book of Mormon MS p. 206 264/11-265/10 1830 Ed. Alma 10:76-90 RLDS; 14:25-15:3 LDS the love had speter unto men the hower of fail is us whom Ithen & Anulet Y My arow & stoud upon the feet & Ist ma oried laying for long shall we suffer these great offlictions Cloud Colone givens the your ine soding to our fait which is in thist summent deliver once & they brake the courts with which they were bound & when the people sow This they began to flet for the fear of destruction had come whom them Til cume to feel that to quat was their fear that they fell to the land I did not obtain the outer done of the friend the const shock mighting The war you force with a to the total they fullow I de carth x the Chief Ludge x the Congress Caches who have to moteghe Alina & Howalek wine slavin by To fall Turcof x Hona & Amulek Come forth out of The Somices & they we is not heart for the Lord had directed anto thempeners recording to their faith which was in Christ & they shorting came forth out of the prison & They were larsed. from Their hands to the finision had fallen to the land to energy soul which was within The waits there frank it were Mina & Hountob' were claire & My low forth into thebite now the people having brown a frest nail come ranning to fetter by mille lutes to know the Court of it & when they sow I fine y I homeloke coming Loute and of the Source site words there and histories to in Carthethe spinere check with your Lin Africa, now the force of 9 4 may should bear wasout thethe with her young from how liens & The the die fier from the formance of Hima & channeles & it come to has that - Hona s'Amalek were com anunded to rebent out of religion to defer test & Cambra Coming the cand of Finance he hold there The Lundale Mis Lichte that haddet unted out of the land of I towen lah who ned been cast out & stored bee unst the house wed in the beart of Allmand Ther helaled unto the most That nad national unto their wines X children & also concerning themsel we Xe fice bearing relinerance X acco feets our law tok at ciderani The harming Lines which were coursed by the frent tribulations of his mind or necesure of mis wie declares for se enflowed free Colling 2 founded the no money he suffered that They had been share by The Cause of his inignity to the great his to his many other sines did homon

Book of Mormon MS p. 207 265/10-266/7 Alma 10:90-107 RLDS; 15:3-16 LDS of his mend until it diet benome enceding love having no delive and therefore he began to be comehed with a hunning heat now when he heard that Alma & In week med in the land of Lidon his heart began To lake comage & he will a meetage immediately ento the midering them to come unto him & il Come to fair that the went invedicting obeging the mustage which he had sent unto them & they went in unto The house unto fees now & they found him upon his hed lick being very low with abuning finein & his mind also was exceeding some be Cause of his iniquities I when he can them he theathed forth his hand Thesework them that they would head him I it came to pas the to one mid wito him taking him by the hand believet there is the one Mit unter saluation of he answered & said seal believe all the mon temption of chair than canet be to be said for believe according to the words & the Ist macried unto the Soid raying Cool au God have not by on this mont heal him recording to his faith which is in that & dome to from the when Calling had said there would her for leafed who shis . feet a lugar to walk & this mardene to the great asterialment of all the hopele to he knowledge of this ment wonth throughout all the land of Li down the legan from the lond the legan from that time sour to preach unto the Scople & Colimatelablished a Church in the land of Sidow Y Conscionated Pricition Construin the land to hafter unto the Lord who co energine desine one to he haplied to it came to fast Mad they were for this did flood in from all the region would about Sidon & were haftered but and the weeks that more in the Land of Amonikal They det demained a hand hearted & a stiffweeked people & they retented not of their sins asonihing all the some of coll and to I'Amulet to the Limit for they were of the profession of Nichon dielmet believe in the refendance of their sin to it came to bas The 4th precious things which there in the land of a franche for the mondy fort

Book of Mormon MS p. 208 Alma 10:107-11:9 RLDS; 266/7-267/12 1830 Ed. 15:16-16:6 LDS Lothe lung regulad by those which were over his friends " also by his fatting his hindred triefers of land Mona having established the thurse at Idem string a great choky in sering that the fregle were the hed as tog the fruits of their him to a legan to mouth to the methers before ford to began to 1 essemble the mischer lagition of their sandhanies to work for the alta, matching to progring continually that the might be delined from Lotant from death to form destruction now as I said Almo having segul all these things therefore he took selmed it the care out to the land of farahen la + tank him to his own hours to did administer unto him in his tribula tions & shengthened him in the Lord of their ended the teally can of the sei any the fulger over the broke of lifting the then x1 Find it Came to pass in the clave the year of the reign of the fredges once much has in to land of fanil unta having been no wears no contention for a coloris number of years from while the fifth day of the second montes in the cleventh year, there was a copy of wan heard Through the land ofor bunds the amin of the Lamanton had come in on the wildering will into The hander of the land governmento the city of I Amarika & higen to slay the people sto desting recitif some it ame to pass before the tell had destroyed the hope a ment in the city of the land they love around the bonders of loais & taking others ception into The wild since in come it come to pass that the leflites were desirens to obtain. l'asi which had been considered away copline into the rulden unsthereforche the had been as sainted they Coptain over to armies of the thetes. I his mand was Jonan's he had her Sone Line's Tha now Jonan shir two Long Knowing to the there was high friest over the Charles D having he and that he had the fine of infly therefore they went less to rim & desired of him to Know probable the Lord would that they should go into the mildenness in stack of their bretinen, who had been taken caption, by he day manetis, the cume to pass the to Alone conger ried of the Lord concerning the mattered Collina refund to said with ene frehold the Lamanites, will cross the River Tidon in the South Book of Mormon MS p. 209 267/12-268/13 1830 Ed Alma II:9-26 RLDS; 16:6-16 LDS

The land of Martin the horders of the land of Illanti, the held all de line unto the they buttered have been laken captine by the Samoute, & it came to pass that gonain to his Long Constact our the sine Lilden, with their armies & worked away beyoud The bonders of a Hantis into the hall withours which was on the Cast ride of the rine Lider & they Curry upon the de mies of the Samanites of the Samanites on the watered & dri Duriner the wildrener & they lack their buthon which had been taken captine by the Lamoniter to them was not one soul of them touch had beente Del to a went to her copiaine to they went brought by their buth winto borses the own land the coded the clourate year of the ludge the Temente having been driven out of the land the beople of of months were desta exect year weng love of the of monthshiles mene distraction, to also their great Cle cution The said Sed Could not destroy because of its quatro but behold, in one day it was lo ! Edisolatyo their Careates were mange led by day it by wild hearts of the wilderness inewathelow of tim many days their dead bedies were heafed up upon me face of the lant, & they were convered with a challow Covering & now to great was the secont Thereofth at the people did not gi in to passess the land of Amonihah formany Thom who wire stain toffer - lands remained develate to teams to face The Vamenites did hallowed ugain to managainst the Philipant it the fauteenthy can of the right of the Judges over the Roble of little to Thus for the seas did the profit of to Phi have continual frail in all the land to Almer Himself went forth freaking refinitioner unto the west built often the mountant the fours, & as many as would been their work unto the in they did impart the word of God without any respects of persons continually & Their did ld Come & Commiler to forthe false many more wh Dot not been chase, for The work is proceed the word throughout all the landy the citablishment of the Church he come gowal Transtat to long in all the region wound about among all the Scot we of the left ties & trans was no unequality armong them, for the Lord did four out her spine on all the face of the land for to bry and the minds of the Children of men

Book of Mormon MS p. 210 268/13-269/15 1830 Ed. Alma 11:26-12:5 RLDS; 16:16-17:3 LDS or to propose their hearts to retrine the word which simuld be langthe andy Here at the lime of his coming that they might not be hardoned against the Hear they might not be unbelieving to go on to destouction, best that they might welver the sand with fog to as a branch be grafted into the true vine that they might enter into the next of the Land their fal now that priests which diel to forthe among the people did freach against all lie ings & electionings & surgings to Misfes & malice trevilings & sleeling robing flundering mundering something aduling to all manner of latinesumen Coping the " ise things right not to be holding forthe Things which must shortly come upon holding forthe the coming of the Long God is in mines is death & the minutes of the had & many of the tople did enquire Con stening the place where the Sonof god should come they ment laugh that he would upper note the mafter his resemetters & this the people did\_ him with your fay & gladenes & new often the Church having been cital titud Throughout all ticland having for the nicton our the Series the word of God being presched in its fruits in all the land of the Land fouring and his blessings woon the people they ended thefaur leenth year of therigo of the Intgerous the parch Coof light the Chapter X 11 un 2 du culomie of the Sons of Illories, time reported Their nights to the Wing don for its word of God to went up to the land of higher; to purch to the Lamanites their sufferings & delimnence necessary to the ment of bolina I shal now it came to pass that as stone inces four ing from the land of fideen southward away to the land of Manti hetale to his as tomer hinest he met the land of Horish ofournying loveryds the land of four hemly now there Your of House were with thing when the deflict affected time him free for Wolling did syrine Courtingly to see his butterent what added a mer ve le his soy Payment etill his button in the Lordy eat they had wined shong in the Knowledge of the truth for they west omen of a sound tentions unding to they had somewed the weiflines diligently that Try might know the word of God hat this is not all they had given themselves to much free sont fasting there for they had the shirt of Robbery to the spirit of renelation the they being be they langht with former & and conty even or with the

Book of Mormon MS p. 211 269/15-270/25 1830 Ed. Alma 12:5-22 RLDS; 17:3-14 LDS

former to authority of led to they had been tenching therwood of God 211 socres in bunging many to the knowledge of the hallyses by the forces of their words many wice heavy be before the altarof ged, to callon hima one sten est their sins he for him, now these and the Circumstances which attended them in their farmings on try had many afflictions May did suffer much in bady Tim mind sich as hunger thurst that tague to also much Cabourin the I binit now the require their founding graning taken learl of their father Morian in the first year of the reign of the feedges having, it listed the "Tingele in which their for the means descleans to continue for thenget also this was the minds of the people nevertheless they defended a ut of the land of farahenda's took their smoods to their sheers to their hours to their nonews to their chings & this They dest that they might from ide food for the mis lass, while in the mil. dent with the stry de boated into the wedderness with their num legs ich with The had societing to go up to the land of bothis, be freach the handen unto the domanity, not come tobas that they downinged many class in the wildern 11, to they failed much s prayed much that the Lord, would grant unto them a fortion of his spinit to goom the then, & abide with them that they might be an instrument in the hinds of God to being if it were forible, their brether, the Lamanite to the Knowlede of the muth to the Knowledge of the hase new of the braditions of their fathers which were not cornet to it come to fast the Lord did viset, them with his fine to said unto them, the conforted, to they were the forted. \* Medord said unto them also yo for the uniony the Samuely, the buttony I establish my wond; yetge shall be patient in long collering & offlictions that ye may shear for the good on numbels under the in me, a which make an instrument of the in my hand, unto the saluation of many souls it it want to pass that the hearts of the lone of Morial Value those with much hat them, look example to you with unto the Sam anital to declare unto the withe word that coine to pass whenty had aringe in the lenders of the land of the Samueles that they referre ded themse lines to definited on more another trusting in the Soid that the should, meet again it the Close of Minchander for They -ruppored that great mear the precont which they had willestaken to assuredly itimes quest for they had undertakent freaktil

Book of Mormon MS p. 212 270/25-271/28 1830 Ed Alma 12:22-38 RLDS; 1-7:14-26 LDS " word of gid to a wild , to a handoned, & a fence in fresple in fre Ale which de lighted in the mundering, The lighter, & roling, to planting theing their hearts were set upon michen on whom golder situe. Thereiaus stones yet they sought to oblain these things by mundering & blundwing, that ther might not Interes for them with their own hands the they were a nery indolent helitymany of whom did wouship Adaly to the course of God and land infrom them because of the tradition of their la there you built standing the Imomeses of the and ment in toutal under them, on the conditions of nepantames thing one Ther was the land for which the Ventof etterial had undertaken the rich that her habs they might bring flow nate night and without her high they me, themselves one from another sement forthe among them, I want man along according to the wend & somer fort, which was your since him, now I dominon ling the only among them, on water he distribute sontet sound stations, naving imported the word of Jadante there, on administe wel unto their legal his departure of their they look their se neval for mys throughout the land to Window went to the land of who hand the land being called of terthe sens of Ichmail, which also became I him & hound him, as was their Custom, to hind all the tighter tothe in to their hands, & come them before the Kingin thus it was left to the please and of the King to slay the more to natain them in captinity on to cast them into prison on to east them and of his land, according to his will to pleasure to the this mand was Samanij's he was aclosendant of Blomade to the King Eng-Landanites, on among his people to dommen said anto hingyes of desire to do all among this profile for a line; years perhaps until the day this it ca his hands should be lasted to be man let that for mon should take one of. his daughters to mife, but I don mon said unto him nayshald will be They seement thenefore it more belance serment to King Samoni tella ine to bass that he was set, a moring of their stowards, to whatch the flacks of Samoni, alloiding to the Custom of the Lamanites & it Came to from the after he had been in the service of the King three days the he was with the Lamanitich screents orgains forth with their flocks

Book of Mormon MS p. 213 271/28-272/24 1830 Ed Alma 12:38-50 RLDS; 17:26-35 LDS

To The Stace of maters which was called the water of Tokes & all the Land -anites drive their blocks hither that they winglest mand waters therefore them mon & the servents of the King were driving forth there I looks to This place if water shehald " centain number of the Languites who had been with. their flocks to water stood is scattered the flock of reminon & these wants of the King of they exettered them insomuch that they fled many mays now The sevents of the King began to numer saying now the King mill slages - as he has an brethness because thein flocks were scattered by the wicked one reallened it wend from the week inchingly saying behold our flories one seallened it wend of more they week bring the franch ling, Mainene w when Chammen son that, his heart was swellen within him, with forton said he will their look in some unto these my fellow someonly on the former which is in me, in instoring there placks ante the ding the a may win the hearts of these one the low ser wants that it may lead them to believe in my words, now page, were the Thoughts of I broken whom he sa water of the fliction of those when he counted to be his brother to the came to pain that he flattened them by not word, soving my butter, be of good cheen's let us go in seanchor he Tocky & we will gather them together I bring them book unto the stace of water of hour our well neserve the flocks unto the king the will not slaver tit come to how that they went in search of the flocks, to the did follow down on to they ruched for the with much smillines & lid head the people of the king of did gather them lote. Der again to the place of water of those men again stood to reatter their flo chi but from said with his buttoner, on serele the fineks wound abo at that they flee not; but do x con level dutte these me would do south the wine the content that one of their men land clay the water of of hung to many for the substant for the stand of the season o

Book of Mormon MS p. 214 27 Alma 12:50-66 RLDS; 17:35 272/24-273/22 1830 Ed but as would deline his Som out of their handy wither did they know my thing service ming the Level though the delighted in the destinetion of their butherists for this course they stood to scatter the freeks of the King hat home on stood forth & higher to Cat stone at them with his charge year with might former he did along slower among net the most thus he slew a Certain number of the minimum had the they began to be astonished at his nower neverthe Less they were angere because of the stain of their brethren & they much distinued that he should fall there fore leving that they could nothit chim with their blown, ther lame forth with olar to day him hill hetalo every mean that lifted his clab to some terformon the small of their arms with nit swands for he did with stand their blows by smiling themanns but the edge of his swand in comment that they began to be as louisked to lugante flee pefore him feat they were not few in number to be caused the sonto flee by the strength of his arm, now six of them had Tallen by thesting but he ilow none same is were their leading he small off as mang of their arms as the lifted against him & they were not a lew of when the had driven them of anoff, he returned they we leved their look ticker : roud them to the forland of the king to the wient in unto the king bearing the arms which had been smale off by the sweed of Chowner of these who sought. to stay him it they were consid in unto the thing for a lestimong of the things which they had done to it came to have that hing I'more Coursed that his servants should sland forth & lestif to all the things which they hadse en concerning the meter to when they had all lestified to the things which An floods & also of his great fore min contending upaint those who sous It to clay him he was astonished encedingly & sail surely this is more then a men he hold is not this the great spirit worth doth send such great punishmenes whom this brothe beauts of their minders to they ensw sied the King & said whether he he the great shind on a man me know not had this milet we do know that he commet be claim by the ene mies of the King mention was they sealler the Kings a looky when the is with us because of his emplotues & jugat strength therefore we know

Book of Mormon MS p. 215 273/22-274/24 1830 Ed. Alma 12:66-85 RLDS; 18:3-14 LDS

that he was friend to the king of now things we is not believe materian note sound great porces for me l'ivon that he cannot be slain & non when the Kings heard there woods be-said unto Them, now I know that it is the freat spirit & he hat come down at this time to frequence your z lives that it might not say you is I did your brettiers now this is the great of in to which acen atters have worken now this was the inadition of blamoni which he had wellined from his father. That there was a great spirit mat mithelanding they believed in a great spirit they supposed that whatsomer They did mar night nevertheless Lamoni began to fear enerdinging with Lear lit he had done wrong in staying his scenants for he had claromia my of the when their better had walland their looks at the blace of wa Let I that because they had had their L'acht realised they were stain word it was the fructile of the amender to itend by the water of i charto and the flash of the profile that there to lly might drive ansage many that were see Mend unto Min own land, it being a practice of plunder uniong them to it ca me to far that thing Lamon Inquired of his toward raying where is this man that hate such great four & they say to unto him block he is deeding the horses now the King had communided his semants provided to the line of the watering of their flooks that this should propose his honge & his chariets seon duel him forth to the land of tofhi for there had been a great front offeit ed, at the land of sphi by the Latter of amoni who man king over all the land now when King a amone hand that Channon was properting his houses his Chamiels he was more astoniched her med of the faithful ness of colon mon sog ring suns le thene has not been any wound among all my servants that has been so faithful as this main for it wente do the remienter all ring Come mould desire him that he come in einge the heat i he king the histories for for the former had when the him had made made made the charies for the King to history to place to the King to history the charries for the King to history and he went in wate the king X he saw that the constraine of the day or engest therefore he was about to reduce out of his fractione & out of the king interfered for enful on quest king considering theinkings to be for enful & thus he said med himself sonto the king & said unto him notal rich there that should

Book of Mormon MS p. 216 274/24-275/28 Alma 12:85-110 RLDS; 18:14-32 LDS I ado to the thing to the King unsurened him not for the speec of an hour ecending to their lime for he know not what the should say unto him billand In for that I downer said unto him again what desired those of me but the King answered him not Bel Come lipers Mal Sommon being filled with the is because the tren have heard the thoughts of the him the sait anto him Aslew somen of their be thoun wet. He sling is with the swend to silvet of the money of ottos in or de to defend by flooks to the servents he hold is it This that consent the mornelines of say under good what is it that they men their desinest thick is with the for the now when the king had heard these wonds he manueled again for he he held that I do have the the continue to the the supple but notwiths landing, "is King Somme did open his mouth & said und him who and Than and then that great spirit with knews all things common answered to said unte him at am not & the King said how knowest that the Thought of my heart that may " speak hold got tell me consuming these tings sale lell me by what Some ye slew to small off the named my brothers . That scalinged my could somewill then will bell me concerning these times who become the endering to will you unto face to il ment meeded Misuld quand theto with my armies buto due in that Bou ar trange bouter ful then all the nevertallers on halsoener that desirest of med will great A wite the mon homen being will get handers he said unto Samoni wi It Frank hear then lenter my woods if of tell there by what formen of do these the ings this is the thing the all desine of the & Me King answered him's said yeard will be liene all throunds to they he ment enight with duite to chuman hopen to if cake unterhien with hold nest & said unto him he Genest than that there is a God to be answered win to himse do not know what that mean eth to the not mornen said be lie west that that is a great spirit to he sa est than that the great spirit worth is God breated all things , which dishing henven to in the earth in he will gree of he live that he excaled all things wh rol of en the could but of de met Know. The heaven to down mon soil ante him the heavens in flace weren but duelle pall his not angelighing famous said in a lader down whom all the Children of men & he Knows all the Roughts to intentiof the heart for by in hear

## Book of Mormon MS p. 217 275/28-276/26 1830 Ed Alma 12:110-126 RLDS; 18:32-19:1 LDS

all these things which then hast spaken and then sent from Ged sommon sa -itt unce nime am a man to man in the beginning ruas On atol with the image of God so am called by his holy spirit to teach these things auto this feefle . that They may be brought to a knowledge of that which is sust the time to a for stion of that said develoth in me which gitnestime Knowledge & a Ge fowle according to my laith & Herois which win God now when Common had said the ewords he legan to the creation of the world & also to the creation of I don't told him all the things concerning the fall of man is in heared is laid he love him the record of the how sonistines of the feefle x, which had been waken by the highest even down to the time that Lehi left Cenuals on the also we heaved unto them for it was un to the King to be servants all the fourneying of their fathers in the wildoness I all their sulfning cerning the rebellions of Saman & Lemiel to the Sons of Sidmer C year Il their ne hellions virt he wolate une trans he expounded unto them all this elord To some tunes from the lime that Lehi Colt flereralon down to the present sime but this is not all for he confounded unto them the plan of redom Istion which was jours and from the sound a tion of the month is he alsome Alknown unto Their concerning the coming of Christ & all the works of the Lord did he make known unto them to it carne to fair that after he had saidall their Things & enfounded them to the King that the King believed all his monds & he began to cay unto the look saying. O'Lord have mung according to they shinds nt mercy which there has had upon the iscaple of soft have spon one to my fight & now when he had said this he fell anto the earth as if he were dead & it Came to pass that his sernon & took him to curried him in un to himigh I laid him whom a hed to be lay as if he were deal for the sh see of trac days & true night & his weefer this Sons to his daughters moun over him of tenthe menning the Lamenter greatly lamenting his last Xil come to pass that after two days or two nights they were about to

Book of Mormon MS p. 218 276/26-277/28 1830 Ed. Alma 12:126-144 RLDS; 19:1-13 LDS

L's lake his body to log it in a solutate which they had made for the peup are of buying iner dead now the Linder having heard of the fame of the omon therefore she sent to desired that he should come in unto her that Came to pass that the mon tid so in was commanded & wenter unto the Liver's desired to know what the would that he should do & she will want di him the remarks of one for have made it known unto me that thou and prophel of a holy fed to that there her formen to do many nighty works in his name Therefore of this is the case of wanted that we should go in DALL my inchared you he has been laid you his led for the store of two days A two nights & some that he is not dead but others say that he is dead & Wal he slinket & that he ought to be Stared in the rebutches but as for myself to me no cloth not think now this was what Ammon desined for he is new that king Samone was under the proment fed he knew that the dank neil of unhelief being cost away from his mind & the lightown ich was a marvelow light of his good next gent this light had in and such pay into his soul the Cloud of darkines having been dispeled to the light enertailing ligger was till up in his soul year he knew that this had over come his natural frame, & he was cornied away in Golg Kinefore what the Queen derived of him was his only derived therefore he went in to seethe king on ending as the flueen had derived him to he saw the king the hear that he was not deader he south unto the Queen from not dead but he elepertien God flow the momen he shall sice again therefore have him not of thommos would work her believed that the to the laid of have had no mitness land by word the word of ann sevent menets, and believe that it shall be and of the enceding I say a to the woman there has not been such greatful ist among all the people of the talkites x it came to pass that she we taked over the bed of her husband from that time even until that lime on the mon now which common had officinted that he should nise & it Came to past the he was a conding to the words of Ammon to as he was he thered forthe his hand unto the woman to said believed by the name of Godfon as sure as the lieves we had come forthe below my redeemen to he shall come forthe below on of a momen I he shall betieve all miankind who be lieve on his name now when he had said there words his heart was swellen within them's

Book of Mormon MS p. 219 277/28-278/28 1830 Ed. Alma 12:144-159 RLDS; 19:13-21 LDS

by the shirt un de start the Queen also sunti down being overpowers by the spirit were during the shirity to famed and according to his propers upon the Samueniles his bretter en water had been the course se serrouch iniquities & their hadilion to stommon fell upon his knew to began to four outher sent in proper & thentiquing to god on what he had done for his brethen & he also was over formered with low is this ly all there and sunt to the court sion when the servents of the king had that i've hadfullen they is began to beg unto God in the jum of the fort had come whom them also for it was May to had stood wood the king & lestified unto him Contening, the great hours of immen & it Came to best that they did call an the name of the and in their night own untill this had all fallen to the conthe come it mine one of the Lamanitich momen whale name was the with the having hour consented wito the Lord for many years en acrows at a nemarkable wision of her Lather thus having been convented to the Land never had made it Known. Therefore when she saw that all the sements of Lamoni had failer to the canth & also hen mistries the Lucin Atte King to Chromain lag prostrate upon the couth the Knew thatit was The power of Gad & suppressing that the offentinity by making known and would lause them to believe in the some of Cod therefore the non forth from hand to have making it himmen unto the people xittey began to allo Ale themselves together unto the laure of the King to the Come a multi. tude I to their resonichment they heheld the King to the Quear & their 16 - month prostate when the cath & ther all can there as though they mendered. & they also can Anmon & he hold he was a tellate & now the hefele begante mummer among themseines some saying, that it man a great sail that had lo in enfor them on whom the wing to his hand he heart he had suffered that the tophite should remain to the land but atherine haled them saying the king. hath long he this cuit whom his house because he slow his committen to had had their flacts untoud at the motors of Schoo & they menale net the flacks which becomed to the King for They were enjoy wither more

## Book of Mormon MS p. 220 278/28-279/29 1830 Ed Alma 12:159-173 RLDS; 19:21-31 LDS

because of the normaline which he had stone of them brokenat the watered to has while defending in Hacks of the hing, now one of them. whose the Ren han been stain with the sweet of Hommon being meeting rangery without drawing dien his sword Brient forthe that he might list Hall when this mon to story him for he litted the swend to i mite him be hold he fell dear now we see the Common bould not he slain for the Sort had said untel losial his father at mill spare him vit shall be ande him accomiling to the faith thereforcallerial trusted him water the Lord xit land to for that within the mullilude he held that the man had fette ad who lifted the swood to slay Comon fear came afon them all & they dearet not ful forthe thesi hands to louch him on any of those which had fallen to they began to marvel again among themselves what could be the ta we of this great four on what all their things could mean sixcame to pass feel others rehalted them all saying that he was a monitor which their sent from the lightles Ir lorment us & there were some without said that O formon was sent by the great shirt to offlist them because of their iniquites I stal it was the great spirit shal had always allended the tophites which had even delinered them out of their hands of they said that it was this great spirit which had destroyed so many of their brethen the Somewites & thus the contension began to be enerding a hoof a mong them to while they sucretion con tending the moman servant which had canded the mullitude to be gathered loge then Came & when she saw the contention which was among the mullilide she runs entiding soundful cuin unto lears & it came to pass that the went & took the Lucen by the hand that purhaps she might wait her from the ground & assess as she touched her hand she arose & stand whom her feet & oneed with about noise saying to blessed from who has saved me from an areful hell Oblised God have merey on this people & when she had said this she clased her hand being filled with log & beaking many words which were not understood I when she haddone this she lack the king camonily the hand & behold he anose & cloud whom his feet & he immediately seeing the Contention of

Book of Mormon MS p. 221 279/29-280/30 1830 Ed Alma 12:173-189 RLDS; 19:31-20:7 LDS his heable were forth & began to me buke them to teach them the months which is had heard from the mouth of orlin man I as many as heard his works believed Amere convented unto the Lord but there was many among them with would not him his words there for they went their way to it come to forse that when their way to it come to forse that mit the died all dealars unto the frefite the se frame thing that their heats hard been changed that they had no more derive to do enil & he hold many diel Lectare unto the people that they had seen angelor had connered with them Alter they had to let their things of God & of his rightensness & it cannets pars that there wany that did believe in their woods was many wellet be liene mere lightised & they become a righteous people & they did establish a church among them & then the work of the Lord did commence a mong theda -monites this the Lord died lugion to parament his spirit apon them and set the Lat his aim is en lendered to all peops to whe will repent a be lient on his name in clame topas that when they had cetablished a church in that land that King Jamoni derived that thoman i hantel go with him to the land of tophi that me, might show him with his father so it come before that the voice of the de and came lat finnion laying there shall not you to the land of total on lich -ald the King will seek the cite but the shall go to the land of Middone for be hold to broker formen & also Chuloke & Ammahand in fision now it came to pass that when I bournow had beaut this he raffe unto Lamone beholding brother brother are in prison at Middone & of that a may deline Them no an Jamoni . Inthe to to Common of Know in the strength of the Land their canst to all things but he hold of mill go with thee to the land of Middoni for the King of the land of Middow whale name is Antionens is a niend unto, me Therefore of yo to the land of whichlone that I mine platter the king of the land the mill out they builder out of facion now Samoni rates unto him wh a lold sice that they brother made in facion & Chamon south with him no one hath tald me saveit he fed & he said unto me go & deline the brother for they are in paison in the land of Middoni now when Lamone that beloved This he caused that his servent a hould make ready his houses to chamist The englishmento Common comed will go with the down to the land of Miller

280/30-281/29 1830 Ed. Book of Mormon MS p. 222 280/30-28 Alma 12:189-204 RLDS; 20:7-20 LDS the Mance with flead with the king that he will cart the brothen out of foriers to it land to see that and homen the the the the the mit the father Lamonin ho mine King one all the land & hehold the father of Lamoni roteto unto him why did ye not come to the fee it on that year day whom I made a fees unto my Some is unto my pefel I he also rotel whether and there going and this lighte which is one of The Long of a lien X at come lopes that Lamoni reheard unto him whi then he was gaing for he peared to offend him & he also lold him all the court of his tranging, in his own kingdom that he did not go unto his father to the feel which he had prepared to now when Lamoni had reheard unto him all there things beholdle his astonishment his father was angry with him & safet Samoni thou and going to deline there also and come amonostis That ther man by their Cumming to their lyings deling that they again may not us of aum insparly mow the father of Lationi comme noted him that the should clay Diton more my the smood & he also comma unded him that he should not go to the land of a Middeni but that he she weld notion and him to the land of a should but an more sogress unto him will not slag Charmon mether will distante the land of Light made huto go to the land of wildow that I may pe was the butter of a human in the Know that the and just month in ly shaplister, the love back now reden his father wood these words in man any in mith their x he draw his man that himight emile her to the south hall Amonor Mid forth & togethe unto him behold thou shall not slay by Son nevertheliss it merelette Hot he should all than the e for ho he ld he hat reported of his sins but if there whouldst falk it thatime in think angently soul could not be sound & uguin it is endedient that their should be for bear for it there sh anddit stop day to he hime an instend man his blood would by from the ground to the Land the best for wingenes to come whow thee xpentales the man last last the trans commender tomon had said the words wito him he ans would thin saying of thinow that il should ilso my son that a hand hed invent blood for it is there that hast so

Book of Mormon MS p. 223 281/29-282/22 Alma 12:204-217 RLDS; 20:20-29 LDS 22 lant I home withstand his blows & also since his armitat be cauled not are it now when the king law that I for mon Cauled slay him he began to plead with thomas That he would wave his life not the new waired by swood & said unto him he hall I will smite free ine fit their wilt yount wito me that my have then may be cart out of prison now the King fearing that he should lose his life said if those will spand mell grant unto the what somen than wilt ask I nen to the half of the kingdon inow when I am mon saw that he had wany be whom the old hing according to his de ine he rayeth and him if then will grant that my but them may be Cast aux of brien, & also that Sanore may retain his hingdomy & that ye he mad distinct with him, but grant that he may do assending to his own derives, in whatsoenes Thing he thinks the then will space they otherwise I will smite thee to the earth, now when Ihm mon had said thee wonds, the King began to regice because of his life & whom he saw The Hommon had nedering to distay ding when realle sow the quat love me had for his You lamone; he was activished incedering y to sayetil belance thes is all that there not desired that mould release they brothing & cuffin that me for Jamen's sould notain in ringdon, he hold, will front unto son that my in may we tais his king Som from This time &, on were the will gowen him no mone & will also front into the That they button may in cost ant of pre -con & That & the interes ing Come tente me in my Kingleon low shall greatly clisine to fee they for the Kings was greatly astonished as The words which we had spokers & also at the words which had be en spoken ing his son Somon; therefore he was liverent to learn the And it came to be; that them mon & Lamone proseded on their farming towards the land of Mildoni & or come to feet that Samone found fanor inthe yes of the King of the land, There food the brethen of ilmmon was be

-ught wit of buism. I when Chumon did meet them, he was caleding

Book of Mormon MS p. 224 282/22-283/30 1830 Ed. Alma 12:217-13:10 RLDS; 20:29-21:7 LDS

worm investigates because of hing hound with strong coids & They who had suffered hunger the sel, that kind of offliction governmentales ther mare palient in all their sufferings & as it hafapened it was their lit to nave failer into the hands of a more handened & a more stiffweeled proble therefore My would not hearken un to Their words 's they had cast them out & had wonte them & had driven theinfrom hause to house to place to place even intil they nad we went to the land of O Middlene & their they were taken wary days of wine delivered by Landone & Stammon of the present of I favour 80 la lota & their brethen to the camenity. It for the somewith the former to the camenity. It the former when when the brethen reparated themselves on the bond of the of the farmer of the former to the former to the land of the was called by the Samueles Stranged ling it affect the land of " atter natively the it was away faining the bades of allownowners the Samueles & the Amalekiles & the hubble of stomular had built a . freat site which was called i enasalem now the Samueles, of them - 10 ( ne finiere conficientle handle ved but the Amalotile & the Amulonites mens elit hander-therstore the did course the famountey that they should handen their hearts, i'm they should wan should in michelment, their hominations o it carrie to pass that farm carrie to the city of benarally to the the matchites buch to their forwarder, for they had limit sunroughly often the order of the charge for many of the Amaleties & the Amaionites were of the the endand the sakons of they fore as Annon en Uned into one of the se Synaggers to preach an to The per plot as he was spiciting unto them, he hald there were an Ameletiste, to began to contind with him loving, what is that that then hast les bied that e Stone were an Lugar Proby do me chopels offerwick witheleld me not this fingle or good a the fingle then also raying enceft but report, we shall perish how knowed than the thought x intent of our heart ! how knowed . How that we have cause to refinite how Knowest than that use me not a righteaus people he hold, we havelu ilt save branies , i'me de assemble ourselves, logore on to worked God jak do be little that lad will sand all men now Aron said unto him believes than that the You of God whall come to nedeem mankind

Book of Mormon MS p. 225 283/30-284/33 1830 Ed.
Alma 13:10-25 RLDS; 21:7-21 LDS

There has thinks he man to have note hing me do not betiene Let the inement an said Things and do not believe in there factish traditions, we is not believe that man inomest of times did Non containing the times which the pake of that which is to come Prow Janon legale to ester the southtime with their concerning the coming of Carist of a locane working the resummention of the toad & that there could be no redemption from mankind, une it were transhitte death's infly wind the atonement of his blood , it came to first that as he began wenhound there things pulo them, they were driving with him to regan to most him, & this would not be whole which he sending dilegent we are the sone that they would not him his wa ands he depleted and of the Gragoger & come over to a viluge which was called a dreated fine file & there he aund I Untake a meaching the word unto there is alroad minuty this leve therein to they don'tended with many a hant the word To al Come to par that they saw that the profits wanted harden their hearts, therefore they defaul ut to Game rysminter to land of O Hieldon's Hy did preach the wived wente in ment few believed on the words which they langely nevertheles Channes acce Tain number of his brother, were taken't Cart todo painer & the winnin den of them fled out of the land of Middone unto their gions naund-The mine delinered by the hand of Lamone; & Chomon & They and me Led & clothed & they went for the ngain is Holland the mondy this they were delivered in the first line autof prison to the they had saffered to they ment forthe whitenseener this were lest by the spirit of the and preaching the word of Ged in every Synagogue of the of aletites on in they accombily of the Samunites, where they could be edime Leto's it come to poer that the Sound began to bless their in the Then brought many to the knowledge of the halles yen they did Commince cornell & it came lefes the thomand Sommi seland to the land of Aliddone, to the land of commed which was the land of their in her ilones & Ling darmone would not saffle that thornon should serveling or be his beauant; but he counted that theel should be Synegrous lend in the sand of the homas ( I is caused that his people on the bifte which are under his mien should assemble Themselves la rettient he did repiel

Book of Mormon MS p. 226 284/33-285/27 1830 Ed. Alma 13:25-36 RLDS; 21:21-22:5 LDS

then the comment of the week the many things the did aire decione and free mobile, that the mine her from the of Survience the hing, his letter in that his fatter and manifel unto min that we might heir over the workhiping the Lord Merin fad, recording to the might have the likely & place the point in it is more in the land which was under-the reign of king Lamone & 2 homes did househ and the forf le of hing Lamont & is cume to has that he did leach them all things canon ving things pertaining to nighteourness to he did on hout then daily with all diligented they gave heel unto his mond to they ment yenlaw for keeping the commandment of God now as? himmon, was that leasting the sign led - a mone continually me will return to the account of Hanon & his orther brothery on after he deputed from the land of Mildone, he was lead to the soint to the land of to the je new to the heart of the King we high was over all The land, save it mere the land of Shows lik he man the father of wa money & it came to pass that he wind in unito him into the Kings belove with his but then I bound himself he fore the Ring & said unto him, be held, Ching, we one the brithing formon, whome then hast delinated and of imion & now, Thing of their mill share ourling The well be his remain to of the king capel and then mines for will grant unto you you live , to will not suffer the the shall be my sements, but a will insist that we shall administer with mit fond hant been some what handled immind because of the generally & the peatner of the words of the brother formon, & I chine to know the creek unto the king behold the spine of the Land hatte called him unother row the King sayet anto them, what is that the fe have said concerning

Jook of Mormon MS p. 227 285/27-286/23 1830 Ed. Alma 13:36-∆9 RLDS; 22:5-15 LDS It's spent of the South le hold there is the Thing which dath trouble investaling what is this the telemmen saided ge will repent yearful be sound, & if ye will not repeat, for whall be cast off at the last days o Hanen answered him & said unto him, butienest there that their is a Godi's the King say de , " Know that the Amalikater say that Here is a fact, to x have your led wito them that they should build sandluanies, that they in the assemble themselves loyether, to work Lif him . S if now that say est there is in fad, bu hald, I will believe to now when there heard this his heart sugarte refailed to me suffer he hold assuredly as there linest, lating there is a fact . The King. say the is Gad that great spirit that brought aun fathers ontoy! the land of strusalimed danon wit unto him gea, he is hal great spirit & he entalled all laines, with in hennen & in court : between Marif Mile to someth, ten & retiene that his great planet oriented all things & raising that ye should till me trugaming all these things Somit deliene of words, Dit Came towns lint when stanen sout that the line mount betiene his words, he lugar from the encutions Asiam reading the sand lines were the King went God Exected man after his other image & that God pringer mondements & that hecause of Sansportion man had fallen & Acres did supared unto chin the South times, from the excetion of Idelain, in ling the fact of man before Lings their carne state, Hace the sand fredingstion which was present from the immerition the world, france Courty to all me horacour mante believe in an anne 5 sind mine had falley ne could not ment one togs since fort the suffrings death of Charlester to for Math Silver, Mangh faith to be dellance & Co vielery & that the ving of death should in swallowed up in the notes of glerion Honor dist inhamme all Kese things and the Kings his come to has that after down had expended there things wite him, the day of the shall shely that of many have the Elima C. live of which How har stake inflor, what shall ofder that I may the born of Led, having thes midded spinet wated out of my line of

Book of Mormon MS p. 228 286/23-287/18 Alma 13:49-62 RLDS; 22:15-22 LDS may not be care off at the last Haz he hold, side he had will ge we what that it rescon seguitable forake my hingloon that may receive this queat foy, but Pranon soy to unto him of thou derived this thing of their will have down before God you if thou report of all the sins to how down before God, & call on his more in faith be liening that the shall sweeing then shall thou receins the hope which they desired & it came to have that when I down had said the Al ready the king did how down before the Land, after his King existing Of ot Have hate will one that there is a Colin of them is a fell sight if Those me fat, will there make figue! Amountaine me to millyine away all only sine to know the Chi the I may be naival from the dear to was should as the last day of now when the King had said these works to want thought and the historian to ran o to id the " run nie that night topphened ante the king & the come in unto the king t when the saw him lay as of me wending x also same a la bution standing as the they had burn the cause of his fall the minimps, with Them is bear monded That him simunity on the ser entis the ring , hould take the was son The second had seen The Course of the Kinds call then for they dean't not day their hands on Maron & his buther, & they blid with the Lucen, sering way town mandered there that we chantil stay there men to her he held one of them is might line than as all there for me shall fall be fore them now when the concer law the line of the servante, the also diganto Len incedingly; let theme I handed some in Clame upon hein the communder her scionants that the should get call the beatle that They might i will ranny his button, item when Waren iam the deter minution of the Luces, & he stor Knowing the heardness of the hearts of The fighte Leaned lest that a multitude should assemble theme among There therefore he put for the his hand & maised The hing from

Book of Mormon MS p. 229 287/18-288/14 1830 Ed. Alma 13:62-73 RLDS; 22:22-29 LDS the in the said sale him, stander he stand upon his feet retiring his thingthe were this was thou in the puramet of the Lucing Smary of his stonants & when they saw it They greatly marreled & began to fear & the King Stoad for the & began to minister unto them I've did minister un to Thom incomment That his whole household were connected unto the Soul now these was a multitude gathered together because of the commondenent of the Julian & there began to be great marring among Them, because of Alamon & his brether but his King Now for the among them, & administered unto them & il Come to per that they were fasified towards Hanon & her one which were with him But care to four that when the bing saw that the scalle were pole find, he cound that Marin's his butters swould stand forthe in the mile of the small lade to that the should preach the wind auto them, sit come to best that " his cont a some lamation throughout all the land; amongstall his scrole to the war in all his land, is his hours in all these gions wound about, which was bordering over to the day on the centit on the west , o which , was divided from the land of Janaherula by a manow strip of wildenes which ran from the sea cast counts the sea west's round about in the bonders of the Lee show to the bonders of the wilder-- surs which was on the north to the land of Jara hemle, though the bo reders of allante by the head of the wines Sidon naming from the last brunds the wester has were the Sommeter & the lighter divided new the more for e of the Samuniter lived in the wilderness & line tings & if it a also on the west of the land of Janahinla, in the bonders to the See showe you the part in the land of tophis in the place of their Latter first inheritance of Time Conducing along by the Sea shore & also there were many amonates on the east by the Gen there whithen the lighter had this on them &

Thus, the libbiles have nearly surrounded by the samuely new theless the libbiles had taken bases ion of all the northern parts of the land fording on The wildenness, at the head of the River Siden from the east to blevert

Book of Mormon MS p. 230 288/14-289/9 1830 Ed. Alma 13:73-14:2 RLDS; 22:29-23:2 LDS. - I nound about on the welderness siderer the lotte inen antil the Came to the land which they Called Bountiful axit hours upon the land which the walled de solationist heing to far monthands that it come into the land which had been beef let & had becouled of Janubenia at hing, the blues of their first landing & the Came from There when to the lanth militimen thus the land on the nonth wand was called Hisalation & the land on the Santheheard was stace frantiful it being the wilderness which mens filled mi -me from the land northwent for food & now it was only the dis tance of a day & a holfs fouring for a lophites on the line hountiful, of the land devalotion, how the cast to the west Dears that the land of sich high the land of Sana horale musine as by surrounded by well of their being a small mock of land be haven the land los thousand to the land southwant to it came to fast that the lighter had inhabited the land hountiful enen from the continue The west Ting the the lighterin their window with their quandity their aiming had hend in the Simmiles as the auth that there by they should have no more passes -sion on the north that they might not exercus the land month and. . There fore the Samueles Can let have not more porces ions only in the land of lifthe & the mildernen wound a hand, wond this was wistlen in the fait witer as the Samuelles wiene an inemy to them they would not suffer their afflictions on every hand & also that they might have a down Thuring said this ) se live again to the redown ( of theren of money of Chapter XIV Behold now it came to face that the hing of the Jamanites seit a first Camalion among all his feelle, that they should not lag their hands on Offinerings face off in neign thinni, non neither of their hotten who thould yo forthe busching the wired of God in whate confloce They should be in any bant of their land sen he sent a deance among Book of Mormon MS p. 231 289/9-290/15 Alma 14:2-14 RLDS; 23:2-13 LDS 1830 Ed. a betait them into prices withen should they shet whom down nor 281 me the charles "go cont stongs of them but that they should have bee acos is to the inverse & also their tipofels to their senduences x The My might to fait & preach the word recording to their derives for the King had be intowner ted unto the Land & all his near hald There for he sent: this proatemation throughout the land auto his scole tot het word. If god might have no abstraction but that it might go lath that suglant all the land that his book to might be convened lone is ming the miched landitions of their fatters & that They might be consinted that they were all brether to the the to plunder nor to clear nor to commit adulty non to commit any man new of wicked new And now it same topout the when the king had unifor I - To break melion to I dann't his hellien went lost from my locky " from one laust of world, to worken establishing churches & consecuting Priest & teach us thoughout the land among the Lamandes to breach & to treat the word of god among there, Y this they began to have great survere is Housand were bought to the knowledge of the Lord were thousands were roughe to believe in Madadions of Metophite's the were laught the mended to sin ince to the present

time and sand in the sent linest se said is many as believed on as may is were living to be the Kinguleder of the lath though the incaching of adminin this buttoen recenting to the spirit of is weletion to I propling & the former of find making minately in them year than unto you as the Soud limite at many of the Samanite as helicula in their in wahing a more convented dentette and neventia it awas for the became a rightons broble they did lag down the marglowing their achellion that the did not finds against God mithe spaint any of their buttern now there are they which wen convolled un in the Lord the highle of the Same wire which ment in the land of of home of the hardle of the hand for the home in the land of a liddenity when it when the land of a liddenity when it when the city of the product of the Samunites when when the city of The less to which will in the ind of Themlow & in the Cate of Smull Sin Me City of this milom & these are The names of the Citte of the land munites made were commented unto the Land & these are they that

Book of Mormon MS p. 232 290/15-291/11 Alma 14:14-26 RLDS; 23:13-24:5 LDS 3 - laid down the wirecon of their be hellion for all their weekens of war I de were all Samuel & The Town lekiter were not con world save asily one neither was my of Analonites but the did hauston their hearts rate the heart of the Lamunites in that part of the land whother sever they die It pear ail Their ribge & all Their Cittels Therefore we have named all the Cilies of the Lamantes in High tay did refer to come to the know redge of the hatter wiene comes tid & now it came a bass that the king to These per fale which were converted mere deciseans that they might have a name that there of the might be distinguished from their brethren there fore the ding consulted with favor & many of the be pries to concerning He name that the chand to be upon them that the mughe be distinguished Wit come to pass that they called their more thatilephilehier & they were called to this name to were no more called Lamouster to lay be you to be among industrious people years they were friendly with the Popier the the fore they did open a correspondence mutto them to the cause of God did no more follow then til came to pass that the Amelekites & the Amelon iles the Some nites retired were in the land of primalon & also in the land of the land in fine in all the land nound about , which had not been commented in had not taken upon them los name of I Antilop hi Le hi were stined up by the admaterite & the montonites to angen equint their hether & their hated became exceling some against there even insommed that they began to whell against their King incomed that they would not that the should be theinking therefore The track up norms against the people of the fit the Schi now the King Con find the hinglem afor this looks he called his name Intitophistoki to the king died in that selfe same year that the Lamanites lugar to make his better to all these months had come up with him saw the preper retions of the Samunites to destry their brother they came forthe to the land of allidias & the Sommon met all his brether to from thence the Book of Mormon MS p. 233 291/11-292/11 1830 Ed. Alma 14:26-39 RLDS; 24:5-15 LDS Carrie to the land of Showard That they might hold a canticed with 25 La ... on is will his hotte che tity hichi what they should do to defond Hernselves against the Lamonites now there was not one soul among all. the people what had been con would unto the Land that mande take when against their houthon may they would not even make any frefer attons for wanger & also Menin King commanded them that they whould not now this our the words which he said just the profite Concurring the matter that my fed my beloved butter that am great god has in conduct sent Host our buthen the left hillito as to beck unless A to committee us is the hadilions of our winked, a their to be hald, the out my queat God that he has given us a portion of his whint to coften the left heles & he hold we sto Book one food that by so sering this coming entante we have been converted of authors soft wo many menders whi the in interesmitted to also thank my God yearny go val God that he hatt downled unto us that wis might referred of horse things nate that he weil , or fine a sof thest our many sins & murders which the have comwilled to took any megate, nom our hearts through the merits of his loss to now be hald my bruther sines it has beton all that our could do as we west to most lost of all mankind to refer to all aux sing the many mus den which we have committed & to Til feel to late them away from and hearts for it was all we could ite to us pant out inity to fore god that ford hate lotter away new claim & some my heart beloved forethen since Their let us their our enords no most with the blood of our between behald i'very unleson neg let us intain our swoods that they be met stained well the blood of our bethow for der hall it we should stain one swoods again the can ne more be worked bright lorangh the blood of the Son of our good led that shall his shed for the alone ment of our dins to the fire that has had more on us & made there things knewn unceres that bet might not series wears he hathe made there things Known unlows is, out hand income he lowett non lowly as well as he loweth renchildren Here no ing his ming he dall wint as by his stryets that the bland so -luction mirrir les made l'novem unto no as mell as unite lature femeration -us to how inteliged is another is now be held cinee it has been as much

Book of Mormon MS p. 234 292/11-293/10 1830 Ed Alma 14:39-50 RLDS; 24:15-22 LDS

Las has could do to get our claims to ken a way from us to our swoods are made hoghe let as hade here away that they may be Rift to bight as a lestimong to our fact at the look day on at the day The Come wholl be be sught to stand be love him to be judged that we have not stained own sweeds in the blood of our between lines be imported his word unto as to they marke no clican there to new my bother if our bother such to desting as he hold not will with none our twinds yearners we will being them deep in the enth ind hing may be skept bright of a lestimon that we hove never and them at the last day to if one be then derlay us beheld we shall yo to an Good & shall be soved to now if come to frees that wen the line had made an ind of their sayings to all the people were extended ed loveten they food their smouth & all the welfour which were stal for the desting of blend & they did lang to map elect in the east is The My did et horing in their viewe a latinony to fed & also to menthat "y neur act wer for again for the chedding of monet look & this they did neuthing & Community with God that nathante " pecked the bleed of their hat then they would give of the own line to rather then to take away from a brother they were fine unto him to no the thank of end their days in Alences they would labour a beintant bourt the in hands I strus me , ce that when three Semanites were brought to believe to to know the hall the Try were livered would say; a commente dealt- no the then beam mit ding they we see that they benged The weapons of week on they harged the meropons of wan for perce X 16 Came to was that their brother the Jamanity made inspendantions In was & Come of to the and of tight for the purpose of the diaging the King to to place another in it clearly is also of destroying the proplet saw that the mere coming against them they mendant to meet them I prostrated them is ever be fore them to the conta t began to call on the name of the and to their theywere in this attilude when the Samunites began to fall when them & began to elegthen with the swood & that mit out meeting ungracistance they did stay a thousand & fine of theme To we know that they not be desired for they have yout to dwell methodien

Book of Mormon MS p. 235 293/10-294/6 1830 Ed. Alma 14:50-60 RLDS; 24:22-25:2 LDS Cook now when the lamanites the fire their brother would 235 not flex from termond neither would toy tum wide to the right hand is to the left his this they would hardown to being provide God iven in the very not of purching winder the word now serten the Samonites sam the they did interes from slaying them to butteren sucho had follow under the swood for they referred of the things which they and done to is came to four that they threw down this intepens of many they would not take them ogain for they were it and for the man dees which They had committed & they come down a vinus their for the religing about the mercias of these whose names were lifted to slag them Tit lame to bas that the sign les fed ment fained that de by more then the number which had been stoin to these which had been claim were is transperf a therefore me hour norm to cloubt but what Hey are said & there was not a wicked, man claim among them but there were more then a l'amand brought to the knowledget the little "us we see that the Ind worke the in morning wars to the Latination of his peoble now the ye callet member of those of the La manite which their of whom were often the order of the titons now among those which faired to steep to of the Land their west none rations with a smallellits on I tomulandes on which were of the order of token but the were on true decembered of Semant Since & thus are complainty town that after a proble towhere ones inlightened by the spirit of tole to hate had great Knowledge of things intaining to sighter usness of then have fellen away into sin to transpession iny become none handoned & thus Heis dale been med , worse then and they had never known the co things & behold now il came to fact that there - emanites were more any because they had clair their we then here fore the smore wingenes whom the tithilly is They did no more attempt to day the people of Athlitishi Like at that time but they look their armies & neent over into the borday of the

Book of Mormon MS p. 236 294/6-295/1 1830 Ed. Alma 14:60-72 RLDS; 25:2-12 LDS landed greaten to feel when the broble which were in the land of Among mikak & destraged them & after that the had many haltly with me loffiles in thewhich they were clinen & slain & among the Samanite, notion were clair were a most all the seed of Minular & his bretteren what were the paints of toak to they were claim by the hands of the life Lites & the remainter having I ledinto the cast mildones & nawing were reped the Some to in thereto one, the Lamaniles coursed that many of the Samuentes should brick by fine because of hein to very for many of their often having suffered to much loss to enough, history the began to be itized when rememberance of the woods which Hants this brether had breaked to them in Their land there as they began to dishelieve the hadelions of their latters & to believe in the Land & that he gave quest porcer unto Ket Bhite titos there were money of their convictid in the wing - Idenes to 1 coms to fast that That a which were the remnant of the children of I formation coursed that the stand his fait to death weall that that believed in Theet Pings, now the marter down caused that man my of their brething hould be stied up to ange it there began to be conte ention in The mildownes & the - omanites liegan to hant the sud of ofm selon & his brethica & began to clay them to they lied into The wast wildings who hold they are hanted at this day by the Tamanily thus the wordsoft the wende were to any it to four notice to said concerning the wed of the fires which caused that he should suffer bath by five In he said unto them wint you shall do unto our shall be a light of things to come know the Sad prove that is what he meant that many should suffer deathly fine interesting as he had suffered to he said and the suits of fach that their seed I hauld cause many to be out to death in the like ma some as be was & that I'm should be wattered abread & claimeren now held these woods were resified for they were chimen by the

Dook of Mormon MS p. 237 295/1-296/4 1830 Ed. Alma 14:72-86 RLDS; 25:12-26:6 LDS

inmenter of the west hunded to they were veniller of it dans to base ! Hat I have the Varianite & saw that they Could not autopours the top hite is lunion uperio to finis were und & mange of them barn on a lodwell for the land of showing & the land of which flid from themse lives to the profiled God with the posite of 2 hote fore he to they did also hay their measons of ver according as their his them, had to they began to here. wighteres Stoffle is My did, mathen the ways of the Lord is did observe to kuf his command inenti-s is itatute win is they did keep the law of the As for it was entidient that I'me chould kit to the law of I lase as yet for it was not all abilled but not withstanding the law of allows by did last forward to Mc Coming of Christ considering that theles of shores was these of not coming & dectioning that they must keep the -use autwand berkemaners until the time that he should be neme relect unto their new they did not support that salvation came by the law of Mour but the law of Mour did some to the uphen their faith in Chair s law the did no tain a nebe through laith unto the sale -lien relying whom the spirit of fresholy which shake of those things to come of now be hold stair men's Mouris Cinian & Himmer their butteren lid wisie encedingly when the speces which they had had among the amonder seeing that the Soud had granted dente them nestiding to their brogers & that he had also werefiel his mad unto there in energy medicular third new then are the woods of Shament het better in want soy ofte their ring brothers a ony butteren beholder say unto you there quent meason house, we be ugainemor could me heals up found when we clanted from the land of Janane la that fed mould travel from let will us with great to lessings venous ask whit great blessings ha - in hertemed where a care or till in hald a answer for you for any buckers, the amanitur were in dark our greatures in the darkest a ges but be hold how many of Them we bring he to be hold the manueland light of lad a the's in the blessing which hatte been bestomed aponus that inchent her made inthurments in the hands of God to bringul and this your work be hold thansand of them de rejaile & hand been brought into the told of fed to hold the field to hipe & blessed and 46 Low ye did that in The rickle to diamap with your might year all the day long did ye la hour & he hold the unwhen of your shienes to they shall be gathered into the garners that they and not westerly on the shall not be beaten down in the storm at the last day year neither small they be harmoned up by the whind winds that

Book of Mormon MS p. 238 296/4-297/8 1830 Ed. Alma 14:86-101 RLDS; 26:2-20 LDS A Do waren, the sterm country they that be gothered together in thursta ce that the storm comme pentiace to them year wither that they liches en with fieres winds win the come the ricing little to being them hat. behald try not in the hands of the land of the harmes to they are his is no will raise them of al the last day blessed be the name of our God let as ving to not practic yen let as give thanks to his note name . For redok mot nighticasion former for if me had not come up out of the land the land is moved to be have been strangers to feel & it Came to be tiel when Donnen had said they words his brother Oteron achalisel himstaying formore fee liet by joy dath Carry the aneg unto her sting but Ammen sayeth unto himorile not heart in my monste singles on in my own misdoms but be hold my for in full were my hear at is bring with for to will reface in my fell year the land and nothing, as to my change of air weak thereford will not bourt of ment but I'mill beart of my Gal for in his though for all This yea in hold many mighed minacel we have roundight in this land Low which we will fingic this manne fordner be hold how many Thousands of new buthout the he leased how the bring the le stree une mought to sing sed Leming love to this because of the power of his word which is in us transfor hand we not great weater to refaile you we have reason to braile nimfor enter for me is the most high tool x has loased our but then from the charge hell year the mene ensineered a hant moth one lasting derkiness & desta nevious here he hald he hall brought them into his enculariting light wereinto encienting peluation & ther and encircled whavet meith the mato her leavets it his love year met many been initionments in his ha side of daing the ment of municions work there de let as glory yeurulaill glorg in the Lord year out will reface for aun for is full year net will breit acinfall over the hold who can glory to much in the Lord year who can sey to man the at his great power of his mener & of his long suffering towards the Obildren of men licholds say unto your l'eannet say the smallest beat, which leel who sould have subbased that aunted would have been so, mereical us to hove snatched as from our andul singlets ballited the he hold mel necent Lotte Precion worth weith mighty thoughtings to disting his church Of then why did he not consign us to an andul destroction of earning didhe not let the swood of his justill wall whom as & duran as to eternal dis win Omy soul aliment as it mere fleethat the thought hehold he

Book of Mormon MS p. 239 297/8-298/16 Alma 14:101-117 RLDS; 26:20-31 LDS 1830 Ed. tal not increase his furtice upon us but in his great many hatt 231; brought as over that everlasting felf of death's micros evento the solvetion of our sauls is now be held my bother what natural name's thes that Convert till things of say but sone that Knowet therethings some it be the benefact year he that repentet & encreisette Lait & tringet for the food and min is to projette continuely without claveing unte with it is given to know the mesteries of God yearing with it whole des gines to reveal things which have never have been renealed yearsit shall be given unto such to iving transands of souls to repentance even as it hath been given unto us to bring These our he than to we bentand now do se ment in him my but then that me said unto our butters in the land of Janahemla mel go up to the land of lothe to presch unto our brethier The temans rile & they laughed us to seam for they taid unto us do ye sup bose that year bring the Samuents, to the knowledge of the buth do you suppose that ye concommince The Samunites of the encouncit non of the he ditions of their fathers as slight world a feet be as the are whose hearts delighted in the shedding of bised where days havele en thent in the grosse at inighty where was hand been the mage of a hange won from the beginning now my buthaluge remember that this was their language Emoreouter they ilid can let us take upamisagains There that wederlighte an & A Cin inquelo and of the land lest The overnen us & destroy us but his he Id my factures in came into the wildenness not with the intent to destroy our brether but with the intent that benkaps we might save some few of themen now when our hearts were depresed to me mener hand to him hank he hold will patience thing of hickie no X will pint in to have succes & months all we have come & been forthe a manget them to me have been potient in our we - florings to me have suffered every mination year net next handled from hand to house ne fring whom the measies of the world not whom the meraies of the world alone but upon the mercies of fail a me have cultured into their wanter had Alt them & me have laught them in theinthoots year, me have laught them whom their hills to me have obse culined into their temps 6 to their Synapsynes & laught them's me hand been cost and & moreked & spit upon & smoth whom our a kuly to suc hand heen stended to laken to land, with thong ends real interpris con to through the former windows of fact , we have been delined again to me hand suffered all mannes of affictions to all this that scakeps out might be the mit all he the means of soming some now whole sul can last look to see the facility of run labours & and they few of inguite you may they and many gla is melan

Dook of Mormon MS p. 240 Alma 14:117-15:7 RLDS; 298/16-299/26 1830 Ed. 26:31-27:6 LDS L'i times their sincerige belowing their love towards their broken & also lo will us in whald the had rates received themitimes to an a som to take the life of her never to stey nave Surved fire westonsy was deep in the cart because of their love lowered their continens is now as hold it rog will gon nor their theory. great incinced the cand "to be so unto you may in a har not energy more the his iter and he would they would to be wharmis against their brothis highwould Their lines to a not for the hout four to the held her mangel there and laid town Fied to him new hand we not reason to infaire pen " say ante you there menented men that had to great union to usaile as int since the world higan year time lone is Corneed away inen wite land leng in my God for he hardly power all widow Tell understanding in commen hendelhail things the is a mention Cheing i wen unte saluation to Bott who will refunt & helian on his mand now if this is bearing enento will hant to his in my, life to my light suy for bong mena hori king redemblion from the insting we were all inche in the Smanley me God who both heen mind a lot this de sie to noch une a branch of the true of a land ( & the been lest promite hade in stronge land dent ing blefied be the name ofmy God who hothe leen mindfulof nin wandings in things land now my bie thren me we that ford is mindfully energy sieble in whatisenen land the may bein were he numbers the his segule & his homely of more somewal the with show this is my for to me great, tours ining went to will give the uly anto my feet formed the had your to was against the Affects, well found of be Mitin many atmit flor to de - the them, the fit was in wais to good the destrattion, they returned against The land of delik it come to be to the Martina Chites, her me left the loss wert southinganges & when the son that the could not each named from the led life they les not to sting the scale in anyen against their brettery the sindle is the Let hide in therefore they began again to destroy them now This propleagainstern sed to take their aining the suffered the meeter to be chain according to the desires of their country sion when the month his hother so water healt fitte notion among their were they so dearly in land s many there we homed to dearle like and the misson they were treated is the the were the sent from for to sent the me from encelesting destructions there me when them monding between same this great work of destruction, the west month with Compression, to they said untothering, letusporten. Treemen This proofe of the and & let us go down to The land of Jana hem la to amorne hier, the totales & flee aut of the hundreface the office will destroy as, because of the many muders & sins we have come

Book of Mormon MS p. 241 299/26-301/2 1830 Ed. Alma 15:7-24 RLDS; 27:6-23 LDS

- milled social them, to Harmon topelly well go's enquire of the old sight ugent unto us for four and our hall, in will go go to the king be frants him gree if the and regular and us you well pe demen unto our brethoon, In we will he siein stants until we refair unte them the inque munders to sing the hick me have com -milled against them, hat Hon mon sayout and him, it is against the law four brether maket was established by my father that there should be any starts a mong them then fore let wgo clown & not won the mercies of then ber then her the King, will lend him, inquire of the Send, 3 if he sugar unto as so me will go therwise me will for ish in the land, Sit Come to face that Thommon, went a suguered of the word & the Soul said unto him the get this beefle and of this land, that they perish not for talan hathy near hold outte neants of the Monale hilly, while to the of the Somewiter to angen against their buthing to day Them then for get the and of his land is blessed as & this peeb's in this gener rationfor a will previne their & wenit come to par the formen ment & told the thing hel the woods which the Lord had said unto him die came topor that They yetter -id together all the inherful year all the bright of the Lord in did gather logither all the the land of offhi from the land of fara hemles cameening wen the besters of the land fix come to far that the men sayed unto their herolders my butter will gages the into the land to chall remain here until me he turn & me will by the hearts of our butter in whiten They will come into their that Vitanne topher that as Ammonre paint forth into the land that he's his brother met Almanon in the place of wh with har been spokenist be hold this was a joyful meeting now the jog of atm mon war so great inen that he was bullyelen he was mellowed up in the for of his God, even to the enhanting of his who with, I he ellogain to the south, now ho is not this enoding in he hold this is for which nonenessinest sameit be the truly fenitart x huntile rake of hat him by mow this of I Alma in meeting his broken mar haly great to excede their strong to Time of them to fast the hold their go dueted his britten book to the land of for hereta enente his own houses it Came to pass that they mone & talk me chaf lakes all the things latter had hope aned and them in the land of to Boil among their brother among the Samueland amonte on the Camete par that the thick budge went a brown mation to nuglout all the land, deriving people of the beek is come in the admilling the free the come saging behold we will give at the land of Andon, which is on the cast by the Lea which foins the land bountiful jurkich is on the stanth of the land bountiful the land Bershon is the land which me will rine run hether for an inheritance,

Jook of Mormon MS p. 242 301/2-302/14 1830 Ed. Alma 15:24-40 RLDS; 27:23-28:5 LDS

The under and will let aura armier beforen the land fincheno the land topy that we were butter buttering the land for hery's the wedle forder buttering on day wint of their care to take as a misegint trust buttoning best they should committee & this their pent Lear-Come fream Coffeir soil reprintance which they had meller untof the many murders, & there and be coursed tolmen & now be held, the milleral do water son bether that they may in about the land for sonit nel will grand them from their coming in aunarmity out outilions that they will fine us a fortion of their substance to essistes that wet may madelin our assisso from it came to fair that whenthowner had heard This he in larmed to the medle y that lifting to about him with him, into the williange In where they had file hed their tinto to marke known unto them all there Thing's Illunal service led unto them his conversion with Hommon & Harry & his bretten Diecame to bass inot it did cause your few many them side and to face that they was down anti It. land Liter on it look possession of the land of siers house, they were callie by the little the highle of Hamon, therefore the west distinguished by that name ever after they were among texpeople of Septin also num bered among the fulle which were of the charch of God & they were also distinguished for their goal towards God & also towards meny on they more now feet to monest & up nightingt things & the war in in the Land Choist from the treate the trule to the field look whom shedding the hind of the hother with their negs then we were could be present seed whom to take and er insugainst incin tratherengt they never did lack upon deaths mitted up degree of lever for their infer views of themit's the securetion theuston deather us samule well of the Men by the history of the ist overity therefore the by would suffer too the in the most agravating to disturing manuscratich could he inflicted by their buttons, before they would take the savador the Syma the to imile the with the His more it came to was that of ten the people of theminon wine estable hished in the land of fur hong to the halve cotablished in the land of screton to the annies of the totale were utomand a hand the undy freshong cainall. The had followed their broken in to the mildenses that the name hattle yearen such an one as never had been known among all the people in the land good the time Is hi len't server le moyen this of the sanding the Samanite rulal slain & santisaed a broad y to & also there was a tremendians slang hter. among the people of lattic recordeless, the damanites were chinen & scattered; a The people of topking turned again to their land & now This was a time that the was a great meaning & lamontation, heard throughout all the land, amo all to people of lest viry en the Coy of midous mouning for their husbands: y also of nations mauning for their Song & the day lite for the brotherell

Book of Mormon MS p. 243 302/14-30 Alma 15:40-56 RLDS; 28:5-29:5 LDS 302/14-303/23 1830 Ed. " in brother for the fother tother thetry of mouning was kind among inery med Theme monening for their Kind with which had been stain & row sungfort This was a sonow tel closella a time of rolement, a a time of much fasting Departer A Thus Ended the fifteenth year of the neignif the fudges ones the ver le of lighte This is the recount of the mon & his button, their townspines into the land of the to the relightion & rolly of the buthow in the land of further to row may the land, the redeement fall men bless their sauls Lowery's this is the as count of the wars soon Contionsonery the lighting is also the wines between the Lothite's The Samonaters's the fiftiend wint the right of the fitter is anded by one to hist year taste fifteenth, has brougherlopus the distantion of many thousand lines eles it has brought to pass un unful seems of reasolined to the hadels of many thousands une taid love in the laste, while the ladies of many thousand the monthings in heaps whom the face of the court were many thousands are imourning for the loss of their himbridg because they want ment relieves to learn seconding to the promites of the word, that They are consigned to a state of endless us, while many thou -tands of others thinly mount for the loss of their tinducty get they refail X enalt in the hipe year went know are ording to the promises of the Lord that they are mis ed to anill at the night hand of God in a state of news ending happinewis Thus we see how quest in unquality of manie because of sin 8. Transquestions a the power of the dearly which comes by the conning blows which he hall deried to constant the heart of men's thus we see the great call of the diligance of men to labour in the ring and of the Lorder Thur we see the great reason of somon to also of excising to now because of death of destination among men, & /aghelians of the light of Chail and ble to that is mere an angel, & build have the with of mine heart, thatal , night go on the school with The humb of God with a moice to whatie the earth of one riper times outs every people year mould declar should refer to a come unto our fort these might be no more some whom the the face of the cent head betolder a many do sin in my with for ditating At to be content with the things, which the Lord hatt allatted unto me I have rod ought to henow when my deing, the firm decree of a fast god, for I know m will life year know that he ellatteth unto many year decreet unto them deances which are underfamile according to their will such extent the unto sulvation on wito destruction of it it know that good & sail helde come leglo. all men on he that Knowett not good from early is blameless, but he that kno weth youth evil to him it is given according to his deine whether hereiner

Book of Mormon MS p. 244 303/23-304/31 1830 Ed. Alma 15:56-16:3 RLDS; 29:5-30:2 LDS

gend or enil life or lety fey or to and of longuince, now weing that of him on these things wely standardingers mon Mar to proform the worth to which I have bun called holy chantel of decide that I was an angel the world y contained all the side of the conting to his hard the Soid dath grant unte all totions of Their non Attings trage to track in word you in wisdeman that he with fel that "y hours none the face , we we that shound date council inquirlong actor thing to that which is fur to trust the now that which The Lord hatte commande me nelylong in it will not ylong of oryself but I glong in that which the Lord but com me wed and years This is my glory, that perhaps i'may be uninste ument is the hands of ged is bring time sail to repentance to this is my fay & behold, when I see many of my broken truly penitent scoming to the Land Their fad, then wrong soul filled with joy; then don't remember who the and has done on inequia from that he hatte heard my prograyer the documen. um tien ner mer selal armen which the entindeed towards megesta & walsone me white the Carlinite of my Latters for small de Know that the Lord did deli - the mout of houtoger by the did establish his church erea the Soulfing The boil and binkning the bed " Land on the Garl of ware of the destinen them and nowlase, may some always considered the lablate of me fathers to hat langue inke delinered Tim and a the hands of the Coupliday died delinen them autof bondage wear that same Part sin istabilit his Church among then wear that same fall hath called me by a rely calling to sweak the wood unto the before to hatte gine one much subsens intenshiet my for is fullo hutable not figur my own suces a love but, my pay is more laft because of the succes of my buttoning interpret her wit to the count of light, be hold they have laboured exceedingly & sene brong to forthe much huit & how quent shall be their son and in when the half the success the long butter, my soul is carried away onen to the reparations, it from the hade as it med report is my jos to now may feel grant unto their my bether that they may sit down in the king down of fiel went aire all their which are the fruit of their labours that they may go, no, more and that that the may braise him forever to may god grant that it may be done your ording to my words liven asol have spoked this - Chaplin + ve : Behold now it comet por stol of the profit of themen with is tables tod in the lund of ferther year also after the Samoniles, were dutien and of the land & their dead were buried by the people of the land now their dead were not numbered because of the greatives of their numbers neither were the dead of the lighter numbered but it came to feel stand of the days of fasting to marining to proper to it was in the sinteent of the neight of the fludges oney to the

Book of Mormon MS p. 245 304/31-306/3 1830 Ed. Alma 16:3-19 RLDS; 30:2-30:18 LDS

To first the winger, to be continued from throng and all the land year & in the wing the some to soft the command must of the Land to they were thirt in the serving the comming to the land the thousand buy the serving to the land the land the throngs to the land the serving to the serving to the serving to the land to the land the lan So keep the low of allows with it should be suffered to the the sign be dist bomme de la bance in all the sindente ground the single to medicate the pay extraste price came to bass in the mountanth year of the right the bear there was continued dence but it en me to formin the latter and of the unentwith year the lamen man into the land of Garalow las he wastatilhait for he lugar to french unto the fufte ogainst the histories which had been within by the possible to concerning the terming of Chief was these was no low against a many belief or it was the contract of fact the hand he had being men on to unique gounds for the could the carefulan Barry the day whomest will would now i's manderied to some god it was in brinilge a rolling he believed in godet was his faintlege to some him but if he did not believe in him their wasne low to panish sine but if he mendered in was framited and death sif he robe he was also sunished & it he state he was also ponished sif he committed adulting the was also humis hed year to all this wicked mis they west punished for fire was a low that one a should be judged according to their beings never theten the times nother agricul a mans helief there to the man, wear, bunished only forthe times which he had dent the chol wil men mere en your (you was & this to he what name was blionihor to the law could have no noted when him for lugar to freed unto the people that there should be motherit to offer this manualit be forest loging Cyl Hal are hound de son under a foolish sa vain hope why do ye yoke Hen wines with meh loolish tings who days look on a Chair for mormanden Kinder of any thing, which is to come hickald there things which ye call fought hadilions of your fallers how do yo know of their such fichold they are facilities hadilions of your fallers how do yo know of their such falle to cannot Know of things they's do not see then for ye connot know that there shall be a Chair It look forward & day that ye ice a remission of your line but heho Let it is the Mate of a blive sied mind & this descripement of gran minds tomes beaute of the tradition of your fatters . which lead you away into a belief of things which are not to a many more wich things did he ing unto them tilling then that there could be no alone ment made for the ins of themen It but every man faired in the live according to the management of the cetter therefore energy man prospered recording to ringenius & that en the manifequented according to his thength with hat account man did was inclaime without he did princh wite them leading away the hearts of many Ca aring them to list ub thein heads in their weekedness win leading any

Book of Mormon MS p. 246 306/3-30 Alma 16:19-37 RLDS; 30:18-29 LDS 306/3-307/13 1830 Ed. When any rate mente commit wheredown telling them that when a comes westered that was the sad here from this istan unaccorn to the land of Derion also to forest their among the people of Anmon which wish of the lighter for the Somewites level brokeld they were more wir then many with was a high priest over that heefele xitlant la pass that he caused that Lishould be consider tofthe land to it come to for the come our inte the land of Gidson & began to breach unto them also & here he did not have much success for he was token to bound's Carried before the high friest to also chief Judge over the land to it came to pass that the highfriest say whento him maky de ye go a hove be meeting the mays of the Lord why do yet lend this suble that there shall be no thist to interrupt their infaisings why dough I healt against all the perboreies of the riely prophets now the high friends. name was bin level & Houten my Ob anto him becaused to not teach the feelick Traditions of your Lathers & because do not leach this sieble to hind themely down under the artis a colemnance & in formances which are laid down by and In therist to des with bourte to an Morely our from to deep them in ignorance that they may not lift and their heads, but planight down according to the monds ye say that the birthe is a feet highle he halder say they are in bondage ye say that there undint brokeries are the labelder say that we do not know That they me true se say that i'm people is a sail sa feller butter the transquision the britist he holder say ha Callill is not guilly become fits seculo reginere up the Chart start come tine he neliter say that ye do not know that there shall be achier to we say abortache shall be claim, for the sing the world's they a lead among this begote a blanthe foolish hade tion of your a-Lies is reconning to your own desires & ye Keif them down but merit wincen land rige that se may flut yourselass with the labourse of their hands inal this transfered look up inthe holdness y that they dent not enjoy their rights prinileges year they dent not make use that which is theterow welest the should offend the infrients , who stoye ke them recording to their duing to has Debranghe Them to be liene by their traditions votice of reams to their whing Their pullended mystemis that the should if the did not do according to their words offend some unknown hing to the they say is fed a being who ah riener hat her seen non- Known who have never was non- se ner will be more when the high priest & telhie budge law the hardness of his heart were in hen they saw that he would windle such against God They would not make any replato in morely bit they canted that he should be hound & they deli need him whinte the hands of the officer ovent him to the land of Jambert Book of Mormon MS p. 247 307/13-308/20 1830 Ed. Alma 16:37-54 RLDS; 30:29-44 LDS

find it might be brought be for soluna to the the Judga which wastery -mais the thicf fudge that he did for on in the same man want he did in the land of fiction year he went on to blasphene & he did nis enfin great smell ing woods before the me & did while you int the Prices & trackers accuring Them of leading nung The Jacob le after the silly traditions of their father for thereto of glutting is the laboury of the people now solline ingoth unto him, thank'no ment that we the not glut in selves whom the labours of this people for hich ald I have la hau ed sien from the commencement of the reign of the fut - ges until now with wine own hands for my support not withstanding my many travels round a hout the land to declare the word of Gal unte my profiles notwethstanding the many to bours which it have fur formed in the Churches and never received to much is tuen out which formy be bean mithen hade any of my broken sans it were in Methodgenes went the in me hand received on Enterdisting to low for autine Among her do not receiveny Ling Low air la bear in Mc houch what alett it pront as to labourer the thunch some it more todecident the high that we may, have reforeding , in the pay of our brethown then with sayed there that me preach unto this per poli loyel gain to hin than at thysill knowest that we weeing no gain's now to lient They that me destine this head that counted suckey in the track to Arichan insured winger then Oflina suite unto himshel went then that Marcio a God & consented now now bolona sagethent is in the dery again that there is a fact x who dring the chait for in hold of Ing unter and I Know There is a fed & who that chair small comes risk what inidence have ge that there is no lad in that Chair Comet not " say unte you that ye have none soulis begins word only but he hald in homeall things are testing that there things now have to ye also have all things are testimory with pour that they are tout a will ye dany them believed than that These things we tout he hold sold now that their believe that there art possessed with relieing spirit & ye have put of the spirit of God . That it may have no place in your that the denit had some ory you who dothe Carry was about working denies that he may destroy The propled god & now Horiton say Dune Home if the weilt shew me a signitud of may be con reinted that there is a geologie ster unto methat he nath bouls is then will I' be Convinced of the trust of they words but Ithma snett unte nim that me a ign when ye have the testimony of all there they but the alreall The holy proflets the cariftenes are laid before the year's all things donote.

Book of Mormon MS p. 248 308/20-309/28 Alma 16:54-72 RLDS; 30:44-56 LDS 148 think is a god year wer the small ball things that compon the last of it years it me tien generalione: the beanite in hick mous in their regular form det withour that fact is a informe weather to get days go a hout leading away til hours a sit people tillying and to the in there is mofort & get will yeding against all these wilness the said year will day incept ye shall their and a sign & now it Came to bas that Ithma laid water him be holded any fine seed because of the hardness of your heart year that you with till recit they in it of the hatte that the road may be destroyed but he hold it is helle that Hogy sand should be last than that there shouldst be the means of bringing Trans soul down to destine lien by the living to by they latting words" thinfor if there what day again hichold bad , hall writer thee That their shall become done that then shall more of wathy mouth any more that there i halt not dietine the sirile any more now Mori hor lay of sunto him I'de not clery. The ents tower of a yest but of do not believe that there is a god -And say also that yerlo not kinem that the mits a God is one of tyeshen men signor will not be lient wow blind southanto win the will girl unto thee how a sign that their that be I havit dont according to my wood bot ing the in the name of God that ye shall be street formb that is shall no more hancutteraise, now when then had said these, wood fromthon afollowed new when the could not wait to the new heigh to the mands Toucher tour ant tacken wind of the pering a ful in whom did ye hist offen to their unto the wife the helalt he hate the med wate your light of his will ye distante more & Monitor but forthe his hand whom to come to copy of know tato on nouth for cannot think but i were met, no thing will well the fewer of bed course bring This whom me yet is also know that there was a Took but he have in real lath decined me for he appeared untermeinte astroy of timen unknown bed & he soveth unto me there, is no fed yearshe taught me met which should say to I have lought his woods bor tangle them lucanse ther west blearing unto the Carried , mind to langthe the on the mental at red worth success in in mount thater while be lieved that the ment had A few this Court of withe land the huth sout until so nane, breight the greatland whomme . now no hen he had said this in accougne that Almashauld propose God the Che Care might la laker, how him let blink said unto hem ittes carel should be letter from the their win the again lead away the hearts They deaple There love it small be into the course the Land hill the come

Book of Mormon MS p. 249 309/28-310/35 1830 Ed. Alma 16:72-84 RLDS; 30:56-31:7 LDS to fair that Metanic was not taken off of itaila but he was 299 vist out X ment about from house to house a luging for his food now the Kinemaledge of what had registered unto heriton was immediately published throughout all the land year the boxela mobiler, was sind for the by the which fulge to all the people in the land declaring unto their who had heli ned in the moral of Reniter that they muit speedily report Out the same fundyments would come unte them & it came topass that they mil se all on winered of the muchidoust of houten then for they were all conver ter again unto the Said is this put an end to the inquite of to the mainer of Thinkon & Ani how did ye a hout from hand to house a luging and for his support & it have to boss that as he went forth among the people yearn ing a weefelt which had sefarated the methos from the lithites scalled Themselves framemiles being lead by a man whose name was foraind as he went forth amonget them he hold he was name bon's loudden down Exementil he was dearly thus not see the end of him, who presented themays of the lord & that me see that the denil anill not suit out this children at the last day had dothe seriling dray then down to hell peon iteums to par that after the end of Montho Ifling having received tik rings that the your miles were being hermogs of the Ind & that for a wind was Miniberation was leading the isants of the simple to low down to doubt Ato Got his heart upon began to sie ken because of the inquest of the highle for it was the Court of great land to know of inimity among his segole thenfore his heart inast weeking some in for ( hearnes the subantion of the some miter from the lethiles now the forwarites had gatheral themselves dependen a land, which they collect the tienen so hick was cart of the land of garaken La notich lay nearly bordning whom the sea show which was louth of the land forker which also handered upon the middle new South which wilden -new was full of the Samonites months is phiter greatly feared that the your iles, would enter into a consispondance, but the Comunity & that it would be the meens of great loss on the part of the tophila to now as the preaching of the word had had a greater tending to lead the fregle to do that which was your yea it had had more foreeful offeat won the minds of the people than The sword or any thing ele which had propilered unto their Therefored -ma lineight is who indicion that they should by the mirtie of the mand of Gad . Therefore he looked nomen of Haron & Omne & Timmi he didles to a los I finaled is Juguers, with wine att Helen the lack with him two of his Low now the elder to findows he tack not with this now

Nook of Mormon MS p. 250 310/35-311/42 1830 Ed. Alma 16:84-98 RLDS; 31:7-22 LDS Liteman the la man hat the morner of these thethe he look with himmune I to flow clowing to the stand the mante of those to the ment with him know the forwardes to meach water them the sind now the foremite were desented from the hickory therefore My had the world food Smached unto them but they ned the first great errors for they would not a hierar to keep the comment All wents of fact is in the lite actording to the law of I flace neither would by observe the ber commandes of the Church to Continue in prayer to supplication to god daily that they might not entrainte lemblation years fine that entry many many many the ways of the ord in the stange the tances therefore or this land Tolomer his breasen ment into The land to breach the work with the in now when the had come into the land behold to their astonishment They Lound that the foramites hack built sunagrapes to that they did gatton themselves together on one day of the week which day the distante theday of the and it my did was life, then mounting which 24 (may his bretters had nines briefd in they had a place builtubin the conting the waysing squi a since of the wing which was night whom the head of the top there mould only relimit one berson therefore is warnen desined to worship must go att viland whom the top thereof But week, with his hands low with Manen rong mit a lead waise saying holy hely Dod melbelient ind there are ford & me believe that there and hal & that there migit a spiret I fint Mariant a pint o that there wilt be a third forever holy godonel be lieve that there init schounted as from our buttern to wildenothe wint in the totilities of our buthous which was handed down to them by Hechicis kness of their nothers but me belline that then hast cleated us, to be thy holy children & aler than hast made it Known wite as that the the shall be no chait but therent the same yesterday today & forente to. . Man has a hand cleated is that me shall be sand whilstall anounders. and elected too be cast by thy worth down to hell for the which holy men & God me thank thee's his a be thank thee that there hast cleated us Let me may not be lead away of len the Sachishinade lines of sun brother, wh sich doit. The light form down to a latin to brait which dothe lead their hearts to, may derfor your thee am bol & wain me thank the I and that had nel ear a chasting to calle itime in more it came to case what of tentline & his brether which is ind heard the sphogers they were ustornished beyond eller measure for behold encorman did to Lordes offen of there same for agers now the place, was coulted by their Camewing flow on both being interfected in the holy stand now from the stand they did offer abouty, man the selfsand programito Ged Tranking their Ad that the were choseng him & thatthe

Book of Mormon MS p. 251 311/42-313/7 1830 Ed. Alma 16:98-118 RLDS; 31:22-37 LDS ded and sind Howarmy ofthe to tradition of their between total their hemothal , we that a state in way to he wiene in things to come which the known thing abin the own to the heapte had all affect of thanks after their manner the no land do the money wind making y their god open until the had orden mamon now when Ollina sanished this head was greened for he saw that the words wisked & a persient feelle que he saw that their hearts mele set ofor gold to upon selection whom all mournes of wine reads year & he also sow that the rein heart muche littell and unto place bear ting in theinfride & heretted whis maise to Human & one of raging ( now long Orand with thou suffer that My servants shall doubt here belowing the flock to behold such grass winkedness among the children't men he hold Ofod they by un to their yet the hear to not some land white their friete likeld be fait they berg unte the with their months while they are haffed of even to greatmer with the nain things of the wood behold to in Cold their costly appared & their ring les & the beare lets to their community fold soil their freezew things which they and ormanded with he hold their heart out sit whom them's us they contents theex ray we thout the Ched for me we whole weekle anto the Comilio their well freish year theis no that then hart, made it knowmante them the this shall be mechinic Word and how long will how suffer that week michiel in Kinging I not be among his outil I and well share five me shough Tato may bear with mine in somalis ford aminger in & such mickedous will flowcomfort my soul in thrist O ford mill thoughand wito me hat Image have shought that i may suffer with nationed there afflictions with ish moll come abourne because a printe inivinity of this profile O conduct let then counter ( ing sou ( & pine wite me meen & also my tellow labourers who had with in you stroments being to Conner & alirch mulit's felyour to learny low souseful ones all these will these comfort of Lord yes and the strace comfort these soul in Chair Chair then you took then that they may hand theyet, that they may wan their offictions which inall come upon Them become to the inique ties of this week that Lond, well thou grant unto we that welling how such corin bringing them again unto the inthe houte the hold thank Their sent enforcious to many of them ain our ruen butting the fore gine unto as it or or former & medon that me may bring the combetter en again water the now in Come to becatted, when It line had cail Tree awards that he claped his mands when all they when with him to be hold in heleped in hands up on them they were filled with the role spirit is after they lid expente

Book of Mormon MS Alma 16:118-134 p. 252 313/7-314/17 1830 RLDS; 31:37-32:13 LDS ~りン the melling one from and her toking ne thought for the meeting who they the on a tat or what they should drink on what they should be con the South wold be hem that they thould hange not neither should they Theretagens he also your ten shinger wint his mould influence manners of listing sanditant or mullened when I you think now this was according to the prografith mais This because he proved in with sistenme to four that they did go forth & hegan tober who the words fort unto the proper on living into their synagogues sinto theinhou sen were country did sound the month in their treets wit come to for the after much la bour a mong them, they began to hove neces a mong the food cires of feet is of a herold sity were cole out of the youngegoes beening of the conserver Their of daniel there for they were not permitted to enter into their lying on ste menship God, heing atterment of the men therefore they were parryed Hy more is teemed the their first andiers theme of they wife promes to things if the would be the the wise ban in heart now nothing was teaching to feating what were the whom the hill binide, there came a great multitude witte his of the hour by as to things of the world's they come out flowers the one whicher the mast former among them, royally una him, die hold, what I hall flere my la More do for the are historical fall min bream of their bounty years morest seintly by our printy on they want cost would, aunique geging, which me wine la housed a hundruly to heald, with a une on handy the how that nis our fortes he hale what smill me don's more when Ithing heard Hies he turned him about his feet immediately towards wing & he hehold guilty not for it to tell that their finitions had but from bled their the they what in a husband on to be mend, there ine he did say meanor to the ofter multitude hat de strengeled, or the in hand o onied lines there which hele held to the west tout henitent since din to themal he hold that grant love to in heart & if to livered are ye as hold to hearthen he a said what shall me do forme and cart out of an synogenes that me cannot months and took in holder some unto you de ye suppose that ye cannot more hip fort soule he in games suggester only of more mental manife as bedage suppose the ye must not morship for on to onal in a week of say unto you it is well that ye and custout of gran synagones the tylinas be humble that ye may learn midon for it is nother necessary that ye should leave midon for it is been ail that ye are onit wit the ye are dispired of your hetner because of your execting boundy that ye me brought to a lowlines of heart for years newstanily thought to be number non because of me competted to be

Book of Mormon MS p. 253 314/17-315/24 1830 Ed Alma 16:134-151 RLDS; 32:13-27 LDS

humble blessel or it for a man sometimes if he is compelled to 163 for handle well to reprintance & men survey who come repentite the lifted mere x in that finds Il more rendered to Me con! The same shall be said it now our said with you that because or were compelled to be wentless more blessed de go not surveye. Hat they are more blissed who truly humble " a my lies to could of the word year he that truly humble to himself & report thof his sins consist to the the the same shall be same byte muchons we blessed than the meto ait completed to be numble because of theirest ceding poverely therefore blessed are they who humblest themselves mi that being compelled to be run, all on mettering attendered, blessed is he that believed in the word of God & it haplised without stuberness of heart exist without theing brought to know the resol on our near compelied toknow, be; one they will believe, yea there are many which do say if there will show unto us a sign from ! Honor them net . Shall Know of a sure by their we shall believe a unor ask is the faith the holder say antogour nog for it a mank nomet a thing he hak no cause to believe for he know thinks now how much more covered is he statis nowet the will of God's doubtet and, the le that any he brouch, on only notte cance to believe & fabithin to havy usion grow of this thing of must thulge , he holo I say unto you that it is on the one hand were as is is on the offertie shall be will every manache ding to his work some and said concerning saite, with is not to have a perfect thouseledge of things; there facily se house aith ice he he to things which It not set which are true & now behold in my world your of that yeshould som on her that feel is mereinal unto all who believe to his name therefore he devicety in the live blear, that ye should be lient great non his word & now he imparteth his word to angely funto, menger not only minghat women alia now that is not all stittle children do to hand made your wite Them many times, which dette confound the wire to the learned to rong my beloved by then erge nane election to know of me what ye shall do been use ye and and cted vosit aut now from not desire that ye should subbest the former wind go was any necessary to that in high is truly and do not mean that see all ky an have bein comfelled to humble yourselves for " wenil believe attendance some among ances he might now as is said concerning faith that it was not a perfect know ledge out is will is mith my woods, ife commot himme of their saily it first, and perfectiongry mone that faith is a single Know ledge , hat he halfif ye will amake to a sence your faculties, i wento an confiniment whom my woods to occasion partrale of faither eximent went ye can me more than desire to believe let Dook of Mormon MS p. 254 315/24-316/29 1830 Ed. Alma 16:151-169 RLDS; 32:27-40 LDS 1/ 1/ this during month in you some until Get believe in a manner thety class such now if ye give, filmer, that a sed may be planted en your heart, behold if it he a line seed on a good weed if ye do not cast it out by your unbelief. that ye will revise the upin't of he Lord peholdit will ligin to swell with in your locails to whan you feel these smalling malions ye will begin to say within yourselves, elmust needs be that this is a good reed, or that the wood is good for it begindthe to enlarge my souly sail begindthe to enlighten my understanding ways it requirem he delicions to me sion hehold, manila scot there in event your faither my unto you green never thaten it hathe not growned to a mentet disconverge what is hard as the read sine llette, the form to the to begin ette to any then of must necessary that the reed in good you behold it I we kett I speciality sugare to formit sow hichely will not this changthen wound nittyen it mil strong then your faits for ye will say to know that This is a good seed for behin self it should to be private growth now be hold now you sund that this is a goodewood say unto par yes la ener iced bringet forth unto its own likeness therefore if a seed growell it is good, but if it your elliend, behold it is not good therefore I is wast away & now, he hold, became uge have tried the informent & fleat ed the seed sie swelled, & some lette; a liggine to lognow; ill mand med know that the seed is good a now behard is your Knowledge be feeling your Synewledge is perfect in that thing & you faith is downward this beaut you Know that the wend both swelled four coursed years know that it hat i prouted which you under landing de It begin to be intig blend some mind delle begin to constand then is not the water ing untergrangen dieners it is sight is who had no men i light is good former it is to somable there lacuse much horne that is ford & now The hold often for have toich this light, is you knowledge for Glicholds soy ante you nogencities must go lagaride your faits for fe have only extended your sails to plant the hed that the might by the suche invent to know if the wed were food & he holes is the hely ingine to per enjoy will ray fell as named it with practione fold may be tractification may provide thing Let and & or on ale being , at he will but if ye neglect the begy take me thought possile unweitenent he hold it will not get any roat & when He heat of the law come to a secretalle it who levanicist hatherional item was not food neither int bound it faut there maildnot be derival but it is because your ground is honor & ye will not nowish the her stail for ye come have the finit thereof & thur it is ifye will not mount the Nook of Mormon MS p. 255 316/29-317/35 Alma 16:169-184 RLDS; 32:40-33:11 LDS 1830 Ed. purch of the paint of the tour of facto to the fait thereof year mines 250 purch of the paint of the tour of feet intifye will notice the word granen with the her as it begins the organize by your Lastle, with great deligence to with fallering for and to the fait thereof soil lake west; & be held it shall hen hie springing up to Luce lasting lities beause of your diligent sypan inthe sween patience with the world in mains hing it that it may take west in you to hold by & by you shall block the fail thereofy which is most faccions which is a west a home all that is sweet to which is write whome all That it is helever to tout a bout all that is pur ext it shall feast sepon this fruit even until ye are alted that ge number not meiter shall ge thirt him mil withings shall reof to a words of your faith & your diligence to patience to offering waiting for the her to bring for the fruit unto you now of the Sal na had spekt " there words, They sout for the unter him direining to Know whether they should be live in one fact that they, might ablain this puit of which he had sporten or how they should find plant the such on the wood of which is and shaken which he said news - be planted in their hereben in what men worther thould begin to hears thein faith is themas we. contesting to both ye have said that ye could not worthish your find beforest the second one of your symposius, but he halds say winter you grow that construct working on God gette great for my sign that ought our the gette see at the hat said constraing hoge on on worship on he say the man medelal to Coof for their host deard ing Brager turi whenced wes in the wildernes gran Hack went mercital, the line braged Concerning Hast work inche mine enemier & Mentionet lum them to me still book & there was timene ifut and me when did on with the in no bid when I did Copunte the in my proper to than diase reamnet again, of fed, whom did lumber my hand thendidst bear int in my propertion hend hid luminate my Storet Wood's project unto the Mais didit hearmy year that ait merenful unto they children when they one unto the to be heard of they knot of men After will hear Frances of God there had then merciful unte mets heard new buis in it i midet of My congregation were & there where heard me when I have bureast out to have been defield by mire enemity so thou didn't bear my buist a west angry with, in interne mies & Mais didele wind they in think anger with splicky destructions sitties didot heavone les causes mine afflictions somy sincerity is it is begins of the Son that there hast been thus mere ful sente me there for friell Cox unto the

Book of Mormon MS p. 256 317/35-318/43 1830 Ed. Alma 16:184-202 RLDS; 33:11-34:3 LDS

all mene of list ing in the irrny for for their hard lumed they Sample ye be there there song time which them, been wenter by them of he Actobe if ye days must see live what former sogether to hold in soft the new found and the fact grant send there with twee for you have how man go distribute en the ib of god for it is not , in then stat fores alone spake of these things but hencekalic spake of their Hings; in behold he sight thou and ungay It. will this people tuesant thy will not understand of the mureis which there inst hestoniet upon them her nest fire four nowing butting ye we that a would prophetof sid wante withind of the honof Godex because the feef to would no Constant his words fry stoned in todan to find be holy their no Coll Must are not Me enternes which have sho him converning the on of feel be hatel ine man spokering by allow, year in hold a lyde man nais what in the mild seness hat whosoins would lack uponit might linest many did lack To line but low unless land the meaning of those things to the west ofthe headarnaf their hearty but there were, many which inche so headened the Top would not lack the fire for they desirted in the season that they would het look is because my diet stat believe that it month hear them by my boy ethorin il ye could be kine d'up ment to enting it hair your get the Cott minte the beated wanted ye sint out to the yourkly on would ge watte marken your hearts in which for in state int fit wanted not fort about your upis that you might mist be so the horast of not if not so fountait about your sois & beginte betieve in the long for that he willout to redering his profee & that reshou suffer & die to a land for Meristing & that, he shall aist again from the dind in hack sand being to pass the resurrection that all men shall stand by our him to be langed at the laiter pudgement day week rding to their on his were, my brother of dising that ye chould plant their mond in your hearting will beginnets to smill over somewhat by your grants whe holdit will become whee springing whingon tento swealasting life & thening God grant unter you lout your harden may be light, tought the joy of ho Jon some all this cange de if you will the mind and come to vass that after of and had sollen these weards water them, to set down whom the ground to And -lek weere's lugar to leach these my ing my britained think that it is im hers ible that ye should be ignorant of the things, which how her shoken concern ing the comeing of this, when langit by us to be the Son of God, yeard know That there Things were tago be with you haunti ally he fore you desented from among is & right hand desired of my belowed brother that her would

Book of Mormon MS p. 257 318/43-320/5 1830 Ed. Alma 16:202-217 RLDS; 34:3-16 LDS

water Knowing and you what we should do beaute of your off listions ? in a theken tome what unto done to perpury wind minday can be halk in hortest you unto failly it to batienteryou tour that we would have some the will as then to stand the word in your hear & that ye may by the confering - a total goodnesses we have be held That the great quitter which is in were minding whether the word be in the houghted, on whether the est--all be not had to be grate bekeld that my brother had freven unto your many instances, That the morelis in Chairfante taluation my brother Tody a be upon to winds of function to hat officaled witer lles I from that Muse things not howe & now, he holder met Clitify unto you from will that these things inc true be holds some worte you that's de Riven The Christ-shall come among thethildren or men, to take when him the transfel -trions of rispecfly to the the the trates on the time of the world, on the ord, God lad spokered on it is enbedient that an alenement should be madefor according to the oreal plan of the themse feel, Heil must be an a Continuent made on the ell, mankind must una vaidable printinged all are hardened usuall an selling and in Some toperick, succept it be though the alonement -which it is impedient thousailly made of mitistingedient that these the -wild he a great last for such and the remainder a remainder of many not the beat metre form manner of low for it shall not be a human seer her butit Can partific become bined, which, will alone for the wind fand then went i'a roun sunder the beheld will one law which is fast, take the life of his due the sit by male you may but to low required the life of him who holoman -ich will suffice for the sime of the worlds the specie is expectione that the them adde a great & last sneaghter & fire small there he in it is enfedient that show Let be a slop o the studing of blood, "in shall the law of Allow be fulfilled; esent it shall all be fulfilled oner to en littly to more what was passed aways Select for is Kenchole meaning of Melang in engewhat sprinting to that sunt's continenticist that from the last confidence local de forfyes infinites clind it thus he enall bring ration to all there who saelle lient on his mainly the heing the intout of this last sawifacto bring abo - at the hours is of more no hick on suponent the pretice & brings to about mea -new to men that they may have laith with reportances Thurspercy. can talie we the domands of fartice to inscrete them in the amustia took milite it, that enemereth no faith infaft ni pontanel is enfaced to the

320/5-321/11 Book of Mormon MS p. 258 34:16-34 LDS Ima 16:217-232 RLDS; in thing law of the monday furtice therefore my contries i'm hate inite will refinitant is thought about the great selever from y sech began to more your with witte rependence, that ye lugion to callapor his hole name, That he would have merey whon you seld org unto him for increy for he is inght; to some year huntile yourselver & continue in one year unto himing unto in when ke wie in your fie laps in over all yourfl sets, Cry unce him in your houses, year over all your have hold hottomore - wing middle of a nement year con to him upained the prome of your sneme structures auto him upano the denil, illet is an energy to all righteen finitionity unto him one the coops of some field, the ter may be show in them, By one the Block of good to log that the some increase but this is notable ve must boundation tout in com close to Syour welling binger an wilder asserver to many gour do not give unto the Lord, tel your hearts the fact de amount in prager unte fin Continually lingues well face betweens ing unte you do not support hat his is ofly one truck hand Soul all the things of a diame the meets of the health of weit not the rink to allein lite of a want of your such land a letter hand to the child for ming to a market type as mither and for an aucholibraries to the disting the paidle very and of fees do new or manie and and to Branita will ye are as drois were to the interior discourt war jut and age in mount of our tradition and under feat from the overing bother ast heart in the of large dark newind some que wilness, I wo line the way breit to we told fig of there things came for the being fruit untone jour torseller wou to that ye would comete at to harden and grow, him to ing language to bakelly now in the lain CX He day I four rainationed, in for giffer well river to to her den und fanishen un to your or in land the plant time of precimplion he brought whent let the day of this risk is the day for men to be four their butaning now and said unto you to longer se name and in many wilnesses, theyfore "heread offered, that we do not brown whinale the day of your sebentance, untilthe endo on a tanthe day of life, which is given us to perfect on themity to heheld it we do not impose suitine while in this lile then comet the night of dark new, wherein there can be no la hour performed, ye cannot say when we are langht to that a while ours that will repent that is mi

Maetum le, ma Jad, nay get cannot ing this for that same shirt which dother

Book of Mormon MS p. 259 321/11-322/20 1830 Ed. Alma 16:232-245 RLDS; 34:34-35:6 LDS

possessigne hader at the line that they coul of the life that in 239 one spirit will have forme to possery our lady in that i lonal world for he held if we name former of counted the day of pour when tonce communitate at be hall ye have good of the spirit of the denily he dath real year his Hinfore the shirt of the Lord in the mithelia win from your hollen no blace in you & the denil worth all homes one face & this is the Linal state of the most -id to theis know been the lord betterid he dwillette not in un hole to mufel levelis, the heart of the wightenis dath in deally year he halt also said that the night cans inauticise channing his Kingdom le gome mortan had their gaments should be made waits the ange the let and of the la rol 8. now my he loud brother no descrit that ye should remember these things to that ye simula work out provotation with framhelois God's that He should no more day theeming of Chait that we contind ne more again It the hologiast but that ye revente take aporque the name of their to at He humble danselnes inente the dust to working God in whatioenen place on may be in in speciel You hath & hat of the near thank giving daily on the many mention blessings to nich wellete levelow whomeyou wears absort -or lyon my bellyon that ye be waterfait unito inagenderationally that ye me x not be toget a wear, in the in plateens of the divel that he may not one o pendagan that ye may not become his subjects at the last day for liche It he never dethe war no yand thing I never my be land but that me! mould enhortyanto have believed take han, in thell manner of afficiations list get at not remile against that who do cast you nut because of grandeness Hing bounity, lost we Hearne winner like unto them hit that ye hand hatien cir bean with those of cistions with a fine have that ye shall oneday sit from ally auna lietion now it came to par that after though haden rede a mendel her woods they withdrew them what from the muite liede vous some into the land; frishen yours the rest of the buthing of to they haden - ne how the mort unto it frametes abserone out inte land of fresten Bit Count to poss that gita the more popular in tof the form mily hadeon cuited lovethin somering the words which had been hiere hid water to Lon file, inter coners herause of the word forit did der tree their enaft the refort the weited not bear ken unto the wester wither sen togathered legette. Annuerou tall heland all the people & consuited with them consuming the month, which had been spoken mon their raters to their fair to theintener en tid not let the broke kinen conserving Their derices there on they four -dent privally the minds of all the prople to the most that the the of the work which had

Dook of Mormon MS p. 260 322/20-323/27 1830 Ed Alma 16:245-261 RLDS; 35:6-16 LDS

So her faction in Minnister but her wice a land of the land to the . merening i some and some ofer into the land of freshorts december fres West Illand to his his their itid minister souto them, now the people of the Jongenile, werengry with the happing shamon to he wave in freshows the pales The foramiter heing a very wicked man, tent oner ante the feel of Almoren desining the on that they thentelens fof their land all Thou in Fred cand one from Armento Medi land Sike beatled out many three livings opinet themy . now the people of themmen did no familien woods therefore they did not care Themand level they did servine all the pass of the journiles that came ones winter them to they died nourish the ingo died clathe them, so died fine unto the and ands for their in heartener; to the did administer unte them according to them was will now, that did the up the formites to any unquint the ficale of the energy to the hounds min with the apparetty to to the them of a lie to angen against the inthe the formules & the Committees began to make breferations for man equing the or legister men not so against the het its to built the unen tienthe search denign of the der one the people of the site filester human deforted on t of the lands in hon reamerun into the land of ilelek A game black in the land of fur how for the comies of the liftite that it is bright coule ned with the mining the Tomanite, & the annie of the formula to their com muched a wan betweet the amounts the toffethe in the light but by sand the right of the sindering account that begins houte of their ivans herialter of Alman denner Alter brithmen & who the his would ding notioned to the land of farahimla of ten daning deen instruments inthehan wire brangle to reference, were diener out of their land, but they hour lands for their in kirchance in the land of forsken to they have taken uparous to defind the melangy their minery their children to their lands now toland, being ground in the intente of his people stanfor the - want the tolobel there & the contentions which were among then to having her to declare the wood on sent to revent the word a mong at Tripele in sury Clast wing that the hearts of the proble lugar, to wen heart, & the the learn to me flouded houning the streetmen of the , word, in Mantinas Inceding somoutale therefore, hecaused that his sour should be sathened together, but he might fine unto them enery one his charge, scharately concerning the things pertaining inter nightenus nesser , me name no estant account of his commendence to mexich the yane unto Them according to . his own second,

Book of Mormon MS p. 261 323/27-324/39 \$830 Ed Alma 17:1-13 RLDS; 35:16-36:15 LDS

in Commandments of Alma to his Son Holamenye that heef the Commander of God ye shall fresh in the land I would that ye should do as I have done in remembering the cafelinity of our fathers for they went in hondage & more would doline. Min one of lix week the God of the hair the God of Lane & the god of heart & he swelf did deline . then in their offliction & now (I'my for Helaman, behold thou and in the youth & therefore. It wich of thel that their will been my words & learn of me for I'de Know that when some shall ful the hast in god shall be sufferted in their hiels VHO. how blook their of flictions & shall be lifted a fal the last day to mental not La ( ye think that I know of myself not of the Componal hat of the spirit not not of the Coma Comed but of fird now be hold of nay untigen of the not here born of God, " should not have known there things hat God het he The month of his holy angel made these things known unto me not of any ner -things of myself for ofrent about wet the and offerich whing to distance A church of glad beit behold for sent his holy angel to top is by Hemas Si chald he wake auto as as it were the mice of hunder the whateranth ain him his went am let & weallfell to the carity on his ware end and came wien as that he hold the mande taid ante me doing is and to randof & beheld the angel & hisaid un la me if show will entinguishe de la fer su known to de la fing the Church of fad in came to fees that I fel to the canthe vide was for the space of three days & mighto that a could not a few my mon the netter had it the ast of my limbs athe angel spake more things unto me which were heard by any . We heen but I did not hear thein for when I heard The words of thou with he destroyed of they self with no merche duting the house God was shock will such great frank amo kensol lat pubel bel thould be destinged the to fell to the could he did now us more but it muss on id will alread lovered for my tout mes there wed of to the greatest degree X racked with all my in year did remaribe, all me live & impulie for which I was lamented with the sains of hell year saw that I had rebelled againstone for to that I had not kept in holy non mandenente year of had mendered in my of his children or rather led them energe unto destruction genticipation fre regreat had from my inigentias that the very thought of coming with the frances my god did rook my God with incofresible born to thoughts! The could be banished & become solinal hatt south hada to might not - longhe fortainer to Surance of met to the sound of my

Book of Mormon MS p. 262 324/39-326/4 1830 Ed. Alma 17:14-28 RLDS; 36:15-29 LDS 262 min to there days to for three nights was I maked even with the hair of a claiming soul his come to pass that and was the racked well to much while I was han out up by the memore of my many in behold of semembered also to have heard my falls furthery anto the profleconcurring the coming fine has Threst ac on of god to alone for helins of the world now as ong mind a right hold upon this thought of cried with in my heart. Of hour Stone for of forther merey on me who are in the gull of bellemous or and incealed about by the exertailing chang of death & now behold whend "ongle this bould unenter my pains no more read was handred up by the menimony of my sine ramore & Owlat joy sailal municions light dill behold dening would sens find with for is exceeding as was my pain grant say unto you my con "al fire sould il nothing to conquisit to so beller us was my fains years again I lay unto yourny Son that on the other hand that can be nothing to enquit's trutil us was it year time Ranghed saw even as our father the saw fed tilling when Thione suriounded with num beiles concores of angels in the all lade of singing & prairies their you fear & my soul dit long to better but in hotel incos in reason their stranger again whiland upon feel a did manife & note Repetili Ma Dhad been born of God year for that line even until never! have la hounded without wearing that of might bring wort unto repentane ithat a might bring them, to laste of the eneeding jay of which did title that fily mi the abole bon of god absfilled with me holy that years now behold long breauce of the mad which he had impalled unto one behold many bettelien hon of fet is not lasted and have tasted & hit see yell year Short seen Herefore My dokinow of the Kings of which have spoken and do Know & the lines. life which " head is of fed to hand been supported under trials & troubles of survey Kind feet in all mounts of of listions yea fed hat delivered me from hison show bonds to from death we delegat my har lin him to he will the the lines and 1. Then the ' is will raise me on a the last dog to drell with him in stong years will frait him former for he had brought our fathers out of full & de hat smallowed up the Populions in the sed Sed & he led them by his fromthe into The framiled land year hi had delinered themane of bondage , cefting from line to time year he had also brought ain to the aut of the land of themselen tite had also by his sucharling fourte de linered them aut of hondaye & captionity from line Is live side down to the present day to have always retained income wante l'in sombinite virge a le Tellanche to relain in rememble ance and have doncité

Book of Mormon MS p. 263 326/4-327/10 1830 Ed. Alma 17:28-42 RLDS; 36:29-37:12 LDS rections but be holding for the small engel betrught to know as 5 265 de l'and in incommed as yo shall but the commend ments of fedge shall and being it land kye to bought to know the Holisaimon or ye well not keep to Jense andered of Sed westered be out office wheepers now his is soloding 6 his word & now, my Somittelaman I commandy ou that ye late tien words wh ich nair been intended with me at a commedizace int ye want heef a weende in weefle weed in a now done now the lale of fair but alliers Fings craved which whom kept some next have lift them for it is for a wist for post lin they are into the later of bear which con lain the sery, a very when neve the seconds of the holy Scripture upon them which the peneals. sy can fore fallers even som the hegining & be hold it had been o reprised Lyaun father, that the should be kell & handed down from one generalion a they is be keft & presented by the hand of the ford, will they start go for energ lation tindred surget speakle that they, shall himow of the mystaice contained the case I now he told, if they are hell they must relain their brightness fees is they will relain their brightness prease a loo chall all the flate which to contain that which is help write now get may subject the his is cales - nession on 6, but hehold say unto you that by small simple things aid great things, brought to paint small mensionnery instones doft confount to will to the Soud Sodieth work by means to bring a loud his prot & level in faster to by stong small means the Soud dothe confound the wist's bingett about He salvation of many sais some it hat hitele been mistom in fed ital these things should beforest med, on be held they name enlarged the mening of his branicy sais on neiver many of feerno of their ways to brought them to - l'hnowledge of the poly to the calvalion of Flor lower year lay unto you will it met for the se fell that siers nevarly de coloring which we in the state From one is brefinen could not have convinced so many to great of the - one miles of the incorrect bredition of the infatter weather near dix this mich tranghe fier , unto redentance to is they brought them to the Knowledge of the Land Hein god & to referred in Gerns Christ Trein redeemen a who kinese - att but what they will better means of hinging many Thousands of frem year s also many howards of our il freshed brotes with fighites the state ! now hardening Membeantining times winiguilie to the Knowledge of their wheat -i men now there mestains are not yetfally made known untime Therefored which an hast is known unto fel for Al doth counsel in suidon out all

Book of Mormon MS p. 264 327/10-3 Alma 17:42-56 RLDS; 37:12-24 LDS 327/10-328/18 1830 Ed. Lot his work to his hater new share to his carried is one elemal round i continher. remember my low thela men how it hiel in the commingentment of God, & he ray shof ye will high my com mandment ye shall be success the land be lifyt. hech not his command, ment ye shall be dat of from his foresame your . semember ing 10, that find he thentusted for with these hings which est we wed which he hall kel coved & alie which he will keep & fairing ma wise fur post in him that he may show forthe his fower unto future generations I now be hold it a legar by the third of frostry stat if ye transgress As comm and ments of god hi hold there things which are enaid shall be taken a way from you by the power of God x ye in all be de cineral of unto Calan that be may sift you aschaffly for the wind but if ye keef the command ment of the which the Sord dok command you in your inust of wal unto Tholord on all theire who to surge must do with them he hold no form of surte of helican intit employed to Sad is forme to Cho the telling of all his words for he mill fulficall his framiles which he shall make unto you is he hot Lutillet his promise which he have made unto our father for he from isted unto them that he would regent these thing for acribe purpositions win that he might shew forth his former unto future generations & now be hold one fundose hote he ufiled even to the nestoration of many for Theasands of the Lamanites to the knowledge of the hath is he Ket skew rath his bours in them the will also still them foth his former in them unto falue generations therefore they shall be presented the forest com mand facing to the laman the see be diligent in fulfiling all my words & That ye be diligent in keeping the commendments of fed as they me will en y new Smill week and you done aming they have been found betenthat yet cop them that the mysteries & the works of darkage their secret works on the seal wobief Hor cocolination have been deslaged may be made manifest unto this light yeard their murde in robings & the Standerings tall the wiekedness als -minations may be made manifest unto the heeple year that represent the Linewich for behold the Lond saw that his beable began to work in darkness year most start mardes & a hominations the fore the Lord said if they did not refe on the should be destroyed from of the food of the enth of the Sord said will prevail un to my Umant Payelema itone which shall thing att in darkne! unto light that ming discont unto one but le thinks sent met of my discour and them the month of their bestern year their scoret make their month of desti mess their michelaness abominations person my Son the discharge went Book of Mormon MS p. 265 328/18-329/28 1830 Ed Alma 17:56-70 RLDS; 37:24-37 LDS

I will him forth and of darkny unto light all their words with the show hereafter forces to land to now my to we see that they did not what Mustacky have been destroyed a thingen He word of fed hat been fulfilledyes their went abominations have been brought out of darkness amade known an So us I mow my Lond command you that ye retain all their out & their consunt Their agreement in their search abominations year all thin eight their word errye shall retain from this people that they know them not lest faralulature they should fall into clarkness a trop be desting alfor behold their name whom all this land that deshuption shall come whom all those monters of delakare rounding to the pome of fad when they wifully rife They fort desire that his mundles & the aformations chall flowake known unto them & Al shall teach Hen to ablan such mickedness & a bomination & manders & gethold also leach That steel people were deshaged on account of their wickedness & chominadiane their munder for behald they mundered all the fightet of the Lord. Who Come among them to declare unto them concerning theminguite XXX blead of these reduced the cy and the Lord their God for alon ganerafor those were their murderer & Many My Sudgmente of Golded come upon Them morken of dar knew & sevent combination years coursed be the land forenes & successful Hose working doublines & search vemberations bremainte destruction energe they refine they are fully ripe another remember the words which I have spoken untogen hand not those west plans unto the for fle but teach them an everlaiting hatred against sin x iniquit freach worte Them repentance laist on the Sad Sous Chris teach Their to hum ble them wil nes to be mock & low gin heart leach them to withtland every temptation of the dead with their faith on the Broffenchuit leach them to never be meny of gent works but to be meet a lower in heart for that shall print ver to their souls. The newblen my Low & learn window in the youth year bearning youth to keep the commandments of God effect on we to Jed for all the suffert year letyl The daings be unto the lord a whitensolver than goest let it be in the yealet he monghts be directed anto the Lord yealet the affections of the head be placed upon me Sand forever coursel the Lord in all the daine & he will de Hat her for good year hen thou guit down at night bye down unto Tit of

Book of Mormon MS p. 266 329/28-330/32 1830 Ed. Alma 17:70-18:2 RLDS; 37:37-38:2 LDS When the inter thanks win ford sifge, along to the things are shall be like up at the last day to now my Con I have somewhat to lay conceiving the things which am fathers call a hall on direction on our father called in ~ in home which is being interpreted a compact & the Land proposed it & be hole hehold it was profund withen unto our father the course of they should Transit in the wildenes & it did work for them according to their faith in God Therefore if they had faith to believe that Bed could cause that those spirole to the wild folist the way they chould go behold is was done they faithy had this miracle & also many offer miracely wrought by the fower of fed day by day nevertheless because those minach were worked by small me an into the did shew unto their munelous works they were clothful & forgot to conceive their faith & diligence & Then that murelow water reased to they did not progress in their farmery therefore they turnidin The wilden en andid not townail a direct course of were officted with num for this the beauted their brangersions & now my Son I would that ye whon it without a shadow for examinations were stoth latto give herd to This compass (now these things were temperal) they did not problement soit is with things which are spiritual for let aid it is case to gial heed to the mond of Christ which will frient to your Compass which would form unto themastack contito se fromied land nowd sayes the niel a lyfe in the thing for ful as smedly as this director did bring aunfather by following its course to the framined land shall the word of this if we follow Donast cong as beyond this wall of they sint a far hella land of fromise Ony Sondo not belan be elsteful because of the rainen of the very for so work with our fasters for so wind for fared for them that if they would look they might line eventoit is with as the way is proposed & if in chill lack we may live forene & now my Son see that ye let can of these rate addings years water had ye look to goda line go unto this people to dealare newood & be solen my Go farmell Chafte xxiii) The Commandents of Almato his Son Shillon On gine canto my words for I say auto you know as I said unto He laman that inarmuch as ye shall ker to the command ments of god ye shall froster in the lands in a much as ge will not keep the Commandoments of Godge shall be cat off from his forseres a nowing Son Street that Schall have great joying con

Book of Mormon MS p. 267 330/32-332/4 1830 Ed. Alma 18:2-19:1 RLDS; 38:2-39:preface LDS

menus of your tediners of our faitefulness unte God for as you have how i "continued in the fing his commandement for blessed is he Hat endust to the said I lay with your my ton Times have not small for in the about because fly fails felous ly liligene & is fatienes & the lings by fining among the feeling the fee amiles for I knew that there was in horse years in he Knew that their was later ed for the words take & thought be as all there things with fetine e beaute the Land was with the X now those knowlet that The Land did de linenther & now my Son Shiple, I would that ye should reminibe that arough as ye shall put want trust in Judge sommet ye shill be delivered out of your trials & your Trouble nean afflictions & se whale he lifted of a the last day, new my Son I'mantel not thetye should think that know there things of mys of but it is the Sil of fail which is in me which make the things Known with me inglot And not been hand feld should not have known these things but behold the Lord in, hi great many good his angel to declare with must stop the worked lestination among his ofleger I have un angel face to face the spake with sme & his mail was as thunder xil shook them bele in the xilly to base to le martine dues o three night in the most little fair's anguish of Saula never untillab. lielleg out wite the Lad form Christ forme ag didd well in convenience my sins but he hold did on ante him & did lind peace to any land Kinewing Love ! havile led you this that ye may learn wisdown the yearning Land in the Mucis mother way non meany wheely man con be laved only in & through their behold he is the life n the light of the mould be hold he is the word of trate & right course 11 & now any chare begun to teach the word sains I would the go should continue to least & I would that ye would bed Lynt & lamberate in all things so that ye are not Cilled up unto fride ye see that ye do not heart in your own wisdom more four much they to use bot Lines, but not encibercense & also see that go, bille all going assins Hat geing be filled will love se the year hair fimidlines dand prayer the fora - miles do porge have seen that the frey to be break of men it be bestiened for their midem do not say a God Stank the Has we are botte then our broken hat netter say & land forgive my unworthings & remembering between in mergy sea reknobilder your animaking before Gol acall times Bronge the Lord bless your soul & verice you at the last day into his Kingde on son forewell - Chopter XIX

Book of Mormon MS p. 268 332/4-333/20 1830 Ed. Alma 19:1-20 RLDS; 39: preface-15 LDS

and in brother for behold have go not absend the tediness of the brokes his faithfulnes & his diligence in his fring the commandment of fact les hola has he met set a good in a matte for the land then didet not give so much beed unterry words as did ity with among the people of the Jonamites now his is what of hous against the man didit go an unto beasting in the shough to the mind. and the innet are my Con then lides do that which was grienious unto meto Ston dide for sate the ministy & did go over into the land of firm among to horas of the Jamanily of to, the Martin Stabel year the did steal away the her of many but his was no incuse for theing Son thou should have Tended to the minuty wherewith thou wast entrusted know yendowy Son that these things use min horninglion in the light of the Ind yed west aborning ble above all sine sans it he the sheding of inscent blander denying the Holy Short for befold if ye dang the Holy Plat when it one hot hat had place in you sycknow that ye dang it behold this is a Sin ruhich is unfardonable year who rouse mustoreth against the light throwledge of God it is not say for him to oblain forginenes of ear ingunty you my Son Stal it is not easy for him to obline a forgineness & monerny Son Iwante That y chad not been quilty of so great a aime of result not dwell apon your Crimes to hanow up your soul if it were not for your good but behold ye connect hide your crimes por fel & smooth your fine they will stand as atter Timon against you at the laid day now my Son of would that ye should a report & forsake your sins & go no more after the lucks of your lyes but and pourulfinal Men things for muft gede This po can in mornise inhere the Kinglem of god Gran when & lake a apenyou a very your under the others Standart in the youth ye land in need to be name, hed by your broken Dine heed to trained confirmed you celf to be led away by any sein miched hartel be dold Come for how great inquite to branche whom the fe I now the spirit of the Said loth soy willand command they children to do goodlest How lead a way the hearts of many heafte to der hustion there for to commons To the with all your mind might the tranget that ye lead a way The init, of no more to do wieledly but sotton return unto the to reknowledge four-faults & retain That warmy which we have done cook met after sicherno The wain Things of This world for befold you cannot carry thest with your

Book of Mormon MS p. 269 333/20-334/27 1830 Ed Alma 19:21-41 RLDS; 39:15-40:10 LDS

Tolais to be holded say unto you that it is had that charle shall corne to tall unce his profile & nowing Con this was the ministy unto which ye was called to dee land the e glad lidings with this freite le propare their mider winds of their Children to hear the mondal the line of his coming & now hill ensequent mind land wholen the cubyest hehold you married why tree the ngs should be known to long before hand behold song unto you is not a soul at this time as forceions with fad as a soul will be be the line of his coming is it not as necessary that the flow of redemption should be made Known water Thei frefle as well as unto their children is it not as easy at the lime on his - and wound his angel to declare the eglad lidings with as es unto sun whild would say un to you fond for some that My mindie reasied concerning the new neelion of the lead he hold I say unto you that there is no nesurrelion or how ld soginather mands that this model does not fut on unmor talif this com suffice does not put on incomption until of the voring of their he hold he bringest to pass the nexumelion of the dead but be holding you means mysterie, which not heft that no one Knowell them some fact himself but I shed unto you one thing which have inquired diligently of and that I might know that is consimined the resummedian he hold there is a line official statallet Meone fath from the dead now when this time comets no one knows but go Know to the line which is of pointed now whether there shall be one time on a sociand live on a thind time that men shall come forthe pointhe dead it mallerette not for for Knowett all Trese tings xil sufficielly le Know the this is the case the Mere in time of hainles that all challoist from the diad now there mustomeeds be a space believed the time of death & the live of Missimmedian & nondimental inquire what becometa of the sails of men from this time of death to the time officialed for the reconsistion now who the the time dientence & the mallack or all is a out deg with for I lime only in meters the wall of mate of all is a out deg with for I lime only is ment und and and and the shall sixt from Medias & Maning a space between the time of death & Meassenso tion Thing which I have inquired of the Sort to Know to this is he thing should be Know to the in the thing should be Know to the in the thing should be Know to the the the Court of the Sort to the the stand of the South to the the stand of the the stand of the the stand of the south to the sout

Book of Mormon MS p. 270 334/27-335/32 1830 Ed. Alma 19:41-55 RLDS; 40:10-20 LDS 120 Know the God Knowell all the lines which are offerented use man now hat wen made knowing an some by an angel that the spirite of all menastees " Hey a cele for led fen the montal herdy year the finite of all men whethen they he your control are laken home to the God who your them life to then should come to face that the spirite of And white in sighteens are received into a state of hoffiness wind is called banadist a class of next & date of peace where they shall net from all their houbles to from elleans tomore to the shall illow to pass the Con chinis of Me wie bid yea work ans wil for held they have no fact in hortion of the spirit of the de for he hold they charles il work rate Rengood impresse fre find of the devil did enter into them a lake powering the house & these shall be east out into outen darkness there shall be weeping In ailing & gracking of better this because of their owning with being being lie's coffine by the will of the desil now this is the state of the world year dark un 3. a class of angul fearful looking for it the fing indignation of the west of God whom they they remaine This state as well as the righter the in Landis Cuntil Meline of their resurrection now there are some that chane understand that the state of happiness to the state of missang of the soul before the resurction was a first resumetion year admit it may be term sol a resumestion Menaising Sterfinitor Justol & Rein Consignation of to haffiness on misery according to the works which have been spoken & beholding since bath been staken or what are on fine neumetion a resumetion of the remode clione Chail from the dead now me to not suffere tot this first recurrention which day here shoke of in this manne can be Keresumention of Ke soul Y it menute be hold I say unt you may but it meants the remaining of the soul with the book of those you the days of Adam down to the remetion of Christ now whather the souls of the bodies of those have been froken shall all be reminited it and the maked as well as the nighteny I do not son let it suffice that Joy that the all come fath on in other words their resurres tion cometrate face he be remedian of those who die of lather name.

Tion of Christ now my love do not say that their removation come to at the

resurretion of Christ hat be hold of gineit every of min that the saule to the

hesties con remnited of the righteens at the resurretion of Christ & his expension

Book of Mormon MS p. 271 335/32-337/39 1830 Ed. Alma 19:55-69 RLDS; 40:20-41:6 LDS into themen but a letter it his examination on oftend to he had; selate ; Resent in harpines com minery wall the line which is officient soloffed that the cound shall come jorth & be remitted both south hade whe bringhe to sland before fed & be sudged recording to their works year This bringette what the restantion of Those trings of which how how goten by the mouth of the profiled the rout i hall be restored to the hade the hale to the sand year That Cust be lost be all things shall be us south the top specificat frame some my den this is the velocation which has been spoken by theme a the of the original is them shall the righterne shire forth in the thingsom of sollat lichald an angul death come theybon the michel for they die as to -Things perlaming to things of night current on the are walen in males Thing can inhegit the hingdom of Gol bal They are an consigned to factable of the huils of the laws or their worker which have been enil & the drink the drigs of a bellen Cof & new man on I have some what ite say contining the with iline which has been shoken in he hold some have wented the Southtimes & have gone for as how because of the thing to for aire That the mind hat been marriel alreaming this thing has be hold I will emplained unto the Drogen to the my on that the fland nestortion in required with the fullier of fact for il is remisite that all things hould be restored by profer eiden be belies requirile & face assording to the point a summetion of Chine that the rout of more chauld be restored to ils ledy & Hat Cours part of the hady should be restored to itel to it is requirele mit they as bee of fail the men should be judged over ring to their works & if their make mere good in This life & the cleanes of Their heep iner part that they chould also at the last day be ustared untetter this good Sil their words are low City shall be restord and him for each there for all things there be restored to them for four order energy thing a its natural same motality roused to immodely complion to incomplion raised to end les happiness to inte il the thingdom of Cas on to endless miseaux to inhead the Kingdom of the deail Me one on one hand reofer on the ofer the one nailed to happines according to his desires of happiness or good according to his desires grad is the other to exit as rding to his desire of smil for as he has desired to do enil all the day long swants That he have his remail of one when the night come to rece is on the off

Book of Mormon MS p. 272 336/39-338/5 1830 Ed. Alma 19:69-85 RLDS; 41:6-42:5 LDS mid of the Sand year tiere are thy Racantaken and that are delivered from that and less night of darkness & Thus they stand on fall for be hold they are their own proless who now to do good on do continen the dieses of god are uniterable therefore the may is brefared the Contor acute will magnet the said such such behold me Doncer not rishout more of fente against your fort whom they be so be close Tring which are in went to make to commit win do not suppose he anslit with been for in covering restoration that veriall be restored from in to happiness he held some un wyou with down never was happiness & not all men the traction later notine and any incommon tate or will gall of billerness in the hendre inquite they are without Calin The world 8. My have some continue to the me have of Good therefore they are in a Mulicon Change to the melecus of hop bines to now he hold is the meaning of the worders toration to take a thing & a natural state & place it in a numerous wallate ente place it in a ilate offerite to its motive Vinge on the is not le care but Me meaning of the word as to ration is to bring back upon wil for enil order malfor come and milith for desilish good for that which is good nightrensfor that which is nights on the for the trakick is paid merciful for the butick is museiful thinging consice the ( pe me meseiful antigene but the needed fully todge sertions & de youd continue (4 sifge de all there tings then sh all ye incine you seward speake that have merey restored unte you gerin geshall have for tis existend unlayer a spain ye shall have a righter judgen ont restord conteyou again & ge shall have good ne wooded unto you again for that which ye det Decedent shall be time with you again & to restored these for the word ser location more july condemned the wine of willife to him mot of all x war my to when we there is comewhat more which dotte wo y your mind which ye cannot understand which is concerning be fusticed God in the punishment of the times for ye do by to suffer that it is injustice that the simes should be consigned to a state of miseany now behold my Son Shill englain the thing and the for bahold after the Lord ged unt our fin I Secret fort from the garden of Elen to till the ground from where the Takingle he drew out the man & he placed at the last and of the garden of Elen Cheralina flaming word which turned every way to keep tretice of life now we see that the man had became as god knowing good x enil & let he should fut forthe hand & take also of the heef life a live forese that the Lord god placed Chentimor the Steming wood that he should not faste Extractions a time loo fent & seme find for behold if them had fait Book of Mormon MS p. 273 338/5-33 Alma 19:85-101 RLDS; 42:5-19 LDS 338/5-339/11 1830 Ed. inthe his hand immediately to partick of the tree of life he mould me to in installed The land hold it was of fainted unto mante die The for , as they wereous off from the tree of life therefore they should be dut of from the face of the cartts become her me last friending they became fal Lin manit new we see by this that con side beaut intace a coll hall brokens Lyx Librally from technique col the land & that we see they become sub The J'cow after their ownwell now be hold it was not suferdient the monshireld as reclaimed from this lemporal deate, on that would destry Megala Chlange hap hingle the oforce as the soul could revende x the fall had being de spon all mankind a spiritual death as well as a temporal that is they were cut of from the hourance of the look, therefore it mayenfedi In & that mankind should be we lained from the spiritual death theres as they had bearne Carna ( somewal's denilish, by nature this probation any state became a state for fien to prepare it became a probationer state & now remember on Some it were not for the lan of redemptions loging it relided to on as they were dead their walnute miserable, living out of from the presence of the Lord & none Merena nomens welcommens, from the alleritate which man had brought whom fi and side me concauld not be brought about only on conditions when itions ming could not take effect inest is should desting the wall of full so now the work of furtice vauld not bederloged if so Cad mould stare tale Cally, thus me see that all mankind were fallen & they were in the group of Luclier year the Sur lice of God which consigned them former to be early from his perantes now the bland mereg could not be brought about est can al comment should be made therefore gad hime falonets forte sing the world be bring about the planof miner, to offices the demande of furlice that Gad might be a furfeelfur go & none wiful god also mais in beneface could not come unte men enout there were a punishment which also was as circular the life of the Soul, chauld be officed of boute to the pland haffines, to high was at clownal also as the life of the soul nowher contidamen repell weeft heshould sin how could be sing the accusion Low : Towcould there be a Law tone there was a funishment now there men ? bunishment offined, to fast law given, inhich brought wemant of comecion secure manner of there was no law given if a manusundoed he shed

Book of Mormon MS p. 274 339/11-340/16 Alma 19:101-20:2 RLDS; 42:19-43:2 LDS I'll die would be lie of will be their lot day he show let me white the There was no law given const, what could further de or men profite fully westel in we no afain a for the columnitient there is a longine no franchest offined to repentance good led which whentand more goldine the thermine fuetie co laine to the or alme renceatell the lang the love in flielett the famishow without so the month of fustice would be destroyed a Colomen crast to be God ha (God cross the not to be god owners chains the familest The resonmention of Hedrand of the dead bringing book meninto the present of Cad to True They are restored into his presance to be sudged according to their make recording to the law i justice for behold fastier encreise that his deman not balso increy & laine H. all which is her own to The some but the buly seem iline care same who tide ye suffere That miney come for he to lay unte four negenatione white 10 to would ecarcle be Car the fire bringet about his great & clima Charles es which the frefered hom the founder tional the world & their come to about the saluation the redemplies of men Talso Their des but lion & museans, There fore Pony Jon who so enen will come may bomed bestoked themolors of life poels who were mill not come the same is not compelled to come, but in the last day is shall be ser loved unto him recording to his deedt if he hast desired to do enil & half not repented in his dees behold enil shall be done unto him assording to He nestonation of Cad X nonemy Jose desire yes hould let these things houtle you no more & only tool your sins houble you with that houble which whall bring you demen unto se fentance Omy Some deine that we should demy the fustice of God no more cland endeanon la encar yourself in the least point be auch of your sins by denying the furtice of God, but do you let the furties of Bo is his menor a his long sof leving handfull sware in your heart hat let it bring you down to the duct in humility I now my Honge an called of Call pronot the word water this people x now my you go the way dealers the word nie The track to soleness that show mayer bring souls unto refer tance of at them great plan of many many hand classed upon them & met god grant unto you even recording to my mad Then .... Chiple X & Tondenow it came to fast that the em of Some did so lost among Taghoffle to dealer the made untothers & Ithma also himself endenduck he clowent forth now we shall say mone concerning their breaching

Book of Mormon MS p. 275 340/16-341/33 1830 Ed. Alma 20:2-18 RLDS; 43:2-16 LDS wast he this premited high he but according to the Shirt of forther went in the bon decount of the wars be lucenthe Sphille ofte Samente in the sighter att tear of the view of the fudges in behold it cam the the farmites han - ne Lamanite list for in the com mencement of the right author years the frofile of the toffelle some to the law wenter wire coming whom therefore they mude Sigherations for many year lies yattered together their armie in the lane of ters hond it came to har that Medamanity Comernith live thousands they Come into the land of Defelican what was the land of the foremite rames by the manity for a home of martinisted dead now as the Amalehile ince of a more in sticken mundarens disposition then the famounter wer con not then wier their sena deminate prairied Cary Coflamone the amonto, & To wendle to the the io. 4 The formitte new the he delle that he might posserve their habit towards the file to the might bring them into subjection to the occomplishment of his iles the hed bed lat he might my great love out them is distalled he might rain land out the littles, by bringing Them in to handage te D. new the designif The thite was to inthe iterilander their houses their wines & Mein Children to Che might former the prom the hands of their comies to deallot try mi the present time right or their minitegrapales their like to that the middle wor hip Colored on the levine for they lim is that if the chould fell into the land to the immenter first who course small was hiffed in shirt sin the The inex receiving for itedomanites would desting year thy also kin mental me land the incomice to words their butteren which and the for flech to tillight - The which we needled the follow homon of they mould not lake of anny ting they that in Cold in to a congrant & they bake it Theofor if they should full into the hands of the in wanites they would be destinged the lighties would not suffer that They chanted be it is to year there fore they good the in lands for their in hickards the beet to is bornon lid give untelle lofthiles a large for tional their cabelance to salsone iter as mice to the see top hite wester wholled alone to withill adaptive the Comparity which were a company of Samon't Secure to the Son of Minor salt love with and described from be lethites, which were timeletitis & for - ites to Melisunante of highierly fear now those desendants where name to arme, Me tellater, I fine the totality word linged to content with Their brothers outrante broad ched ricoancle besserte armies of the Somewitte hoder touchet them in the land of florbones con the Ecader of the spille on the man

Book of Mormon MS p. 276 341/33-343/4 1830 Ed. Alma 20:18-34 RLDS; 43:16-28 LDS 1-18 been of fainted to be de the bief coftain over the Affilia now the whief coftain book command of all the annie of the office whis nameous Mornix Horni lookall the commands the consentate of their want phe was on & his uf the want of the he was affeinted this to plain over the armies of the tophitie rist come to fees that he mit the -amon les in the borders of freshon's his bufle were amed will sweet to well sime List to de manner of way four of was triber a log when the armie of the dames ite som the the falle of the method flown has before his feef to with brestfere I will some shields good also chields to defend their heading a loo ling were decided with that it alling, now the army of frakermak warned prefried will any truck this They had the smooth of their simples, their hours their ourses their clones to their sting hat Bry were no ked some a course this which was girled a beat their lainty grade were naked son it were the framiles & theofmalakiles, but ligures not amed well bear thister now this lot therefore they mending fraid of the aiming their fire iter breatis of their armones not will's landing Heir number being someth proles than the Sighter hatoldenow it come to pare that they deare love against the fillites in the borders of Bushon History Sky departed out of the land of I be tommen into the "ilduous to look Theristourney, round a heat in the willening a very by the head of the Rise Siden that Rejonight come into the land of I Mante to lake franciscen of the land for they did not soffee the the armis of Moroni would Know as het willy had gone to willowe to Seven soon or They had defanted into the mildernest flowerites spier ente the milde nente motal their compro florani cho knowing of the profincing the Facine scalain men anto him fla ( he shouldingail of the Said white the second of the totales chould so to defend temulos against the Lemaniteir of come to pers that The read of the Lord came unter Alma to Mount informed The mes congenist I novem I'd the armies of the Samuarites were more hing round about in the willewiss, the Cheymin ate or means into the land of Alanti that they might commence and look whow the more meat facts of the people of these messengers ment & de line of the message und historic new Incroni, ( a ring a part of his comy in the land of fers hen lit by any whome fact of the famonites should event in to that land to take prossession of Mill to & home look the remainder part of his erry to mand bedoven into the land of Treation in Court Rolale the swell in that your boy the lands bould gather themelal to hattlegon inst the Commenter to defend their lands to their Country their nights of their like tite Herefore they were freehard against the time of the coming of the Samuela diteament post that Income consed that his army should be secreted in the wally which was wear the back of the River Sidon which was on the weil of the Kine wildon in thoustmoroni placed spice round about that he might know when the lampef

Book of Mormon MS p. 277 343/4-344/18 1830 Ed. Alma 20:32-48 RLDS; 43:28-44 LDS

I'm numerites I hould come & now as Proposi town theintention of the Lamant of I undage that the mighe with the his dans with themulay one all the land & heales Knowing that it was the only desire of the topico to fine me their lands their likety Is Mithuch Herefore he thoughest we win that he should defend them by state sigler Mistore he found by his spice which connected amounts were to take there fort hidinided his only & brought a part our into Hearly to o on wated themon The last on the land of the hill diplak & the remainder he constaled in The west vally on the west of the diner Siden & so down into the bordier of the land mantie There having blased his army according to his desire he was prefered to meel them a deam to face that the Samuenter came up on the north of the hill afail of theany of who me was consealed to be come legher that as the Samunitation had bessed the hill himlak y come into the nolly & began to cross the direr Tidon Fre any so hinh was constaled on the lout of the hill Wandres led by a man whast nomer want high he led his any forthe & inscreted the Samarites of aut on the cast in their Man Villame to fest that the Saments when they sow it top hites coming a from them in Tringer luned them about & began to contind with the army of Sichi & the work of death communeed on bethe fler buil Leans mer didly (on the bank of the lamanite for their makelness was enfrient to the almost or change the while out cotte hund the warmer atten a ment fell own Me tithin by the small the loss of blood they being shielded from tomore with furt, of the lady being shielded from this hokes of the Committee by the breat flate, & Me is a . m the let & Meintend States that the Sphile did fine on the work of least and my this Lamanite to illoans to pass that the Samanite became fright and beause of he plat distantion among the meneral they begante flet lower to the line Sidon's they recefored by Like & himen's they reselvente. by Selice the sterred Lidon & they bound the water of Sidon & Lehinete and her amile abon the book of the Kine Lidon that they should not books secome to pas that Income to his any met the Lementh in the welly on the of side of the line like to in seame defendated and to kit as a began to fall of on Them selecting The again to for the for the Samuelle didfler again before then torice Me Lond of man lix they recemel genin by the amuse of moon now in This con Me Tamanile Middighe encedingly year never had the Samuele been Known to inspired by his foramile & Beckmaledite water were the chief cottained des & by June townsh who was their chief coftanon Their chief Certan & com

Alma 20:48-67 RLDS; 43:44-44:3 LDS

in the chieles mile inter many of their kind flotts x they did sieve many of their hand you breast pletter's they did smiles of many of their arms to the Samuely did smile in their Live a new newstates the Athites were imbired by a bette cause an They were not fighting for monoraby non-some but the riese fighting in their homes & their like the Misimune & their Children & lieu all yea for their site of search to their church & they were doing that which they felt we was the duty whill they and to litifed for the Lord had said unto them to a be un to their that that in as mach as ye are not quilly of the first of line withen the second ye shall not suffer you while to be claim by the hands of your count s again the los Jeand Hat y shall defind your families even unto blandshed thingoufer This cause in the laftete continuing will the Committee to de fond the ingelacity these Samilie of the land live country & this righter their religion siccome to partle The men of Brice one law the Lietering the angust the Sommile they were about Estimates the from the wor Inwani berning their entent lend forthe son this welling heard with lies trong Liver the shory her a their Sands their Charles at their funderen ber bondage to it come to face the they lund when the formails to they and with one noise unto the Yand their for their to hearly a their present fremeto day & My lugar losland against the Somewites, with bones him the rollsome have -Mal My cried unte the Lord for the in frederin the Lamarete begande flow bejut em to they idente the condust fide new the Somanite were more numbers yearby more than double the number of the top better went the less they were driven encoment that they were gottened together in one bedy in the rally a por the bank by the Kine Side therefore the armin of Duconi ensured the make al years en best side of the kine In be held on the last were thement Let interfer when Is no him not saw the inen of Leti on the cast of the River Tidente Hearnise of Inoroni on the west of the Kine Sidon that they reas consected about by the topbile they reter shock with loven now Origini when he saw their times to Commanded his men that they should slope hedding their blood vice come to page Hal they did stof o we that a mel fair. Hem of Ino mi said and fere how makes Berahemmak that medernot desire to be outry block ye know that years incum hande yel me do not desire to elap you be held we have not come out to haltle genine you tole we might shed your blone for soul neither do mederine to bring anyord to be yoke of handage had the is the many coulfor which ye have come againstant con ye are enjoy with as because of our seligion but notye behole the the Code we the ald underland that this is done unto as because of ear selegion to our faith inchis Book of Mormon MS p. 279 345/31-346/43 1830 Ed Alma 20:68-84 RLDS; 44:3-13 LDS

me is intales and the stage this our faith now perseether this is the thank I'll , mil - Is . cen ve to that fact will succon to keep & foresene in to long as we we haith put unto sim Vante our lait sour religion & never will the love soffen l'et we that is dis begardinecht we sould full into bong, assion & deny any feit know Les bennoh Commandy are in the name of that all foreful fee who hathillen of thence aus as mes that we have sained from would by sunfaith by a wastlighten's by one reles of morship & by our thrush & by the sould support which we out to Ascervienes a aux hildren by that like y which beinds us to our land & au comby wear also by the main lainence of the snored wood of ged to which we owe all early theress x by all that is most done with us year & that is not all born mund with All the Mines which go have for life that are deline up gon weeken of menanto in Die will seit no (your blood but me miles for your line if ye will ye pour Estimated gooding to was exercise to be now flyt do not the hetely cast in anicher Xx will com mand my men that they , hall fall whongou's infliet the ausund sof door Luxum bodies hatye may become intinato then we will see whe shall have for some the heap le year memill see who shall be brought inco bondege & now it con Jul & fact that roken Jacobennah heard there Sexings he come latto delinerie us his smood & his simeles to his bow into the hands of Oricioni Dicy to last sim to dece and in one meaponsof warmer will de line Them of antegen & menville not sur inause los to lake an outh unto gour which we know that we should thate Lalic au ahildren hat lake aurune for of war I suffer that my defart into I'd wildeness otherwise me will relein em monde & melwill paistor conque bet ald net are not of your faith mede not believe that it is good that hatte delinened us inte your hands but me believe it is your canning that hat presented you from our sweeds to beld it is gone briefleto ogen stelle that hat fresoned your now minen fera hemmak had made an end of sheeking thest mond Onor one returned Meser - out a the makened menutich be had received und feretemach soging behold. me will and the conflict non deannit relain the words which the spoken the Love as he sond lieneth ye shall not object much ye defeat with an out that ye will not ne lun again against us to war now as yearling our hands me will fill year bland war the ground orgestall whomit to the conditions to which I have Their town when Charteni had said these mords feralemme hasteined his smood - I he marangy with inoroni & he rasher commetted he mighe slag Omnoni hates he said no smood behold one of Amoronis Goldier smote is even to Kelenting broke to in the alcomole fendemnak that he look off his soff rix felt icame to face the Solder the stool by the said of the Selection in the self the seelf the seelf the some

Book of Mormon MS p. 280 346/43-348/10 Alma 20:84-21:3 RLDS; 44:34-45:2 LDS The wife many when the forthe the med to saw the seaff which a land naice top of new to the cast of well and the contraction of the said of your things so half of fine contractions of the cast of mentions of present depart with a contraction of fine contractions of the seaff with a contraction of fine contractions of the seaff which was about the seaff which was about the said to said the seaff which was about the said to said the seaff which was about the said to said the seaff which was about the said to said the seaff which was about the said to said the seaff which was about the said to said the seaff which was about the said to said the seaff which was about the said to said the seaff which was about the said to said the seaff which was about the said to said the seaff which was about the said to said the seaff which is said to said the seaff wh The were show to with few to many came for the the the wood their suche as four atte ent of Inoran exembered into a Comment of peace & as inany as intordicte account They suffered to defant into the wildings now it came to face that be the here no h was covered ing weth to he did this of The remainder of his Soulders to engen to contend more force fully against the topule to now O) nor one masenger gand of the itakon wol the famounts therefore to commanded his frible of the chance la without them to slay them is come a few that they began asty Mempean Me amenite did contend with Their en od & Their mighes his behold. lein naked a kine a their have heads were enforced to the sharp words of the follow see he hold sugmere pierced & some les, year & did fall execting fait before the Towned of the lift lan They began to be swell down suenas the Saulding mo. soni had notheried now Jerahemnah when he saw that they was all about to be destroyed Donied mightily unto Inononi promising that he would come send value, his proble with them of they weall space the remainder of the live they more mould com to me gain against them & it Came to fast that Inovenionally that the makef death should crase grains many the proplex it was he for the he took The weakens of man from the lemanites & after they had entered into a lenewant with him of peace they were inffered to deport into the wildoness now the numbers of their deal went numbered because of the greatness of the number seathe number of the intended were enceding free to both on the Affile is on the Samen-atte to is carne to four that they carl their dead into the material Sidon of they have gone forth save buried in the delites of the Gear the romins of the lighter on of Provone returned to care to their houses of their lands that ended the righteenth stand the reign of the fartyes over the Legble of tollier Thus anded the second bollows which was moteupon the flowed tothis Costi ix 11 The account of the people of tophi - their want dissentions in He days of Ilclaman according to the record of Heleman which he kaft in this days . Substit now it came to fas that the poble of took were enerlingly resided because the Lord had again delineed themout of the hands of their enemies therefore they game thanks unto the Lord Theor God you & they did fait much to prayment to they did works Tod with sweeling great pay & it come to presin the nine thenth y mort the right refores one refrefle of little that the line come anto his Ton Heleman & soft is ment his believed stan the most which of stake unto the concerning stank

Book of Mormon MS p. 281 348/10-349/26 Alma 21:3-22 RLDS; 45:2-19 LDS in forth which hard been light to flatamen layett unto him gent believe Ist Mine safet again believed than inferes Chaix which shall come the sage year blilie will The words which then have spoken a bollow sayet hunts him again will He Keep my commandements to be sayethyead will keep the commandements with allow heart then Hime sayether wo him blessed and there find shall prosper the in this land that held it is more what topophery unto the hat what I fighery unto Theye what what I from the hall not be made knowing will fre prophegy is fulfilled serefore write to mad what I shall say & steer are The words Bihold service that this were people the Affile overling to the Souit of remaiding which a in one in four handred years from the line that fire as there shall manines i demel anto there that dwindle in an helief years then shall the see want to sistileness you famines to blacked enementall the Loople of it is hall become untine copies this because they shall down all insuche lift jallinto He worky darkners la reiniansners to ellmanille finguities year I sav unte you that because they shall in against so great light & knowledge to consiss y unto you that from the day even the fourth fine ation stole moballing away be fore the great iniquity shall come outen that great owne the Subold the Sout very secret flat these who are now on the read of these which are now manibered among the lighter shall no more be numbered among the fighte of the had no more be numbered among the fighte ful day that be mumbered among the Samanites & shall histome whe wile to insall cancit be a jow which shall be called the Sterife is the Land is with that the amander perent even wind they shall become continct from he Land of inique to this orraking that be ful illed & sience tenne la los that alle the and soil these works in the literan he biered him palsohis to the Long & de also blessed the contriber the nightern sake to be said the said th said to shall is he for the is the coming of the blessing of God upon the land for it Level varmet lack a for sin with the last digner of allowance & now whereflower hadraid The woodahe blessed the abush year all those while should stand lest in the fails to on the time house forth & notentilling had done this he le forted and of the land of farchenle as if to go inte the land of Melek distante for the hand of more as to his death or his hand are know abonding the bold the me know that he was a righteous man of he soging went abond in the church that he mean laken apply the spirit on banical by fit hand the South the South the Land I

Book of Mormon MS p. 282 349/26-351/1 1830 Ed. Alma 21:22-40 RLDS; 45:19-46:11 LDS

11 Hose water himself towe subbose Stat de hatt of a reasured Ill . A in die shinis unto himself therefore for this cause we know outing comming inident & haviel to now it came to four in the commencer of the nine lint mand the reign of Heland gream sto frofile of tithe the Helamount of the among the decale to declare them and underter in for bubold because of their was with the farmaile, & Me many little desertions whis but ances and ich had been army the people is become expedient the He and of Cadela ald bedealased among them yores that ansentation should be made thoughout Her havet here fore tolanum & his bether swit Jak westellish nicharch growin oll me land you is trong oily thoughour all the land which man feries the the hot heef the sesemme to for Rat to waid officint friester leaster throughout out the Condones all fechusche Y nonin come to fair 160 to la the lamant tis las these head of friended priviles locates care the chartistial these are a distring minimum of the to they would not ying head to the words of The bonne & din bother her they are hour living lifted up in their hearts because of their eneeding great richer tresfore they give wish in Alsi over oges to would not gine heed to their words to wolk aprightly be. fore Gad viceame to pass that as many as mould not bearton to the words of Helome. which the Kran mire de the sel logethe squint their bether a now be hold they well including was the into much the they were determined to day them now the leading! Marc med Dries with against freis he Karn was a larger a strong inange himane was to the afieliak was desireous to be things Hose funde 18 18 much most, were also device one that he should be their hing of they much speed en for of them the former for deer of the land of they were seeling for for work ing had heen led by the laleain of obmalistiatestal if they would support hims ester blish him a be seen they that he would make them nules onen the profit the My mage led away by Amaliakish todissersion, not with standing the print hing of the laman to his broknen year not with landing their considing great ear contra the to hand for they were high priest our the church of there werd many in the ch with wine he liened in the flattering in out of about the there for strydisyne it and from the church of this were the offairs? The proflect the enveling presented reday wour notwith tending there great nisting which they had had over the Lawar ites a their great regardings which they had had because of their Heliverny by the ha noted the Lord then we see how yout rechildren of mende forgette land their Sod year how quick to do iniquely to be led away by the ration one year weeln't seek great michely many to the the place the children't manyear me see that I smalickish because he was a many carning divise & a mant many flottering woods , that he led away the hearts of many people to do wish elly year to suk rodation the church of Bad is to destroy the foundation of like its which god hot granted mis them on which the god had sent a four the face of the land for the right can sake & now it came to pass that when the brane with the way this commander of the armies of the tothills had heard of these dissersions the

Book of Mormon MS p. 283 351/1-352/15 1830 Ed. Alma 21:40-56 RLDS; 46:11-24 LDS

war ungen with Inalistial from came to free that he next his cour is heter this pici (Hours a mole up with hummong of our follow Religion & Levelon in vacion distraction Children to be fastered it upon the end of a felette me, a is fortuna in his headflate to his breat place whis shields & ginted on his remain whome his lains to be look the fole which had on the end thereof his rent coul x in collect it the title of like to be housed himself to the contit. he wayed mightily center his food for the blessings of liberty to rest upon his but - an is longer there should a bond of Christians remain to porce, the land for thursient all the line believes of Chairt white belonged to the church of God calledly Hose is to did not lie long to fix church o those who did belong to Hochurch were factlful yea all thes crube were here believes in Chairt task upon Them stadly to munice Chail on Christians as the were called because of stein helie fine his while should come a therefore at this time Omar mi fright we the court of ine Chris lienen the perdom of the land night before with it came to fines that when he had boused out his saul to good begane all surland while to was south of Heland Desolation gears in fine all the land haption the sandist on de souls a obosenland the land of like to & he saget suit End shall not suffer that we who are dispised because we take upon the rame of thist should be broden down to destroyed until mel bring it upones by sies the languesions; when Invent tad said the smoots be west forthe among the proble warning Me ante sugarment in The air Matall mighter ? the sine ting which he had wrote spon the rent or arging mit a land vaice of sing to held whowever will maintain this till afon the land let them come forthis I'm shough of Mederdo en Unite a comment that they will maintain Their night is 111 inligion ital steladled every bles Then to seam trapais tel when morning . Ind pactained they woods beheld the highle Come running together with their a mour seited about their lains rending Heingements in token ones comme Holtey reallast for sake the ford their End on mother words they hourd drawing is the Commondment of Con month into honginion the as hand to lake when them i've name of Chair I've food thould send them even they bedreen - Ministerment, now this was the continue which They made to they pail stelinger munitial the lest of Almoni laying us covenant with air god, that me shall be deshord ine no war better in the land to throad if and shall fall into trans-- president on he may east was Refeet four linemies entrasme have entranger mont at the feet le be trade under fortif me should fall into transpossion accome in the unted tem to bold me are a semment of the red of robyce we pier, year ion behold bet unemember to keef the commandment of Jad por gamento shall be sene be our bretoents we be east into fine controllerto stain year let us former mountiling as a summent of loogh year let assessed the read of freak before his death for behold towers that a fact of the removed

Book of Mormon MS p. 284 352/15-353/21 1830 Ed Alma 21:56-70 RLDS; 46:24-35 LDS 1.16 1 He can tothe the send & had not deay ed the south one to senne if yourset of my land hath bein present to shall a remount of the I sed of my In he preserved by the hand of God & be later unter himself whice be remained of the seed of fore fich shell fruit leven as the vern nant of his garment, now he hold, this give this need which a hall be taken unter good now be hald the wear the language of posed & now rehe knowell but what Merennent of the und of forefor which that puish a higament are these when here directed from us year to evenil shall be us if me do not stand fast in the faith of Christ Anover come to low to when I noroni had said these words he went so to x also sent of the in all Heparts of Mcland richere there were disservent segethered logethered the hople whill were derivered to mainlain their likely to sland against the aliekaah & those whom had dissented which will called, final ist inhite sit Came to face that when somalishich saw that the feefle of Prosoni were mid numerous than the Amaliotistics & he also is a that his people, were doubte sul constraining the fur liet of the cause in which They had undestake " therefore Leaving that he should not gain the paint look these of his people who man ld & defailed into The land of lithis now morni thought it was no l'implication that the Commenter should have any morethery the thought to car off the suple of Amileokiah on to lake them & bring them back to full binalishent to de skypa on he knew that they would sting the Lamanite be ever requirest their & cause them to come to hable going There to Knew that Inalistich would do that he might ablain his purforse frest on Income Hough il was somediant. Hat he should take his armie Hat hadge sterio planulars logether & armed them selves to an und into a comment to keep the peace Vit came la how that he look his army somewhed out into me wilden well to out off the court of the liekish in the wildeness & is camelo jass that he to recording to histories & marched fath into the wildeness & hearded is comes of Sometiatist six came to pars that Amalitain bed mill a small number his ment of semainder were delined whinto the hands of incrone to relat laters back into the land of I fara hemla non moroni being a conen white was acquainted by me chief budges o see maise of me legle mustice be had forme necon ding to his reilly with the armies of the 15th ites to establish to anestice and thous only them & it came to face that whom soevered the binalistichetes that wouldnot enter into a cone was to soffer the cause of herdom that they, night maintain

Book of Mormon MS p. 285 353/21-354/30 Alma 21:70-85 RLDS; 46:35-47:6 LDS 1830 FG a ne comme a consum to be fire to death sing was har in the which dening " from you of prenoming it come to par gle Fat he could The little literio le be haist la monenen tomen porten was in all la land . Which was forward by the leftiles & that Inverni planted the standard of the de Comeng the hetely a tito degree to dans prace again in the land a low try die Smarthing water in the and until maile the untoffee nine tound good the rei Sonie & grane of the lamon and aight wish of Morter, unit last reliminate Short Place land some bedermed by He find firms Chest the frey was surf The world agricing to Trees were some whether with forms which tumera--sense the sear is as very request in the land but not somuch so will from become fitte werdent qualities of the many plants o well which for dans for -proof by mon My derioner which was in figure to the by the nation of fire limate but the common whe died will old ope other will station the awarend to Later of a these who had ford, with him into the of themany on where is good lot of the all wis to me the will sind went whinte l'a laure of The reason of far and is great the up the immunites to a new graine the sight Little fill inserned Hat de asing presimentes contamination to weight and off is fairly amone all hopotone that they should forther themuch mes togester process the lapleton hit come to post that interior the procession Bud your for It a many them try were weeting fraid year try saved to dishe Last to King it y also feared to se to late to against for he hites lest Tiggles I describe the site came to bust of the would not so the view Last of them recould not inty the Commandening the day is now it came to pass that Heling marriett because the rise bedience Merelone be save burlist rate to commanded that want if his way which was a hidiant unto his Demmands & Commanded in Walke should go porte & compet them to somes now be how this was the desire of somalistich for the living a very subtle man bode wil therefore it laid the plan in his heart or dettone the King of the damants & now he had got the command of those ports of the - Somanites which west infareur Heling & he sought be gainfarour of the Led, in the discount the amost coming of the flace of and the state of Book of Mormon MS p. 286 354/30-355/29 Alma 21:85-96 RLDS; 47:6-16 LDS "There intellinen to her king saleader over them being fine in stein winds with a relaminal resolution tool try would not be sulfer eled to a consist the holily is it come to pass tothey and sattered themolies Coultie when the laf of the meant would in a tolent thelipes in preparation to balle now it warmer than lick is be intention to give Stern hattle con sting to the commandenents of the hing but be held it was his intentionet gain, accum with the amiety to Camaniles Took icamiel place him uffor the head to the thing to lake preserion of the hongdon whe hold is Come to it was that he could be a my to fital treis tout in the ral Gwlich war near the mount Fritibes xit Came to best that when it was night he sent a scent lindary wite The mount athitions elevent ing hot the leading then who will upen the means whose nome way the tithe care simulate come decente the fort of the mount for he desined teste ath with dim rittaine to day that when to hante received the hungethe densit not section to De lait of The swant & to Carne to for 1 that I breaket ind sent again the need time lesiving him to Come down site amileha That whente would not to he untagin the think limet it came to hautet to watermlinkink round that he could not det he her to come down off into comount de ment apinto, the mount nearly to Schontis Camposi is sent bearing the lotte line his message unto is link desiring that he wood let Comedown & hat he would bring his grands with him & reamlte. Less that when Le heal's had donne down with his your old to then listish Tat Homenickian desired him to come down with his army inthe night fine to unawant these men in million of one in home the ling had gave fintenmand & that is mould rilinen them whinten in houtes handle the hereld make hind healistick a second leader over The whole army history toposeto les lonte camer with his mento summanded the menoforban heliet. so the be to they make at the dawn pring the more unawanted by the mines - Lehoute Sit Came to pass That when stay saw that say were sun in with the fled with tomalistich to he would suffer tem to late The the here in the tree might not be destaged now this way when this which ofmatished derived to it came to pass that he delivered

Book of Mormon MS p. 287 355/29-356/27 1830 Ed. Alma 21:96-112 RLDS; 47:16-30 LDS

his more conducing to the commander of the King now that were the King and the About iskich desired that he might one on flish hirderigne indethroning She hing now; t was me custom among the Lamanites of their Chief leadsowns Killed to official the second leads to be Moin Chiel Cooks to income to face Moto tomalickish cansed that one of his commence should administe for Iru by degrees to School Hat he died now when School was feed His - A monites offinted the listich to be their leader their akife onmander to it came to best the tobineliphich, marched with his armies for he had goined his Merin to the land of . libbi to the city of toffice which was the chief city of the King came out cornect, him with his quinds for hisupposed that i timbled is to had fulfilled his commands & that the tralistich had gattan legets. regulation or my for to go against At & toffile to balle but behold as the King come out to meet him tonalistich caused that his sements should go fate to mestificking & they went to bound numbers before theking as if to senance Sim because of this great att & is came when that the king ful fath his hand born - " ... no worth Coulon will Meda marily So to King Lince which Coelon My har tolenfrom it offiles til came upon stot when he had reised stepist from the mound be held be claim the King to the heart's be fall to the court newsto terments of the King I led & the sernante of the link a sied a eng. caying be hold the sermon by the king inne stated him to the heart of he for fell & the have list. ar i old come to see a in come in pass that shoulished tangen and that his somies should morale for the security what he fend soute the king & when they had come to the that to found the King living in his gone tomalie tich prelanded to be me It I said who saever land the King let him go loss & bersue his is went that The may be claim & a came to face that when all they made loved theking. when they heard these monds come forth sparned after the servants of the ling mon when the seaments of the King saw an army pleasuring after Them. They were frightened of led in a seculdance & came one into sectored of you Lemba spained the cable of thomas & the army which persued ofter the

Book of Mormon MS p. 288 356/27-357/25 1830 Ed Alma 21:112-123 RLDS; 47:30-48 LDS 3 " almost day in prosect of to Merining mine to that the undictink by his for and wined the new we the perole x " Come to passer the money beent and the lib into with his amis in lack concesione the City & nomine come to bas the the Beary when the hard never that the hing some stand for timelistick ind sent and mounter the Dinforming her that the king had been stainly his serments that is had presented them will in army lutate was invain This and made their except therefore when the Loven had received this me sugestesens un wo Bratickich desiring him not be would whow the par please the pet of the also desired him that he should come in water in water also desided from that the should the winners with rine to les til Cones oring the least give ling o it dome to one that the liek of lack the so mesterand hat then the King is also they in the west with him a went swant the hours water the place where she sat is they all tulified note her das de hours been I laise by his own towards a they said also they have fleet, day not the welfy. against them x then they roleified the Lanes continuing toutest of the King sei Land by for that I handickick rough the governof the I went took her win to him a wife the be his sand to by the resistance of his comming servent the oblained the Kingdom ven he was not nowledged King franghout all me low amenente the persone the famonites, whoh we were noted of the famonites by the Thomastiture the frammalities out the distintes some the to their from the Brigo of with draw to the present time wow these distinters having the same interchien & 113 land information : He publites gran having been into water in the same Knowledged the Sort nine the low it is strange to recole not long often Her distinctions they become more hundred simplimited to more wild wiekers frearious the Somewile found in with to had liound the fame mile giving may we inclotend to all man ne of laseinisus new year entirely for geting the Soul Her God & soon it could topher that as soon all bridget hed obtained the Kingdon he began to inspire the heart of the Samuelle against the Suple of tible yen be affin to the sheak unto the Lamanites from the Towers

## Book of Mormon MS p 289 357/25-358/25 1830 Ed. Alma 21:123-134 RLDS; 48:1-13 LDS

regeried the heater sines is died in their their hearts against the lefthills inserned Thut in the tallerend y " wine thenth you of the right the budges the having alle sufficient his wine there make ving her made hing one the Jama wite he sough calle to signorue all the land gent all the people which were in the lands It leftiles as well as the la mente, therefore, he had accomplished his disignafinhe had hereleved the hear sof the Inmanites & to landed their minds a stirled themap. Leanger in in much that he had yattered lagores a numerous heart to pole hate against the Affile on he wasdelermined because of the greature of the men of his Suple to comprise the history to being them in a handage & the he did officient chil Coplains of the foremiles they being the mass acquainted with the strength of the tophiles is their of loseis neo ( & their met water of their lities Therefore he obtained them to heckief bas tains one his armie & it came to face the long task theistam 1.3 moned forth, lander the land of jaca benta in the wilder mer was attame in iner that while the malie hich inchtain hunch taining sever hu prand to decit - In venice the after hand had been sombucine the minds of The copie to be with the water the find their fad wea he had been strong them wing treamined the leftitue & watery small , or to on a land street to the wing up hanked worth wound a hant to constant, his armier raise building walls of your To smile it Thema hant would a host their Cities & The horders of their lands yet all naunda hant The land son Their meaker intifications he did stay The quater menter of ment the he did in tily & the of the land was presented by the lifeiter this he was proposed their likely their lands their mine the Children & their peace o that they might line unto the Lord strenged & That they injet comain lais that which was called by their enemels the lange of the illians & moroni was as hope a mighty man he was a man of a benfeet under standing year a man that click not delight in bleadched a man whose soulded fagin the likery's the heedom of his country & his bretten from bonders slave Ly gla a man where heart did well with thank giving to he god for the many friendlega & blestings which he hestowed upon his people a man who did labourencedingly for the well fact rafity of his foots year hours or

Book of Mormon MS p. 290 35 Alma 21:134-146 RLDS; 48:1 358/25-359/20 1830 Ed. Simone be war form an All initty Chairts he had sweeten with another . bedefind his pople to righter's ni come by & his religion town to the less of his blood now to me with west langues to de fond them colves against -Their inisings two lo list reddings, blood if it were necessary year ofthey were also larget news dogine anoffenel year a move to reis the sword weekt at week decint a new my completed wine to fresant this line to this way Their fails that by so doing Sad would mean the win the land a in a Minute ed if they were fait ful in Nething the Comment wing god the he would fine for them in the land year wormthen to fire or to properly on wer allowing to her danger & also that Good would make it known unte Thermachitta tyste seld go to de land Toemselves against their enemies to by sedoing the Lord would deline Hen & This was the fait of Oneson't his heart did glory in it not in the sheding of blook has in daing gran informing his prople year help ing the commandents of God year assisting inquity year will verily sogunter south all won had been to vere to encouranted he like union therene he hold.

The very frances of fell want hand been the ken for into year the Denil would be ment from the heart france from the hold he was a man. like unto Homen the Song! Insuch year weren the other Sons of Thousely cars Alle Home & his Sons for they were allowing god now be to let the lament whis butter where we less serviceable into curp to then was Inoveni for they did onene i his wood of Cad to the still haf lagall men who sound mande deather una their woods with the wond from the per the dist humble the our seems becomes of their weres in sommet that they were highly anowed. sel de soit that fice were, region went contention among transing yen strong or The space of four years duct ass and sail in the latter and of the nine Letit were notwith tounding their beat a very themselves they were compelled while to toentad with their between the Lameniter years in fine their were nevertil const for the sone of many years with The Same south notwith trading Their much relultance now they well song to take

Book of Mormon MS p. 291 359/20-360/19 Alma 21:146-156 RLDS; 48:23-49:7 LDS 1830 Ed. winner recent the famounter because they did not olelight in The stilling - black ica o this was not all they were song to be the many unding se many a Ken bet men ant of their west of wirte an alenal world as the spared to ment this Cade works outly said not salfa to lay down timber out plan. virus the objection second be westered by the balances and ingthese who was we then broken god wind described from them House is had in them & had some to destroy them by fairing the commenter year tin contitued have that they listen should refere one the blood of the I fair, to longer this wire my a be should high the vermine adments of fool, in the promines the Land mire of the thould deep it Commonained Log should no where the land men, the me to burring the stienenthe intention don't very will to ak day of the wealth, Tolerwiere Men amonth were sees of word hise towards the land of the mount let & he intel the City was house buice's Learni and stationed in a ring by the burter of the This the intest of dis Cround whoul to shild them from the arrives & Mester of the formanites for be hald the fought with attract with amount, hold baid Hat Me city of themonital had been rebuilt, los un togen year Latin was in hart is hartle a fre aust the Lamonites had destroyed is once hele will the injuit of the people the supposed it avoid again best one areary Jung for them, hat he hold to send may said disafaint ment for he holdthe Aphiles had day of a ridge front nound what them which was whigh Fal He amonthe sound not cast their stones & their arrange them, that his might take spisol wither would they come when them land it was by their placed interence now of the limb the toke it aplains of the Samanites went actorished encertingly because of the window of the lefterter in part princip the blakes of security now the landons of the Lamanter had sup hourd browne of the greators of their numbers year they suffered they should be frivileged to come upon them as they had himento done year thy had also brokened themselves mithe sicelds o wire breatflation the hadals

Sich natidary, wheing thus the based they suffered that they should easile

Book of Mormon MS p. 292 360/19-361/17 1830 Ed Alma 21:156-169 RLDS; 49:7-17 LDS

LIA magine on wheel their buthren to the yoke of hondage on May & marsasse Mem according to their pleasure but behold to their uttermest action is I ment They were frequently to the mine manner which niver had been Known am - engall He Children of Pohi now they were for the Sumanites to battle after the manning the inclosed into moionis itenne whom that the Liments controlling listichites while concedingly astonished at their mannes of preferation former, now of King stratistich indeanedown out of the land of tophi at theles adof his any prohaps Is would have coused the Sumanites to have attacked Mit to the tise the City of some michaly on he hold he did care not for He hear whis people hat be hold Handlickich diet not come down himself to both is hanter as Chi Contains dennie sint attacht the top liter at the city of Strong enchal for Invent indutteed the management of affair a many the leftiloins count that the Samuelles were disoppointed in their places of retiral & the table and come upon them, there fore Town healed into the wilderness a Cook Their Compay insuled low and the landy litth suppressing that to be the ment beit flee for them beams ogeine I clipbiter for they know not that moven that fortigo on had about frite of seconty for energy lity in all He land round about this for they marked forward to testand of Wat with a firm determination is a their Chifeoflain land forward on look an out that They would destroy the proper flately, but behold to their asterishment the City of fill which. had hitter to being weak blow had now by the means of moroni became strong. ged in the leded He then HI Hocily the months now behold this was win Mom in mononifor he had supported that they would be frightened at the city of some nichation as the 12. by of took had hither bleen the weakent but of The land sters for Signwould march stiffer to hattlest their was precording tohis driver she hold morni had appointer . Shi to be of iel coftain out themen after Citors it was that same the winds from the Somewiter in the rally on the east of the lines Siden & now be hole it came to bour that when the Samunder had found that ichi commanded the City play mene again disappointes for the Lined It hi esseed up you neverthe les their Chief Captains had mornait an

Book of Mormon MS p. 293 361/17-362/22 1830 Ed. Alma 21:169-184 RLDS; 49:17-28 LDS - amenite could not get into their fact plus prought up their amile now hardette LO nex beened of the highness of the lank which had been known up to the debtt of the ditch which had been dry rounds hat some ( went by thein wome & thus werethe Ist hilly me pand today and souther should alternate tottimbe of to color tafet Lyony eller wear by carling our stones comment ( there that they were an pered year a leoly of their most thong men with their swoods to their slings to similarlement The west They fre and the meeting opening the Journal of the place of continued to Miles raining the to monitor brought of strice annies before the block of entirementality. en to in the mil the Kather to get into their place if security but bet bloty wer thinks look from time to lime fine much that they were stein with an some ne clary son and locken they found that they sould not ablamponder. onen the replication by the pass tity began to dig down their banks of earth the Hy might ab lain a pass to lien armies that they might have an excel where to fight had be hold in Here alternate they were I work off by the stone x too enews juliet were thrown at the mos instead of filling up, their dilates by foul ing closers the banks af earth they were filled up in a measure with their dead & manon del badels that the lastites had all pouce one their enemies to that the Lamanuts did attempt to deshow the lethites untill their chief cap wins werell string sed I most then a transand of the Samanites were claim public on the other hand the wasnet a sincle soul of the lightite which were slain there were aboutful ty what we're ned under what had been enforced to the arrows of the la maniles though my bass, but they were shielded by Their chields, to their bu asty leter o their headflates insomuch That their wounds were sportherily, money of which was agree serve mix Come to less that when the Comments saw That their chee Captains were all clair, they led into the wildoness nit came to pase that have timed to the lend of low his to inform theinking I to natic hick owheren anyry much his people, heavest be had not obtained his deside over the life Lite she had not subjected them to the take of bondage year heres ences ing weeth, I he did cure god & also morons swearing with an auth that Lemould drink his blood of this because morong had kept the lown and solut of God in preparing for the safty of his people to a cameto fase Book of Mormon MS p. 294 362/22-363/30 1830 Ed Alma 21:184-22:10 RLDS; 49:28-50:10 LDS Self that on the other hand, the weef leof left his lid thank the lord their fell then from the planty their enemies of the nineteenth year of the reign of the dead one the telephone Lighty years there was continued seace among Them sereeding great fresh Locky in the Church, because their held's diligened which they generate Kenend of Jee, which was declared unto them by Telament Shihlon, & Conianton & Thomas is his trething to leage a by all their what had been to preach among the people se in Chapter XX 11. Land now it come to pass that I hieron the motiles making frehictions for should orman in the commence in the town to the year of the rigned the body tool my stanist commer in dipropy heads of in the round about all tection there for all the land which vins forces by to the to super the left theres Sges of swith he coursed that there should be limber year work of timbers built of to the beight of a man round about the valies a be consed that when there world fling his that the exhauld his frant of pickits built whom the limber around about to the week shory a right & he could down to be seeded that ex re looked from worth of fredelin be could love of se wint looke built when those forms that the stones the arrows of the formenter could not hat Then they were for found that they undeleast stone from the top the red nekording to the Strate to their clough & stop him which should allembt to appear ash uses the walls of the tig thus homonic did before strong holds against the remaining of their enemies round about cary life in all the land to descent lefore the Columnicand that in a wine thank grafo K into the ait wildren year my wine for A draw at the famender who were the rack wit Leanen into their own land which were louth of the land of face hemla's the land of helitid raising a their course from the contine to the west Tit Come Copon that when Droveni and driver all The Samonth and of the continued in hick was not of the landing the sing for unions he coursed That Meinhabitants with of minein The bunde fare horla xin He land round wheat shouldge fort into the Cont wildeness even to the line der by the Lea shore & possess the land on he alsof land armin on the south

Book of Mormon MS p. 295 363/30-365/1 1830 Ed. Alma 22:10-26 RLDS; 50:10-25 LDS

inthe landing their formerious & oursel their in over the contiguoutions, 1815 Lind It youngher towne Frem armier & their houghte from his hands of their ene with the first cut off not the strong wolding the Lamenty in the hast milderness, the lower the work fair he willet be land of the from the west warming by the heart the him the west to a name of you such all the want which was not of the land bountiful, recording to their pleasants Thus horoni, with his armier, which this incience daily heading of the assurance glastorion which this worke did bring to the unto the they be they did stick trout off the shought to the comment the Somewaty from off the lands of their horse ming that the should have in print offenthe lands of the medicine billowete fast that the left Se Signer the aundation of a ligger they called the name of the City moraning the lines by the bost Grant twing on the South by the line of beglowers son of the Jamanteex typolo logan a foundation, or atil, believe the Cit of Inor one x the blog devery fairing the lander of daron's Omorning they called the some of the Glass sectord, while has they welso began in that sent year, to build , many Celies on the woll, cone in a has bealer mannagratich they could be bigait not was in the north by the horder of the Seathough they anded the buentiety vin This thet brougheren Circumstanen until the leaste of lighting in the commence into Inent spiritesand the reign of Hehrden, one he defle of Salhit they did properties Time in the mention of the all colonies of the abillings all be work out the chiefend men year, we can be held that his woods en mained concersione, while of the unter of light winds of land of the children why wiell he blowery is commented they high my lower and wer legting shall be explo in the land, but at member i was wound out to with not hit way tom mondaring. my short hier officer the imance of the Land some we that Hier coming have The very hid to the right of the for it in hier their questings & their Continuition specific in wedning of their pland wing the idele by the worker change the alon rations, which went among themselver, which brought upon the wither man Aller destinationed that will rive faith of in hoping the Commandered of the Sady muchelical it of hinter whill are of the wicked but King inclumes right to Court ye on to beach by the word on to divitable in whele somewill with the famounter out la hold the never was a bobien line among the field since the day of talky themen the days of The one gra count the time in the June of the to can of the reign of the purious is come ly best that the lacenty's weind young the right this udge a he ended in proceeding also the lundy & third gent pro want to past that in IN Commencement of the lover to & fauth gear

Book of Mormon MS p. 296 365/1-366/8 1830 Ed. A Ima 22:26-38 RLDS; 50:25-36 LDS All ; He right de Ludges, the emandale have been dear avery depertuy After had it not been a a contention which took steer among them contening it. cloud of to any with land to desirating which found were the horders of the kin both of whist were on the bonders by the hastirey on he hold, the people which borrene tole a riam contention and them insomet stat sector les for Merianton lack of and against their trethings, they were determined by the mind by the mind by them, but bis held , to whethe which forward the country of the to the comfort flowing of perting the ferrite of Clouds long which were led by a mount lost name was Moran con and that superfeel to be had fled to the compositionens they well extering to ful feet the army 2 income chould come who a ter mit de lag tem Mere long Louis dan but it onto their heart that they thould for to the land which were not Knowly weigh were control with large hading maley take securions the land which will not woods lahold they would have consid Millan into an explicit period, would have been acoust to have been lowerted but he hold, Horanten, being a moning much prising the chocke wer any quite one of his inge sunant, the sell year hings went he much sie came to four that shipled a common to stelloupof burning to total mountall thingstone wing the mally relicenten ing their in tentions to flee into the land on thronds now be held the people what were in the land facintiful in rather merening land that the would hearton to the world for Incionten Kanilaries cincoller stort sould often dessession of that back of the land, which reaches lay a Low whatier for unique conveymences a many treather The Solar of hick consequences would lead to the one them of their like by there have ne will among with mil bound to had the wife of Morienter for the Med Hickorist To land nectionered tit come to have that they did not head the ingestil they had came to The harders of the land Declation the live sid som then by the names favired. sol Col he the You into the land northwester day to the Singen the winty on Meter 1.8 it come to be mad the going which was sent by bearing which was les tro more when now war contany list much Benerly or Inemantering to the hor waste nighted morning heing institut by to wiskedness sie lettering words that a holtle commenced by home the mention to a new world stay the interportet entalis arm to tack the princes to us towned to the country hieraries The sended The land a Land the wear of the sign of the Sudge one the hope of the transmiss

Book of Mormon MS p. 297 366/8-367/26 1830 Ed. Alma 22:38-23:8 RLDS; 50:36-51:7 LDS

and the language both & ofer Meditoninaling to Karl He Lay inde the will restore to be land I have anterior anien both placed to the Come on holly a Sidney stry i wing so water & a Min land, til Barns to have freting to some year of attending on the flat and wente restered Swam tong that following were words of motorgiled, raning littled Me fadement state with hinglest wiright Test things which were a beamed by flowers him fathers to be most income therefore Dina ladenfield Bumphen his Charoling the hald come to past that the you of toplitate was of mind a sile their develored and the stand of in party weathernes Affaired this fridge & town on the Me sight with amonth & town ordinare thin Le risternale ple der fine proce to the fection of the profit to prost unto seen their sound history to worth the rea their famoyer to suplease to maintain the country Sodal his day to bring the winded to factive greending to the Diene Committee half his name martaloans Alamolid fill the year of his father y didecommence his Live in the end of the landing a land your out. The weight of to flice of the year of the reign of the welger on a respectfully the my having solablished for all he luiten fle coult of the he he for to le love den ameening test lands, to having en -munered the last grafight sear in personeur the lay they did not long maintain an entire praction to Conty out to a digent her least wice and in the ofice anciening The infrarent description house, the consumer the problem to desired lines after portisulargining; the law simulation altered, line he halolot of home wind not at to green sufferent a law to be a third, thought be well not beaution to their who had not in their water with men petitions continuing the attering of ise law lourges Hore with home derinous dint the law thanked by attich her anger with him to described and rethand we length belling fruit of the land, there or trularest a mountainfute concurring the increes, and not unto blood for sor come topon That these who were desireary that of la an chauld be de throughour the indemnet faces called sing many or the wind desiren Hat the law should be allered in. a monder to see the owing one government, & a is to blick a him one the land's the white we coursens that the an sive let remain the budge onen the land, took whom them the name of some mility this wine the dimition a mong themiston the and her had I wern on communeled to main tain their night, to the fainties tention was settled, by the noice of the people in came to face that the voice of the world come in the land of the decement of home retained the budgment

Book of Mormon MS p. 298 367/26-368/37 1830 Ed. Alma 23:8-23 RLDS; 51:7-19 LDS

118 . ... While grait Deaise but the hingmen to silence fint they dianscont solars fort were bliged to main lair the lance of readon men that who have A intanon of they were Hosto ich hicker they sweet to be lines or thouse surrouted by their will the state out to autouts out the heart labels Between tilliet of live so such touther to be to a way the profit of the join Interest grown which will remembered up the brait of the product y it Sommitter, egos. and the property the Beiley's is now falling lagetter to land, som theme of his lang & reming they to far in vine or wear will all diligious for he for surementer Sink to be coist warni hat belold, we that it Haldingsomist which temedy marrechquene meles de tal prelocation for his name, to come le houle recine the lefthiles, war his account were not request as they had in the to beaute of the many Housenes when had been sinin but the hand of the lifeties but not with standing steer from less ) finalistich had gottend logistion is endufui great and incomer to that It from the not to pour down to the land of face inter chief acide singe forme langer the brook of the Sommile sit was in the minter with ground the right for Sudger sit mon at the same line that they had began to settle the st the men wild were colled higger had dead But He Some ile was coming down to be like against them they were glad in their hearts to try refused to lateral complete they were to worth will the chief Dudge, to also wet the porte of likely Mai they would not lake what much thend the Country of it Carne for hear that when twood some there also saw that the handreles more coming in to the harden of the land, house secording woll, herange of the stuberness there higher tracken to had to house well se much delicence to present wear he was smething wolley in soul was delled with angen against the way at come to wast that he fine who believes with the waise of the people want 11 whillian and of the land pleasing that he should head of sine him show ing form la counted forse disciples to blend their country in to but them ledically for it was higirallore to fut outed to such Contention X dies or sions a mong Hymales on he hold this had been hetter to a course of a a their distanction has that Inever commended find he army should go against their stingmentifiel down thein prides their notifier level them with the cast on they choule Letterhaying too support thereise of library to it come topase that the armierdid which to the against themy the did full down their pride & their mability Inseriar & Hal as the diellit their weapones foreas to fight against theme menof Dunoni, they recel know downy benefeld to the last of the ame to passitto Muches contrained of those disunter what were hown down by the ewood

Book of Mormon MS p. 299 368/37-370/4 1830 Ed. Alma 23:23-38 RLDS; 51:19-32 LDS

Tolling and ich were not plain in bottle were lakens last LIX into hairenfor the mornation for their briefert Margonied alle rema Luder of three dissented natter land be be smale down to the south to the - swend you toled to the standard of little to went tomos that to mist the felling Liberty upon their lovery & in their with to a tope of an indistrict; their Country's that Inevent seet arend to frest Kingmen de there were not anything by the to projection of linging or that begin answer to the the bound of the for Sile for healt in the sent to flinds which but they much sight down to humite Hemselves will and their portion & to light rationty for they for down from hourings achord warm sport that while Incolor was Thus breaking town the rooms or whentions among his compreflict in feeting How to prove the liveles ration & making regulations to propore to the spains the Lamanites be hold the amonder and Come into the lands howene which was inte lader by the la character and legionstiel the hetiter were no trate sientle thong in ste city inmani startones bunichink hilding the in storing ming nit and war hat the wickich look fastering the lity ged portering all then jor hickalong & Host, who I ledont of the tile " Inovenionale the le Withitak salvalle weele of the pily of Soli gattool Mountain logette x mede Dicherchioner were ready to weine the Committed ballle but it come to few the the history would not in the Medamanite to go against the City of lighter to halle but keft them down by the Ven these leaving men inches City to me intain to defended thus he ment on taking passession of many Cities the city of Sochitat & Healy of Sili & maily of Moisson of the to of Compacin med gof file. the algo Mulch all of which were on the sail bades by the Year Was to they had the Lemanite ablained by the Comming of An electich to many Cities by Hein now he less host all of which were strongly Latified after the manne of the for Wientions of Brononi all of white afforded strong holding on the lumanites Dit barne to bast fint they man her to the horder of the land Sound put draw Long the sublice the fee them a claying many hat icome to four that they were sit by section who had their Recianting and headed his hoplicin his flight tice come a fair that his headed of alietist also as he was murating world with his number army that he might take pressissing the land Boun titul & also the land nother and but be hold it mel with a disapelulment at x re halsed by to a name of his men to they were great town coas for saley man of deanening did marde the lamonite in the in their strong to oin their skill of was incomment, that they did gain advantage over the Lamanites & it land to four that the did havis Herriensemuch that They like slay them even until

Book of Mormon MS p. 300 370/4-371/16 1830 Ed. Alma 23:38-24:9 RLDS; 51:32-52:8 LDS Ythe Country of to me to proce that reachen to his one did bitch their links in the border of He ford Sound al a Honnice hier did pitch his cent in the. Contingentie that to fix lea sine paider fire mount wine They driver tit came to hear that when the night had convercinence o no servant stale. when went out he me to ment into the Came of Throughout the hold sleep ladour formed the in heavys of their much attage which was couldly the labour i vat of the day is came to for that contain stall mively ento the text of the ling the not a wall to his heart & he did came the death the ling in mediately that he did not anake his servant to he is tune again friendly to his own camp & be hold his men was custof & Le anoke Them told then all the Things that he had done a be assed that his annies should stand in readings lost the Samanites had anoke to Should come upon the not the ended He las outs to with plan of the regard the before ever the scools of higher this ended the lays of Stonalinking ( houle sair ) ned move il and to pie in the love of sainth you fill right the hole were the soile of hills be hard when the land. with a when the list warming of the first month helded they found three little he was dead in his own lent to they also come oftoto conguer was ready to Line them hallle on that day's now when the lamontes inw this they were official & they aboutered their doing in muching into the land north wand weekended with all their any into the aig of hinlest's rought proliblian in Heripolifications & seame to fees that the bother of Amelialist was appainted King over the people & his name was the moron thus king ton moren the hosping ling malekich was affinited to reign in his brades it could to pass the tile did command that his people should maintain Stars cities which they had, taken by the sheding of black for they bednet taken any cities save they had lost much bland is now leavening saw that the Samontes wheel terminal to maintain those cities which they had taken is therefact of He land which they had altained forsering is also wing The snormily of their number wear eum thought it was not impedient that he should alterment to allack them in their outs but he kept his men round whant as if making prepare time for manger whally is man for Sparing to sefend himself against them by carting up walls sound absut is in charling places of revort to it come topess that he kept thus frepen eing for war until . In moni had sent a large num be of men tastity. Sten his army of morone also cent orders un to him that he charlothe tain all the prisoners, which fell into his hands for as the Samuel

Book of Mormon MS p. 301 371/16-372/27 1830 Ed. Alma 24:9-23 RLDS; 52:8-19 LDS

ind inner some designers line he show it staine to the histories of the 30%. - maite ma reason for these whom Me Somanites and Taken & healionencen -less unto were that de identification the land Beautiful & settle e the minimar Law while led into the land nothward lest He Town it should ablain that chint to should have pourte to havens the on entaine side to Deprenials quarter of the land to the him that be would be faith ful in maintaining that -itting fort and town maker was in all south feat suchous at maje it takes again by shalifer in some other way tast atics which had now to land to the Lands & Fat al mount it wood in & the system the leties requel a heart which nach not allening the landed the Sommit & he also said unter hims montelement unto van hat he hold the amountered about in the horder of the land by the west yet I be hold do against them there for to connect continuous unto you now the king Ammont ned defanted on tof the land of you have la to had made know to the Jule con civiling the deather his broke & had gettered together a large number of men to had muched forth against the lighter by the borders by themest Lea X that he was endeavening to beness the tothetes of them away a fail of their loves to that part of the land which he had commanded fresh which he had last to poise estrelies which he had taken that they should also homes the tep hites on the haden by the Cast sea & should take forcession of their lands as much without in their forma according to Hepowar of their armies & thus were the libites in those dangerous circums canco in the ending of the heen & sint year of the reign of the budge one the perflet rophi in taken you ale to the min in the I continued the saige of the weet liven accorde the terremonde former who he had water war to to be that the youth street water fre bad int lyou his word towards to land ! but tyle that is might used transmit with him ent taking to Citize waich then and but part topen topen and have now and indicate the more an eltacke april the tory In at in netake it it is were possible tetame to fine the branche made superations to make unattecht upon the 3th of much to much for the with his army against the lamante with he law thetit was impossible that he could into force Them while they were in their Tillations tweeter it a handored by injust in returned again to the tity Barren tiful to wait on thecoming Introne , not it might necessed strangth to himmy x it cand a her that Incress diel and with his army to the land of Buntial from the latter endo the twents & went wien of the riges of the nages on the buble cuit o many of the Chief Calitaine , wil a laundick! was what the should do to Cant the Same not to Some not against them to wattle on that the might be

Book of Mormon MS p. 302 372/27-373/38 Alma 24:23-40 RLDS; 52:19-32 LDS 1830 Ed 169 ; and means whites the mout of their strong holds that the might gein ustrantage one thin to toke uguin the lity of I mulet vitenine to pass that the sent inhersion to the some the farmante his hickeled the city Mules to the intendent where name more keek deriving him tial he would evene on twith his armies to med them upon se plains between the line to this but beckett no chinter may a for muite beaut not come and with dering to meet them when the plains bet come to free int tirerene inving we before meeting them expension grounds the coffee he resolved after a film that he might documented and at their strong indes they are nearly accounted to the second the sunder the same in the second the sec down man Althoutlant invent & history by night marabed into the wildeness on the west of Hereit howick to the on the Inone with the quantity the amounter has discovered diameter they rain below is unto beach their lands recommente base that The armite of the commencedid month folt against scanaum dufferling by Merina unders to mer france bearing to compete 120, 1 well mer of his is an about to a recommence said Me anning the Tomanite vening on tagainst him, no begand setual downly the I'm then nothwood not come tafore that when the famount on some that he digon to flee By lackerings of word Homen He right in white Standy on the terding sug Me Land witer which we let planning stem in vain for hold I horang Com manited that a fact of his day who he were with him should march, till into, thetile whetegress enione it a the lite word the which land hand of the protect worth yeard Hole ite want down wild of iter explant in as to the horan the ablair of serion y tocate Juntet with a fore of his way white he monded with the remain de to ment the lamanites when they man lat notice from the person to bearing xectom to for the In amunitarding proces some with they come near the lets Bountiful to the sty were soit by file to as mall army whith had been lafe So prolece posite Sound fol to went to held when no chis feafleines the Samonder , had lakeld lake will bien by coming against From They led in much confision on lest for hafes they should not of tain the cale Inalch, he fore with should make ate them for they were measied becomes of their march, the men of Soline regreth, now the Samue, touted, not know flat Inorone bad been in Heis ween with his army to all by heard was the whis men man Johi, was not derive end to mentake them will they charled much brown to his come bellowe Chase Hat before the Samanite, had as broked for they were surrounded by the office by 121 men of thereni on one hand of the men of Selion the ofthe all of whom long march of horoni Commanded his men that the I hould foll abon them well Book of Mormon MS p. 303 373/38-375/5 Alma 24:40-57 RLDS; 52:23-53:5 LDS 1830 Ed. heine the four while o sen formula to raving an uncommonte thing The Summanites for the to lattle with eneeding many reasons Income Income Income The Cause march Me one near his eleterment to war them soul in my insine . " Healied hulled hat hehald browning his men were more questil tocare model not pine may before to James. it siteams to face that the long he on both hands but eneeding my & Live of a many stain on both rides for & Conoroni was mounded by the Her hear killed , in ignimed a por them see with in house with his strong de fallenge met confused of the horas fering the complete Continue Le wid unte them of go with being forte general of very best bet in the the tomathe had Lend account description all was total were not their come forthe Line we down their well planned war it the intof Jumeni palacerin a willed free men Hat the stander to the some but bahalik there arent many that wouldn't ex Polling to would not deliver up for swoods well taken to beaut a there we after a mon were taken now then wither well combelled to much millethin but day on the into the land bound hat & now the numbered surrennes as bound no taken one offed in the they the name burge there white the her fair gen powers flow there which had been claim on both seiter & it come to long that they diet ut quarte out the bariones of the lamanite o diet complet them to se Sport to being their ded was its tredeal of the lithing and on what plaints tomore afreed minerer them to great their while they should say and their la bours to horse i her to be to fee to by Innich with roke to the comment of the sile & peneit no buriet were in held there he word man who hel been with I moren't inthe more fail of all his halt las he was a man literate inoconer the experied in sect offer soffered the wee beloved by cachette salso be loved by all reproble to the see ound to fast that a a he haman ite had fines sed danying their dend salso the load of the tophite My own war wheel hook into the land Bound at the common to the meles of Income Court But the sign of con mand to labouring in diging a chilen round about He land Metity Bount la Ca he would that they should build a breast worked timbers. when the inner hunder the dittoh a they can't up line and of the ditch against the bear worker touches & thus they did onus to the amountes, to lahour untilly had engle the city of Bounty ut sound a heat with a strong wall of timbers into to a cucoding height & this city became an enceding strong hald out

Book of Mormon MS p. 304 375/5-3 Alma 24:57-70 RLDS; 53:5-16 LDS 375/5-376/17 1830 Ed. Lote vin this is the third friend the friends of the laments of an anile with the man wind Moren was competted to cause the Samonitaire to be welles ance it were took be great them while at their lating a be devied all be forces on him he Flanck muse an allack when the lamonte, at Come to fair Tal hinon had the pai sell a midero wer one of the greatest of the armin of the lamanites is had ob lained presenting the ale houlest, which was one of the changes hold of their mantes in the landy bething time he had also limited a clony rold to relain hu prisoner xil come to fees that he did no more all mill a halle with the famounts in that year feet he did employ in moringhy basing for way year a in making balinea tions to grand ogeinst the formander, dry & olie delivering their marries & their chi Titres from to mine & of lielien & promiting Lead for their arming & now at come to for that the armin of the farmandes on themes the about, while in the abson se of inonomi en account of come interest amongs the tophile which caused Millersions amongst then bedrained come ground out the tobbile yearing of Me land of the hood ablained passession at a number of their cities in that fact Tinterages to engineering the verse placed in the most danger out tickens to week's some he hald it into some whoi to lay conscious the people of shinmen who into Lugarning rive farments," but by the month his in the worder by the would't world Jed the had been comen todante the find a this min learn bearing de demonito, to come Then some to red con since any industria low the lotter & hearing their canto the had been light from taking up a mor against their buttoninforthis inc La la manara test to men mania sha allane ment recording to their can with wanted have vericited for they would have suffered themening to hand rallen Little The home of shein for the met he not been for the fait & the weering love which Formato in buttons had had for them & for the cause the west being be described to the land of face him to the cure had been fortested to the tophete list is came to personal when the saw the danger and many affections & tribull ations which At 15 hite for in the west mond with combacion & were desirent to take go some in me well need their country but he hold as the more a want o take Their maloned were tate were enorthmund his the prosuntions of Mamon & in brother for The west that to brake the outh we hick they had made ofte Laman Land lest by so daing they chanted last their saul there for all theyerotion Bh haden tried in to This commant were commilled to be hold their bretten world through Their afflications, in their danger and line wound now at their time

Book of Mormon MS p. 305 376/17-377/29 1830 Ed. Alma 24:70-25:7 RLDS; 53:16-54:7 LDS

in the with as take their weakous of were to defined the in 306 time as noney or view able to to be up or in the called Hemselves tolailes they intend into a concusant to Light for the bluts of the togher mente of so led the Sand to the laging demine their lives you every they commanted that the never were sivery their like to but they would light in all easts to protect the Bobins Money from landage now be late to the two thousand of those going a get the interest into the continent to last their weapons of men willend steel country me now not this ting of work n'es a great subject for they took their muchons of was tothey would stat Telamon should be their heady & the weit allyon ing men & they was the coling walianty a comoge is also for thing to he activity What he hold that was not all May well man cush on west true at all times in resolvations thing they were unlawited yearthy were mend thath Disable erness for they had then tought to keep the normandment of God & lowell april Ally lufac him Kinon it came upos that Helaman did march at the head of his two transand ship ling back baldiers to the suffers of the deable in the houses of the land on the cloud by the west beautifus ended the hitrity's eighth gear of Herigory Achuden on He house of repliate Chapter XXV - " Int we it can to best on the small or wints good like ledges wat he -mening that and Inormistatione it at he would enchance present his land A las Het Ingrai cet to egale interdiorie & Harant In he would - 25 comments in hot mer informa in the suffer of the Samuente frienders - a the traper of his two weeks to it also desiral descal has enough soft for the Month caring of the sony now Me la manches had letter many normer to bilders ? Ties was rint a morning non a child among all the friends of the intited Inmeni on the private whoppe in mi and taken therefore Increme nevalued upon a stratigen to allain as many presentes of the lophites from Me Sameailes to it were to the the for he worthon Efistle & line is by the sevent of Anumeron the some who had brought un Efectle to mooni now these are the way which Al most unto tomorn saying behold in moron I have nothing us gare Construing their was a hick or home wedged against day finish on nothing which the wether hall medad against their's which or one the de ty mined to carme migles wis water wehave I wenter toller some tring come coming the fartice of God to me Smart of mitting it wint which to the harrouse governing the referet to with Land of teffic year of mould cell you to thing if you were capible of the country to the ment to be and the control to the country to the country the said the country to receive said municipates the said the said

1830 Ed. 377/29-379/1 Book of Mormon MS p. 306 377/29 54:7-21 LDS Alma 25:7-23 RLDS; It il a wyour merdine as farfores to return with good armie to good was lands but as ye hand once reported that Things to have four be against the week led the Lord enen seel may enfect you will do it again Boren, beheld we are hecheld to receive you year except you windraw your purposes behold free will publicon the work of that Sad when you hand, rejected whom you can to your attendistantion that as the Ford linet our armis siall come upon for the of the withdraw? A we will maintain our believen to Herant of aux food her bechold it exploses met that I talk to good concerning these things in nain on it sufferett me that Thou are a childed, Ital Therefore will close my Chritte by telling for that will not enchange prisons mus , the outsublicies that you will be in aparment his wife to his children for one frience if this he the case that ye will beit I will inchange a be hald if ye do not his the will to me aprint you with my aming year with will arm my wemen's my Chied ou not will come against you tol will fold the you enen into your own land which is the land of any first in her clover pear ich all be word for bland you life for bjent will ging on hattle sun antill gon overter Traged from off the face of the Courte be hold of anis one sugar rates my people at anis song is to mender in is min water song song to legand conscious his he hold of ge seek to de tige as most not me in fren to de sing you year in will surious land the lands of our first intilled non release my fitte of and moreni land lander of the people of the reporter on the same to pass into the moin waen be had need wird the fitty be warrangy to be wall and Citt and horas of the cont The Language of the Lamanite Dam The last trof Smalickish whom ye have mudded behold I will enough his blood apon for with come for sail in the my amies for of en int prove threat sings for he is it was a les del room their brothen incomech that they did not themat to the la terrement interior rightly belonged unto them Some he hold if we well landow where and a whilet faceselve, to be gondened by Trase to whom the gor coment duth rightly helong then will court thatme people shall by clover i'm neglow to shall be at war no more heloldy have breated out many livealings against mome suchie but he hald we fear not your threatnings menerthelow . Printe grant to enchange frimmers and ding to some request gladly that trung frestructing fand forgetien of war is int will medge a man which shall be alonal wither to the subjection the sufficiency Course and thaily on to their & land Lenting Cian & as concerning that God, whom selver met have in such a line we know not make hinge mentinge lest if it Book of Mormon MS p. 307 379/1-380/12 1830 Ed. Alma 25:23-40 RLDS; 54:21-55:14 LDS

as you say it rein that Here is a Level to Mell behold will be not send A. were their lectured with my better when have murdered a ladrege have nented that he hall gone to such a h love but behald these things matterett. transferred at formation of too hate non bank bold formanite butale this was halt burn madged to a singe their money to be much last of altain Building her in a Conserment to de last my Chitlete brown nowilland to pass that when become had received the flatte on was such angry because he line that the more had a be fait Knowledge of his fraud yek he knew That the reserve to well that it was not a fast cause that he had aust him to wedge a wear against the people of their was so in solar duit in a concharge presences with chammen cone he will withdraw in bur fore as thank stated inmy Chistle foret will unt grant unte him Hat he shall hant any more fourte than what he inth got by hold I'know the place whose the La manite date quand in photoste what the hour later his inneres as formoren waild not grant untone mine fitte to hald I will sink und fine seconding to my work weath will such death among them until the start to many beaces noneit come apass that when soil result had said Tayer and he caused their starch should be made amone, his men the The hales, he might find a man which was a clesendant of Jaman a mong thicks Dat Paris to fast of ther and one short mant here "amon't in was one of He stevants of the king welge was musclesed by four little & mow more ni canned that famor a small numbered his men should de corte unto the quando which we as one the wilkite now the totales were runded in the to fil tasfar moranicansed pat amana small in where of men who was af Sain the to go well him the and to for that make nie was specing to some nearly to the same with ment one He to believe their or to grand him coming a structural led him hat he sogeth und them, en not hahold am a hamanite resulte me new crayed, from the planter of the school of the handle and fanish file will to brought with us now when the Luma neto heard. The words they reclined him with fay to the said unto him yind us of your wine windows may dish a liver good wat it were it to ten wind with you or mis and misong hut Laman sages unto them let as heep of air vin till set go ugainst the tighetes to Ballie line this suging only words them more dise read to dish of the wine for said they were one wery Herefor let ar take of the raine & by o my nice shall necesse wine for now halions which will string then us a gengains the White to lance a togeth unde them you may de nelesting a your days to it lame to far that they died to ke of the wine feel sit subsofte Then, prepared in its sharp to it came ite fees they did chind or minement,

Book of Mormon MS p. 308 380/12-381/20 1830 Ed. Alma 25:40-56 RLDS; 55:14-29 LDS 1.3 3. Car la l'a me in dentenprimen polin Samano, la raca de la that sty view all charten prime in a deep the fitty returned to Incomity tred him all the things that and hapered to now this was according to the June to the City City while the Jama, meet in a dufit by to demaile of cost in the miground poor in water the horames, time much that they were allarmedy unen to their morning and those of their charles arranges much able to use heard -hond war witer herene andarmed net have himmer & all those things met selent in holound ricenes, but had My anok the Somonity be hold thou the down Kings the replaces and have their the my hat he hold, this was not the desire of Invone, is diet not delight in mongler on bland shed, but he de gheed in the saving of all or out formelistims lion son this cause he might no bring whon him into the he would not fall for the Jamanite order log to Interior frankenies, true he had oblimed historing on he had armed these ; legain fasteries of Those wasts which with within the walls withen becausely men which never with him to withdrawn base from them to surround the armi Alla Larra niter some he hold, this was less in the night line to that when the Lamarita a make in the moning, they he held that they were to country by the held white method to that their faciones were a med within to then they said the to heles, hard fonces one. The moth in these circumstances they found that it measured cofedienc shal they should light with the withheles this factor their chaif coplains demanded their win benefine to the brughe themforthe was themalthe Autof the totheles illeding to me we now behold this was the due col mon mile look the beien is of many lack forsering the Caly non wied that all the Increments handle le lebended grated were of hiteria, they did fair the army of the Samanites which he had taken I sicenias that they should commence a lete as in shangening state of the ation wound whou to the city Gid sit land to has that when he hed belifered the vils City aranding to her desirts to caused the his presented should in about to the oils bountiful & he also quanted that lity with an exciting strong roll pit cane to base that Any did motwith landing all the interagnered the Sommerle, keeps frotest all the brisoners whom they had taken y also maintainale the granned is the not nantage which they had setaken to came to par that the tothiles lugar again to be nictorious, to the reclaim their righte to. Meinfriaileger . many times did the lamaiter attempt to incinell then a hand

Book of Mormon MS p. 309 381/21-382/39 1830 Ed.
Alma 25:57-26:11 RLDS; 55:29-56:10 LDS

The frey might duting Hem with facien or with down wines had he haid the with it were not search remember He Land Hein Grain This treations of of listing my four of not be taken in Their surregion by wereld not fantalicoftheir wie emanite iniventes; they some tins landing, that we proces me thould be adminis-Les not us cong, the popularity the in wine want prisente La manite is want also fair some top here, & the try die trance their lighting now is land to post The lit was expedient in homon'to sunday whentions to attach & the city The aniantery, orlethele Helamanites and by This la demission till the City Duricutter, with is her become consection strong notel to they were continually bringing new face into the Ca , sale new in sector sometime & they contin to trivity a mint remed the wife of the hage ones the serie of istal XXVI More now it came to for in the commencering of the Mintest your of the reign of they reday, in the wood day the pier hours for morrie received on this the from telaining the ing the up, wind of the world in that quarter , he land a trestand he words which be wante Jaying the dearly holowed the be hald, my beloved buttend hand some what to tell you concerning our war jobe in the part of the land, he hall the Thousand of the Jones of these men who he formen brought down out of the land of lethis now ge have known that there made neumant of Saman police men theldest tonof au fatheretehi, now of neck mil ne heart unto you concerning isen to di liemar little underlieff on their time west concerning all these things. we out supposed me that & tall you that here thentour of these young were he to laken their mer, and were I would that I sould be their deadings me hand come jouth to defend our Country's now ye a between lands ning the down and which their letters mind stoll the resident late up their meapons Ino against this between to said black hal in the twenty & sireth year and they saw our afflictions Koung faithullation for Thing they true bout to brake the conciont, we hink they had made a take up their nice for of mis in And destinet but is would not saffe them that they should book his concre stat not should made suffering ful God mondet strong town us intermate that not should not suffer mont because of the fulfilling the case which they had laken, but he halffire is one thing insulibly mer may head great soffen behold, in the line of the head of the line before the head of the line to the head of the line Transand army men, to stil Cito of Dadoch, to hand halifers, whomist had abini Wang to the arms of Interesting the land the body the fair did friend the the said by on he hold, his army had been reduced by the Tamanites belaused the ming enouits of their lovers , having slain a next number of a womany for which least

Book of Mormon MS p. 310 382/39-383/41 1830 Ed Alma 26:11-27 RLDS; 56:10-24 LDS Ful fire contilled in Medanie, their chan by of their Coderia's the as hope none ofter land the spendaling ful suppose know at the line in the land of the it is seif todance not stock to .... Arse are the felice wirethe Me Jamanity come obtained possession, to the stilling of the blood of serming of au maliant ment the land of Manti, on the Dity of Manti, or the city Seets warmy the City of Cume wing the city of milifarch y these me the pities which they forested notes fains Little Cia of Judgat & and Anliber & himen tailing with Heimmights to forlige the lity & lite mere dishes sed in hady as well as in spirit for they had for interelientle by day a toiled by might to maintain their leties & Frus Higher suffered great of hitiers of energy hand to now they well determined to conquer in this place on die therefore you may unttruffere that the little forer which thoug he with inguen there long ming your thongwel before much for & news Come to has that when the Samanite rase that Solifer had received a preten Strong It to his name they neces compatited by Heardist former on benet Come against Helity of Indenter against us to hittle m. Has much prepared of the ford on had they came when we in this aus meatines they might the we haps desting at our little army lent Thus retremel preserved they were les monded by hommon to maintain these cities, which Hoy had takent Thus ended the lacuters south year. northe commence more of the lacinty & south gras me had for bandam by nouseland to defines now me westernes feet The Samoneter should come upones , as the welse not desistant to make another upon them in their strong bolds a it came to face that we hipe ship out sound allant the wester the mone incution the Somewites that they might not bass us by nicht new by day to make anottockl whomaw ofthe little we hoch we been the northwood for me during in those to ties they were not so ficiently strong to mest then it informe were desirous if they should for by as lo fell whom them in their was & thus bring themapin the sear at the sand tiret they hele met in the front out suffersed that we could only come them leather hold net weedite plainted in this on derice they de and not fan by us with their whole army ne The depost they with a fast lest they should not be sufficiently strong they

1830 Ed. Book of Mormon MS p. 311 383/41-3 Alma 26:27-49 RLDS; 56:24-40 LDS 383/41-385/5 should fall nei then deant they much down against the city of Sma housta 311 porter denne they can the hand of Siden men to the lety to Saidok Sins with The The misters in the second menther, this gear there was hought will as many for to as harthourned mengress the land of great mila Ather me were prefused in The low thousand mere formisions for them & nisofor their wine to their whilesen A the Sommanite that wing way men inones daily to provisions are we for an suffer ent they begante les frontal to began to raite forthe if it were forsible before tomendle numbering for wiscous & strongth went when are sais that the Samanites lugare Ingrow terreally on this wise not never desintant to bring a thatigen into mell of upon them to Qhe Sitipus or direct that I should march fort with my little Sous to a major horning City as if we were comping monisions on neigh horning It is will were of march men. toll in hilifornal rif me meregaing to the ligand in the hinder by the ha three is cance to has the twested march at as if weth our fractions to get fint GE six came to fast that both for distinuent and the with some to die as my to aning the morninger, to main later the City level he did and march att woll had gentle the with my little army & carne maiste tily thelismak pour in metity thetifacen men stationed the story of The farmanite year to west numbered rice vant to fanthat when the had beening should by their poils the come for the with meri any you manched against us, wit sa south for that we still flow be for them nother and x that we did lead away the most femerale temper the amanitance a form to a considerable distance instsmuch that when they raw the army of thetilus for sucing them with Their me of its the nite not land the ight new withe in the hit has well little month in a third course of the as Bas we suffered that it was their in trice to stay as Les out betieves should can take them a think that the min he mit be surraunded. Lyoungeoble a new Intikas to no retinos and long colid speed, to maring ris army - her land to was night there as thereting not one lasting mither lid Sortifies entere tim the che we did com the night or it in a last lie in the Sound the mening to sold the Same with new frequencing now we were not sufficiently theny to contined with the myses " would no Jugate that my Gille Land should fall into men hands therefore we diet continuen maich you for Aur. march in to the wilderself new thy deart met Tuns to the right unite the let lat the should be surranted newson would turn with righters.

Book of Mormon MS p. 312 385/5-386/8 1830 Ed. Alma 26:49-63 RLDS; 56:40-53 LDS

The The to the they should our take, me & not could not sland against Then but by seams they would make their escape & they we did flecot that day into the wilderness intermedit it sunstank to it came to has that ag air when the light of the surving tome me saw The Sammitto when as ? me wird, bee before them but it came to says that the did not forme upon he fac, "by halled , it men in the morning of the third day on the sementh more - the Mornio we he the miller were some lake wely . In tipes we knew not but I said un Torry men la tolol we Unon not unt ihre have halter for the fre fort that rue should come against them the Chien might catch win their mane Therefore what sayou my low will ye go against them to hattle to record say untergra my beloved Brotten Inmeni that never had seinsey sent Courage may in Carnengs till The phaites formers and a mir called them my Your for they mercall of Faces meny amy then so Tale said unto me latter be holdour foil is with un the will not so for that we shall fall them let as ge forthe. and wanternot stay and buther if the mounted let us a look there for letters go, lest the sharied and paners, to army of bothers now they nond had nowole get the die not foundeath & they line think more of en in like by of their fatters than they died upon the line yeathy and been laught by their mother thatel The clid not don it to God would de lime Them & the or hearted anto me The morte of their Inother saying welle not doubt are Inothers Kinswing beams to four that I die return with my live transand against these a manites who with real personal new how he hold the armin of thetipus had outstaken them To a thrible hallic had commenced. The aring of thilipes being rulary here ust of their long march in so when the space of time meter a hout to fall into the handing the Sommitter & ited and returned, with my two thousand they mould have obtained their propose fore the tipus had fallen by the swords many ; it's leaders means of their weariness which was all wiened by the special of their much there of the mench Antipur hing confused here mice to Call of the linders degunte for way leger the Lamanety vices me to fast that the Samuelts tack courage is hegan to prosue them to thus were The Farmaniles, bersuling the in with great niger when I Helaman comed upon their near week in two thousand to began to stay Them colledingly insor much that fil whole ming of Mc Jamunites hel tides turned whom Helam an even when the beat les the tipus saw that the Jumanite had turn ed the about the gathered lighter their month came again whonte

Book of Mormon MS p. 313 386/8-387/16 1830 Ed Alma 26:63-78 RLDS; 56:53-57:8 LDS

score the among the prior it came to pain that we the couler lightists Thefreether theliams & Switcherny but trained chiel summend the Samueles & lie stay them year incom with that they were competed to delines up their weapons some to also the milles as prisoners from now is come to pass that when they had surendered Mission liver up winto us, he hold it num besed these young, men who ich mad, lang be with me fearing list there were many of them stain but hehad It my frest fay there hard not one land of them fallen to the hart year of they had foight asil with the stringth of Got wine wires men thound to have fought with such inancilar through a with making former tiet profatt upon the Yourenite is al the did righting to my to Their court did the Sommerter delines the neclas up as presented of war of as we had no place for an frisoners that we could guard them to keep them he in the armier of the Samuenter therefore we net them to to franchemla 8 11 for e of these men who there not staine fit tother with them to the minder took plained member my shifting to menter or that any march back to the City of Ludeaux now become to fast that I received an twistle freme to more the king stating that its would reline af those friconers was relieved that taken that he would de liver up the titual Autifara he linter sent an Epille unte thering that me were time forces were sufficient to take the city of state facon by our fries a by delineing at the brisemes has that city met should ald suppositions the universe that met remate & the lines whow prisoners on unchange to the more refused mine this the for he mande mot enchange prise ester the fact me began to make a repent lients to googs int . The City of state -parak unt sylegite - Distiparan did land the City of Led to the inthe City notich the had sessission of the county them the the lite of statifachfell Listo naw hands & How ended the loverly a cio hit y comey. he reignor the find gir sedame to four that in the commencer and of the lainty which year het wellindet suffly of Service and served addition to and army from Meland of Grahende A from the land round a land to the neuralite of time thousand, men besides tinty of the Sang Hest amender we had come to foin Mei hocker, my little hand of two than and to now had all successed theory you to be had also a. Alente of provision brought to us nit came to four that is morous desire do weld seen bellemit the army which were placed to finallal. the city Cuman is now he hole of will show untryou stal, no soon accomplished our desire Agright the City Cumeni a little bufore the meter to receive a soffly of

Book of Mormon MS p. 314 387/16-388/21 1830 Ed. Alma 26:78-95 RLDS; 57:8-20 LDS

provision 1 8 . Camesto fait that out diet campinaunt a haut the lite for many nights but are diet eleghation am soud they grands the Farmant, last id not come upon in by myte a story our what they alternified many times led at many line son to grat complet this their bland was first at longth thin francions led win titley were about to rute the wile by night , wit instan of being Lama with wind Brites this forward did take them to their francists ms a not withilanding the tomanites being and off from their support of ten This manner the war iliterial termined to maintain the lig therefal at liver I expedient that we showed to the stare praction & send them to fudeah & in frismiss to the land of for Lember nathanielo for that not many days They gridded of welly a that me next necessificited and designs in Maining not will slanding the come to pass that surpriseness severe so municipally that me will slanding the incomity of our numbers we were affected to employ Ill run lover to Keep Hamon to but them to grat to ochold they would she out in great number simuald fight must stones with the is annotate - seener - Trange Frey Could get in 4. Their involvines mile! The winded along represents of here thousand of the matter the head summer foreioners of men theref out is became inferiore, in methal we should feel and wolfee Their least or grand. Mem smad in hand clown to the land of face it was a selection in the not any more Than inflicient for our own freelle not with clanding that which we had taken from the amounter of nour in Maretailied si en pullance il lec and a very strious, matter be determine continuing there privates from neversation and did needed to and them down to the land of faca hemla though at not selected a part of ren main your tem o have out an presented to A lower to the land of Sura how in but it came to pass that on the morner to did no lum benow behold not did not inquired them conterning the paisenew for but hold the Lamunites well ofon us to the neturn to in tensor to said un from alling into their hands for helplid of mimoron reels int to their support a new supplered provisions also a numberary any of mental came a poss that these men intopholos sout with the present olid anime in seasound took there as the meet a went to enterponent ins but be holding letter hand of fue the a sand it sinly fought most deglerally year they well from below the Samanetes & led administe weak unto all those who offer we then The the remainder of an army med wheat to give very helos the Laments.

Book of Mormon MS p. 315 388/21-389/29 1830 Ed. Alma 26:95-112 RLDS; 57:20-33 LDS

he hald Mare. In Morand x sinh most firm o under the year they die 315 sty beasing to ferform thery were of command with thestness you seem ores! said flat their mother war laught from a new behold it was first my South For men which had been to leveled to conney the prisoners to whom whom I trigget wintery for it were they welt diet land the farmanter merefact they were theire be che to becily of Handin his net actioned and lity Camerin were not all destry. ad by the survey, hours the list well and surfined quest loss & de came be partied of the the amanites has jed of in menially gant mais that ingener whi-I have been mounded stamed be taken from among the dead & consed falmen manuals than it be duesser wit same to pass that there were ince hundre out of my luce thousand & wiely with had frinten liceause of the last of lilead newtheliss recording to the good need for a to an greatestonish must be also the forthe in, who to any their marine out sailed them who wild brick grain neither was The cont soul among is in which hart not proteined i many mound & now their justs. struction was actomishing to our whole amy sea that they chould be speak white The was a transact of our history would were claims welde faith assiste itte the minute for the form the first from the forthe wife to help a free the hole for the form the forthe for the first for help to the that their west of for the whoracone did not don't that they should be for somethy prisoneland, bout a new Persons the fails of prest which how spoken stay and young their often we had the taken care of ace wanned mer a bad his rid our street alse The dead of the amanites which need many he hold we did inquite of Gid Con - coming the forest ness which they had stand to go down to the land of Sarahamla questo mon fiel men the chief cof lain ones the town in hich was affected togen funt them closes to prolling of former to the work which fiel said watered fall them closes to prolling of former to the the work which fiel said watered la hold, net did start to go down to the land of farakeraland and beiseness is came to Dass that met did meet the shier of accor as miles with had been cent out to we tak the count of the Tomanite & the oried unto us saying he held the writing theste moneter and musching towards the lily of Cumeria & lulda fly will fall whom Mento willdestry one feelle & it come to first tot and friends did him their chies at jet could them to take comege of the lide rate of its schillier equinties to is some to pass became of their schellien, me did cause that and swoods wheald Port afor them wit come to has that they did in a bedy number our sounds

389/29-390/36 1830 Ed Book of Mormon MS p. 316 389/29-390/3 Alma 26:112-130 RLDS; 57:33-58:9 LDS " inthe which the greater number of them west stains the se mainder of Here books in ough a fiel from us to leahed when they had fled a melcanto unt overieke them we tack an words with speed towards the lity Cambach la ratolouse did a real intime that not might asseit and better in pressoning Actily & behald not no remindelinear out of the handy of our intimite the teld is the name gone for for likelilit is he that hath delivered us we that that done this great thing forms now it camete, has that when I telamon had heard there wonder gid was tilled wit inteding for because the gondinered for in presenting as find me might not all breiky car that that ist rout of them who's has been found and entered ente the sort of their So I be hold now its one to fare the low nent object was to obtain the city of I Hank had be het of "seemens no way, " al we tauted lead them arit of fic lets by our small bonds for to hold the numbered that which we had hitten To done little fort mir could not detay hit or dung from their strong holds & The week se enceding more Dumerant then meas according that wildland noty so fort wallank it in entities long holds year it became infediant that ins should simpley new men to the maintaining the se far bot the land of thenchid me had nothined your passession), therefore it became impediant that we should mait, that, we might receive more thingthe from the land of frake In Jonanna of our land to alguaine him of the a faire any people sit came to passet thus be hald this did not juget us but little for the Lamanites were alsoness ming freat sine noth, com day to do valse many promisions & thus melal aus cinemmeters eas at this period of line & Are farmanites were sallying forthe against us from time to line resolving by stratigan to desing is never the les me could not come to hattle with them because of their netweats & their strong holds & it came to possible une did rail in the difficult to an instances for the spines of many, months evena until not mere about to beach, to the want of face her it came to face flat out did receive joad in her it in guarded to as ly an army of two thousand omen to our estistance & this is all the assistance which he colin acting to defend our selver & our Country from felling into the hands of an endmies yea to terr lend with an intray which was in wie brokler now thrownshafthese our em banquements or the east, who theredid not send more shough unter our me how, not Hungar, we mile the cover or a sofilled with y can lest by any means the Sudgmont of fee should come upon our and to aus outs throw suttoBook of Mormon MS p. 390/36-392/4 317 1830 Ed. RLDS: 58:9-21 3147 distinction it up be notice from out our south to infragers to Goe heal is would strong then withtelines a rout of the pande, an em mer gladable find as shongth fiel ver might no tais and titiers and lands hour passession for The support fam profit gla wit come to par that the Lord an for did wiset annik assurance that he wanted line aryen intermet that he did south Since to an souls to did grant un to as great faith to did course as That me thoused soft for an Notineanet in him & netdid take tomage with aumsmall force whichmet has received to more fined withen dole mination to Longues aur comite & to main their our land to sur possession roun mines same hildren & the coust of our fe s thus worldye forth withour might, against the Samuels which werkin the City Mante's me die pile hour lents by the mileterness side which was no Lie City sit come to pass on the money That when the Lamanites said that me in the leaders by the wilderness will he was near the lity that they sent nut their spies wound ahout as that live might discould the number's the singite of aundary o'll coul to fair that when they land bed in Cultinol strong atte aun number & dearing hat we should sail themaff from their support, encepling I havilet to me out to hall be against us a Kill us & alse supposting that they could enwill destroy us with frein numerous has to therefore they lugan to make proper tions to longagainit us to halt le maken we saw that they were making proposalioned to ame sul against us be hold caused that find with a small num hung roten thould seen the himself in the wilderness to also state from new hould with a small name had men seemed themselves the wildensess now bid to his memory on the right to the often on the left is when They had this secreted themselves, he hold demained with the remainder of my anny in the same blace where nee had first tilched annitents agal met the lime that the domaniles & hould come out to hattle to it came to fast that The Amenites did come a sit with Their sumbons and against us to when Key had ann mule whout to gall upon us with steen wood - Deaused That my men store what nels nest, me should nelsed in to the neldenness & ileane to face that the damanites hid follow of terms must great speed from They ment weedery & derivers to one take as that the might slay us therefore they did follow us into the wildeness & needed best by in the midst of for momen incommen that they were not discovered. by the doments wit came to pass that when the Lamanites had present by on when the army had parcel by fid tweomna did nice of from their search places is did out of the soil of the Samuelles that my should not neturn to the dig Lit Came to fees Rat when they had out them off they wante the city whom the quand which were left to grand the City into with That the diddenty

Book of Mormon MS p. 318 392/4-393/13 1830 Ed. Alma 26:145-163 RLDS; 58:21-37 LDS

Her inge item holed take formering the life new that was done because the James. ilerdid - production whaten my santa few quartes to land a wag into the wildeness Til came to part that Sid a stemmer by this means had a blained possession of their fold reland to bus Fort al took our tourse ofter from transled much in Memildenes to reads The land of good heinta to when the Januarites sand That they were muching low not the land, Janahama they werk meeding facial lest there were plan laid to Cond theman weder but in therefore they began to retreat the mildreness again year even hook by the samening, which they had come to he folditrues my has they did pitch their tents for the had for the had suffered in the sufference. Just The let hills well welling lecase of their march's supposing that they had driven tree whale any tree for they took we thought tome wing the him of Mante now it tame to pass that when it was night that Jeaned any men should not sleep but that they should march formand by anothermany comeands the land of Manti to breaut of this our march in the night line be hold on the mover we net begond the Samanetes incomed to Shaline ( did arine before them to the bit of Menti's Twilland lo fast that by The Italigemmedial take passession of the eig of Man Line thank the shooting blace six came to fast that when the armies of the Sam aniter didarial near the lite & saw, that me, were for faced to meet them they make as tonished enoteding les struck with great fear intermed that they did flet into the wildeness genericenine to bas Hat Men missel the Lammito did flerant of all trayer atte of the land but he hold they have covered with them many of mement children an atter herial of time in aungor werion of athers a auniter all of them une returning to the homes all sand it lettase which handbeen taken prisoners scarried of by the Samunites but be hold auramies and small to maintain regreat a mimber of lities to requestions extreme but behold ne hout that one followhe hat given as miclory ones these lands insomuch that we have obter inced those files to those land which were our own into ast that the government downat grant us most strong the river thendo these men which consemplements as known by me have not received greater strong to beholdenedo not Know but me hat year un meeus ful oge havedrawn away the fores into that quarters, the land if concedent desintommunifit is not so behole my le that there is some parties in the government that they do not sent man men to aunassistence for wellnow that they are more numerous than that whe the Try real sent, but be belded matterest not mel but food will deliate we

Book of Mormon MS p. 319 393/13-394/24 1830 Ed. Alma 26:163-27:7 RLDS; 58:37-59:7 LDS

not well standing the weakness of our armits you vaclines as aut of the hands of rentumies beheld this in the lowning minit year, in the latter and & wear in the faces is on of our land's the Lumanites have jeled to the land of tothe's that selens of the people of 2timmon of which of hances highly stoke, and with with me in Its all of Illanties the and hatt supporter them gear kep them from falling to by Therwood incomed that evenoue law hatt not lumelain but behold they have received many mounds werenter less they I land, ast in that like ty where noth feel that made them for to the wases hiel to umen low the Sord their fad from day to day ayer they do absent to keen his stalutes of his Judgments his command ments con limustly their fact is strong in the prophetics contorning that which is to comes mon my be level shether the one that the Level aun for who hat welcomed as I made us jet may hapy antentimally in his presence year that be may your sin this scriple into that yet more hand success in afterning the possession of all That which He Samunites hatt- taken from us which mens for annual for a now desield victor mine thitle vante Helemanter Song Offma. Chaplin XXXII I levil come to fav in 10 thintget -year of the seignof Medudy wowen in heafterfleof tofthe often Morani has received to had read He lawrows Chielle be was entidingly a yourd because of themself - fant yea the concerting season which the laman had had in a Claiming serelands which were lost year he did made it known white all his people in all Helandren round about in that part where all was that they might require also vit camely fass that he immediately sent an Epistle to the hour desiring that he should exuse mento be gostler togetter-to-strongthen Helamanon the amies of Hela man incomment that It might wet cast omaintain that fait of the land which he had been so minacularly prospered in retering to warme a free when Mounichart une ther firthe to the land of Sandante he beging Loga flow that he might ablain The remainder of these formerionis cities en Il Sommittes and taking one them but Come to west that wait Horne waste to making proporations by capaing to Lamaning to battle ha hold the freshing ? To pliket which were jotheren together com the laty of Morow & steely of Letin the City of Mainton were attack todaly the Samunites ging I want Take which had been comfided to fee from the land of allante to the land sound a bout had came our spined the Samuentes in this fast of the land to This being enterling mamerous year x revening strength from day to day by the Command of the moron they came forth against the people of Mithilah & They

394/24-395/32 Book of Mormon MS p. 320 394/24-3 Alma 27:7-22 RLDS; 59:7-60:8 LDS It do begin to closelle in wette anime ding great slaughter their asinies when numerous that the remainders the suple of in the hack ween oblidged to fler before icon & they came trunk joined the aimer; Inevenix now is more intel " ened fiel the should is men will to the aly , testichat to the assiste Gir from falling into the hours of the formenter which is from the supported that they woulded maintain that & got trulfor he retained all his force to maintain These consider which he had neared a now when Illowing saw that the will tophinah was last he was exceeding so well to be good to for her because of the weekedness the suple whether they should not all into the hands of Their bretters now this was the case with all mis chief Captains Hal doubtes x mas welled also because of the wished neare, the people to this because of the too Out the Samonitisoner them I've came to fact that morone was angry with The government because of the indifficance converning the hedern of their leasting wir came a forthing he water again to the gonomore the land which was Thomas of these are the words which he windle raying he hold it inentimine Gille to the an in the city of faranista w hot in the chieffedge & the gonon resoner the land of a lin to all these who hatte bunchesen by this people to gove with mange the office of fine wan for behold should some what to say water them by the may of lande in mation for behald ye gowselms know that ye hand been offainted to gather lagether men & and them with I words to with similars x all, man ner of weapons of was meny hind & send fortagainst the Samanite inthe traines fasts they show rollerne into our land or now his holded seg unto you that me self rabe, my men natio Melanana his men land sufficied exceeding great sal Livings year even hange think whatesque sall monning of flations of every hind line to be hald ment therall me and sof level we would not mur mun non com flain but behold fred for bun the slaughter a mong the people yearten sands have fallen by the sound while it might have other wice her if ye had rendered unto sen armies in ficient strength & suclaur for them year great has been your reflect towards is it now behold, weld wie to Know the cause of the an eeding great suglest of the met desire to know the can se of your thoughtles state can you think to sit when you thrones in a state of thoughtless stupon while your enemies are spreading the new K of death aroundy an yearwhile the and mudling thansands of your brethis year even they which have lack -ed of to you no settetion year hand stased you in a situation that ye might hand successed them year ye might have sent armies unto seem to have strengthener them & have sailed thousands of them from falling

Book of Mormon MS p. 321 395/32-396/37 1830 Ed Alma 27:22-35 RLDS; 60:8-17)LDS

by the swood had be haven the mint net up home with held your bremisione It! penithem intomak that many and for the willyone; this people year this the nane done when they were about to with out the changes because of yours in weeding great neglect towards their o now my beloved buttern for ye had anghe to be be lowed show you had ought to work thend yourselves modelity Ally for the well for a the perdang this people hat he hold ye have my letter Them insomnak that the block of thousands that come upon your heads for mengeandly exfor Known unter fort were all Their thier pall their safferings he Thold could ye suppose that ye land it openion throng & because of the inciding goodnered for the could un nothing to be would deliver you behold by go how supposed this we have supposed imain de ye suppose that be could se many offen good brother hand heen Killed heenall of their withed nerving ante youlf ye have sufferen the ye have supported immain forders agant you the Mine are many robot have, with he the sund of he hold it is to your loude in no tien for the word sufferett the righteons, to be stain that his fastive a find god ent may come worn the wicket theriot se need not suitast that the nighter -aus and lost herand they was slain but he hald they to enter into the nut on the Lord theirford never de hald so Jug unte your , in ine single that the forder ments of God will come of any hearte hearte of their a coning Holl fationen graning for the the former of any forment to the weeking frest nighter town samest which, het temmines at an near welcould have with look our ine mile That They Count dans sained in france one is you heard not being a the was which broke and arming amorting year were is not for these hing men witte coused so some a black shoot amor as insternes great the time are received tind day among our selver is we not united and thoughter out the hitter to hand down gre had it not there, on Medine; power & authority which these hing men and our us had the humber to Freams four foundances in witedowith us to fort fath against and manite in stead of to king upage monds ugainst us wh richrons the band of it annel blandshid among account with if we had gone for against Them in the shought of the Lord with should have dispensed our fort miss for itwester have been done recording to The fulfilling of his word but behold now the Samande one coming upon as & they are murdering our people with the swood ild aux. inomin's ain this dies laking fasserion of aux landes also carrying the maway coffins causing Them That The should suffer all mannes

396/37-398/1 322 Book of Mormon MS p. 60:1 8-29 LDS Alma 27:35-48 RLDS; to affliction a Time become of the great we walness of those who are secting logion " To an iren's gent quentate hingmen level very should stray much low coming This matter that we have not less tichet you grand lass and a seating for an traity we know not but what ye are also bailers to your country or is it that ye have replected us because ye are in the heart of remeaunty to ye are surrounded by securely stal ye do mit cause and to it sent coute as is also men to they the our united have yet fager the command mest of the Land your ful year have yet gat The captivity of an extens have ye paget the many times wet have believed Livered nest of the marcho aun comes or dogs suppose that the Sordwill still delinences while net six upon our Thornes ode not make use of the means which The Lord hate promoted in its ged will ye six in illeness while year samuel and with transands of those years lens of thansands of these years lens of thansands of these also six in infleness white fire an Fransand wound a hand in the beaters the land who en falling by the sweet year wounded a bleiding days in face that fed will look upon you as quitten while we ist till to be let the Kings beheir to antegor nay nongerment that ye should remember that feel hat said the the invand nessel winds he cloud his to then that the autistical he of consortation now escent by estory benen, that which ye hand dongs higin to be up & doing & send for the land & men unce us, is a iso anto Helaman, had he may sup for to those one to a mare with which he hat Atting that me may cho recover the remainder of aurious in There fasts, behold it will be expedient that nes contentre machine la Lamorato antitimes inneficis Coleanichan inne nessely la com the frent head of an - gon comen go exceptige grown mint pistle & come on Co thew unter me a love spine spridery a trade thengthen to forty an anniving and auto from food for this support schold digit leaving int chang heranen to main tale this fare of any land, med will beaut the strongth The blessings of So upon them, that none often pomer comoffende against them & This bearing their enceding hith of their Satienes in their tribullations out will Come unto you, i the beang a moneyou that sinth a live for menony gea if the he cuera spark of pecdem remaining, he hold of will this up in surretiens among you even will these who nottlesives to usur promes & authority , hall become entint; yea behald I do not fear your former non-your authority, hat it is my God whome stange it is according to his tom mand wents that I do take my more it is becaused your impaity sufficiel semuch lass, be hold it is time year the time int hand theyteneste spe do heitin gamelne in The defence of your landing o gear little ones transmin

Book of Mormon MS p. 323 398/1-399/11 1830 Ed Alma 27:48-28:6 RLDS; 60:29-61:5 LDS

I postice do the sung one year or sind all wender to wish you count for attendent atten be later so wait you assistance, remy are to enter the de adminis the under an integ total de tren with wind win into the land of fara himle's smitegan with he sweet insermed that ye can now no more family to impace the program of hat service on the Course a many tenent on he hatel the Sout will not suffer that ye shall line a wen strong in your inignities to des Trag his wie bleaus firstle hehold langua interest the Mederal will spinie you to corne out in sudgment against the Jamanites when their the landition of livin fathers that hath concert the hated great it hath her remarkled by then with have distinted formas with illy and iniquity is in the Cause of your love of the on the main Things of The world the Know that year lansgous the laws of God & gode know that ye do trangete them under your feet be med the the smith water me if there whenive now offer - n'est your porsonered met refere of their hims iniquitie ye that you up to both against Talm to now behald the horani am court ained according to the Greenant which it was made to Kup the Commandential for the region I would that He small and hear to the word of God to wind speadily unto me of your foreis rious & of your men salve to Helaman y behald of yet will not do this I cond potagaie of cadily , or he hald god will not suffer took we should perish with hongen therefore as will give never word your food en wifil must hely these and now set that ye fulfil the wood of Gad bis hold d'an Inoroni your that Caplain & sick not for former but to full it down Beck not for honound the would but for the store to me god & the featon & well failed my Country to They Polar mine Printle Chapter xxv 111 - Sound mount sum to sais that same, to noune had sent his Glitte now the thirt grown or he received and field from and horas the chief for nomen's intellant the new dulist he wereing a ve reser waits a ast the haf your of the land the soul these work unde Interent He this Ceptain our hearny la hold day and your brown the at ide not for in your part of History year't friends my lout but he hold This are their whe de jay in your afflictions , in internagh that they head with whin rebellion against me natio hast ing soull whom are fore men yes have with hand risingly ar conceding numerous tit it that who hand sought to take a wear the Sudgment leat, from me that, have been the land of This greatining ile to the war were great flattery & the have led a long the heartigina. ing beofle which will be the cause of some ellestion among as May have sult belolow fremisions & how down ted our face men that they have sul come unto you whehold They have driven me out he fore them &!

324 399/11-400/14 Book of Mormon MS p. 324 399/11 Alma 28:6-22 RLDS; 61:5-17 LDS possible that I could get & behold i have sent a proclamation through out This ford of the land is behold they are flooding to us daily to their arms in the delence of their country of their predom to be overge our wrongs to they hour Point with as insomers to the those with his siene novely in metallion against end as sel- at definite year incomment that They defigures to dean't interns and the passession the land of the City of geneterie they have opininted a king over them is he hatt written unto the King of the someribe in the which he hatt fained an all once with him inthe which allgance, he hath agreed to maintain the lit of farahouse in the which maintainance he sufface the mail enable the Samenites to congenter the remainder of the land of he should be placed hing, one the finefile when they shall be congunationaden the Jamanites & now in gour lies. He ye had sensured one but it mentioner notal amount any of buttle. Maile in the great Court farm housed got fattoronide mat see the for frontes dance only to retain my feely menticat that I may progene the right stee thenty of my bickle my soul standart fast in that thenty in the which for hat made me free to non he hold met will nesset weekedness inter until iloud shed ise would not shed the blead of the Jamender if the would stay in their own land, net mould not the bload of our bretten if they meanled not reit up in rebellion & take the swend against us net month subject auna relaces to the year of howlage if it were requirele with the parties of find on if he should command us to to de shoul hi hold he de the not command as that me. shall subject accordant to a un-surmice but that we should fut our trust in him x . he will delines in therefore my beloved brothe moreni let us resist enil A who lains this and count resist with more wards you such as ne helb ions & dissensione let us resist stems with our swood that we may notain. an facedon that me may refail in Megalal privilege of aux Church to in the court of aun nedlemin to aun fad therefor come una me speedily with a Lew of gamermen & leant the remaindering the Change of Schi & Lancungial unto Then bonca to construct Themas in that back of see land according to the laine of Sad which is also the spirit of freedom which is in them he hololed chant sent a few frominers unto them that they may not back until yelcomerments me yather try the wholesoner foreige lan upon your march little the will gargained those diesen the in the strong the of a unford according to

400/14-401/26 1830 Ed Book of Mormon MS p. 325 61:17-62:10 LDS the faits which is in us some mile take passession of the City of Jana Lovalie 325" That we may ablein enoue feed to send for the write whi sistanous year we will go Jash against there in the strongth of the Ford is we will feel and not the this great iniging now honori det fog in mesting your this lefour meas somewhat would containing what we should de nicht the it should be fuel in as to go agkinst am brettnes, but se hant said weight ity repent the fort, hatte commanded you that ye should go against theon see that ye strong thou I his sean euro in the Lord tell them to Learnat for God will cleline them was also all trace who stand fact in stat like to what with Jad hate made them free & now Delese mine Epitle wany heloud brother moroni . Copta XXIX Wind new it come to best that when Invient had received this Existing nes atant deed take enange o was filled with enouting foy because of the faith Juliene, - whom that he was not also it leader to the frieden Deanie of his face inter hat he did also moun incidingly becourt of the inignity of those who has driven to con poem the find quent seat wearin fine between of there who had ne hell--sel against shirtean light also their ford to it came lifes that Inevent tack'a small number of menderaling to thederies of a horar ognor ithis y somewn commind one the remaindent his army to lack his march towards the lander Cition, & hedil. raise the standard of likery in he hatta er en share is did on the squinted what seems force. At early in all his musel dominants the land of liders to it early trings the of their fallen that they might und come into them by the of the on the One one and fall well togethe whatesens would wall his mouth becaut to the land of fedien & uniting his forces with shal of the horans they became weeking strong on what the menof who has , which was the king of those dissenting which had driven aut the preminant of the land of their head laken for resions the land a it came to pas that Income to la horas is ent down with their somies in a the land of jarachembers west for magainst the lit which meet the meny Puchus intomuch that they did come to battle to he hold taches was siain & his men west taken presoners to Saloron was restored to his independente siate it menof tashes inclined, their heal according to the law & also there Kingmen which had been taken & cast into pinen & they were executed accom ding to the law year those men of to have those thingmen who some menuld mal lake up arms in defence of their country hut would fight against it well but to death to thesit became in pertiant that this law whould be this ly shew

Book of Mormon MS p. 326 401/26-402/33 1830 Ed. Alma 29:11-26 RLDS; 62:10-22 LDS

31- for the refely of their lawning years who some mean found a derying their heeden was speedily encented seconding to the land the that tety en the reign of the sudges our the recolded lith bronon's takenon having nestored brece to the land of I fara time a among their own from having inflicted death. upon all itest wito melse not have to the cause of predon to it came to free in it tomments ments! He lived a first year of the roign of the findges onen the death of lefthe Inoroni in mediately caused that however should be senterated in any of ien treasend men should be it it unto Helaman to assist him in De estining that part of the land to be also parted that amaring of six thusand men with a sufficient quantity of led chould be sent to the armies of Schir sanson Bit burns to for that this was done to lading the land against the Jamanity & is parel to base that Income a whom claving a large body of man in the landy familianta look their much with a large badgalinen to woods the land of 10% his Lake ving de lander to and them the Samuel vin that city toll carne to fange they were consider founds the sand they look's large hedge free of the Lamente !. the manner them to look the informision's their me afond hear that came to page after they had look liver, they cansed them to could into it command that they mould me more take of their meapones of man against the logblishes x when they ned a lesso. ento this contract they sent them is duett with the beile of dominen & they we and in monthly a hand law Pansand who had not been their six anne to bees\_ that when they had sent the many they peasured their march towards the land. of tophickat rittame a face that when they had come to the and tophichen they did filed their lands in the blanks of tothicket which is mean the tity to British more innoen mes elesises and that the Samanites should come out to hattle against them upon septants but the amounts himming of their exceeding great lange & howing the greateners of Attimountains there fame they deared not now and against the an there from they ded not some to ballle in that day to with in the night carme Ino monitoring forth in the docknown the minks & came afon me lof of the wall to they out in what fact of the City the Samuelles did Campowith Meinanny that Danis 6 post that they wellen the last by the enterence they were all asterfit. enous ( moreni returned to it many & caused that they should prefere in haste strong tride a ladders to be let down from the top of the wall into the inner part of the wall & it come to fast that downers coursel that his men should me metric to recommendation the top of the wall a let themselves donaminto the part of sie to be year unen on the west where the Samunites dictinal lange with seein amin's

Book of Mormon MS p. 327 402/34-403/42 1830 Ed. Alma 29:27-41 RLDS; 62:22-35 LDS

the shang conds to their ladder this when the city by might by the means of in the mall of the city & new when the fumanites a worke to saw that the remies of Inervis rules within the wealth they well affright nid tweedingly in some such that they vid file had by the hast tomor when brown law that they welreflection before his he did much that it men should make it against Men's elter many to some winder many that's took the mysis isoners to the semain dog them, adina the land french which was in the border by Heter store that had mening atom the lander the pararies of the ling of the thicket wette - put the last of one soul still the trule or new of the frimments would well their now it cant to fart fiat as many fiel amonth that were frieners went desired to fain the profiled the mon & in his out a face profile & it come to passas new assure desired into them it was granted paceding to their desires thereforeall the prisoners of the Samonite didgein the free to of Homen & did begin to labour sound singly tilling the ground inmining all incomes of grain & looks a heard of surghing A there were the to Shiter of land from a great butten use in somich that they whether neteaned from all the himmine of the Samunite monight auna to base the Monorais of the is had abtained for survivery the tilly Hoffiches range to ny no lained many of the top hele, who and heen laken prisenters which did stoe ing then the army of Invious subsidingly there as Inevenious of the from the land of topailalit the land of white it came a frage that when the I a manites son find i moroni meas a coming against thom they were again frightened to led before the army of Inochi til in a beforethat mounit his army did persue there from City to City untill they well met by Ichi te Jeaneunis the Samunites location Like screamous outer down upon the harden by the Sea thank until they came to the land of Inooni's The armie of the land nite make all guttered by together insermed that fay were all in one hady in the land of Innone now Hommon selling of the Samoniles words with them xilland lowers that Inorom I Sichix Jeanous of did entemporale their armite round a hout in the hardes of the land of Inoone in commen that the Same will were susinceled whout in the bordershy The wildres on the south to in the borders by flewildeness on the cast to the Into did enerup in the highe to behold the tophilo to the Samanite about ac wears becare the praticing the march therefore they didnot nessone. whom any strategem in the night time sandit well deandure on he was exceeding angry with Framonon in come to that he con lidered that Hommon stofm

Book of Mormon MS p. 328 403/42-405/9 Alma 29:41-57 RLDS; 62:35-47 LDS 3/3- alie kich , his Brother had been the land of this great a lesting war lette sing the famonites which had liver the cause of town at went bleed thed get to so much a mine to it come to been that homeum in his unger did go forth into the forth with a cost from place in weath that de still find the king & he did one after lin at him notich did friest himselve the heard but be hold the king did a wake his wound before he died incomment line they did proved deanours & sten him nonet come to fais that when his abnorans that will sentimen was dead they went exceedings somethe for he hald be host beant man which had jung to wa lie ut & for his launty you what hiera to likery & he had suffered shary of exceeding sont offlictions - but be hald hi was dead I made gone the was of all the cante second came to has that I bereit mucher for the money's came after the lamanites ingermuch that they will stop them with a good hour day to the child the would be land to ity did flee enon that Buy did not return at that time against the inflicte & that Luded the thirty & first year of the reign of the fully a oner the regite of lefter & thus. they not und was I beard theel & familie to reffliction for the space many enes's Here hall been murden to contentions sedissensions out mannon of inquity a may Mixiefles new Miles for the righternassake yea because of the prayers of the righwives they well spaced but he hold be country fix incliding great length of the war. of the energy great length of the war many were supported because of the energy great length of the war many were supported because of their off -littlions incernach that song did tumber themselves before fed a new in Hedel the of hamily tis come to pass that of the Increme I not fortified those parts of the land which were most beford to the Lamanites watel they well sufficiently stile sig to returned to the city of Sana hands a a be the lamon returned to the flace of his in Lastonery the marenery breezes tables hed among the propley fothe To Inmoni willded and the form munde his armin in to 1st haded of his you whose name. was moromakati to he retired to his own House that he might spend He remains description in state to the word of return to his kind gon untreat & Helaman de did late afor him again to preach unto the stiffle the wood of Gart for beland of se many wasto fentilions it, had become cafediant that a segulation should be with made in the church therefore Helaman's his butter meent forthe solidales Last the mond of Gid, with much for a wite to commencing francy of the book le of their wickedness which did Course them to repent of their sins to be haplited unto 141 Land skin God is it a would to pass statisty slick establishing ain spechwer of god strong sout all see land year & regulations weld made consuming the land & steel

Book of Mormon MS p. 329 405/9-406/25 1830 Ed. Alma 29:57-30:14 RLDS; 62:47-63:10 LDS

indges . Mis Chieffudges whe thoun to the people of light byen to prospect again in the land is began to smullifly & mean onceding thing again in the land & they began to good enceding with leut not with clanding their weaker on their Theingth on their frame -puily they were not lifted up in the pride of their you muster whe they slow to me member the Lord see ful her they lid humble the medice exceedingly be jose him yea they did remember how great things to had done for them that he had delinered. Stem from cleate s from land to from process to from all manne of aff lietiens is the had delivered them and of the hands of their cremie is they did pray unto the Lind Mein Gad lantimently in someth. That the Lord did belies them belowing to his word so that they did was story & prosper in the land is it came to pass that all Mese things were done to I la mian died in the Thirty fifth young Ha seign of The fully on the bigster that ... Chipten tax-And it came to famin the commences ment of the thirty & sinty care the intigere, the Judges onthe the lies led lefter that this low tack possession of these Interest things which had betride limited unto Milamanter Illina to he was a feet common he third and uprightly he for for the thet a because de grace continually to Mesp He is a mountainens of me Land his fact to a redid his to other wit Came to fair That Income did also to their anded the thinty to sinte wany the reignet the fulles of it came copass that in the thirty & seventh year of the sign of The field is this was a large company of nun trunte then mount of fine themsand & four tendered min -14 Hair winds a their Children elefarted had of the land of fare hombe into The Land which was morthwood a illumit to face that Marita to heing and noice ing Curious man therefore he wiln't forthe be built him an including lange to rope this on the hearth of the land bountiful by the land Desolation is lanumbered it forth into the west he by the names need which led in to the land Anthonard & were in the west many the to philos which with into the inter Vider : sail at with much bearing which is many we man's chieren & the tack their land In thound & Tour Corted the to to & security can't in the The The to cipity land the man weit tothe ship x the fireship did sire returns more to the filed interinte it's ing aire took much oromicen & sel out again for Heland Portwood's it came To best , hal they were news - wend of men I we Suppose that they were chowned win The is he the of the Six yil Carne to case that one often Ship did a he did rail in the I whether Inchilge we know not it came to pass that in This year there were many Reple which went for in into the land Portement & thus ended the Thing & Cist died elsa & Orienton had fort forthe to the land tother in a Ship to care forthe

Book of Mormon MS p. 330 406/25-407/19 1830 Ed. Alma 30:14-Helaman 1:6 RLDS; 63:10 - 1:6 LDS Si promisione un to Most secople which rad gone intertait tot land there is been a engledient to . I willow to love to their secred things before his death woon the come Illaman what were was called itelaman heing after the name of his fastion me he delal those we aming out the were in the resurrient of the inner were writer to that forthamone fal Chilleties of men houghout all the land sant it and part fruit which is had become worked by I flow a should not ye for the commentations that Things were to be fight sacred whanded some from one force ation to another filesto ein the glas they had hunten find a ven to lamon he ere the dist of Frible A it came to fair olso in this wear that flow were some disno were not in had gone into unto 150 farmentes a they werd stired up again to any a required the highlites to also in this same gran there are down on the number and army to hear against the peoples Inovenichand or against the orner Iner enined in the which they wine for oten & driven levell again to their own lands suffering great forthe the ended the thirty s minter was of the reignst the landy wars the profile or highlist that andeed for actound of Municipality on 8 also This tom while west his to The mount of the grater - and wourderstonlindings to Kein distin rious That who the proprieties many Holy riog net be fore the coming of thirst seconding to the accord of blamon which wanter Song Alamon to the according To the According his lower a new clower to the aming think - I had also every - the commented are land and - do and well their connections of metern of the right commer of the Somewites to the wick gras a communition of the inflicts absorately are dundal Coloman & his tome curretown to the coming of Christ which is collect the Seat of Meamon the I diet now by held it come to be in the Commencement the mich , was the stigned the welst one the proplet the - it there bearing be a serious difficulty among the restlest the refrictes Low websta taken wow was died y gone the way of a the wester place the in begun to be a resides contint on conserving who samed new highestyment sent arrang the but how which were file Jones in morning now steplant their manner which dill continue for the puty now there are not all the Long things for he had many but there are they which Lid contend on Relies to pass the Kinon was appointed by the vaice of the feefle to

Book of Mormon MS p. 331 407/19-409/4 1830 Ed.

Helaman 1:6-19 RLDS; 1:6-18 LDS

Ladismenica han he saw that he effect not ablain the Judgment and hered

unide win the moise; the people has fortald handlies line in al hereinte mat

unide win the move of the proper has fortald handle star and he parte mot who disting that to should be fleet fortimen was country worth their fat he was webout in lotte away there seemth to rais up in wet then against their better in it came to some us he was about to do this beheld he was lakents was Touch alle Thing to The noise of I shop to a tomber and unto death for he ned naised opin som Littien brought to destroy it libery of the highle now when more further which miles disines as the should be taken foreing saw that he was condemnature to deal there he my mine any so behold they that for one hishkamen suen to The budgens utilet of the home to mindered a horman he sat upon the judgment seats he mar from it by the winenty of Floor hat he hold so shedy was the light of high haven that no mon could over take him to be went un to those that sent him would let no man feel his hours had mudued By mon ficular his himen was not known aning the his plant for the man indisposed at the hine med As muchased to love to list harmon's his being watch had consequented with him diel ming le themse las armeng the perfete in a monne . Hat the act land not be from hat as mong as went, and never to absord unto death's now by held la Cameri meas afform the seconding to the saint of the stopes be be a thirty indeed a gration out The broken theigh in the stand of his Butters who on a it men according to be night 's ell this was done in the for Gith year of the neign of the judges with had an end willame It fast in the or frist year of the right the fadge that the Sama nite that gather -ed lagotea an in municipalite as my of men & armed Them with swords with limit relace & mit down & with a smus & with head flate & with breast plate is with all many mer of shilds of sury lind & My lame down again that they might fitch bettle aga dist the Bille & this were ted by a man what name was Concentimen the wara desendant of fora him to in he were a dissente from among the lightle & he was a luge x a mighty man listly be the him of the In menite, whate name weather Lite who were the con of timeson wanted suffering that Greatent being a mighty man encelof alogic against the tophile insommet with his day It & also well his great wildow find by unding him fath he should gain his agrice of the different Comen lame to be their leade in did gate the fit bus ted because of so much contintion to so much difficulty in the souls

Book of Mormon MS p. 332 Helaman I:19-30 RLDS; I 409/4-410/8 33 he find they need not dight sufficient quarteries the land of fanchente for they had suffaced that the same in dearst not come into the heart of the lands to attanke first pour bily him he will but it came to have stal Comentumores flid ment format the head of his , immercas last to turne afen the in ha hilanty of the. lity to their march was not took everding great shoot find mere was markington The to hier a gotto ingette this amile. They are Concentium did but down the water by the enterance of the life of the did more has in whate army into the life x the did stop and one acte did appear then incommon that they did take harming Membale tile dit tume to face that beameni, which was sething budge die flet light Corion turn from to the mealty of the lity in it came to have that Coriontime did smite himagainst the well incomment, that is dild, w. thas ended the days of Ben regard to nour, when Conson terms saw put it was in passession of the City Janahomla to saw that the hits had lied we've tem & netter plaint went laken & ruled hast int prison 6, the as an abtained the propertion of the Winger hald in all the land, his to heart last conveye incomined that he very about to ge forth against all the land some he did not lary in the landy jarahunda had he did march look with a large army som lowered the city or Benedities South near his delarmination to go laster and his way Transporte The sound food he might oblives her land of the land the land that Meningreatest cherett was in the Contre of the land strayford the list march of giving them molime to assemble themselves beefter save it melet in small hedity is in the main ment to rid fact of on it in your them down to the earth feat behold this march of Correntumes through the Centre of the land yard invon hat so car advantage age Mem, not with standing the great ness of the name bes of the tophiles which were stain, for liebald Incominan had enthalled the ster amenites deared not come into the centre of Feland, but that the manie allest the lities round about in the bonders as They had sile to done fine moranitah had could that their thing armie should maintain those works so and about by the horders but behold the damenits methe not high tened according to his desire, and they make count in The Courted of the land a red lance the Capital bile, which was the light feather lag a war man thing through the mail Capital pire to of the land, Maging suproble with a guarde ughter noth men, come & Childies laking bancerion of many liters & of many Thong rolling last when morowish indicesone of the se immediately sentlant Brantiful: " wand a hand . to head them, before they should some to land

BOOK Of Mormon MS 333 410/8-411/25 1830 Ed. Helaman 1:31-46 RLDS; 1:28-2:9 LDS the hand be diet is an det heart Moure before they en in to the land Soundifuly 355 in we was their ballie incoment that they began to relied link , lowered the land of frahenie set come le dais side Inversidat did read sem in their relient & dia fine unto from hallle insermed hat it became ancheding blood hattilighte many ween their & among the number withist was claim Committeen wat of sexament, so enois behold for Lamanite court and retical many the neither reaggner the on thenon At some on the land . non on the last norman the menty to they need surnamed enemy hand by " the hille, to per rad Concentioner . langed the farmentes interfle midst of the Mitter, in comment that this west in the form of the toblite it he himself was alimpte amounts side six in the constitute in to the hand of the leftile of it came to pass that I honore Lak book forsession of the City of farahenda again, to consed that the Samuelle purhich had been liken prisoners thould defant and of the landin peace & trustina ed the pale to link year of the rigny the indest it owne a ways in the for at & Ichard year of the right of Milledon ofter Inovenitate had against tablish id have the heart between the he hiller the Samonds, behald thedenes no one afile the Sudemented therefore there began to be a contintion again among the people Con Coming who should fill the udgown Istal & it carne to pres that Hele men which was the long! Heleman was appainted to will the underments out by the vaile of the beofle, but thickeld hickkumen who had mudered Jakoron, did lag mail to destroy Helamen also, I he was white let by his heard probable had entall into a consensationt it no one should know his wicked ness, In the was one Gadianton who was en leding explored in many woods & also in his wealt, to earny on the second nearly mus. da sof rolling therefore in become the leader of the band of hishhamen stranfor he din latter them so also hishdowners, that if they would place him in the Judgment reat he would great unto these who he longed to his hand that they should be no seat in fouch & anshorely among the hearfly thent fal hist human ranges to deshoy Hele oman or it want para is it went fouth towned the fact ment reat it des long Hela -mangle hold out to it stowards of Melaman, in very hervant de night is having attain After any howard a home stage of tore from which and her said by this land to destroy theman bet land to fan that is not his hieren a he gone und him a tigo streng ac high her -intermed known and him Italycal of his descriptive ving That he would down him to They welf ment that the might much. In may a mante beaute when he tomail I flaman art lingge all Mchiarle tist human's how that it was his object to smartly rates towns The object of all them who is longed to his hand to mande to be not se togain voice to their mens their search flancy their terretionation the Gernteel Milamor smooth unte history men, le les go with unde the indementioned, now this distificant distance enough son he did subtest that is should accomplish lindsign but he hold the stonenty Mila-Mary as the inter gaing with south the Mediclementers to fill stab distillumen fall to the last fall he ist the witheast of 139 down the same lott below an all the

Book of Mormon p. 334 411/26-413/3 1830 Ed. Helaman 1:46-2:12 RLDS; 2:9-3:13 LDS. 337 Things we like it had sich itand silved silved to it Earne to lass that itelannam this send into the later that board of welches to score landers, that the might be exceeded according to File land, but his hold prober for dienten had bound that his holower this not not not my fill red at lest that he should be destinged thisties be could that his head I hould follow him's the not seeing light out of the land by a preset was into the wilderness of the when Aletaman sent out to lake them, they could no what he famine a more of the Carlienter shall be sook. en thingle is the ended to to by a round year of the nigor the budges on me profiled tople a he hold in the endy this hoost get shall set that this fading ton did from the overthrough almost the entire distruction of the our leaf fitte be hold I do not mean the end of the Broke Heleney huld mean trind of the Sock of lifting on which I have taken all the released white have written . \_ Chairles 11 - Underen it tom to partie the a bothind years, the signof the budger Mentones we ten la lion a mongthe recite of which sancit mana little paids which were Melin not which did course some little dies entires a many the heefte go hit haffairs weter sottle ed in the sudinge the forthe thind year a their was we contintion a many the people in the for an ingen que for new that much contintion in the foly to by the grand it vante to bestin the of the senty our that were much contentions to many disconsions the which this view and interding your Comer whom the holden of the land of faculting In a went for the unto the land the thousand to in herit the land they did the netternesself ding sacal distance in somult that they came to large hadring water x many since gen x into they did souted both into all he to of the land into whoten one part it had not hely rendered desplate to millant limber freenes of the many in he bilants who him by be insuited the land & new no restor the land wastisdate same it were footing burre, but because of the quatriese, the distinction of the playse which had being inhabited to land it was carried desolated there being but little timber whom the ace of the land, news the less the people whom went forth, here intermeding enfect in the merting of timent, There on Toy did will close of tement in the which they seil duch sir came to pass that they did enwiting & spread & wide for the from the land South want to the land this want side spread insommen that they began de wenes the face of the who le casts, somethe in doubt to the sin losting some the day fire to to Ja Cong to prople which inches the land lettering flit il well in lind & in claracter Cornered to they did son for whatsainmited I hand from y of whom the face of the land, that it should your aft, that in time they miste here timber to haild their Heavy yea the Cale is their sumpe to at their ymages at & fier . Land traver to all manning their haildings, a it faint to best at timber were conciding source in the land forthoward, Hydid tind , or the ment he has the wear of Sale sing to that the olid one hill the broke to the long for thread that this might build mane little, horted wand on the ment to claim to las first the wind when af the feefical Ammon which were I'm manter by bir state the did also go forth into this land, I now there and many wends liefted the proceedings

Book of Mormon MS p. 335 413/4-414/21 1830 Ed. Helaman 2:12-26 RLDS; 3:13-29 LDS i timpers u, by many ; hill igthe with air mitter last many large to with Firming From hat behold a handrith prote to be present of this built win the research of file Laments 80 the restrictes & flesh wants tou british saline siens a per suntained To ingraphacies & their safeing to their hailange . Super is their unleading a stime to be Your rogues street Vene Courte of her sich Contract & Mach secretar men & frech marane of heir somings Viet in waring now man may a blommations of whendered in the the contained in The were , unt he was the une man Jack & man were of a west kind & . The man been he while to be the lighter & my land been hangen denies , commenter water to another by 4: 145 Litt gonen wall the hand allen into Transportion & hand been immediated flundard & han - Att & divine to the a stains watered a low the out to los It, & mined with the Same its would stay out we more waited the he his is instruing wicked & will a leading weather becoming lamanite a now Pacturage is mine account, therefore what's have goe. hen i'ar in 150'alle time had it in qual controlient of disturbances a was stire in - sions a more per injula of fulling the forty a sinth year of the sign of the judge anded on it come to have the sand invalid greater when time in the land, were entire the forly is werent year is alw in the look a right gran ne un the less Helgona a did lill redudyment - seal , with finished & squity open, he will observe to keep the statutes of me budgements, X thelemonandments of God. to any win win was hight in The light of God Continuel to so it will reach a, la Me way sof set it the cire much First he did brogs in the lang Extrant topiace that at and had Sons, active unto the Eldest the name of lighting and the roungest the named which the began to grow up unto the Souds it iggs to that the hours concentions again to some free small deque amone the proble of the the me latteren the jo to being bet want the right the industries the people of tophic nit came a pour " the forty winte grand the right the Ludge there was continual place with look ed in the land all come it were the west combinations which fadiantes the nother had established in the more settiled firing the land probable that line what not known unto their which went at the head of government, they're they were not destinguitant of the land not turn to pass That in this same year, These were train ing from transferets in the Change, insomuch that the trans Thereads is he did fair Themesian unto the Change , nouse Safairel mite refer tance & request men the property of the Church to to many the nestings which were ground and upon these the that even me high friests in the trackers were the merines as tomested be sond inte sens existions to pass that the work of the had did hospatale the Battisting the unit thro and to Methorsholsial many realizeranen lang of Therenery , Thus wie may see Folke som it misteful unite sit who will, in the sinewit of their heart, wall rejon his hole name on the this are the that me pate of Hisnon is order my to not you To those who will listing in the named feron chart guilde is the Your Godgeste year all the food who sound with last late upon the word it fact, which is youth forward which is the favoring to the many to the

Book of Mormon MS p. 336 414/21-415/35 1830 Ed Helaman 2:26-39 RLDS; 3:29-4:7 LDS 196 miles of Mesteril, in land the many their in a stant a name tourse never Had caribatering guiles, miseny which is proposed to cognity the wickers in land frem 10019 gen their immertal mult at the night hand of food in the ding to most Meaning the danie will of hea how you naid have y mother ain lafe to These loge no most on Crain Filippear that must continued regarding inste land garaken tag sin all the regions round about I new in all the land which washes seed by the hellion steams to fare that store was forest intelling great too in A remainder of the on Go min to generalization here were Continue Course & great for inthe file the year of the right the studyer timbelity wint were of the reign of the Ludge Here were here dies from to were the fritte in hich topin to on the line the Church not into int househortart, but into the dear to " the inter who we is red to below to the small but it they were to the while laide enter the presention of ma my of Thembretten now it is men y wat wil which list court the most he most for het, of the beef to to to find in the they can tien to be made farming a much of lie lies, wine, then Less the dia fast a word to wild were thousen the transition himility to Limin to Somewinter faite of Chair gunte Me selling their wall, must be seen tolation por counter the fense lains to the saturate water of their react, which sandly is tion comette because of their girlding their hearts wer God's a come to pass that the file's reene plane which in silve is to me it were the interling a near built with had got into the similar de angle and was because of their exceeding real miches & thin problemits in the land without grown por liter country to day's it came to bestin The history the stigues the study is harman seld a like ides you inal agun to reignin in iteach a deanne to ass hat redid, ill Maindgronant sent with furticen quite gente died hief the commandence 5 of Cod solid well in Fic mai so his Lattering it came to fass on the i'd to a south year. His were mad on tis sensions in the Church's Ment was a lor a con tention among the cool insomuch that there was much alasmi had & the reblicions but head than white wen on to of the land x the hings unto the time of the Larman to bottom to bear that They did undeanon to ilin up the samenets to mean against the topicion line in hair the farmanches were incraine haid instrument that they would not bear her before words of the extistenties lint it tome to pier in the lifty's sinte year of the right of the Ludger Here were distinters which went of from the lother water the amain't a they indecided will those often in clining them of to any a special the tof hites a My need all that year for foreing for man D in the wife & se went seen they did tome draw examel the rophite to battle & they did commence the meathof wie to open inso much that in the high & eighth was of the reign of the fledges they was ended in ablaining farressions the land of Junker in gean also all the lands even unto see land nehithman, near me land Bandiel & the Subition the armies of loronilah mese driven enemants the land of Seartiful to their the did i

Book of Mormon MS p. 337 415/35-4 Helaman 2:39-55 RLDS; 4:7-21 LDS p. 337 415/35-417/5 1830 Ed. to to for against the con weather free there we you common to care it hongs 337 adays Joning in a the mitte line which they had for tified to stationed their armen to de find their north country to fine these directed of the top hills with the delpoto name on any of the farments had at lained all the preservious for with which was in the land south would that files was clone in the s winth grans of the series of the water to it came to part in the similate year of the reign the nage Horachan like western and his namice in alleining many fart of the land you try retained over telier which had fallen into the handing the theremite wit come to provin the lines to first read of the rigner the findy or they Just led in nellining into the balgar all the Assession some this great loss of the ichaits \$10; ment group ton which was a mong them would not have hapened the read it, not here, or Heimir Ken nen to the chamination to hich was a mong them go I'M were among these also which here will be to be to the Church of fort wit was because of the mode of their heart because of their receiving riches senit market vanilal their experimen to the foor mithtalding their and from the hanges mithta the sting the classing from me nated to viniting their lumble butthen whom the the Komercing a market that which was mailed deriging the spirites mouth ego of scuelation mending fundaing tieing stealing Committing adulting raiseing upon treat contritions & desenting a war it to The land of tothe am ong The amounts & heart of this their jetet wicked ness to their beautings in Their com strong to the more is time men strong to There for they ded not free our but med a; listed & irmiten o driver before the Summation until they and last faces wong al most all their words into conte Morenilah did one of " mong things and the war to because of their engines & also within & Sale which into the Jon; Italiamen ded proch many things wo to the propell year did fre play many him unto the interior mine their enignities & what should come unto them if they did not report of their time wet came a hour that they did refer to sinas much as Fig. is refine ing tid begin to prosper for when I homowithat wi that This did refint he did mintered to lead form for form black to does from with to de ty suem until the had relained it one rail their justing a the one half their land This ended the winter first year of the right of the Ludger of the language of land whom in The sinty & sex and want the wigor of the redge that moronihah Could abtein no more passe viens suce the Lamaniles there in the sid a hamlow their deriging at at their the remainds of her lands for so no merces was the Sementes that it became impact Tele jo the wishing to adlair more pour our them Merelal Ingon hat did somple so all his annie; in main trining that book which he had laken it down to pass because of the joint never the number of the Lamanite the Blite wearing neat from the fitting y have the surplowed to stoom tradelin denon to claim to destroyed place. They bear to remain by the bropheries the Soloma to the made of Insual to

Helaman 2:55-70 RLDS; 4:21-5:8 LDS 338 417/5-418/18 1830 Ed. Is I hay me that the hop were elifferentied people petter the med solat non ght the Commandment; Sal o Hat the they and allered to trampeled under the need its land meries or that which the Land commanded him to sine unt The provide & thes wing that there iams had become commit to that they had been and a weeked fool a incomment that iny was wie flow in a fant to the Lamanites to lace ourse of their region of I as were had began to Amend 6 to the legan to his legique in the which you propriety son the spice of mucha tion & terpinagenes by feel did stone them in the face a the sone ties and income weather like and the hor he have ites the tregion of the mine in medican as then great ned withheaver for in because the clinit of the and dotte not doubt in un hely temple there there to did now to his me so whow I matching brush in they had fall mino a vale of unbelief , unful wis testment the som that the Pamarite ment more entering rumanous than they to energh they chooled assent unto for Lauth en fed they must unavoidable perit in behold by un that Sit should of the smonths was as good as then the not men mangen man & their had the fullen into being on trangerien year the not juy beter week betweet of into lianguession in the shall of not many go as the same before that in this come stocking hald to folis do timend up the sudy mention to a man what name was ( wyonam foror lies laws their grown attracted established by the vales of the profile & they who are have and well comme on in some than they which those good there for they more referring for electrication for the law's lad broome consupled year his man not all they were a stiffnest on provide in service he that they would not be governed by The law no fuelies some it were to their destination to it said to basi that lethin her. become very income - the inguity & he visited up the duty ment sat & tack it whom him to preach the mand of fad all the remainder of his dogs to his to other Lehis also all the remainder of his days for they remembered He minds which their taken illamen spake unter there & they are the wood which to spake Schild my Soust desire that ye should remember to days the low mandening or Sad to French that ye s have a sublant was to profer these wines ha hold dand I have given un to you the names of our jost parents while Come out of lie land of firme ion of the Sharedone the at when you semen to gave namy that it may non timber from in when ye at mem-Les them ye may remen bee their werky is when the remem to their meants ye may Know how that it is said to also written that they were good thought, my your two ald that ye should do that which is great that it may be said of you is also written enemas it has been said to written of them to now be hold rong Vone behold his are some what more to desire of you which derive is that ye may not the that Tings that Il may brast but that It may do their things to lay who for your that a hearent in Heaven you which is themal is which adopt not away got that ge may have that preserve gift of Eternal life which go here record Book of Mormon MS p. 339 418/18-4 Helaman 2:70-84 RLDS; 5:8-22 LDS 418/18-419/32 to suppose with home into to any faties Commender sementer my Sons 181 It works which they South min good out happened to good remember. Fel free is no oftening on weam where by wanton he came only thoughte atoming heard of similarist well shot of a me good committee that it comets to redien to really to a member who the words which sidmation fate unto just some in the rity of time mital for he said unte him that the some simily i heald come to medium his people but that he should not somet redston them in their time best to reduce from from Their start in not fante given and him from the sather to wear in the inform thater This because of separate the leve he hath sent his longers to the lare the tidings of the send tions of refer tonce which friends unto the hours of the Sediente to not rational their souls to move my four commenter wenter the thet it is when the rock of an Addition which is their the Sound Care Holge must buildy aim Sometation that when the Denil , hate und for to his might grainly gla his short in He whistened year in her all his hail to his roughly storm , hall beat upon you it shall have go force our gon to dray won flower to the gut of incioning & endloss we becould the hock when which ye not muit which is a sung Loundation a foundation where on the fores a business they cannot all a st same to fair these rises the word which Helaman laught to his ; long of the dat head to some vary the net render one one contine care course one have an wait with the day de comparted to word ford amengod the might of and deprinate of fee log , Some that & from their to all to the Che Flow of from I willy Sint to Me 15 & Hatek your frances tile to a often world the has good forthe singual the very higher with week were in the land South more to prom the new into the land of gave him to a mong the sameweth Kelland repres that My did brook with great bearing into week that they did conton nd many of from it's senters not to had your own from tot lophites incornect "hat the Bank and & did control this line to we let Bedieved, and rependant & imm -liably relumed to the lethile to embane to refain and from the mongentich They had done & it come to sass the tris file to the hid freach unto fue famounts will such yeset fants an Storily for My back pourse was gruen unto them that the might speak to they also had what they should so to be given unto Them Herefore they did speakunt the great actionishment of feet amounts to the considering form instromath that the mest light housand of the Tomanites with water in the ben land of gara how the & round a bank haftered unto reportant & ment conminced of the winder gives of the transitions of their factors x in came to have that tophis - this il a person harde the Monce ango to the land of to the six come to pass. the they were taken to an army of the farmaniles year into facion gen bulin The dent canon in which is dimmont his destrumented fast by the segments of Timber of the Atu had been Gast into beison many days without food

Book of Mormon MS p. 340 Helaman 2:84-103 RLDS; 419/32-421/4 1830 Ed. 5:22-37 LDS " he hold they went forth inthe to forces to date the with I lay maybe day Them win tong to pass that defilie & John ours andicated when the sing inches insumment that they deared not bay their bounds upon him for from heat they whould be barned server to be story with the wast not bouner & they was standing in the middle of fine a mire has bound or wines they must the this wife consected chand will repeller of fix to that is burned them not their beach did late low of in they can that the Samonibelland not be Their hands upon them nexts dearl they come was much them that thend wish they were though dismb with acoverement & it came a post fat while I'm did stand for this began to sheaten to Hom deping Lear materiar be halfe it is fad that hath shown unto you this more than thing inter whist is thewn and you that year not by year reads of arres to they us to be ha to when they had said thest words the Carto shack exceeding. by & the realter. The percondition have an if they were about to builded to the earth but be hold to gold not all & be hold they that were in the prison relet Lemanite with a Cland of do A . ses & an areful when few came upon them & it came to have that Here, came a write is it is went about the Claud of dark ness saying up ent you wast yen coeff no more to deship my sevants which charles culture you to realise good liding , it carn't refer when they heard this mail & list eld that it was , not a waice of Frenta , with a marit a vaice of a great lumaltconstraint but hetald it was a sell voice of perfect milderen wifet had been a whisper is did bisnet even to perangiant sometruckstanding Floris Unesse for wie without free the shock in endingly to the wells of the ferior to mitelal again anifest was wheat to tamble to promite to be to bold The land of clark new which had overshed and territor not disperse the bald the want come open ratio rebent went enty to the digitario . Mercinis so look I state not more to derling my seconds it same to fres hat the could whank now is the weath him below a boog ois the third line Merniel came good what was their morning were notice towned beat Level he man of the walls did hemble nowing the contestack as girt with a bank to divide a sund. Not ease, a pres that the Samueles cauld not the herans of the class of de knew which did and today I'm your also they will immount he beauty the classic hill did fame upon their now first was one among them who main to flickly his or the who had on so belonged to the though of Just level the still from them that came office that to land him shat is bakeld in save thoughthe cland of dan Kness the facts of lothis Johi's behold throdid whine meeding & surn as the of Angels as he listeld that My did life their sous a pleasure & Remember in the attitude pas that this who did a your no multitude that They mught turns bed to be beld to the true to be beld the true of the beach to the true look t

Book of Mormon MS p. 341 421/4-422/21 1830 Ed. Helaman 2:103-122 RLDS; 5:37-6:4 LDS no taid the her of lethis Soli & Fig said une the roman he hold what date 341 all that stings means who is it with whom they muide landest wowthe many name med I finished a by Marinadeb said unto them they do constole with the angelog fed to it came to pass that the Samunites said sente him what shoth we do Not the cloud of darkness may be so moved from or ers had owing as I thrinked will and then you will repeat is my unto the out out with ye shall healfaith in Christandien was laught un a gast lige I flower & I done led & felgrom & when ye shall do the He Cland of dark new & hall, blesemouth from overshad croing you that came to pass that sty all did begin to by unto seen nice of him which had shook thete not wed they did ay tuin until the claude, dankniss was dispersed to best. Italimber fing cart Reinges about the saw that the cloudy dankness reardispenses from ours hedowing them & we hold they saw that they welst insinceled a heartyen every said by a milland line & tillies Schi in fac in the midet of then year try werdenservice about year they went as if in the midst of a claming fine wet it did haven frommal neiter , slid it lake haid upon the walls of the prison & they meletill ad with that lay which is any cottable of full of flag to hundrette floly I pint of fact stirt tom down from cloques & + it into into itues hours in they were fittinger if neith fire & the could special is conclaw woods to en all to pass that the be manyon because of your first in many little were notified sogging free from The western and retentite sounds with the this this the their species if is be he with from where the water early to be a distinguiste banenspen & angel canceleurs aut of dearing minis buch and fam's live was a font force randed unbown waster a line metalings & the ment bir to go fath & mane (met neithers hante they do with the de court to fan that they did go forthe initial initial to minister until the fitting declaring throughout all the regions wound about all the things write this ind heart seen insomned that the increde of the laments will considered in helance of the greatness of the evidences which they had received to as many a west commented did lay down their nels for of man is also her statued it the hadelion of their fatters it came to pass That My did gield up unte the lefthiels is lands of the passessino x it came to pass that when the sout & weardy too of the might lies under hard and there things, had happined in the Tomanite hear between the merchant of them a righter specific insormed that This rie trees were did werele it o's, he topich, because of their finance & thin stedinger in the faith for he hold these were meny of the Afhits with of heel become hardoned & impenitant a grossia withted into with that they did regent the was of God & allt servicing to the neitherging winet well chil come among them return the less the beather the her her wet led have great 100 heaves the Conscision of the Samanites year blandly the chosen of God which had been by to be lighted among prom a they did tellowskit ont with another & did have great jug & Deams to fairly the tention of the trees to did sego we one with another & did have great jug & Deams to fairly

Book of Mormon MS p. 342 422/21-423/39 1830 Ed Helaman 2:122-143 RLDS; 6:4-19 LDS 342 many of feed omanila died come down into lit land of gara lander died de class and the herdle of the holders the mounts of their orn version said on hout them to faith somepoints. nee year many did potach with eneding great front sandanily unto the distinging downing my frem into toe delillise 'inmities to be the humble followers of fed & the Lamb siteens to far i find men s' , Me Samanites the go into the land to the wood or also top his seli went into the land lower and a promotion to the people it the sinded the lively is think! year is behold there was present in all the land insormersh that the lighter did going It what sacrue fact of the land they wearld whether among the lighten the Langa witer it came to face that the Saman whited a try on to the relief they would white mine among it was in the file to the line of it did in which interest on a wetternother form to by to lett's to jet jam recovering to Meinderice & it same to just it st they became gold sof silver sofall manner of presides of the did have an ending plents of land lorth now To land South was talled Selin M. land inthe rendard the tike who is he were of love to Son of federica for the Lord did bring Mulett in to the land ! dithe Tehi inte me bulliall I behold How werell mananof gold in both the lands of Titus xof precises as a sefercy hind's 11 secure also en ricus nestmen and add work all hinds of ran & did ne find it & tow they did become nich the flid rais gram in a hundred he It in the lotte in the South & they did flamish exceedingly bother the north win the Janto & HIF mid mail ip & & s und receding strong in the land a try die rail many blocks heard our many fattings be told their manin did the Custin stil make all man new of Clit of fine to world himmen to last of sure And to Clout How naked new attens the winds a farit to with year did fan anney in peace & in the lines " fifth year they did also have great program much foresting to many for please concaring , shall which was to come to they wereld away the sing to lifth year to it came to face to at in a He such & right gen of the right, the well Coyonam was muidered by An existronen hand as he let afen the indementated & it came a pass that in the land year hat his Jonated been appointed by the people in his second as also mundated to . How ended the winly's work year is in before menter menter the works is went year the sufile began to grow wellains wis ked again for is hald the Lord had blessed them A long with the rights of the real that they , had not liter stired up to enger to man got a lands held . I'l refore . Hay began to set their hear to whom their niches glattery higan to well to go I gain that ting might be litted up one about another. Herefore they began to commit which muchas to to not to columba that they might ye tyairs & now but ald that invederer to plunderer welve a hand who had held formed by his klamin is Sadienten & newit had bunt to fast that diret men many tuen univery se to thite of Jadian lens hand had behold they noted more number as a money the more with had Son to file Same notes to they noted or level Cadiantens much so believed a mustereis seit was they not bediefed on mides the thirty necket for more than the holy in the holy. Book of Mormon MS p. 343 Helaman 2:143-158 RLDS; 423/39-425/9 6:19-32 LDS for and That had need on bless among The he They were one ding somewhat & the did and every means who tracues was in their houses to destroy the mely the face of the last but to hold later elect this up in weather it most fails fire tophia incorned that they did unite with these hands of rathles & ded in the into their contents & their dals ind the mean in include the firestime on canother inwhat rather differ ent einemusteries . Righan lot be placed in that They should mat suffer for Their markers & Misi blankerings & receive tractings sit come to face that they did he me fleign right ace their relact right to their search world this the my might the tagen a link in the had entered in & the consument that what salue midledowner his broken thereid do he should not let injured by his trothe non thesente did be long to his hand who had taken this comment tothers they wight murder A folunder & iteat & commit heredowns to all mamming withedness continuent to the law sof Heir Com wir Kates He lawed their fact & who solven of these with history allo Their band should reaced unto the world of their wickelness & Their whomis nations should be tried not according to the land of their bounty but according to the land of their wist duess which had been given by fadien ton & histothimen now behold it is their sexist nather coverants which all love Commenced by you sh full not go fatt unto the world lest they should be a means of bringing down the full world with a destruction now be hald those sweet out I a contemus did not lome fort unt Sedienten from the records which what delinered unto Hele ernan but behold the wen ful into the heart of Sedienton he that same being who did on tice one first parents to partake of the forbidden priet year that larne her ng wie did blat on the cain that if he moved mande his trothe? Abel it show id not be known unto the world & he did not with lain to his followers from the time to the to also it is that some being who patie into the heart of the peoplets haild a some sufficiently high that They might get to Themen is it was that some living which lead on the judgle which came from Bat lones into this land which spiced the ments of der the wood abominations onwall The facily the land until he draged the profile down to an entire electricities to to an enalasting fell years is that some him wire pacit into the heart of fedicates to still lange them wis of das line 18 of scores in widows he nath, brought it forth from The beginning of man a remotion to this time to be hotelit is he what is the with of all so whe hold he lother up on his worker down were seent mude is dothe hand do were Treinhot i Frei auto & their Concused & Heli blans of awful micked new for generation to seresation aslanding as becam get hold upon the blacks of the Children of men & now, behold, he had got year hold upon the heart of the lightly jet insormingh start they had become exceeding wicked you go mar fact of them had turned out if the way of repleterence & did themply and with feety

Book of Mormon MS p. 344 425/9-426/15 Helaman 2:158-3:3 RLDS; 6;31-7:4 LDS 1830 Ed. 344 the commandements of Coal Helin liver out their own ways to til build up unde them to lange date of goin no Silver tit cand be for that all these iniquities die come unto them in the space of sent many years in secund that the more best exit had come unto the mein the rinty a senset good for reign of the budguouse properly of lephie & the did grow in their iniqueous in the sink & righth glandles de the great sorrows lamentalions ! We righters & Thus we see I'm' the les hills . ded light to divindle in an looked & grow in wish dress & a hominations while the Lamonates layers to grow enveding frien Tac Knowledge of their fod wed stregelid begin to Reef his to to to y verne were ment & to worthis tout & who wight ness he for him a line we no that the winder the land begande withdraw from the liftite because of the windled were a the handberry their bearts to they we see that the Lord began to forment his spirit upon the Jamontes because of their taringer to within questo la liene in his word sicenne to pass that the la ministerdid inant the band of unblession fadion to a they did from the word of fed a mong the more wished fast of Them inso much That this band of solbies was at to by dustraged from among the Samonite & A came to farrow the other hand That the lether wild build then, af & capport them beginning at the most righted bait of them tout til they had outside sodall the land of the lifthite, it hard somewood the more part of the right course til they had come down to believe in Merimente to for take of their spails & To fain with them in their secret murderin combinations & Thus they die attain the loce many mente, the your ment incomment that they die Transflounder their act to simite would to les in their hards report to bear A The ment's humble poller every and thursand see that they were in an must a late & rifening down inentesting destruction xit same to best that of lefthis - The Smalkey of le plat the Sound Helaman God the atim the proplet with that to will visio Minin His anger & Min alter destruction i mest they infrate of their micked new fort mitate the back of light with he literal dity repent to turn with him Tannel a Jame mite fre of he sice un to the Atthite - - - Behold now it come to pass in the ring to nin to year of the rigner the fuder out the people of The pitesthe at to faithe and delaman willes ned to the land of fara hemer from the land to Thiseard fairle had been for the mone the profile in lite intelland totaline all & did breach the word of Gad unto them & still brothery many Things unto then & they did regent all his woods in romach that becald not star amo my them but returned again wines the land of his noticity & seeing the people in the state of such are fol nichted new T. 1804 Padientom rabbens filling the budgens entrates having pumped the forein & westered of the land laying aside

Book of Mormon MS p. 345 426/15-481 Helaman 3:3-22 RLDS; 7:4-21 LDS 426/15-427/43 1830 Ed Accommander into a Sad a not in the least anight before from daing no feed to tice unto the children't inter court want of the rightens fribant of their righten - sness letting the south to Menwicked en day unished breams of Alin money & morous to be told in office of the had of government to suice to de according to their wells that they might set sain a glory of the month & morenes that they mig and forward way from mit artistize & steer & it is a do not conting to the income wills now for goed inquite dans come upon the while in together of not many seens & when I he sawed his heart was smallen with somewither his tringet & hedid enclame in He spraye in land O that Lance want ind my last in the rays of me atter. tof be first come cat of the land of four scientital of land can haved must from in Me fromgied and then were in people roug to be inticated from to high with Commandments of Gan's slow to be feel to do iniquity to they well quick to theat Frunt Fil worded He Soid sta it my slope a wid how litter in got days then would ing sent have led jug in the righteen must nig bethen heet beholds am coming -id that Melacingday & that my soulphanted he filled, mett corner, because of this the wieldenessed my brothers & harried monite came to fines that it were uptilling which werein Me gendered lefter which was to the right way which ded to the they Hartet what warm to the for four keinte the fal as he had housed being of up -en to vomes wellet to a in his farden we hill some was the men with the gradingate which set to the consent & it done to very that there now thater men having being A sent signification in a party of dearing out all sand some food when the same in the same tala profued in what they had teen to the sien became laster in multiluse the Buy might hier meleast of sequent, maning for the weeks druces of the serole is man tentificaren to lotatte multides of words welch larte made to The wie come to from that is a Sund in mouth it said out them Bo laid of it zatoted consider top tens tate inay liligan of good inight to significances hand got upon my cours, tate might pome out my land units my God incomed foren ced is comes of my said, we let is Accounted your iniqueties thereis of my manis ing a lamenation to last gottered gameteres tage they so do marrifice at integral med to marrel year ye had made to manuel florenesse ye not finen a way that the few wit well for in great and whom you i configured from could us it was given among to Factorbelling of in whole wating to hand ding your works down to entract ing minery smiles we Comment of repental why want diller my unto the Ind some Sud why, both be frankin you't is because you in he adened your ten for sen xe will not hearten unto the waite of the good They had 12. 11, 41. have bronoked him to angue against gan & behold instead of gathering you incest ye will refer to tale its shall seattle you forthe that gle shall become meet lon days a wild heart . C. ion could you had forgetten you and in the very day. That he hat delivered you hat dehold it is roget gein to the practice of Book of Mormon MS p. 346 427/43-429/14 Helaman 3:22-38 RLDS; 7:21-8:6 LDS 3.96 manging not hat so might got saleta situit, a so want set you hear h when the where the hour things of the world in the words is cate and day to place any soled & him for willurdages it come night in hele all nonmined in quick to white course her shall reme una chienge chall when is it is wife, not riding to hald The first city also all there proceed the thickness council chant which route " e land of an courtier, state to take a ground, that ye s hall have no whole in Menglow in hold, To I and with not prove time war thought in in water hither to done to witter land against grown and miles on to he by their sait the Lord I will not she want in the michaltime it end & to one more than the office lend is the unter these who who wellth of June Wing & house to contrain morely on the face mould that we should he hald, me better, fort it hall be letter south a manite They for good good good repentation in held the one men rightenut them my for They have not rived against The frent Kurneledge world ge have received therefore the Southwill be muciful in to the may on, he wise lingthen and their days & increase their seath inen when For shall be attentioned into the short in he he with the describe the former a hours in then which hat Come among your to hand write granteins under tin to tat nent land which mas istable hely Cartion tens y lane , hair Count into you were we tot drive which ye have inffred to rute. come heart, which has the lifter you and lugand that which is good hearing of your con ceding front nicht ser we be unto you recourt of your mished were to a homenation 8. solte to whin the short linither sea you sand shall be taken from gart by t the of my it ly because it is most ing all becamped and for the head from that the Longrant line breause the Lord food hatte made their Known our menter for "to sting Hat Stip ; hall be a me it came to an testaphen lofter and mid then and probabilities at recommended in a surprise to the description of the section of advanting to " by weer a very to the land and againer him easily come the proble is by the seemed statempt an fire man & bring him look, Dut, it may be tou timen at ending to the Common hi sat he hatt done wing sicht fina their many a hearyt him reville against that flools programs in law to hechold to the had spoken unto Them concerning the committees of This low spice, many Kings died in this weak notice law out he written to nothing dir be speak nichten wert Continue to fie Commandment of God to Trope fudges metal angre mill inion heaves he spoke plane untoffen conceining secritical wer to down newmentalies they deared not by their own bounds whom very for still feared Hi people lest they should again against them there had the did ag un a the bufile saying why do go we for this man to sovile regains a wife he held he dot condemin all this feedle enements destructionness, als that these our great cities that he latien from in sout me shall have me place in surmit mon not the with the si impossible for be bold, we are bout into a cur Cities great, therefore

Book of Mormon MS p. 347 429/14-4 Helaman 3:38-55 RLDS; 8:6-20 LDS 429/14-430/27 1830 Ed Attendenting ton hand no fronte outs fore to me il warne to fings that steer 54% May diel this up the for the to anger against toff he's raised contentions among them for therewers some what did big out let this man alone on he dia good mary that there which he will must said rout heartnerfe were ged he bein all the junyment went vent grands within the hall lestified unto us for we know that he both listified a right unto as continuent inique aux he hole Attended many & he knowe that well all things which shall be fall us as he knowed of our iniquities com he hold it is had not become profiled becould not have lightly ed construing that Prings & island copies that these people which sample todastray Tophismalis compelled, he cause of their few that they did not day their lands on his inther for he began again to speak unto them vering that we had gained favour inthe sees of some insermed that the remainder of liter did from theufore hemesomstia and to speak more unto Fire saging to hold, my latteren tous ye not ned that God good bout water out man vien Inous to smits upon themales of the And Gear My Hefortal hether a thicker incomment that the smallter which inche aux for there and imangh when logger and & the really Closed sup on the namine the to Aption & small and them of To them he hold i Codgane unte this man we has well then wing thould seld is prett among yourselves & say that the hall given un tem no bours wherily I may know concerning the cityments Mat shall come upon year land It at report but be hold seemed and dong ing words but grate dengal the word w List bett been she to began after a die me and which washe tim by this man Inc no which and such great four liver un to him yea through which he hat shope who verning the coming to the such year did it not bear meend that the Some God show leterne rante, litted upthe Souten Ser hand in the wildeness evenso shouldhe le le tolate who should come x as, many as should look whom that Is pant should line inen to as many as should lasticepen the long Gal wet water to wing a con lack shirt might line onen unto that life ne hist is closed to now he had most relident only tistly of these things but alread the holy freshet from history Luta to the days of Strans on year to had I thanken severy his soming to was fisher with A gladerers & did in strick years he wold beganing from that I debraham not only him is also se things had the west many before the dogs of the hans with means wice by the and or of Gad out to engite. He order of his Son to That it , heard he wheren into the in the a great ome of Reas and record Asiac dis coming that saw redemption should serve and then it now! war id that se should them . It at eventines the days of the sahari del these he by licen many or af het ithat that les lifted there things sen be hold of fingulat glans did lastify holdly for me which who was lain 1. verseld sen in nood x also Ogains x dlso Ssaich & Personial feremich blim to the same from the heat head of 121 destruction of senerally normally on the personal contraction of seneral times of the mid then the Book of Mormon MS p. 348 430/27-431 Helaman 3:55-73 RLDS; 8:20-9:6 LDS 430/27-431/40 1830 Ed. It intitle. And had come warned up to me proclamage is were will get distable that I truckler was not der hayed min they say that the Jors of bust hick where not stained except it were twick quex do ye not behold that the seed of fedition are with as a 12 g wear dienen out office land of the weather but be laid this is not all our fatto . It was hiven and of haveren because to lest find of the things toldis a les lastitude tress things a also almost all of our atter whendown to They live ald Ken nows ristinia of the coming of Chail X have lacked forwards have refailed in its day which is to come & betold he is fed a Newwell than The hid more at rimely with They had they need nedlemed by him & they good unto himpling because of that rolled is to come nonminiting of know these things & Cannot dang them surifil set hall fel illrefre in this de have wined for se mane restected all his things no to is the landing secondary enidences which ye has we received year ever the he reserved all things halk things in Theorem all things enshied the in some are willmes that they are had but be holdy thank registed the butt to a letted against your hely feet at neval that line in stead of laying applan your selves bearing in Meanen in here nothing do the long fol & whent nothing cante and while is unation proping up you southens what against At day of Ludgment see corne ( this line ye are rifering bearing go as muches to your , tonicality & mich educes for the lasting destruction year the chil gene fent it will come untegen som year be hold it is mon entral year dear tringeye in unto the fully ment rate sea water be hold an anage is more out to be liest in highland & be finished in many fored by his better nate while will in Reputforent seat soity, bath, belong to your world hand whose outer is todientous the coil one which sicke to a du has the sould of men be hold sens it came to passitut when telli har sporten to to words the lain in us will were a way there was to fit Judgment seat what there well fine which went & They said coming the net at as lies went he teld now were will know of a trustly were the Alex man to a jugited & God wall dominaadia home to prophery such man wellow beings unto us he held ase some alle one that he hatt year were not lit liene that had a prophet never to low it this. Ming mehich , he halk said Geneeming the thirt findle he have that he he dead Hen will we believe that the other words no hill the hall quelement and that land to pass that they wan in their might & land in unto the langue alleal & he hold surthing purger od pollen to preantise did in his bland a now he hole when they tow this they were actoniched sucedingly incomes that they fell to The tas It for the had not be lived the woods which to the lod sporter content ng the Chieffudge but now when they saw they believed xifter earne apon them rist all fill indements with the thicked spinion i hould come whom the beflethe in fac 1sto did quake & had tollen to fielanth mon immediately when the fruits had been mendad be being waked by his boother by a gard of seasely & he

Book of Mormon MS p. 349 431/40-433/13 Helaman 3:73-91 RLDS; 9:6-21 LDS 1830 Ed. for star money come lated the profess waving the cryof much among them & 54% behold the begue did go com to consider together und the place of Miguelyments int a wednesded. " their as to interment the ions that find one no both book follow to the cante. I mountake Id 14 Sieft Knew mothing concerning the model lade which ladgaraced together at the produce this Responsible said armong them was feller non and they whill have now dered the Judge is god that some "to the tron / hat they could not flee from as a clame to from that the bil hald on themen wound it eron to want them interpression of these were problemation sent abread that the finder was stain a such the mundeles had been to was cert in a friend to de set to few that on the mornow the heafth did excemble though together to manon to love of me havil of the great a thing problem which had been the in 8 thus were also trassludges and At wheat the garden of light Villand his rundo were plrage track together of the hunil & it came to pass that they inquired among theme ple racing what we the fine what was sent to inquire conterning the chieffinder white is in wedlad not by ans weed & said, construing this five set it is so say get head sentweekow not has that are fire which are for muddless who when head land eximplicans it came to few that the Judges desired tout, they should be brought & payment brought to be hold the with him who retreated behold the judges inquired of them to know Constaning the mettle I they told them all they headed medaging the san & came to the place of their udg mentited to when we earsale things in it as the first and listefied in meren tomished intermeth that me fell become this when he were need promon telenis and the total to be disting now with The markers file man we know not works hattedone it Yanco The small had lines we new beam i well ding us ye derived & in artid he wandered according to the words - topoti & now iteams lepas that The word die in sound the matter unto the visible i diellayer against tophi saving as have new hour that this tophis must have agreed with stineon to stop Remarks & hunde inight , he love it and as that he might comment as water to lain tal in miste main winned to la agreet man & hound forto a bug het & now he hold see will de lest find man & he shaller in es his sent to make Known in to us the mue marking the strong & x it came to pass that The fine metal to the doe of the ties and ment ment the is they did no hate the way of in the words when The had sicken arminet to But a still centered with them one by one in would that they Hid Contained them gune theless they seared that it's ni I hould be takens houndly brough before the multitude & the hegan to your tion him incliners ways that they might bears him that the might usen it him to dea to sexing in him then ant son jederale the tris man that hath done that munder now to il us & at knowledge the reality fault so ying behold here is money of also we will grant and thele the life if those mile tell us taskinomilede Me agave mentrohibs. Man hast made , with him hat tooks saith unto seem to ye faals al uneinemmerical of heart ye blind x ye to state the should be be thought for long streetast wan Sid mill suffer gen though a holy on

Book of Mormon MS p. 350 433/13-434/31 1830 Ed Helaman 3:91-114 RLDS; 9:21-10:3 LDS 250 in this year ways sin I ye inclanged to begin to how I a mount because of the get wat clother line that the time to do to a wait you entirely ye found to holder my that I have agreed with a river that he should muchen be grown surching Ludge but heh ald signing on that this is bounds some bely ien some you toly comight sinon Conston sing this thing year I new form witness an to good Hale did know of the minted new Xaherian the heshoulder this thing hearing to be need in a you this sign get are angreed with a man to de lage ray le ca new he hold of will show an engan another sign & selifye will in the thing seek to des hop one he hold of sag un to you go to see the saf Seen tom what is the brother to forem is sequence tim hat to file the profunded in of he truckiet deligate hery in much and constrming the just be exceed west thee in the which ge heremen added Jeegover who is gow bothe & he hold be shall say unloy an na see shall soy unto him land yel marketed our brother to he shall stand with fear is west not what to say & be hald reshoulding in to gay is the shall make as it he went no tonighed me me Heliss he sim delice to con to good Flat he is underet land be hold ge shall eno minchin vove the a find blood on the this to of his look to anhenye have seen the yes hall say from whenks were the Mis blood do not mat Kings that it is the blood of your hother than that he firm ble & sholl look pale oneway of death had come of oution & Thin shall gaing become of this hand this paleness which hat them aponyour face by hold not know that them ast guilty a there shall greate feet Come whom him to Fil is that be confessante goe today no most that he hall done his murder to thoughall hi say our by you Mot it lefthis Know nothing continuing the motte land to morginion watering by the fancing for stank ollge Know the Dang on he selet, man & that I'm sent write gon for mit come glos that The west's disk incommending to left his Dient said on a Ham's he hold the around which de hait raisement tome to seen ling to the woods, is said dang to also necessing to be woods hedid Confered be men brought to from that he himself in on the wing en wider in somme & that He fine were selec like to a stor wer by tim more were some of the hether which with believed on the wooder to finish the course some of so we lost be lieved becomes of the testimeny of the fine in Hen had beentenmented while Mer were in frist in now there with some a mong the Liefte, would said that to fliences propilety the notes often which said to hold he is a fact for eneight he mas fil he med fil he Knowfell things for bu hold he hat toldas the thoughts of our head to also hat tald usthings to luce he hath brought unto and knowledge the line number l'an chief fudgl to it same to fare , That Must west a division among the flight inso much that they divided hitten & thethe number themmeny leaving Appliabal as he waster noting in Alemikely them to it came copies. That he we entrhismey low and his own i haise foundering upon the things which the Food, had I hearn unto him site and to fasse he was this pordering being much east down beland of the michedness of the handle of t

Book of Mormon MS p. 351 434/31-436/ Helaman 3:114-132 RLDS; 10:3-19 LDS 434/31-436/3 1830 Ed. blu alling & all nounce of inequilies and come to post or to war fine pondering in hel 51 that bedald a rail come and him roging blendard frontiffe or that frings which then had done for have be held how than out with manufactor declared the week. white anyther unto fee unto the Suble to then itel not franch them & hastnot rought think came is the half rought engrill & to Respong servine adment to non lake use there hort dent this with such imme anying new he holded will beles there found to will make the enging in words in deed, in faith in werk y the enen that all things the all be done unte that assending to the word for those shall not ask that which is contra og to my will be hold star at lafter a I'm fact he hold I distant it unto the in the ful souled mine lingels that ye , hall have forme out this exile & , hall i mit the last with famile & with ple Clone ! to de traction according to the wished its of this begint herold fine un to deservered. Fol wholes ever ye shall Leel an inthe whall be sid in Theren & what raine ye ; hall last on early shall be lossed in leave - & thurshall go have found among this & the if go that say unto this sample is shallful would in breen nit & hall be done mily & hall say while the ineantain he than Cast down's become smeat sit shall be done in he held of it ment up that fad shall smith is people is small com to parisonen to hala's command gent thety's hally o a dialone un to the ough that the said his ladfed who is the sellinighty sought ye refer t glahall be written unen unter declaration & is haid now it land bakes the land had sporter Their wond unte Afili' he did stop to did not go unto his men toase, haldid se lum unto the mulli late med on were wettered a bout apren the faced the land & began to diline unto from the mand of the Sand which had been spoken unto him constraining the destination of the did no coupled now be hald notwesterlanding this question mobile which to the had done in telling form constrming the death of the chief Judge 129 did freeden 1211, 110.11 a did not bear ken sout the most of the Lord these fort legethe did de alos unto tom the mend of the Lord Jaying except yene pent the sait the Lord i by sivil be smitten inen unter destraction & il carrie to face that when he hold had still harden trees fear to mean Ad not bearten and his wast there is itily tides will against him a did seek to lay their hands afon him that they might out him inte prison but behold the same of Gad westeret him & they could not late, i in to cart him to firming for he was takes be the spink & consuged any out of the middle of them is it came to pow that Thus he did go for their Mesperit from multitude to multitude de landing the word of God even untill be had declared it unto themall or sent it for the among ell. He free lex it come to feer that they would not hearten, unto his mead to make began to be contention incommen that they went divided against themse here's bigun to slay one and the with the sword to the andel the searchy a fast year of the neign of the budge only the begile of inthis

Book of Mormon MS p. 352 436/3-437/23 Helaman 4:1-19 RLDS; 10:19-11:16 LDS 1830 Ed. 12 Cinile Im I fred now it tome to insin Me wounts Hat here were from and at the land among of the Livele of Parie the This went houses policies what til come on his wak of destination's michedies A Tris wear did lost all thelyen is in Me it new 1; is think year is did also lost not come A post that in this great Ashi did commo the food rooming & Soul done tou. In that the people shall be dry seven by the smood but O Lord natural the Mint be a farmine to the long to sting tem upon it morn in ances the Sand Meinfall for hops they will wint to low much the a so it was done recording to the world tophe & there were great Lamine upon the land among all the propled libbe & the in He s wong of att over the somine til continue's Here a hir distinction did cros by fire seined hat beauty tomine to this work of destruction did also conting we in the work to the for the cante was smitten that it wasty solid note ild forth frain in the warm of grain to the whole could need inter such among the La maritis as mall as some Holy in so that they were smitten Hat Highliet perist by Transand in the more withed for to of the land & it came to har that me profite saw That they were a hand to being by famine & they legan to wouthe the Sad Mein fac I this began to remember the word of hishing the withte began to please with their bill findy is their leaders that they wented by note to Bhe achold set linen that they and a most food & neiclose ber unto the Sodan feel that he lum awas from in Miste mine the att the words which they hast theken conflining ain destaution he julfilled sit en une to bow the medicago chied say unto toffic actording to the ment which had been desired a recome to was that when top is saw that Meproche had refer til y did imm ble tomselnes in tackelathe is creid ignin unto the Land so ing the half inspecale rebenietted they have surfe any the hand of Godien ton from amongst them inserince that they hand become extended they have concealed their west flans in the tas the now O land belease of this their humility with then turn away think angait let think anger he appeared in the day trustion of those wished men whom the hast already to longed! Land will then turn a may thene angunte in winds and to tause and four landing imageoust in this land & Lord will then how tien outer the a least fratitionary lettere according to ing most & send forth rained on the face of the earth that she may bring forth her facil & her grain in the season of pain O Ford then slided hear Ken cours my words, when I said let then le a farmine that the perti-Lence of themand might exact be know that there will come at this time their temants my want for then with that if this people replated will exact them year to Lord & There seek that they have repeated because of the famine to the fee tilence wher true his which has come unco from 2 now ( Lord mile there he in a way Mintanglow to by again if they will stout the or it so ( ford there east, bless term according

Book of Mormon MS p. 353 437/23-438 Helaman 4:19-36 RLDS; 11:16-29 LDS 437/23-438/35 1830 Eq to they word which there west said six same to has that in the sevent's link och! the Lord diel turna neng his angle . I com the people is contil that megan thouse lake when the last incomment that it did bring forthe he fruit in the marong his for it a comme to, on that is did to ing fant he grain tol scaleng her grain & le hat superfalential infries in glogery God & the whole face of the land was hilled with refereting Det waie no mot stell to destroy lefte but they did to teem direct from feel & we hald Se his his broke was not a whit he him him as to Things feet ining to wind learner & there is lie coul to pow that the peof a chapter legan lefo as he amingin the land wheren to knied up their waste blocks & hearn to multibly as forced i new contil ities did consorte whale face of the land hoth on the don't mend Bonder land to wild from the Lea well to the See cont sit Dand to face that the winty & sink cias diet end in place & the sententy & senente wear legen in beach Michael did speed throughout the face of all the land to the most want of the ale to be hath the aflitter the Samueles did helong to the Church & Hily did hant energicing youth core in the land x " as ended the seventy & seventh sicked aire they had peace in the eleverity it eights wear save it meals for contentions Separate of daes int nutick had been laid down by the an spiel & in thesen unty & minth gear thene licens to be much while had it came to pass stat the the & Lete & mang of their but have what hinew obnesiming the trul bain tof dashi one taking many new lations daily there be they did meach unto the healt intomich that they did fut an end, their while in that sample in the same to bontaling in the in the lighter the search the reign of the Rudge onenthe people of le shi thousand a certain number of the dissenters from the pofled tiplis not the had some year be fore gone over unto the Samenila ? luch a - on themulas i'm name or tamenter o alsea Equision number which were reaction wants of the Lamanity being stind of trangen by Theren by tracket ative Pereson Hoy Commenced a new with Tital bothis to the did com me tone der of lunder - A Therethey would retical back in to The mountains winte the wil Leines Desert places hiding the instructions that they could not be disconsidered neine daily an addition to their numbers in as much as the cours dista tos that mentife, tema the of the in line agreement the deed not many years the listenie an executive givet tour nothers & they did second autall the seaset plans of Gadian ton to Thus they beland not benef Ladian to more he hold these mobiles dicimake uncat hancek year ever quest destruction among the people of tophe I also among the jeeple of the In monite that carne to pass that it, was any bedient that Much show in be a stop fulle this work of destruction therefore they sent an immy bond of rabbers & to resting their had below it few that in the tend

Book of Mormon MS p. 354 438/35-440/10 1830 Ed Healman 4:36-57 RLDS; II:29-12:7 LDS sill your Hy west driven back culminto File was lands a Hassaded the lighting year of the reigne the fulger ones the proper which it came to passe in the commencements of the right of first year they did go for Il again against the hand of sollies & did destroy many to they were also winted with much the lostion They werd again alledged to retem and of the wildones ? and of the mountains west their own lands presently the weeking in + at new of the numbers of these wohlers which inferted the mountains to the sieldentes siteams to face that the code this gear a the nothers did till inemal & means trong intermed that togetid defy the whole a miner the herite salson the Samanites & they did vant great fin to error on to he bregle who nall the acen the land yet for Megelid. wisit many parts of the land in died de great des buttiens unto the my gen died hill mange D did know array excessent inchis to the midiral dears, more excessely Their menters their Children nent this protonil , with done mute Me horse hearning their inigning did stir them aborgain in some in become of the land their Cod's the sounder one sight on fist your of the right; the flidger in the cight wounds in they began again to friest the Land their fad to in the cighty thind you. My lugar & won thong eninguity in the sinky x face It year they then, not me not their ways x it came to pass in straking it & you like ness. It is clied won. I to age - & Il cape in their frient their weekledness they, they well refining again for Hestruction & their miled the eighty to fighty com to their recomber old how folg it also the anchestines of the least of the children of men year we can with al the Food in this great infinite food ness clothe liles to hand for those who fut their buil in him geat we may see at the wing time, withen he dothe prospertie heed the year in the energed of their fiction flowing flowers their he notioner gold win silver to inell manne of presions things of omey kind for I spening their lines to de lineing them and of the hearts of their enemies so, leaving the hearts of their enemies that they should not destart more against their glas are fine daing at things for the mell fant to happe press of his interfle sea their is the line that they do harden their hearts with Longe free had Heir Sad Bele Trans to words their lat the Haly Cont were the horant their cost Bithering needing great forefreit & Hour me see that a need the Soul dothe hacten his people with many of listions were energic bodoth visit them with death & with tem no a with farming X wethatt manner of statileness they will not remember him O. done foolists done wain to how world levillist to how quick to do iniquely to how slow to de good and me children of men yelachon guist to heaven unto the meads of the coil one o to sel their heart when the nain things of the mould get honguist to be listed of in pride seq how quick to he all y do all onounce of the tradich is inquity x how slow and they to winemble the Lord their God x to give land with Councels gen how slow to walk in windows patts behold they do not desine that the Lord their ad who have orce ted them should rule a reign over them not mittetending his great feedness & his many towards stem they do set at mought his leanest & they will not part he should be their fride O how prest is the noting

Book of Mormon MS p. 355 440/10-441/2 Helaman 4:57-5:4 RLDS; 12:7-13:3 LDS 440/10-441/22 1830 Ed. sund pertition of menting even they are ten than the fact of the water for beh 3 14 ald the deal of the entrement thinks to the tente the dividing a sureland the commend of our great & incidenting feel year he hold at his maid dot the hills the mountains for in Alex gaske x by the force of his rails to be air traken up a brown a more year earnlike. unternally were to referen of his majes do to the work to cante chake yearly the power. of his noise dot . The Launda tions was Wenen to the many sended year if he reget untile eart, mould in it is moved year if below un the earth that shall go been that it lan often out the day for many hands til is done to they aclording to his mend the land seeth lack sit of pearl to ance in on that the Sun standethetilly ear he told the is is to for succest is the carto it at month a not the Jun & be hald also if he swith unto secustion of the give duspite then divided up mit is done herold if he reich unto this mountain be tou served up & come out theil upon that City that it let buried up a be told it is done to be told if a man hidely pa to launce in the land to the Lord shall say let it be sound because of the iniquity this That hat had it up, be hatel it shall be as used & if the Lord shall say be than counted that no man that find the from the time here fath is found behold no man deleth it here forth to forever & herold if the Lord shall seg unto amon because of think enigaites than shots he a coursed faire that hed hedon Tif the Lord , hall ray because of thine inignities though halt be ent of from my him esamet & he will excess that it shall be to to no writer home he shall say the foris shall be unto him That will de iniquety & he cannot be said Therefore Low this cause That romen might be sand hattene penlance been declosed therefore bless ed are they who will repent to hearton unto the raiser of the Lord their God for thest are they stat shall be saved to may ford great in his great fulliers that men might be brought und reference good works that they might be nestered unto grate for grave excording to them! in til I mould that all men might be trued for net read that in that great to last day there are some in het hall be east out gen what shall be cast of from the became of the Lord year who i shak be consigned to article of andiess, mice y fulfilling the most which they they that hould only good shall have encoloring life a tag that how done with hall himse suchastingda. munation & that it is timen, - - ( hoplin - vi - -the second of Janual his amonde i his lightly, I find now it tame to furning the lighty & worth year the highestill remain in we Rodness glasingreat wickedness while the Lamainty ded absence to Keighte Commands ments of land no conding to the land ( here's is detend to was that in this gree these was and Samuel a Samuele comicina the land of Jana hema & lugar to folack wite the people But come to face that he did beauth morny day as ben lance unto the people & the did carthing and whe was about a relain to his nain land but be held the major of the land carne under him the him that he should be him that he should be larn against probbery unso the floolle whaterease things should

Book of Mormon MS p. 356 441/23-443/5 1830 Ed. Helaman 5:4-23 RLDS; 13:3-18 LDS 3.96 count into his sent on it count to fast that they winded not some that he should unter inco the City Merofor in ment and whom the wall threet to stress hed Look his hand a smill with a land mail & conscisio unto the acolole whatever things The Level put into his heart x he raid, unto Them Bohold . Samuel a Lamania de speak the ready the read which he doth inti into my head a he hair hi hath patent inte ing heart to in our this people ; hat the sword of finition hangeth outs this people to fano hundred years fromthe not away to me the sucod of bustice fallet coper this beefle gen heavy lest action a waiter that suffer it surely come the unto the he file of nothing con some Their propole souled be repentited & faithou the Lind ferres Christ who swiely shall come into the world & shall su, for many things & shall be stain for his people & in hold on angel of the Sold took de a count of antermet the did being glad, ledings to my soul & he hold's mas sent untoyout to feeling it into san also that gh mught rent plad tidings, but behold go would not receive on the few that suit the Lord account of the hand nestof the heart of the herole; the lephoto in out they we were to mill take away my word from Bern Bern Bor will withdraw night will from them? " will say in them me longer to mill turnine heart of their but nen against them is a new landred years shall not bers away be forece will cast That the shall be smittened will resil tem with the smith mith lamine & mith pette foregree I will will them in my pierce anyour the shall be there of the Lount generality & your ne mis to be hold want allow destination & that shall swell come weeft ye refer trait the ind & thereof the land generalion shall visit on dutuation but if you will upen ( x 11 lan and the Lord your God will tarn away mint angle said the Lord year time said the soul bestead they who will seperate turn unto me let me un a him that repente the not gen ner unto the frest dit of fact om to for behald it is because! topen to have in attous the lies rand granes unto the socat to for activity sould the Soud that there many grasmen the morphot of the meat lily Statement harden their ican is against me soit the Lord but blessed are the rehome ill report for the will is you level heretail it were not in the nighteens we work in this great City behold I mould cause the fine should come down and of the even to destiget list to hold it is good the wight traverate that it who sed but behald pretime come to sait the Lord that when ye shallest aut the rightland from among gase then should be right for destination gla me be unto this great city freamed of the winked were abominations which handle gear neckle unto the Chof Giden on the meited new x she minations which with the wears, me be unwall the this which are in the land want a heart muchick at passered by the to billy because of the wicked ness & the a hominations which win, them & behold a t come to have sails the Sordoli Most required that the east of the profit sale with the some the fact that the said that the same of the said that the said that the said that where shall for the said that the said that where shall for the said that the said t

Book of Mormon MS p. 357 443/5-444/17 1830 Ed. Helaman 5:23-40 RLDS; 13:18-29 LDS hick as Thenser in The enoth will find the magain normone bereast ?! of the great corne of the land much the a righterer man & I hall hade it up conto The Soid as will saith the Soul That they shall hide up their transcontinue reased he the who hide the not of their treasures un to me for monthide the up their treasures unternet sent it he the night ever to it that hileth not whiche asul with me consection her ale the treas and & none shall redeeming . hereall of the course, the land to the day shall come when they shall hide up their til accord because the hone set heir hearts upon richer & hierarse they have set their hearts Upon sacio sinker & will hideaf men hearms when say hally beele for their energy bleaux Hig mill not hide them up unite one cansed lie they a also their treatments in that day they be smitten sait the ford acholder the proper of the greateit's item Klowent, my perons year hearten wis to the morts which the ford saite for hichole At said that reunconsed because of fano niches & alsoare your niches cured he lausige hand set some hearts upon them to nath not heartened unto the words of lains, who gave them antogen se do not acommelion the Soud you fod in the Things which he hat becasen gon hat ye do at mays , we men lung a mariche, not to thank the ord gow God for firm, engan heart is not from out unter Meda and but flyde small with great mile unto handing them syreal smilling sangrings thefer maties promontion to murden to ill manner of iniquities for Thouast into the Sout Sadeansed Fralacuses hauld come won the land o also uponestur siches & the accounted some inignities sea incounter this people becaused This time which has avener that so de cast and fit wiens het & downach inter seal stendent prompiete star from sete de all maines e, iniquely unterte m inemas the did of all time I now willing talk ac ray of am day . had been in the dayso air attes of Old we would not man I lain the protecting would not Amin stanted Hein time Howard to hald ye me would than they to as the Loud livet if a prophet com a many you & due lout in regan the wood of the Lord which latte - all of your line tiniquities ye are any with him you'll him reit to seek all monnie of may to de they him grayau will my that he is a fall forming in that he is a sinner Dof the Denil because he testifick that good worder soil had he holdefa man that come among sont that say the that there is no iniquity to that ball he all not suffer sea he will say welkatte. Me fride & your own hearts year welk of ter ME pride of your ige x do no habias an go un heart desinth & if a manshall come among you & ray this ye mill neverial him to be will say that he is a problet you ye will lift him up & 41 will give un to him of your ratetant geneiligint unto frim of now gold's of some silver of genill clost him with costly of parcel x because he sheatest flattering mends untogen is he range that all is mell a then general mot find no fault with dim bye reighted to fine ye personel generation ge had to soon and age stiff medled brooks how long will ge support that the Londwid Book of Mormon MS p. 358 444/17-445/32 Helaman 5:40-61 RLDS; 13:29-14:7 LDS 1830 Ed. 444/17-445/32 388 suffery on sea how long will ye suffer convertes to be led by factish & blind equide i'va how congruid je essec darkness na then then light while hold the angent of these and is already hindled against you behold it hallcould the band illenally your inight it s be hold the time comes that he currett gownishes that it becomethelisting the consist hold them sin the rieger you in porticity of commod relain the in this the days of your founds, go thek again to predond a in main shall peap for your destinant is cheenly come when wond some distriction is made some the shall ye weeks hard main tot day suite the and of thetis from shall we lament & un to the I had up an tool a had not hilled they had folit & cloud them & cast them aid yea in that day shall ge les l'that me hadrement theld the Lord am food in the day, that legant as our riches & then they would not hand itermi stipping inat me should last them for he hold amonithes and good from us he hold not layout a look here som the nursewit is some & he hold new grands and taken from us in the day see have sought per for haltle year we have had up ausmartines to 1419 lent slight a way from as belant of mourse of the land & that see had repented in the may that the word of the Sond combunto as for be hald the land is considerall things are become stipping and and hold them beholdene action meanded by Memon gen we are meet circle heart by the angely idem whe halk rought to destroy on south briold a uninique ties are great a sond Cantiton irat tumo very Prin angenterm as I Firstall let your language in themsely but Is held your regs of fire balian attressed at have praires timaled thereof of your salva firm an illet is enciastively to late in our defination is made to reach days have sought all the days of some lines for that which ye could not after by the have sought for happiness in daing iniquely would thing is contrary to the nature of that right townnew which is inon inpent situal head ( 11 per plet the land that ye would hemony woods & any fiel the angus He and betweened away promoses &the olyl mould repent to be land to noneitland to see that I the amount did fingt here a great many, more things whistlan not be willen to be hold be said un to them is shall be sind und voma sign for line want more someth to then behold someth the to of feel to reduce all the scrobe that being on his name & behold the will gineum to gou for a signal Me limes his coming for be hold there shall be great lights in Heart i incomment, i'd in the night he ne helome the these shall be no doutness an It much that it shall of standards man and it was day therefore there shall be cont day's a night to a day or if it west only a mentioner monight to This shall be unto you link sign for at I hall know of the nisting of the chen x alogal at sitting Trestore they shall know of a surely that there shall be true to a surject neverteless thernight shakmot tel darkened & it shall be the night before he is born & he hold there's hall be a new How might such an one as you now have belled to & this abor hall be a rigor, unto way & he hald there is not all there shall be mary many signs & meanders in Meaner sit shall come to past that yes hall all be amazed

Book of Mormon MS p. 359 445/32-44 Helaman 5:61-78 RLDS; 14:7-23 LDS 445/32-447/3, 1830 Ed. moundle inscreech that as shall fall to the conta & it shall come as pass that who Ist some shall believe on the Gonof Gad the same shall have excelering life & behold Mashatt He lord Com manded me by his ange ( that I should come is tell this things to you all he hath commanded that I should brokkey these things unto gougea he ha the said unto me cry unto this people repent x prepare the way of the Sad & now he -landed am a manile, to hatter poten unto you the reords natich the Lord hath lomm anded med because it mass hard against your col aslanguage it me to du scatt to destig me to have externe out from a many you & gr shall bear met nearly for for the inte out Schanceome up whom the walls of this city that gernight hear's Know of the Gudenents Council of fad whith dot anaily an beaml of your iniquities sales stolge might now the course tions of repentance a die That ye, might kinow of the coming of facus Christ the Sono ( God. the Latter of thean wir of Can the Creaton of all things from the beginning to the Cyant ght know of the right of his coming to the intent that ye might believe on his name that ye believe on his name ye will repeat of all your ins that thereby wie may have remish on of them thoughtis menits to be hold usein another signed sind unto gauges a sign of his death for behold he swely muit die that salvation may lome year it behow eth him & become the impedient that he die to being to pass the resurrection of the dead that thereby men may be braight into the presente of the Ind year be hald The death bringet to hair the rescince tion & redeement all mankind from the first death that spiritual death for all mankind by the fall of Odden being exit of sporn the presence of the Ford and considered as dead both as to things lemporal & to things spiritual but behold the resurrection of Churt udes meth manking que one all manked to bringeth hem beat into the present of the Lord yeard bringeth to pass the conditions of repentance , ind whave in it with the said is not hewards Yeard into the fire had who seems refer tothe not is he wondown & each into the fire y tout cometh whom them gains spiritual denth year second desta for they are ent off again as to Things for laining transferences therefore repent ye repent ye lest by Knowing The Hong one doing them 41 1 hall tuif 4 - tom 11 (no) to come unda Dondommation & we are brought down unto the second death hat be hold an 'soid wite gad concerning anothe signating of his death he hold in the day that, he shall suffer death the Sunshall bedeatened & refuse to sine hight in organ & also the Proon & the star of their shall be inslight whon the laced the land even from the lime that he shall suffer death for the specielth all days to the time total shall nice again from the head weld at the time That he shall wield up the ghast these shall be thundering to lightnings for the space of many have to the Careshell shake a tremble a the nothing which is whom the ase of the east which which along the can the beneath me high ye know at this time is solid on the mone feel of it is one solid mad what he broken why latting whell be ment in tream & shall last alle be aund in seams in crack in broken fragments when the fall of the whole last year both above the last begin bentan &

Book of Mormon MS p. 360 447/3-448/17 Helaman 5:78-94 RLDS; 14:23-15:6 LDS 1830 Ed. 360 he hald there I had be quot trusperty & theme I hall be many mountains laid low like un to anally & there & hall be many places which and now called nalies which shall become mountains whose heighth thereof is great & many highways shall be broken of & many liter shall become desalate & many goeas shall be opened to shall be be to b tes half the lange ( I soken cent menon he raidents, me that these should be thundring I lightnings in the Space of many hand 4 he raid unto one shal while the shundle Y Sw. lightness, lasted & the timpest Sint these things theold be & Had der lines sho ald crue. Me lace of the whole lank for the spee of thee days is the arget said unto me that many shall see peals things then there . It the intent they might, believe to 144 ( signs to theel winders should some to feel a front the fact of This land to the intent that there should be no court for an belief among the children of men I Mis to Mentent that who sacas will be lied, might be raved to The his hosens suchi not be lient a right cours sude must might come whon them & also if they and a onderwood they tring a from themethets their own conde ormation & nown ornember - reme in less iny but then that who co enterprishet plaishet unto himself to who serve dich iniquily deet it unto himself low be hold ye are fel want per withed to retire granther in the hald but stateginen in to you a knowletye & he hath made you face he hath ginter enter you that ge might throughout for into a he last gener untoware maly a might chave life on death by counterfaced a he restored unto that which is great on hant that which is good, restored unto you true ten Mornit's hand that which is each necessary uncognet & now my beloved brettenen belold . " dee last un toward that consept we inter repent your houses shall be lost , un to you tited late year eace pt he repent your normen short hand great banks to, manin in the day . That the shall girl such for ye shall attempt after mert shall be no place for it if right flats we wint Alon which me with Child for they sind be heavy a no weighted Ten ac her shall be haddle record & hall be left to plaish year me unto this people, which are called the people of replie ine i just they I had repent when they shall see all those signed wonders which shall be's howed unto them for like-Id the inne literachose , people of the Indiana the people of light inthe he land I also matthe chartened them pea in the days of their inigentics hath he chartened Them below it he love to them but be hold my brethoen the Lamanite hat he sold because the deeds have been wit continually to the because of the iniquity of the inneiting their attent had behold salvation hat come unto them through the freathing of the leftill & per out en Out hath the lood fordenged their days at ver ould that exchauld be hald not the more part of them ent in the fath of their shinks atte the malk sentumpetty he one lad to they the abstant to Reep his Communitated & his statutes & his budging to the land ing of the saganto you That The more fact of the ackning this is they are the ring with unrearied dilignel that they

Book of Mormon MS p. 361 Helaman 5:96-111 RLDS; 448/1/-449/32 1830 Ed 5:6-16:2 LDS may bring the amender of their bettern to the Knowledge of the buth the fall This are mong which do add to mein nam has daily & hehold je do Mnow of games has for 41. have mitnessed it that as many of them as and brought to the timoreledge of the truth & to know of the micked na hominable traditions of their fitter & are led to believe the holy Veriftens year the prophieis of the holy propriets which we written which lead et them to faith on the Indiante repentance which faith the pentance bringston change of heart unto them therefore us many us have come to the ge know of persectue and firm & steadfast in the tain to misterings whereanin they have below made free But Know also that the new huned their necessary of near x state leave to take them of But by any means they shall ben gea us can see that they Loan to him for he held they will end but the silves that it is he hadden down a strin by their enemies a will not lift their sunds against them & The because of their faith in which & now because of their theolfestones when they de believe in that they which they do believe for because of their firmmen wh on they are once ealightened behold the Lord shall be but them & prolong their day not withstanding their iniquity gedeven if they should divisible in unhelief the Ind shall freleng their days until the line shakecome which hall hierstokenof by aunfatory & also by the profilet fends & many ofthe froftels concurring the restoration of our better the Lamanite again to Met wone bedge of the land year I vay unle gon that in the latterlines the inomisery the Good rath, letter in world to due bether the Samunde and rai Thelanding the many affliction which my what have & notwike landing they shall be driven to one whom the fact of the courte or we wanted out hall be smittened about the road having no flack for refluge the ord shall be meail a ( un to them i this incent ing to the prophicy that they shall again be brought to the true Knowledge which is the know ledge of their redeements their facal to the chare the phend to be numbered among his theef therelase I say uneogou it shall be better for them transforment enceptive repent for he hald had Merrigh growth believe when which have been shewn un regard yea unte them which have dwindeled in un belief becande of the traditions of their la steer ye can eccof your we lass that they mente would again have drivede led in unbe les, there for with the Bad I will not utterly destroy . them but I'meil Parel tool in the days of my wisdom they shall return again with me with the Land is mon he hold sait the Land concerning the beofle cy; the tophis teril they will not repeat to deeme to do my will will will will desting their saite medad because of their undelief notwithelanding the many mighty works which I have done a mong them & as sure by as the Lond, linet whell there things be saile the food a more it came to fees that receive many which heard themand of Samue (Me Lamerite which be speake upon the malls of the City & exmany helients on his wends went fath's roughl for to fhis welen they came look afen him they confused unto him their sins to denied not desireing that they might be Baptised unto the Food but as , many as the never what did not believe

Book of Mormon MS p. 362 449/32-451/2 1830 Ed. Helaman 5:111-130 RLDS; 16:2-18 LDS 36 Linke words of Samuel week any in with him & They cast I come alchimate on the wall water many shot a sound ( himes he stood a forthe well line they is it of the land was with him incoment that They would not hit him with their Hours neithe will their arrents now when They sand that they could not hit him Alse weere, many mest which did believe on his , words inso much that they went away un to Alphi to be haplised on behald to the west aftering to a propherying to frenching coying a few to net winte the people shearing signe to wonders weating mis needs among the farale that they might n'um! that the Chaist, much shally some tell ing them of things which must shally come that they might know & remember at The live of reci to ming that they had been made known unto Flew he al houd to the intent that the might believe therefore as many as believed on the words Standed went for the mile him to be Beflick for they came refut my seon ferring the cition but the men for a of them did not believe the needs of Samuel therefore when they it ian that they could not lit him weith their Stones Their enous They one Somie & breause of the faculary the Levil ver connet his him with auctiones to our everys . There one take him & bend him & away next him Has They well late to leg their bands on him behold be didlest himself down it did flex and of their hand year evenunto his or necentry a began to par net it brothery among his own pleft absold be mes nech heard of most among the lifette & Thus were the affairs of the people to the senden the cigly to winth your of the neigh of the fledges ones the fort ten; toke the sunder also racing by a semente year of the nigoof the funder the more fact of the profile remaining interinguide to withdraws the lesse fort realking mere intumperally before god & that were the conditions also deter eighty's right your of the right the pridges & there were but little alteration in the Mais so! He birdle cane it were the people began to be more headened in ine quely the most to move of that which was continued to be command ments of god in the eighty or mint year of the reignor the budges but he hold it cannot to fair in the . cinelieth of the sign of the Judges their win great rigne given unto the people to woulder in the words of the profibets , ungan to be fulfilled is any elselid office ante inter will men to did declare and them glad tidings of great for they in The gree-The L'empluses began to began it iles mente Moles the people began to Landar steerhours all cane it well the most believing part of them, hoth of the lightle & also the Lame notes to began to depend upon their own strength to upon Their onon wisclosm saying some things tily may hant guesses my bearing somany but lets Id me how that all these great o manuels a words come to fass which hat leton spoken to they legan to nearon to contend among then eller saying that it is not reasonable that such a beingles a Christ shall come if so to be be see Son of fact the Later of Heaven bot land as in hater belon spoken

Helaman 5:130-111 Nephi 1:6 RLDS; 1:6 LDS robg getell the not then himself un to as as well as unto Thegan hat challhates men forwarden great wely will be not then himself in this land as well as in the land of ferwalen but he hold we know that this is a wieled lindition which has been handed down unto as by our falls, I to cause as that me should believe in some great it manuelary thing, which should come to pass but not among us but inaland which is andistant a land while not know not therefor they can Ally usin ignow nec for me cannot withour with our own lyes that they are hall My will by the carning . The mysterial and of the willow work some great mysleng medica net connat under tand while well het pas down to be stone sits to Fitti , worder also I lovered, write them for me defend upon thempt tench as the mendy their will they hee pasin ignorance it we will and blue unto them all thedays four lines to many more things did the profile in agains when their hearts while were facilit A wain & they west much distribed for Solan did shir them as to do iniquity continually year he did go about she cading rumms & contention whom all the face of the land that he might harden the heart of the people against that which weighed against Stat which should come & mobilet standing the signs & the marches which never ony to emong the forthe of the Lord & the many minueds which they did Saturded ger great held whom the heart of the beefle whom we the her of the land & these Anded the ninelest grand toloring, of the Judge own the people of lathing the and ed the Book of be lamen according to the second of Melaman's his Sons o he Book of hotel the Song a this which was the Sonof Stelle man & Aletaman was the Sone Helaman which wasthe Son of Alma which mes the Sanot Alma being a desendants; the his what was the Sond Like who came ant of Linear lemin the wind weamed the reign of gede hink theking of fudah Chapter 1-I fow it came to per That the ninety o sint year had farted away & it was sin he added gears from the time that I he let "to uselan & it was in they san that Lace Lackentarmas the tal Prode to the yournes out the land of higher the Sonof thelamon had defated and of the land of for a hemla genery along and his South the note was his elder Janemers my Me plates of Laurale Thereson work had her hitts all these Things which had been kift sacred from the defen tuck I chi ant of famillan The he defarted and of the land now hetter he ment no mank noustor his Soute - philliet has there and in histord years record of the beste & it came to have That in the commencement of the minely & neand year lichald the bigakeers of The properto began to be al'ille more fully to there began to be qualining is so eater minacels , wrong he away the bear ple list merene he some met he began to say to ( No time may best for Me morte to be but filled which mary boken by Jam well the Samonile & they began to usuice only their he the raging he hold the time of part of the most of Gamilla, not fulfilled therefol you jugo genfait

Book of Mormon MS p. 364 452/21-454/17 1830 Ed. 111 Nephi 1:6-26 RLDS; 1:6-22 LDS 364 contining the thing hatt but have not camel to bas the my did make agree whomand throughout the land to the people which interned began to be many some all lest by any means those Things which had been spaken might not come to pass but bet. ald they did materilladially for that day & that night & that day which should be ont las as il there inter no single that they might know that their things had not been main now it came to few that there was a day set a fact by the unteliences that all thack who , be litted in these traditions signed be ful to death except the sign & hould come to be which had being in it is an the prophet now it came to pass that when to the the Sonot to this saw The wished news, his prople his heart was energing converful wit comets pass that he wint out should himself down whom the laste & bried mightily to his God in he half of his people sea those who was a hout to be derhoped because of their faith in the badilion of this in atting to be carnet to fast that will mightily and the and all that day a held the naiet of the and carne unto him saying lift of you head to in of good ches for his held the lime is at hand to on the night shall the sign be given son the money come into the world to I have note the world friellfulled at That i have carried to be sporten by the moute, my holy probbe to behalf beams water my own to walfil all Kings in like it hast made Known unto feel litchen of men for from the Sanderine, the world, it do the will about of the Land to of the Song the Hatter Meanet of one x of the don hierari clome, lich to herold the lime is at head & their night shall the rigor be good to the cause to best still the meadowhick come was to the mes fullitte according as they had been spoken for he beheld at the gains down of the lun still men no dan me x the profile legan to be as tomis his because there men no darkness, when the right enne to their new commany which had not be lived the was of the over lett fell to the lante or ice and orighted natural for they knew that the great I land destination which they had laid to that who had believed in the mand of the from hills had been purtialized for the right what had being even man abready at hand they legan to know that the Sound bad must shortly officer green infine all the brooks upon the last of the while can'the form the next to the east hother in the land mather in the land south west as enterlingly astonished that they fell to the land for they kine a the Me problets had testified of Mest King in many glas & Fot the light which hadbe en sinen was already at hand & They hegan to less hesant of their iniquity & their em helic, her come to four itel title was undarkness in all that night but it was light as the it was middle sit came to pass the Me Sandid riskingthe mes ming regain according with profit and in the Kolm. That it was the day start the Lord should be born became of the sign which had become in that come to pass year all things energ what necentling to the work of the from the list it came to persolo that a new Standid off in nearding to the word & it came to been from this time conte the legen to held ings sent last a many the nichte by leter to haven the heart to the interest that they might not be lived in their signs a recorder white try had seen but not maintained my

Book of Mormon MS p. 365 454/17-455/35 III Nephi 1:26-43 RLDS; 1:22-2:5 LDS 1830 Ed. store livings a decenings He more part of the five je ledit believe on the connected and The Sord x is carry or pass to low his went late agroup the broke a also many offer others haplisting unto repentance in the, which tesse was a galat remission wins & The the people legen again to new peaks in the land in them reconstructions save it were Sen that began to prese to enter a ving to prove by 120 Soriftials that it was no more sup ediant to abstant the law of Joneses now in this thing, they did can having not under Most the Southwes but it come to mes that they soon become connected in which nineed of the come which they were in for it was made known un to Their that the land near not get frist iled a trac of must be du stilled in every whit wear the mordeance on - le Frem tool it must be ful itted you took ane fet non title should not become git it should all be callitled there fore in this same gear were they brought to a knowledge of Stime over the dist cong us their and to a Trus be ninely a terond year click bass away bringing stad tidings unto the people because of the signs which did come to pass according to the words the property of all the holy bright to it came to has that Me mind by to Mind sear did a los parraney in place sauce it were in Me and Coolin mon not ber wit the die duck when the mountains indest did intest the land for In Thong west their nothing their new t places that the people could not owing our a them The sefort they did commit many muches & did do much a lang to a money the people with land to face that is fear they are the sugar to instead in agree dependent enest there were many distinties of the let nites wit did fleunto them while did - exast much so so " una those sighting litter main in the land & these the class consel rough somewarmong the Somewill for he hard thing had many this check did grown for A began to men thong in years that they beland for thouse he tower land away by somewhich muse foremites by their beings & their lattering words to fair the falcen ton a bless to Manufacte the Samonste a flicted abox began to descrite to their facts & spilesonal because of the wishedness of the willing generation is it some to face that the faces away the muly of fixenalis of the people lugar to aget those signs a monder which They had heard & began to be less insertonished at a sign on a worder for fleasen in somuch that they began to be hard in Merin icantis, blind an themminds & began to do believe all which they ned beard & seem i magioning up some new thing in their heart That it were somewhole his men it by the foreno, the Simil to lead a sign or descine the same atie, the people n Markid Satan work formation of the Line to the suplingen in sommet that he did a lind telin ages & lead Atmanage to believe That He dustine of the Christ, was a face Lish a a voin thing to I cans a few that the profile here to men I tongs would keel new to adomination x. They did not which that though haved be ong more signs on worder given & Saturdid go a last leading away the wast of the people templing there's causing them that They sh - auld de great with it was in the land to The did pass areay the minety of sinte gray to also The rine to & sensite year & also the minet & lightheir salso the rine to minet years -

Book of Mormon MS p. 366 455/35-45//9 III Nephi 1:43-2:2 RLDS; 2:5-3:2 LDS 366 King over the people of the to phites & sin hundred & rine years had passer as ny since Lehi left flower in a mine aller had framed wear from the time the The sign was given which was spokeno, by the prophets that Christ Sharla come into the world now the lefister began to rechanter time from the period with The sign marginen on from the coming of the hait therefore nine seems tool was seld areas Topice which was the atthe of highi with had the charge of the second did not actuants The land of frem hande pranted no water be found in all the land six carne to pass that Its for fle did still as mai .. In without nest not with standing the much faceshing & page the sying which unsentaning them & the forsed away the thinkyemeles & the the sterin to and to passed in y in iniquity & iteque to pass in the stante wear think hegan to be read contintion throughout all the land the Contianton while so I had here we so numbered solid stay is many the people will tagnosite somery detiet & did spread to me whiteath Deringe trang have the land that it he cent in fedient that all the fich hath to life to the Lamone to should take aparming einst Them theefored the Lamentes well had besome connented anto the Lord aid une to with peris he has no the to Bute nouse compelled for the safe to of thinks 4) a flin exemen to the children to take upa. ms against these Endinaton was blow era a cho to maintain / striped of their friendless of secin Church & of their worship & their partown their liberty six cand ofant that he for this thin well year had forsed away the tofility were therebord with alla destination be cause of the wear which had below int careding land with me to part that the se la mingle med inthe mile with the tighits met new blood and up the Affrite , within ourse, was ladin from them & meinsten became white like and the lighiters per young men's their Soughters become sweeting lain & My acht mein lessed among the left iter were would follite in Amonde de thinter they can xite and whow in the Community the lamberath at men below to nothing the forfile of tophidie continued the lace one smerting to as , ne ne the less the feet did fabri did gain some advantage of second hour insernach that they did the Bear hankout of their lands ince theman lains x in to their sent alepera that a clied the another year x in the fitten the year they did come forthe again against the proplet toffer a because of the miched new of the peoplet he bein the imangerulintions to distincions the Jadien tow so been did gain renong adas. integer one Acm's Therewood the fleenth year to Prayment the people in a state of many a liagram in the sunced a lites limetica did being onto them incommed that they melocate about to the smiller down by to this he sayl of Hor iniquity - -Chople II - D'had now il tame to four that in the content you from the terning Chiche Vacione as the governord the land welinedan Chillet The leader the seminer of the bandal realers of This last the words whilesness uniter raging . I as how as most noble of the fresh the land be hale . I waite This Chistle in a you is do gint un to you enceding peat bout de court of generismans is sincte. frommen of your people in maintaining trat which yet sufficie to the knownight's

457/9-458/22 3:2-13 LDS Book of Mormon MS p. 367 III Nephi 2:2-17 RLDS; 1830 Ed. like to year gode stand well as if we were sufferted by the hand god in the 36; de smes of your like , to a game to people to a your learning or That which y chall se wit seconet a fily unterne must mable Lachences that we should be so facilit is wain as to suffer int gran. Itand against se many brans ment delaneating Command which do now at This time stand in their arms & do ance truit great am ity for the need godown you the letters a destray them not knowing their unconquerable speciel having proved them in the field of hattle & Growing of their suchesting hatied ton met your beaut of their ming wrongs which will ne done unto Them Think, to t it it y should come do made int par They would vis it you wett attendestination They color have wrote the firthe Graling it with count own hand see line jit your well are because of your from new in that whe the believe to be ught regar , makespirit in the field of battle there or I write unto you desireing that you would will of what this my write your ties your lands , your paression to the than that they should visit you with the so and a that Historian i have ider is uponical or in other made yield yourselves repenteus trunite with us to belooms aggrain led with our scoret work to beloom aus but then that ye may be like unto as not our stones but our bouttonen y ban there of all amounts lance & hi haid some antegon if get will do this with anon yeshall not he destroyed and if yes will not do this I successmall gase with an ante that on the money month it will command that my armie shall come down against you & they s not not I las their hand as hall spens not his that I slay you'd similar (forthe sword when you gir ininuality shall become entirety behald of any Gelden Li nom the gones non of the pron crosing of Godian ton & which many a the make sense I know to be good's They meet anxient date to they have been handed down unto us and write this fruitle unto you has boneast I hope that se will deline up your lands & your possession without the sheeting of blood that this one birge to mag necester. Their rights & gener ment such . hand dissented away from you were nel of your victor ness in he taining from the ... their rights fine ment the suchty do This i'will and mye Mi wienes " am fiddianti" find now it land to bas) when You lovers or crimed the file the he was encedingly as tomished he bank of the holdness of Siddienthis in demanding the possession of the land of the Reputer & alie of threat nine the stople x a nenging the wrongs of the that had nel sined no mong same it were they had wronged the inseling by destroting a way auto Those middled & a home of lene bless in non behale fit . Inchance the gentimenter toman & rould, not be prighteened by the clemande of the tritalnines of a re the state , he did not sea neado the thille of fiddishi se gonepicing the sent a brotla mation among all the ploble that stry to should gament gament server

Book of Mormon MS p. 368 III Nephi 2:17-36 RLDS; 458/22-459/7 1830 Ed. 3:13-25 LDS 1368 their women & How Children Men flacks their had & all this whole out save it metal the land with one flues & he Court of the line ligitation the Id be build named about them & Al thought the ed should be incling get at a becaused that the eshared be armie hate of the isthing of the Samunitya & all the man how well never wered among the liblites should be pleased as quade rounded about to watch from & toguard Hun from the robbers day & night gen he said wate them. as got or ordling the ence fly a repent of all your iniquities it my an testended that stay can the in no wise he delined out of the inader, these fedienton so bless & to great somewhat were the word of profilering Sachencus that they did coase few to come whom all the people I Tis tid incat fremy law in their might to do assording to the rende of Cachoners & it lamb to bas , that Inchonces did of paint chief in plains one all the amies of the logaites becommend then at the time that the rad has should comedown and of the wildeness ogainst them now the chiefel emong all the this, Copitains vitte great commander of all the armise of the taplite was of pointed , his name was fidgiddon' now it was the Easton a mongale the top hits to a point to Michel Captain same it where in their times of wishedness tome one Met had the shirt of as we lation to also of prophery they fore this fide iddiddanice corn quet frof il amongton y aler was to Chief forder nambe people so it dente Pidgiddoni fragan to the ford's allage of upon the mountains sinto Maildenness that me may fall who Minetilias & de, trag Rem in their con lands hat Cideridoni said unto them the down forked for it we should go up no wing the in the Soudwand de hour is into their hand there for net well but fine austilier in the Control of our land Y we will gara allaunan quis logither & mervill not se against The me but int with moited they shall come age initias, The fore in the Sort lineth is we the this is will deline thermints and hands x denne to presint somethe year, in the latter suda the grant chase the make The houses the charmed to their cottle nall the fact of the land & they had taken their houses their what we their cottle nall their floods to their heads to their pe in x . 11 their willand & did moreh forthe by thousands to by the of thousands until they had all some fatt to the place which had been afficiented that they should gathe stomet uer lagether to de land themselves against their enemies on the land which we as affect on ted was the land of farakernla & the land which was between the land of faraken. lan int land Bountial staffe line which was between the land bountiful & the land Disolation & ment rece agreal many theorand sople who were collect of this who till gather the millous together in theiland non Jachon lus did caul that they it and gatter themselves laggether in the land continued because of the great curse me high was upon the land nor the and a they did to tily the meet ne against their entereits I the did A well in one land & in one lady & they did from the words whe the nad hely spoken by Lachoneus insom ush that They did repent of all their sins & they did put as the bragers wito the Soil their God that he would

Book of Mormon MS p. 369 459/7-461/12 1830 Nephi 2:36-56 RLDS; 3:25-4:11 LDS de lines them in the line that their enervier , heald come down against them to 36% battle of they were covered or some fal because of their enemies to find girldoni fame mal they should make weapons of men of energy hind the they show Whether withen -mous x with shield x meth dackless of toute manner of his instruction & it came to pars that in the latte end of the sighteenthyen that no med is , so heles had perfound for hallex began to come drawn is to tally forthe from the hills mant of the maintains V. The willdlines in the in thong holder their the places & lugante to be possession " The land hatte which war in The land south & which mas in the land north & begant take bassequiene allthe lands which had bundes tid by the lighter & the like taket toller bift bratate hat he hold there weather wild brack maganism More lands which had builded the the filite & there was no game for the nathers sand it went in the williamen & the nothers could not unit contit werein wildlines for the want of land for metallites had left their lands desolate & had gather at their flooling their herden all their culistance of the west in one bade these for these med no shanes in the nothing to blande to to all their land same it were to come afingfin hattle rement Metaphite V the repliete iting in one hady & having so great a mumber & he wing recentled time income income & house wentile & line ho of energy kind that the ming it subject in The specie se remember on the which time they did hope to destroy the robbe as none at the fact of the land & thui the wind year did passaway attend to pers in the nine Went gear Siddian his found that it was expedient that he should go up to hattle against the lephite In there was no way that they could un huit soulitable al to plander so to mander & Aco leavet not opiead The meeture upon the fall of the les in samuch that my earle sail grain let the lighter should come spontaring slag to son tou fat fieldien hi gave command ment with his arming that in the grantey thanks go up to hattil round the life with sit came to fast the discome of to hattil vit worin The west girded a har laften the manne of no bliss & they had a lamb them a dout men land I the weie died in bened a lies head our thom's they had head flater when Henry goset & levelile was the opinional of the arming fieldian he because of their assessment telsours of their ining by cain black wit lame to pass that Al armies of the be theto when Asty con the minima new of the some of Coldien be had all fallen to the content life Minimes to Be and thing and int in would spart them villing Hemant of the hands of Median and well a set same to pass that when the annies of Giddian he can the they begin took next with a load noise breamled their for for they had supposed that the logisters had fallen with flan bis cause ! The land the armies but in this thing they were disoffsinted for the librates did not fountelm but they did from their fad & did suftitale him for prolection therefore when the somies of fieldianhi did ruch spon them they will be based to meet mem year the strongth of the Lord they click necessit them they hattele commin ancid in this the sinch months to great & limitele was the fally

Book of Mormon MS p. 370 461/12-462/30 1830 Ed. III Nephi 310 thereof year great storible was the claughter the net insomuch that there never was known ugreat a claughter among all the people of the since he left free rolans to notwith landing the Arealnings to the acts no hich fideliants had made beto tal the Topicites did heat them incomment that may did fall beek befor them it came to face that Lidgeddoni com manded that his armie should persue them as for with the borders of the wildenness to that they should not spare any that should fall into their hand by the way & then they did persue them , did stay them to the harders of the wildrass out until they had fulfilled the commandment of fidged done & it lame to pass that Giddian hi who had stood & fought with holdness were passed as held I being weary because of his much riting, and mortaken & claim & Thus was the end of Giddian hi. He not bears it carne to per that the armin of the Sophites did naturn again To their place of stownits it came to pass that this mine that year did bass away & The nables did not come again to hattle neither did tog come in the true nhit by ear huten The huenty of first gran they did not come of to hattle but they came of on all sides to lay seige round about the people of to this for they did in from that I they should be t off the Lichter the from their lands a should her them in our very side not they should cut the mast frommet them and word frientiges that they could court the bestlet smuline according to their wishes now they had appointed unto themselves an attanless. in whom war gennara had lacufore it was gennarihah That did canst that This serge should take place but be told this was an advantage unto the lighter fort was impossible to lay siege in ficiently long to havening of feet ofon Me hit hiles because of their much farision which the had laid of in store & bearief the sean times of previsions among the nothers in he hold they had nothing wat it rated mest for their whis-Toute which meat the did raise in the weldeness & is come to pass that the meldgamete tame Illand in the mildoness inscrinch that the robble mele about to beich with han ghe to the tophiles meto continually marching out by day or by night " Lalling whom Theiresmite's outling them off to Transandis by low of freasends & truit liceame helesint of the extent generaritate to windchan nom Reinderign harmer of the youal destination was a come when their by nicht's by day & it came to per that jummarihat sted gent commend un to hexicale that they should retident themselve from the first & lu moret into the lanthan most ourt of the land, nothward Borra v Sid giblone being an me cy their design & Anouning of their meatures recourse of the areal of and 3 the great plant not les which hart bear, made among them herefore he did sent aut his wonds in The might lime a did out and the way of their wheel & did place their asmis in themas y of their ne heat siled they do in the night line & got on their on and beyond the and thes to that on AO morow, The rabbas began their march they was mel by the arms of the to thite hoth in their pour sin their son & the notices, with menen the south melal also cut off in selin blooks of school & all these things malie done by comma mod of Sidgiddonin their were many thankends with did will the meeting of since

BOOK OT MORMON MS p. 462/30-464/5 1830 Ed. III Nephi 2:75-95 RLDS; 4:27-5:10 LDS 11 11 11 /1 / hiles & the se maindle of them were claim & their leader fem na ribal 36 was to hen & honged whom a love great new whom the last these fundit he mande at the on they had har fled him until he was dead they did - all the to the car to rotal ory with a land woise raging may the food busene histoflein righteen new sin indimene, heart that they may exact to he \_ c 11 to perconte all who shall sick to slay them hevant of front & search Combinations encual fla man hatt heen fell to the control This died of acces to sugario with one word raping may the Gada to brahamis le Gado's race he fact of best brake ( Fit broke in rightous ness to long as they shall tall or the name of their fact in so take in his come by an that they did beach to the after one in singing fraining Milifad to The great thing which he haddene for Tit in in preserving them promfalling in to the hands of ficie on ming the they did By it gament to the most high lad & Tradide, Bleside the name of the od Cod off might it morthight ad stin "work in the smallen with for un to the residence of many laces because of the good good news fact incle linening them ont of the hands of their commin & they Knew it hear because of the interfer to well the humbily that This had believed from an enertail. in destinations now he hold port was not a leving soil among the expire! Feli-- ille when lid doublin reliase the wording all the hely brophet which has there spokengan the fine of the it must need be that they must be fallitted & the Katne Ralit, must be infedient, Tallanit harterne beaute themang signs which . ward the organis acte dies with worker; in in prophets & lacouse of the things which had con refacial ready the time wie must need be that all things then the pass recording to find which had been sport in therefore they did in sake all item wins & their adomination & fles whosedows & did serve fed with addingenes clay & night & now it cant to frass that whe en the had laken all the roller prisoners incorrect that nonedburate who were constill air The did east their niewes into present did cante the morder for be be punches links the wind as many as measured, referred to this this is to an in to a consumal that they would much no more more set at librate studies many as their seine who did not into a cord nant to who die thill continue to have then wend mornes in their heart were many as we refaine breathing neet theadness against their withour will aum Condenned & framis is all ording le the land the they did but an ene to all that wisher seems to a home include combine tions with which there wealt much wishedness to many murder com with they had the friendly's many diaminester unions of the initial thindy conclused the business & fauth & the lacenty mility, they had bucky & printeres basses among to there had town many things transpoined which in the igis of some heard begreat & marnelans selwhitelle i'm could not not all as written in that is and god this Sout comme contains a on a handredthe for tof what werelove among to mano people in the space of hurs by fine gran but debate Aire are records which to contain all the proceedings of this people & a more shot but to the record of the which was engraner on the flate, which were could the platest

Book of Mormon MS p. 372 464/6-465/22 1830 Ed. III Nephi 2:95-3:4 RLDS; 5:10-6:3 LDS

I'M be in lot i de make the word on plates in his her have made with smine own hands to be hald I am called Incomen being called of timbe land o momente land in the white sellowed of tables he the thursh among the perple were the instehn web while was stablished armong them after their languages in good and Desible of Louis Christ the fon of God have beenealled of him to dealah his mend among his profile that they muy be have inalacting life is its hatte bearing expedient that assend ing to the will of good that the prayers, there which have gone hereen which were the holy on shi sold be pulpeted according to their act , should make a record of these wings which have bundent gran small received that which hall laken place from the line that Le hi left for salement witon were hit the bresant line there for de make my used from the account of white. hate bunginen by then which own by ne me until the tormounder ment of my day & Freeda & make a smoode, the things which warm were will mine ownigered the know the second which make 6 Walnut Ba low record nevertheless thought many things which according to an alengua Te we care not able to write & would make anound of my soging which is of moself & proseds Grinting as counted to Mines while to before his face me I am Inorman's a fact the -udante lehi dant secon to hier ing Cod to my Janious ferns Chuit Hat he boughton James and of the land of Legisland in one howit landit were himself & those which he hang bloke of that land in the inhall genen ine a my broke to small knowledge unto the · Alvation of au souls sure lo is less blessed to hand of freed to hate bell mentallante Meseed of Large trims much as the chaldrend Sohi hat theft his command meat he hatter beered then I projected the mose anding to his rend seas sully shall be again fring a nonmake of Medical of foreth to My Knownierfee of the Food Men food to as smely in the Lord limeth well be gates in from the our quarties of the last all the removal of the seed of lived not the see sea lland about a fourt the face of the contra he hatteen with all the houst of Local & win so shall the formiont water with he half commented with the house offered les juffilled in tie ou mital lime em co se ver loveing ell the house of feed unto the Knowledge of HI Coverant That he half concreated with them in Their shall the know the correction which is from their the lond for & then shall they be gathered in from the four quarters of the wolf unto their own lands from whome they have brends freed gen as the Lord linesh Chapte 111 . I I And now it cans to fa be shall it has From the so that the red to the to fibite, did all return to their own lands on pre heary a sinthyla salar man with my famile his Hacking heads his hours his callle rall things what John did be long unto fitten to it carne to face they had not calm whall theinfremisions that for They did take with them will that they had not demanded all their grain of every kind & their gold & their tilute & all their hallies Things to they did return to Allisown lands to their fossessions both on the nathon the south both on the land no threed to on the land south word & they granted anto these rockes which had Lamanite lands assorbing a their number that they might had never their laken

300k of Mormon MS p. 373 465/22-467/2 1830 Ed. III Nephi 3:4-24 RLDS; 6:3-21 LDS where well to reduce a few mothers they did cotablish peace mall stockand & they It began usain to proope & to war great & the hery the x senentegen based any theat was great adence the land in they had formed their land seconding to Excely & law diel to now these, was nothing in A R. Re land to hinda the profile from pros fring contin welly energh this chould lattinto bourgersions a now it was fidgiddone or the sinder Sal honens to those which had been appointed leaders which had established this preat bear in the land & is came to free that the whermany aties built were & themen ne many old ville upower & their will many high ways but up & many read made which led from eity & alg a from land to land to from place to place a frus secred away the miles x lighth plan & the people had combined people but it came to pass in the huenty & minth year there began to be tome dispatings among the our ale & tome men ifted up und pride o bearings herand of this eneeding sneet riches yed even unto great percentions for these wells many medichant in the land na ( so many langues , many befriend & the peoplete. gan to be tistinguismed by sandy allording to them riche to their Charles Charles Clarming years and weld ignored because then bone ty nother did receive great ileaning belause of the miles come wise in ted is in said ? other new welling num in comedid setum nailing for railing while a their wanter received and ling is prosecution rall man new of of listions & would not lump revise again but were humailes penitant he for fail & the mare become. on great uniquelet in all the land incomet that the house began to be boken of get in somuch that in the therieth year the burch was broken whinall the land last it well among a few of the formewith with a well connected unto the land with the they would not depost from it for they relation & stransfast tim moreable willing with all diligened to keep the command of the Lord now to cause of this iniquity of the weef the was This Satan hadges at posels derite the I bining up of the suple to do all manace finiquite & to the hugh feting them up with wich long ting them to seek in some x anthonity & rially & to nain things of the world's Thus Satendid lead eway the heart of the biofle to do all manners iniquity there one they ned not enlaged peace but a les peace & them in the commencement of the thinteeth year the fee file having been delined of for the space of a long time to be carried about by fac lamplation of the Devil a historise were hide sied. to Carry film's to do whotalow iniguity be desired they should & that in the commence of This the Publist grantery outsein a state of any al withatness now they did not time igno. a solly in The hier the will of Judeonerming. The man it had been trught und from there fact they did willially we hell against for & now it were in the age I Sachoners the you of tachoneus la tel Lachonens did fill the state in farmer did goner the puple that you 4 take again to be, men inspired from i leaven & sent fate clanding among the per ble in all the land frent ling & les lifging boldly of the Line's iniquities of the people & leslising anto from concerning the redemption which the Lord mealed makelon his deate a raffines now place whe many of the course which were sweeting angre Book of Mormon MS p. 374 467/2-468/20 1830 Ed. | | | Nephi 3:24-44 RLDS; 6:21-7:9 LDS

314 because of these web a liste field their things & the sand mile angry which of to their his frieteris the while had his or high prients & langer yearl theyenhis sure langers were angre that there while lestified of these things now promere as no language inspe non higherist that eneld have fouch to condem a any one to death said their fond smustion wassigned by theore now of the land now the whe many of Masentate livied of things for laining to their who lestified holdly who were taken & plat to death search by the haden that me Considered the death come not unto the gones nor of the land until a flow their death now hehold this mare on lung the laws of theleand that way man should be just to death encept the had power from the government land against mel well white had combined unto death not according to the law now it cand a pass that they were later a brought up before the fude to higher dood frein aint which they had done recording to the land which had been given by the ple file now it come to have that that I dege had many friends to Kindlerdy carnen of mostall the language the high friests did gather the melaw loge the manite with the Kind nede of these Little well with to be held wooding to the land they did on the into a Continuant one miken After gede nevint that venenant which wasginen by throng all which commant wasgin and ordered in the de the Soul to combine against all nightenness the fac Medio con hind rea int the footh or the Sord vonthis in a normand to the transteem & a telina those who well guilly of menda non the gras for Switter which was about to be administe , -id relording to Helan & they did see at deliance the law B. the rights of Meioranoly & the did consment one well anothe todestoo te general & b whatish a hing outer the laand that per land should no most heart liberty has should be subject unto hings mon is hold I mile stream of an that they did not established king one secland bet in the some sen year the this helt year they did do they up on the fledyments at year did much in Mething budge of the land & the people wire devided one upained and the & flighted so far all one from another into bilities we men recording to his a mily & his his his faintly they they did disting the your mont of the land foreig hick did affaint a this for a leader onto them a the they beame inter & leading hite now he heldthe we war in man a mone them same he had worth family I many hand red is friends Timber from little became incloing great nowall the wardene & thee in course we areas get a now them seed this inimits had come whom the profit because they did yield The median unto the home of later, & the negatations of the genterment wardes trayed been as to for the section benetion of the fire alles the linds of those which medded the brother A Miedel Consengual orn aution in the land insommet that the macing thom but of the people at the they mearly all become wished you there were but few rightenes me among from & That ingranshad not forsed away lines to mar fait of the Seefle had luand som the right courses like the Tre to his nomit or like the four to blow wellow ing in the mind now this secret combination which had brought to great impaits upon

Book of Mormon MS p. 375 468/20-469/40 1830 Ed. III Nephi 3:44-63 RLDS; 7:9-21 LDS

The free to did father to meet no loge fee a did place at theat ited a man, whom the 3/2 sudeall incotes the did can him thenking that for it heartaking men the wicked bond y he was one of fice his feet which had given his noise against the brishel note to the field of stone Tit lame to fort that they were not sections in numbers of the linker of the people who will ani ted lege the sould note their icades ilides to blick their land entry entresenting to his triblenses He lest they were a memine nothing the landing , Tily we can not a righter on feefle yet they were and ted in the halande there who had sent under finance comme to destroy the genericant thefer me was about that their con mine werd more numerous than they be living the hand of the want The of Alter maneled his steple that the stante lake their flight int the no then most fact of the land to the waild up unto Remallow a King down until this wise fained by dissenting facti lattered from that the mould be many distultory fit become suffice attyst rong treatening with the hicker of the fre flex they did son se speedy was the much That it vould not be impleded until the had good for the week of the simple ? the outed the thinliet plant the were the offairs; the proofe of whit is come to bassion, the thirty to first own that the wine divided into hickory, man rescoding to his family kindered & bit note no we the loss the had event to an egree ment that this was Id not got a com in with another line they were not united at his their land is freein man was a go win in the the merces to be trived according to the minde of the which was The Ships & their render but the did atabish ming thick law that one this should not the span against another intermet that in some degree Tily had placed in the land never ter less pein hearts and comed from per ford their Cade my did stone reprofite rediction them and from mong the sortice land by pass that her vaing been wisited by ungelor also He naise ; the desce fine for daning new angester being is a witness is having had downginin unto him that is might from constraining the minestery Christ rate iting see withter to the quiet return from righter snew and the me elidning who i deminations from it aline friends in the handness of the hearts . to the blinds is free minds went forth among there in that same clan's began to title haldle receivened's reministered wins though faith on the Land forwar Chairt's At iled minis the mans things unto them ratt of the meannet be written Da fast of them were ld not sul sist the large and not written in his Brok to tothe did minister with pourless with plat an Konily net land to per that My were angry, with him but in lucause he had getater forces Then Mig fact neber not hossible that the rentri distributed his mends for so great wer his with on the Lord A see Cohest that anest did minis branto himan ily & in the name of Louis did be cast out Sinile sundlean spirite somen his Brother did heraist from the clear a flande had been a tomor D. in faid death by the people The people saw is thed witness of old relatingly with him because of his power whe did cloods many most minace in the sight of the bloble in the named flows a tour to have that the thirty can did has a rige to the week line lew who pariete con ries ted auto the first but as many as well constituted did trulg signify unto the

Book of Mormon MS p. 376 469/40-4/1/17 1830 Ed 111 Nephi 3:53-4:12 RLDS; 7:21-8:15 LDS

The profile that they had been wiriled by the pones to spirit of God which mean imperor Chail in whome they delived that monger and Benil cartent from Them & and leaded of their sicknesses to ining i milies did truly manifest unto the people that May had been wrought when he the spirite food to had been healed a they did shew fortheight also to did de some minacels to a second year also to the in did any weather supply in the commenceriment of the thing to third years dedict present unte Men repentante à remission of sin nous I recorde langue nomembre also that there well none who with bray the wet in an earle who well not , Softised with water the for Mere, were ordered of highi mer un to his ministry that all such as should come unto Hern should his tophild with water in this as a neither to a testimony befored sunte Me people. Halkly had upented & received a remission of their sins & there were many in the commence ment of the sien that wine see hied untrefeatured to the the more fail of Hegian did passaway - - - - Whaten 1711 - -I find now it came to pass seen ding to run wend & we know now second to he trul for he holdie was furtionen which lid hup the wood for he may did many mines will in the number from the hear not and man wit & tould do a minable in the name! Hear sand he well cleared easy which wom his iniquity now it came to per if the was no mistake made by this man in the readoning of our time the thirty to Third gen had person a near a the people began to lack mitt quest cornections for these go which had been sines by the prophet Thomas to Semanto very in the min that there it and bedarkness to the states Theredays our fle face of the land's There heyante he onat claubtings vilis for lations among the profit no truth standing to many signa had been simulate form to for that in the thirty of out they in the first month in the fourth day of the month there arese a great i term inchanences never had been hierorin all the land & The unantersquat & Timble thenker to There were to richte foundarious south, That is till sale the whole last and it was hout to divide a sande is their much Deciding thank liet turner the harmens indlaten Know wind 11 the land & the lity of you on new la did to be in & Melites Introne die sink in to the de little years The in hat i land thete late downed & the in oft memberried up whom the lity of Mornichan that in the flower thety thee the became a great maintain is the exagrates timilelle distruttion in the land rank word had harald there a morgical's trible destruction in the land nothwood for behold the whole jose of the land were hanged because of the limberts to the wholwings the thundrings " "Le lig it nings & the soulding gold quaking of the whole lant to the high ways well boken up & the lived rande whe spailed somano smatte place became it rough & manggald minatable cities relacement & many relationed & many mere shoot will the huildings the of had fallen to the context the inhabitant thereof news lains the place, well bit devolate to the mules some little . which semained but the damage thereof maderalding great to the hands

Book of Mormon MS p. 377 471/17-472/35 1830 Ed. III Nephi 4:12-32 RLDS; 8:15-9:7 LDS

many in them which rule lie to the relicione, who will carried away i 344 fit whisheind to took whiter they went no man knoweth was they know that they who carried a new & the , all the exhallent became deformed because of the be reported to country of the lightings & the questions of the court of he hold the south well to come in lucainger they were bottom of sepon the past of the whole last in somush that the west annet in bottom, carment tim trans timberates informall The face of the land killame to few that when the thundrings is the lightnings is The storm a the longer to the quakting of the sounded as are to be hold they did but in about the state of these hours of war sent by some hat the line was qualle now we the cest all these great a limite things were then in a hand the space three hours atten be shold their was do need upon the parent for and hill owns to for that the was this hides Men upon the out of the land intermed I'al the in he bilants the waster had Hallingoniel fel fil nahour of dork mest x these could be no light because of the dark men weet a tamble needed looks not the could tree be for divided with their fine renerationed to mend in that the variet not heavy light about a there was not any light seen neither is the glamme - well with the lands see Innounce the last, a so great were the mist diast new what west when the need the lower the land to have Hatel did last, in " space in the that the creas no light seen's told wasgal at mouning a certing among all the proper continuelly grageled was the of the profile bearist of the darkness & the great destruction which had come upon the -mo in out less they were heard to by laying that we had replaced be fall this quest I terreall day to then wandow between how been food & they would not have to hien hunded in l'at great ils for timban in another place they whereand to Go bone on taging Collat me had is would be on my quat a tenible day & had not hille seloned remofiles and them and her worldon makers and faidaughterin & I'm will the how times, perfecting out & levelle vit came to fast that there was a wive heard a mone ary the in he is louds of the earth up and the force his land cay. ing ito wo with we to fin people we wise the in habitante of the whole last was fel the small infinition " Went augheth to in ingels regarde beaute of the stain of the fair Low & Daughters of me highle oil is he count of their inquely & main a homina lien that they ane falling he hold that greatery for he will have I burned neith fore & the in habitant Theret & behald insignal life Inerene some Leansed & be sunk in the de histofthe The x the minimite thereof to be decounted a behald that great Bly a transmit hat head " consist with last " to sinhabitante Harry to liste them inignities & literatorminates no from before my last Not the bland of the profilet not the Vaint should not comer whom most and me against Men's be noted the Got by be used in neicausin to be sunt with of Continuity the in habitante fluid & medig of The cours for Book of Mormon MS p. 378 472/35-474/6 1830 Ed. III Nephi 4:32-50 RLDS; 9:7-20 LDS

378 into hiland thereof to the aity of familia win & the in hate land thereof to matter In we surred to con entire the stand thereof to him Their weekedness thank to come of any more untime openie Alm & he held the lity of Gadiandi V Melity of fadiominate & the sity of facel & the City of found Sing in no all these handbound to be sout & month hilles wellies in methods there, & The in ha bitants Thereof hand of havild whim the de & theof the last to hide their winked new Balarm enclient from before my mee, but the blood of the proparties the laint single Munt vence at any more unto me against them & behold that your Git pace belegate white unsuchatited by the proper the king of buest have toward to be women went have been self their sins their wie kednen which was above all the will ned very the whole last heavy to their peach mendes near limation for it was stay & that did destroy the free of my people the gentement of the land then, it, did en as Her to be bound to destay them from hof we my wee Met the bland; " prophet x Me laint should not come up to winte "I any more against them soluteled the us . Lamans The eig of with & The eig of fad to theory of hish Karnen hour I roused to be lumed with fine atte en habe land thereof beening of their medled wer in carting out the prophet & itting them when did und to dealow un to to men eleming their world non & treat a Commination & account they ded east tim all ant ital there were none rigition to mong from this und down's fine a de dieg them , Tal heir micked wert a hominations might be hat fromthe to my face that the hiendel ist fire he to the laint who dent among them might nex dog unto inte jours the grand against them I mangget distructions non Com end between when the land and on the fighte breause of their wicked new & mediation invitions Could Bot on speed secons to never not nie bleaus they will genet now so burn and into whent of your times becomented that tomay hea Commenter Fraguete you det will come unte me ge shall heat elemai wife he hald mine demet most is extended toward you & wherethe will come him will bestiet to blisted are thereoh or vend was no be be be, be wither level fall treated the Heavenes he cart Hall things that in them the was with the Latherpoor The leginning of an in the stall a the dates in me big me hatt me nather Glorified die name leans unde my come some own received, me not the Serifition love servene & coming and lat l'and x as many es have received int to them heart generate become the Jenseffed & into so will to as many we that believe on my silarne for he hold by ingred in flier come & in me is me law of the se Luffilled on the light of the world and Alphan longa the legioning & tree and & gether offendante me no more the steelings i blood year gan . Sacrifico & you brind of the rings shall be done away to it will socieft none or some Sacrifico & you hant of finite yee chall ofthe for a Secrepce unte me a book heart a contribe spirit a whose comes. Book of Mormon MS p. 3/9 4/4/6-4/5/25 1830 Ed. III Nephi 4:50-69 RLDS; 9:20-10:14 LDS

state int some better beauteneon his shirt him will the phile will fine & with the the holy & has I new as the Samuenter because of their faith in one at the tring the samueles welve hafilial will fine a will the hely ghast & they know it not be halid of hans come unto the world to being wowen beauto me would to was the world, on his thee fore who well Extest recounts and one use lettle ! Lite him will I receive you of ruck it the hingdown of Sed he hata for wet " for loid dear my life a how taken it upagain Buther septent A come unto me gi sudis the intl & his could so non the hold it came to has That all the questing the land that here reginer wild interested solle there regings that men tilene in as land for the street of many haust request was the orlands menty. the fact the was before in a letter for an they we of more nounts it sounds for the the come waite spain into the arriver of the more lest into the without it laying by profes there goes tities with it part fallen who are a decendanced freet year with and for house her l'es miple of the honge well have I fathered go as a congationall de l'échions under is ways than nouvered stant again chow of the lound of the act were forest and super les proplet for be beauted in select the lessel to the first for the desired the second to the second the second the second to the second the second to the second the second to the second the second the second the second to the second the seco al disease in any e that have fallen were boy of would I have yatter of gonasa. the gatherest burbitions were would not Con house I have son ed bore all will go the gone in goldstell, is thinken wells iteratings if yet will refer to a lam un to me with full imposed heart butif not Change of be mad they lace of a most wellings that we come desolote with the time of the alith into the de wena is to your fatheres never com to face, not of the frefit and hear there werent a red in a good weeks need beguin because of the last, free sindands Sprinds not form to har that fine his it for lagragionery & marin the morning with clarity with four from of the fine of the land & the land a did come to beauties for median suid conse to the feedboard but reasons and cross & are the tramather our maistalid formaning & the days did chee together ugain that it closed & Mering & Mering. ing the weilings the prose with west spone a line still clase & their mouning was borned on to Low to the In mentation outs ist from the thenking out the Soid foras these deri learner of four or muchte terflower in the while had been forter by the from the nit was the more right some fort a the profit what were sound sit was they will weed. med the frafichets as tower them we trace measter water bad not shed to bland of the saints 1. 1. Of the said for well your and want a love of haring opin the carte a the property descent in the a other to hax to me not northe fic no the were trey and upon & or mixed to trait & they were not covered a may in the which wind mitter which stend is that hate the Shifteness let him search Home a see o he hold it all this seader the state of the the state of the selection of the section of the s

Book of Mormon MS p. 380 475/25-477/3 1830 III Nephi 4:69-5:10 RLDS; 10:14-11:8 LDS 475/25-477/3 1830 Ed. 3 By the world a more them out there things is not und the fall thing of the Men Singe at for lowing ? Print & were I'm because the lest find of Fine Stings given the problet former ded lesting of the things and general synthe contining there the rigo beanast My listified portantes of us wat de hemmant of their seed lichin new fater decolate lestelid and immeration of the weet Lought & like I'd not willen when the plates , Some which and late to night out The medican's a come or pass fat in the ending of the Firty to south glan be hate I will the sante you had not people of liftie wel of rule spaced a death out to had betweented farmanite who had beingfood died have, not lavante steren unde l'em & great bissing homen and afron their heads inso much that some flin pearsensions their in a drawn is did but maniful himself un to them steming his bade unto liture ministering unto Meninkon account of his minrates shall be junto here, to Ben or jo- Het line make and of my - Chafin V- ; out the the minel fundate frefer of ithis to multitude wire fulland log the in the land fountiful x did. wires to the to fland for my former let it inter himself unto them - - -I had now it wome to jour that there were a great multitude gottered weeken of The people : " files council about the sample would reason the land Santiful is they well martel-s; ing to meandering and with another souler the wing one to another the great to marrellous tonge which had laken place & the wise also tommering about this firms Chair of what the sign had beingine according his realt nit come to fant that while they Hastonnering one with anothe ling isude naide orifit contout of france & fit west filling wound a hand for My under Sand not the waich hick they beard xix may not a hough waite mistly mount a land no is ni weather but not withstand ring it ling a small vaice it lid jimbe tempted her to the Ola lit insormet Las Mest whe no feel of the frame that it did not cause to quality said did friet Him to seen my loul's did sauce Him, heart to hum sit same to has four again they heard the names They understand it not & again the Hand time to did hear the wants did of in this east to is unit s ggs win formate the sound thing oftential took iledfort by town to Meaning, on whence the lound came & de hold the , hid line it gotid warms land its waier which flig heard & it rought and prom behel. The island Inin wound am nell pleased in whom I have glorified my name hear the gld they was a man browned instal of Teamen But was close ped in a while ad A Learnie down & I land in the ministed them the word He whole must lade with thened whom him & sing dead and ofin their monte variance to enothing

## Book of Mormon MS p. 381 477/3-478/28 1830 Ed. III Nephi 5:10-32 RLDS; II:8-31 LDS

mist national it invent for the prought it was an angel that had affected with Bl from nil care a pour hat is chancing, not in hand a spoke unto the propletinging Schold Damplew thisted which it metholy listified the charleternet into fel would be belold I am the right & steering the world a trians cloant and of that hills suf- which the wollen hat given men how glorified the dathe in caring winn one the lim of the mald in the whi the hand in filed the will; the soller in all things , con the ungin ning & it came to pass that when en Leans had spatientese woods the whole multilieds fell to the ranth on they remembered that it had her fing wied among them that Christ chaula then interfer to them of the All still is sin in to Meanly it saint to pass that , to Mint ; while in 4 fet in saying aside & learner at unto one that se mus must your down in a mo side is also that a map feet the saint at Me sails in my heads x in my - eil that we mas know inato am the Sad of treel's tolland the wholesatt is have been stain a section of the world's teamer from that the multitude wint lath & did their house into hisriole is a of feel the friends of the naile in his hand som is feel & this this didde going to thousely one un tickly but allow with said standard eyes teled Leel with stin hands or did known of a suice or did bear wand took it nearly on--nomit was written by the prophets has stoud come a resource of fronte when they had all form all no and wel moved for thouselves Horiday and will one need saying Hopen nat to the mand bad he the name of he was righted to Right all down at hefeel of its as while ment bef aim det came topas , that he sho to unto defhi for tophi vioramong . He mulle to de v com monded him that he should come fort & lephi an ager who fat a howed himself be - alt lock & he did heling to ( & He I releon mander , him that it should asine & it worse to stood letoching the book said and him gine und you pour . that seshall he flit his people when I am again a sendletima Thanks & egain sol is and colledofter straid unto them likewith hegent unto them founds to populate he sageth unto themen This wise shall se haptive T. the eshall be ne disputations a mengane unity disag untoyou Hat whom working the his win through you word retirines to be haptised in my name on the mise shally chefise them he holders hall go down & stand in He walter in my name shall by haptic them to now to haid the back the words which you shall say calling from by name saying hand grind the grind me Person thing haptill you in the name; the cathe to be boile it le ly fraite fram & then shally comment The inthe water to Come on the grain out of the mental of the fish manner that we hap list, in , my name you be hold while is so unto you that the xate & the Son the Holy Chest and one y 10 Pording as I head formmender gou has shall we hap been Atte shall be nodes fatalion among you con Kining the pointy my dollied as their hall nithate her for werily us iled sag un to gair he that hate the spirited contention is not of me but is of the Denil which is the followof con tration & lestin the up the heart of men to contend moth angue one withou other he hold this is noting doction to the it is it is it may doction to make things thought he done away be hald nicely never by unto you throught

Book of Mormon MS p. 382 478/29-479/42 1830 Ed III Nephi 5:32-55 RLDS; II:31-12:8 LDS

382 datase unto you my deline s. this is my destine sit is the destine which the hater. with joint would me he hear ween of the a one & the do the hearth recorded one & the tog thest land the record of the value A.me & hear record There the sommandet all meninery while to report & believe in in ( ) what believe the in met is haplisted the sainth sind in sand & they are lig whoh while in heat the hingstone fled souther betieveth notion men not befolisted shall be downed & mily ming ing unto you that is my destrined I was recorded from the date of without believest in me believest in thedates also under him will the hatten bean words int lake will will him with fine & with the though Shout & four will Twent we weared me the Holy Short will bear record unter home, the some some for our safter sois he thought and one And again way white you ye must me fon to become as a wither chied is he say hapliged in my nand congeranin no wit receive these things The again, I lay unto you ye ma - et repent & he intification name y become es a little a hild on ye can in me. will interet the hingelession, For while weiled my un war that this is my doctione & moso buildet upon this buildet upon ing rold & Regated of Hell that not presail against them's whow that dealine more less than this to is lableshet it a my die wie the same cometh of sail & Anot hailtapon mo not is hat he haildett when a sands foundation & the gates of Will stande the ofon ofen to resting such when The first some to the winds heat a from them that for soforth unto Their perile volclane the words which I have spoken un To the and of He sa, the And it came to pass that when its us had spake there reads unto the to the tier which had been called now to num bein of then which had hilly called & received remais an Thoughto hap tige mine truthe & behold he shearhol in the his hand unto The mulletude & excelente town saying Blusedanexey se i tallaine held unto the more of these traducthrish of hant charles from umong you to minesterento you in to heyour-stone. on 9 x and them I have seven former that they may but tige you with water by Sentert ye are hapliged with matter behold I will haptize you with fine is wi the first the Holy Chart Student blessed well it is what believe in me is he baftized after that ye have seen me & know that I am is again machlaced and stry whoir i had halient in your winds because ye shall title state pe hand seen mex that ye know that I'm year blessed one they which shall believe in yourwords you me down gree me doletts of humility the haptiged for they shall be visited with fine & with the Tholy Grant 7, that receive a semis won of their line year blessed and the bar in spirit which come unterme for their is The kingdom of the out n Yayan blessed at they that mount for they shall be comforted & blessed use the meck for they shall in head the carte & bleved and all they not side hanges to this after nighteens wir for they shall be filled with the floy ghost & bleved, and the mereifal for they shall obtain mercy & bleved about the fund in he

Book of Mormon MS p. 383 479/42-481/8 1830 Ed. III Nephi 5:55-78 RLDS; 12:8-29 LDS

for they shall the first a blessed as all the procumates for they shall be cardied the abeldiened for a blessed on all they which are fel seculed for my names while for Meise is the Kingdome . Heaven & helestolanege when menthale revilegen spen seeds you have been all manner of evil against you fals by for my sake for gesthall have me freat fog to be inducting glad for great shall be your neward in Heque . for so her seen ted they the brookets which were beforger waily wirily say unto face gine unto you to be the letter the last but if the latt shall lese its same where with shall the court, he salled the salt shall be thomas for at good formetting but to be last ant & to be tradden under foot finen wirily strigged sog unto your gint unto you to be thelight of the profile a city that is set on a hill curried by hid behold do men light a condle & aut it under a trustel may but on a randie stick tit finith light least thetantin the he use Hunger bet your light sections before this beste that they may steyn so good works & floring our states which is in lequen think not the ban. come to lesting the dawn the projekels of annine ( come to destroy but to fullit per waity " say unlayer one fol ner our little nath nat partiaway from the low wint in me it hattall been altilled & he hold front given unto gou The law to the commandement of me value . That ye shall believe in me & That ye shall repent of reasitions so one unto me with a broken heart ration will spirit he holdige have the Commondinant be foreyou's the law is sullitted therefore come unto med he ye raned - a veriled say unla gane That except ye what heef me commandements which must commandition at this time ye shall in no Call enterinte the hing tom " to the and ye have heard . Hot it hoth heer said by sum of old lime xilar also wishen before you had stran shall not kill to whose our shall hill shall be in danger the pudgement of fact but hear unayor the hehousenes array with his batter that he indanger of his guidgement to whosesame that tay to his bother land that be sis danger of the causel to whosalar shall save there inol shall be in a danger, Hell fire therefore if yesh all them unto me on shall desix to come water on ( & rememberest that they brethe hath aught ugains there go the may unto my brother fait be reconciled to they hother then count unto me with full buriest of heart of heit recline fort agall with thene advising quickly while thou art in the may with him lest at any line he shall get thee & Those shall be cartinto prison re ily d'say undo thee than shalt by no means come out theme until thou hast fair the uttermost se nincornehile se are in prison can ge pay exenone senine menerily verilge sagunto you not schold fotis written by themofold tind that then shalt not som mit adulleg hut it say unto you to that who were lack on a momen to last alto her late committed adulter already inches heart behald of girl unto you a commandent to type softe monet

Book of Mormon MS p. 384 481/8-482/16 18 111 Nephi 5:78-99 RLDS; 12:29-13:7 LDS 481/8-482/16 1830 Ed. 3th then things bearing to inter intragens heart for it is heller that ye should ding yourselves of this things whereings will take up your tress than that go wife let him gent ale a writing of ile a at ment will verily I say and you that who so the shall fue wavey his wife larring for the cause of farication causeth hu to commit adulling a whose shall many her who is dismosed atom millette adulting a again teir written hourifule not for swear thyself but shall perform unto fit Lord think and but windy, sagante you In in-not at all neit en by benen for it is Gods Threat ner by the souts for it is his factaled in black or white for whatever come of mone than the case whe holdit is , milled to eye for any so a look for a look but suy unto you halye shall not resist wit but who were chall smile. Thee on thy right the sek turn to him the ofthe also refany mon will sut the at the laws to Leaway The last let him have dig clock alie to whoselves whall complet meeto you mile go wet him twent i'm to kim that as ket the stocking that would know of the lung those not a way & he hold it is written about he at How shall love try neighbord hat Think enemy but he holdery unto you love your tor mice bless The that energon do good to Him the at berry are & pray in them what dishill all you your persent you the at yemny be the children of your hem Kutter who his in hearten for the maket his tom to vice on the sail son the good lingle these things which retu of old line, which, was unite the law in me are all fulfilled ald things are done away sall things how become new ther for I I would that ye , hould be perfect summed a your rates whoh is in Avanen is perfect waity weight say that I would that ye should do almoun to the faco hut take held that yed not your almi he to comento be seen of them otherwise , 41 . have not word of your takes who win heaven therefore whenye shall do you almo do not round a trumpet before you as will heforites do in the Gragogate tim the heets that they men him glong of men willy ! say anto you they hear their newand had when thou does a line let not they lift havel Know what Try right wand last delivered along may be enduced to by fathe who see their start is med hall somed ther spint x then tou frages theusten in the corners of the which in a Chier maple ween of men livily Ing untoyou this nave there me wood But thou, when thou pragetten the intity bland to when then had that My door tray to my sather whoh set the instead is hall reward Thee spendy . Sut when ye pray not mat wain repetitions as the Book of Mormon MS p. 385 482/16-483/22 1830 Ed. III Nephi 5:99-6:8 RLDS; 13:7-30 LDS meather for they thank that they shall be heard for their much splan ing do instyl therefore like unto them for your water knoweth what things go have need of begange ask him After this manner therefore grange Cursattion hohant in Heaven nallowed he fly name y, will be done on inthe asitisin France & rengine uson dette us me forgine ou de hters & lead us not into temptation hat deliner of some con if ye joro int men thin metty your flaverty anthe millat no ingine you but if ut regiment men. Their Thespaires neither will your sather sordine four tresposses Inmiones when years he not astra my poeters of a said continues for the disfiguit their pases that they may of year unto men to fast theight say unto your they neat their neward wat there was there partette a naint the new y work. Ty part that thou appearment unto a to fait but une the dates which is in well & lig take which scatter sees that remaind the ofing son not up on your solve treasures whom land wiere motion nest doition wife x " in brent through a steal but lay up jor yourselves becourses in Flanen where neitermost non must rette nutto where there do not bear through non-steal for whome your treat -sure withere well your neart we alie it by it the hady is the cycif Thirefore think the ling to the whole harly shall be full of light thet if mine ye be end thy whale hady , and be full of darkness if Therefore the light it alisain inte at iten Knew now year is that darknew se mandan serve luce masters on litter he will nate the one & love theoh es- and is he will hold to the one is disfish the things cannot send for & Chapter VI - --- Und namit vame to per that war for seed shoken there words to looked whom the twelve when he had show is & said and time to member the words which that at spoken, or he held ofe are they which it have chosen to mines beaute Mis people therefore say unto you take no though goi sometife what ife shall int to what ye thath doing non-vetifer four was to of what ye shall ful ours mot the lite more than meat & the hady than rement to hold the south of the nin for they sow , no t neither do they and non father into done get com framenty cather feedeth them an ife not much hetter then they no hick of you to latting thought and and one butil unto his stature & why lake we hought for nament consider see delies of the is id how they grow they toilinet neither do they spin & efeted say in wigare that i will halfing on on all his stone wars not area and like one, there there was fall so clothe the mass of the highest which to day is a common is east into the one is ensured the

196 who he you if you and of little faith therefore take me thought saying what shall we into a wint shall sil drink or whentmittal Shall not be choked for you the aning " ather knowlet that se hand med of all these things and rective first the Ringdom of Stand whis mightenment ret there times shall be udded unto you take thing me. no though on the morew of the morew had take Though for thethe sings of the su second is the autoute and there of Indinois iteans to var that when isus and sichen inest words in turned again to the multitude & is did open his month unto themagain saying levely weily A sag unto you judge not that exe he not energed forwith what judy--mint of judge ye shall be judged southat measure ye mete it shall he regarded began again a why he holder than the male that is in They beathouseye but considered not the heart that is in thent owners to how will thou say to the brather let me pulled the mate aret of think eye & behold a bearing in Fine evenye that he pocate first seet sut the beam out of hine own up & Timshall Main sec clearly to east out his note out of his hothistyl gine not that which is hely unto the days metter ous the year freats, before swine lest they hample Them under the feet to turnage it und yourdskyie shall be givente you net y us that i'd knowled that he of and teste for on a very one that askith mornith & he had so with innet 3 To him tot buskett itile all in some it is what never is them of face whom if his som ask bread wit Il m time wine stone is y he ask a fach will be yout him a surfant if ye in hing will know now to give y and wift unto your children how me shall ever retti, artichisis the aure good frings to them in at well him then for wall things whatseron-generaled that men should do to your do gle even toto The gale & bread is the way lead to to distribution & many there be when go in therent account short is the fall a name is the way which wade their to life a in there he that sind it howard fall froffits not of cornets you in stokep who thing but in wardly and navening walnes ye shall know them by things out to men yetter, thom to find thister enensolvery year til bringeth jorth good fruit interest hie bringeth, anthe will fruit a good. buttament being for the mit facil withe a corner her tring for the good fait lace o bee hat bringe the not port good fruit is is wordown seart into ste fine whenthe by Flings not specifical know them not every one list saimente me food lord Aired in e! Haven but he that north the will of my to the propheried in the name the try name have out out aut Devil Ain the name

Book of Mormon MS p. 387 484/36-486/6 1830 Ed. III Nephi 6:34-7:15 RLDS; 14:22-15:15 LDS Lone many wenderful works And then will of profes unto the med never have yet When from me it that work inigraty . therefore whose heart Hest rayings of mine & doll Hemr will like him unto a west man which hoult his housewhen a insel B. He rain ilese unded & the floods came & the winds blew's heat upon that house set sell not forit was founded upon anoch severy one that he work Mest rayings of mine & darth tim not should be with med unto a for about man whoth built his house when the sand & the main de sounder & the flores came's The winds blew & beat upon that house & it let & quest was the fall of it Cheliler VII I bust more it counter for that with eras man current stare my ines moust in ins hound a hant on the multiture & sait anto the in Scholinge have heard the land wice we were taught interes executed to my to the turn - the winderson whenthe fill reginger the start men win will raistab At it lest by about it same to pass that wall Losus larl said Till monds he fore persone that the more come to many their wanted manufied y wonder thousand he would conscioning The laws, a nase to This will stand not the reging that ald lands and himstory & that all things and account new & he said unto them manual not that I said untigen that aid things har posseda was to fact all things no become min behalder say unto some that the laws juilled that maryinen soute hors he hald I am he that game the law Your in which to mount col with my beafte direct attenifore the law in me is subliked son new come to wite the law the fact he than and hehe ld of do not lesting the soothets for as many as now not beinfulfilled in me nexity of the unity are shall all be fulfilled & breamed said untergon that all Things hatte passed and the ac not disting that which halk bungletin conterning Hongs which with some on histor the comment which I have made with my fulle is not all Sulfiller but the law which was given unto Inese het anene in me behole I am the lan' nette light look und int kindune to the end to ye shell line son and him that enclaret to the and with fine Etimal life beho--ld of have given unto you to commandenceds There fore heep my commandenents this is the law steep repliets for they truly the Frefore sing now it same to pass that when persus has wolen these in ends he wie unte those truster whom he has chowing fe warmy describ xyearea light unto This people which une a remnant of the house of fought & bi held this is the cano of your in her chances the tation hatt jours it untergois & not at any line hatt the tattergir comme commander unt that I should tellit unto do un brothnen at Personle in neither at any lime hath thede there iven int commande of Asiach which the warter hatta led away out of the land

Book of Mormon MS p. 388 III Nephi 7:16-31 RLDS; 486/7-487/16 1830 Ed. 15:15-16:7 LDS 348 this much did the xatres - vommand me that I should tell unto then that , then the Shane which are not of this fold themal so Smust bring & they shall bear my woise & there shall be one fole Your I washerd know her ause of itiffweelidness & unbelief they unders stood not my word things which commanded to say no more of the taltion consciously this King unto them but weily I say unto you that the Latter hath commanded me if I til it untigen that ye welve repended from among them bleause of their injury therefol it is because of their iniquity that they know not of your or wine I say moto you again that the withere I will be he the dutite simulated is on them & it is because of Their iniquity that They know not of them & will of say unroyay that in one my of when I said other Theif have which one not of the feel them also I must bring & they shall hear my waise & rememball he one faid to one shephind & They un diretand in not for they supposed it had been the Southles for they we distand not that the Contiles should be conserted through their freet ting 8 they understand me not that I said they shall hear my understood me not that the Sintiles should not at any time how myse hote snauch int at manifest mercy with hem same it were her the Haly flost but technicare were bein heard ingrine's soon med ye are my short sycane numbered armong hors where I tacker hall given one & werity winings Jugante god that a hand offer they water and notof his land in transfile land of serusalem neith in any far bof had land round a line whiteest ha me hunto minister for the of whomat speak in it They which have not es you the not my waice neither nante stand have manifes led propel unto their hat I have received a command ment of the sathe that I found them & that they shall hear my naise's shou he rin whered among my which that Themoney be one fold. sene she fried it is jourd or to ster my will out them so command you that ye shall write the themper ofthe the langene that for so, he that my probleat free sale in they what naul from me & becomet me in my minister de notark AC sates in my name that it is may received knowledge of you by the Long Chout's alred the other ties who white know metal that these saying which ye shell with shall be hiptor shall be manufected unto the States that through the subness of the for the reminant of their will wrish shall be seathered for the upon the last of the caof dearuse of their un be lifting he brought in on may be brought to a anoutage of one their nides men of their will patter timinais from its four quarters of the snath is The willed fulfil the commant withink started the hathe made unto all the people of Hope of trail & hused one the fintile hereway their de life in me and of the Hoy fifest which without some toother of sin & of the Lather he hald bear of fitteen before of you lotten se of

Book of Mormon MS p. 389 487/16-488/29 1830 Ed. III Nephi 7:32-8:2 RLDS; · Week in the batter day shall the hatt come with defintly that the butine ! these things shall be made known wite them but He said the dather unto the untilising of the finteles for no twistironding that they have come forthe whom the face of this land is have motioned in freple which are of the heare of Israely, my people whokamed the house of Some Chane huneastant from among themes have been tredden under feet by them I because of the maneres of the dather unto the finition nels the judgment of the tothe reporting head a white and the heart of Liver Cuen ily resiled say unto you that afternell this & were come a me from which are of the brose of to a lite be smitten a in in affinish a to be centing to be cast out from someny them which detatter face cound ing monte at the day when the fenties that singinst my Source s that report the almost me fish in the a tifled when the paidle of their heart a nor call nations to che we all the week the will la to & small be filled with all nonmers by ings to descrit sel mischie /s xall morners ny hourses to munders & prisionally houseming south bearing tions sof they shall do all the settings & shall refeet the latures my fish ( to hald soit the pather will being the fulnes of my foster ( promangere them & then with remem her my comment which I have made unter my profee C House of Proc ( so will line ing forist and them & Swill show unto the Crouse of Asal Bot the Sentites that not have fewer one you hat I will remember my comment unto sout house Sout tripe the a level anto the Know ledge to the pulmer of one forthe ( fet if the finition will as fent & netwomante me his the tates to hold they shall be numbered among my profile to hours of kreal & Daville not buffer my forfit which are of the dear of Small to go through a inong them to lack Hemidown with the Joke but if they will not steem oute me to hear ten wet my weret well sug to them year will suffer my perflet house of from that they the all de throng a mond from I shall hed them down to they shall be as salt that he last the Sanon which is theme fast good for solling but to be cast out & to be tridders under some of me people to house of Sirest menity while I say untoyen Thus has the takes commanded out that I should gint tento the feeble Their land for their in harbore to when the wood of the prophet Sinich shall he for I filled which sally the watch mon shall lift up the roise with the vaice legitter. shall they wing the the that we spele to when the Sound it being again from back north intog ling legether ye waste Vilores of franches for the Sand hate comforted his people is noth red could be answirm the Soud hath made hand his haly arm in the syes of all the nations & all the end of the ear the shall see the salar Clarles VIII Be hald now it came to pass that, when fesus had shoken there words he locked round wholl again on the mullihide & he saith unto the most time is at hand of feating that ye are weak that ye commended of the Lathan spickus your desident for

Book of Mormon MS p. 390 488/29-490/5 1830 Ed. III Nephi 8:2-20 RLDS; 17:2-18 LDS

Hen wis the plan programming in nemes bearing in apon in Things . fartyper winds to the menen to receive untegen your but now I gown to the same a also to shew more funte He lat hi her of Small on they are not lost with the salle for in home the wit. He he hatte taken the on the adie name to pass that when firm had thur spoken is cost his iges wound about again on the multitudes be bold is grace in tiers a ded wer dead ording upon him as if stilly would are him to lar on tille langer with them 3 as said and them Bakalo my bear es avertil wit transpossion ironary on have glang that are with among you bring lies hitter down y lang that not land on thind on hall on mained or left are " that are will red to that and af on that are officialis in any mening being them wither no will mat from for at hand bein possioned to you my bear is at iled with more for I berein that ye direct that I should thew autogon what I would'de autogen but her not finasous for the that four faith is replicate the sine of nest que fire warm to care that who he had thus Johnall to muliture with one received of fath with their cick's them ofthe oled situa lame to with iten a bird's week Heis durat is well all they that wicefile aliderany much as his out on them were and as they were brought forth unto some the som at well the wash and from heard to they which was whole ted here down at his jet oddinens is now has many as could come me the much take ded his in feet income at that they did batte, not feet with a to the stand come to few that is commenced that their till a white some should he brengice they are gretain to the children a set them down a portion in destant in traces closed on the midet & the mentiture gave may bet they do it bety wong be anto new Honettom I jour indi a him try had sil from songie to was i rad in the midst be semmended the most titude that the should from township to the ground And a some to pass that when they had Kont area it for a forespection with a remark A south estation dentionable towerst of the meated in sit the hope of the house of Israil swhen he had said There werels he aims y eine havet upon the tart to helve let he prayed unto to father ofte tigs i not he projet conset be written & the multitude did from record with rand him a after the manner to they bear relord theigh . into neutral all restaminant the institud before so greater maruellans Things as we sow & or and pesas smakeunt to rate Some tongue cannot intak neither conting the written by any man wither contre hearts of men concline segreat a maine and things as her lathe sent a heard perus sheat. Sins one san continue of the for which filled our sails at the time we heard him fray for a sunti to the true with a me to pay shot when from had med an end of panging unto the same he anast but to great was the fayoff

Book of Mormon MS p. 391 490/5-491/19 1830 Ed. III Nephi 8:20-43 RLDS; 17:18-18:12 LDS multitude, that there exceeded the ned it came to pass that descustant water From & sade Kom grase ? To a respect the Last. In A water the in Stoud and the became of down , att. & now to bala my for is fail & when he can bed the words in west to the marities were never of it & he last their little whildren and by and to bused them's proud and in the traper them's when he had done this he suplagaing he wase und the most to the will with the me them before four withe and has they looked to be hard they care their eyes bounds . Heaven attey said the French spin & they saw anyth de stending out of theaven asit were in the mines to and wines same loven a some ist the so little ones about in they were encoked a hand with fine to the angel did mineiter and their & the multitude did see to hear to lear weared is they know that their would is true for they all of the inded he's hear entry mon for himself they were in number a fest Swo housand & the hundred wal & lity did contest of men monental The Snattene topes that sees commanded his descipels that they should brings to some wends, will a wine a rice type in gene for breads wine he commanded the multitude fiet Thy would set themselves acom upon the care x when the desipely have once with bread to wine it took of the bread to brake & blewed it is in your unte for bright & commanded that they should eat & when they had set is rules filled he commanded that they should fine unto the multitude & when the mulitude has solon & were filled in said unto the desifiels Behold then small in accessed on ano gen Y's new well s'gone former that the shall broke bound a autor of me it und the proceed my thurs a unto all thousands small believe to be haptised in my name to This shall the always the wine to de carnos hand done command near bisten, breado, hiered it Byane it with you & the shall ge do en nomembrance of my hady which it come the woment you've that he a title mong unto the Latte . that ye do always . wounder me i fige the always remember one ye what have my spirit to be with you what came to pass that note in he had said these words he commanded his distipals that they should take of the mine of the cufe & drink o, it is that My should also give unto the multitude that they might deink of it And it came to pass that they did so & i'd drink of it & were diller & they gave unto the multitude & they hid drink & they went filled to wir tellished and love this perus with unto their Suedane pe for the thing which ye mane kone for this is Sulfilling my command ments that dott wit was unto the tatter that we are willing to do that which he ! nane commanded you & His what we alread in unto stall wire replat some baptized in my named yeshall do it in no min "and of me bload which " name shedfor you that ye may witness unto the dather that it do always never ember me soif ye he al-ways remember me is a shall have my shirt to be with you the Deine unto you a command ment that ye shall do there things his ye shall always do there

Book of Mormon MS p. 392 491/20-492/30 1830 Ed 111 Nephi 8:43-62 RLDS; 18:12-30 LDS 312 liligs becorden go do you but a fanking, noth hut whose among you shall do more or lin han the se are not built uponing read but are trust upon a sandy foundation & reten the sain destands to the Hards come & the winds been to deal wfor them is some all & the sales of hell is already of on tone event Hom therefore beested and you ye that haf my command mend which the dates hath common dest in that a should rine in wo to a verity wendfoling and you be must restor prosession age lest ye betempted by the de will wie one led any after after by him & as have so exit among you can so shall ye progress my church among red tieble with with upone to and hep liked in my name but Add and the light or have let an anomale to foreyou shad it came to pass that When first not make these month would his desifols he lunted again unto the man pray al ways list ye could into templation for sotanderick to have you that he may sift your as wheat iteritors ye must always bray toute Potation in ing name & whatseiner ye shall ask the dather in my mane which is right little ming that we shall retrine the hold it shall be given unto you for in four formities unto the takes at wears in my name that you wines Byour children my he keesed & behold ye shall must together oft sign shall not for hid ong man from coming unto if on when ye shall medt together but in his then that they may come und south ordid them not but ye shall pray to them & shall not east Thement bifit to be that they were unto you off go shall from for the mand the dates in my normal things hold up your right i it it may thing in to the world be hold and the light which ye shall hald of that which ye have seen one it hehold ye here I have fraged and the satton X de all have without of yese that I have com manded that none of you should go away that rother have commented that ye should come unto me that ye might feel & see wen is shall fe to unto the morted a notion in treate to this community went rulling to himself to be led anto tim later , refuel new it came to face that when these were Is he turned his yes regard when it is since whom he had whosen & saith unt them Schola way will Sugar your firs unto you unother com mandsmonts then I must go water my Lather that I man ful it after com mandenens which he thath given me & new testale this is the commandment which obgive unto god first ye shall not suffer any one knowingly to per take of me flest to black unew or thely when ye shall ministered for whose a alet to drinkatherny flash to black unworkely ealest a drintest domation to his soul the traforcifye know That a man is unmonthy to eat ordains of my flish is black ye that for hid him none steles ye shall not east him out from a mong you but ye shall minister unto him is shall frag for him unto the dather in my name is it so be that he Book of Mormon MS p. 393 492/30-494/3 1830 Ed. III Nephi 8:62-9:6 RLDS; 18:30-19:5 LDS

minister unto him of my lish to black but if he refer loss not he shall not be necessary be perfect on the shall not be necessary be shall not be necessary my people for but held . I know my sheep to they was now beared never theles ye what not anythim me to minister long ( Know not but what this well refer to meting unto me will full fur for of heart & of shall heal them & ye shall be the means of bring ing saluation unto them there for keep these rayings which have commanded you that ye come not under condemnation for no unto lim whom the farencent emneth & of fine you there com mandments because of the disputation which hattebeen among you to fee time & blessed are yeif go have no disputations . among pare & now & go unto the rates beanne it is expedient the I should go unto the Jather to your sakes And it came to pass that when ferns had made an end of these sagings he lonahed with his hand the desipels whom he had aho sen one by and even until he had touched them all & spake unto their of he tour shed them to the multitude heard not the words which he where there fore they did not bear relord but the derifal bear record that he gave them former to give the to by That to will show unto you hereafter that this record is true could it came to pass that when lesus had live hed them all there came a cloud to over shade owed The multitude that they could not see flow & while they were onershedow adhe defeated from them is accorded ento Beauen & the desipel saw solids hear record that he accended again into Heaven Chapter 1x- And now it came to pass that when perus, had ascended into Heaven the multitude dispendent sit nevery manded take his wife & his children & did naturn to his own home Is it was naired alread among the people immediately befor it were dark that the multitude, had seen from that he had ministered unto them Sthat he would also when himself on the mornow anto the multi-tude years enemall the night it was provid a broad concerning Jesus & in someth did they send forth unto the beafile that there mene many year anon sceding great number did behow exceedingly all that night that they. might be on the morrow in the place while peru should show himself in to the multitude And is carnete bass that on the morrow when the men! nultitude was gathered tage then whold to shir his brother whom he had mi sed from the dead whose name near vimo the x also his son whose name Dones & also Mationi & Mattoni hat his brother Kumerts humeron 2. x flormia & & Themmon & Jonas & Geoletick & Frich now these ween the names of the despets, whom few had chosen Andie came to pass that went forth & stand in the mides of the multitude & hichold the mides of the multitude & hichold the mides will make so great that they did cause that they should be expanded in

Book of Mormon MS p. 394 III Nephi 9:6-25 RLDS; 494/3-495/11 1830 Ed. 19:5-25 LDS And they did cause that the multitude should kneel down whom the face of the earth to should pray unto the Latter in the name of Itsuits the desipole did pay unto the takes also in the name of feres And it came to pres that they arose & menulesed unto the people & when they had ministrail them same words which firms had spoken nothing ranging from the winds which person had spoken behold the knellagain & prayed to the Jama in the name of from & they did foray in that which they must desired & they desired that the Boy Charles cild be given and them to when they had the prayed they would down unto the waters edge to the mullitude followed them - dud it waine to pass that tofile went down inte the mater & wear her tour's he came upout of the winters began to hattise I he did haplinge all Hoper hom from had thosen And it come to fass when they were all bablised & had come us and or he wish the day froit did fall whom them & then were filled werk the Another & with fine , I be hold they were enceneled abant so if it were fine to it came down from Heaven to the maltilude did ustries it & do hear record & angels did come down out of Heaven & did min tale unto them & it came to hars that while a yet rule minuting unto the designly hehold I was came a stood in the milest & ministered was them & it came to pass to he whate cente the multilude & commanded them that they should kneel down again up on the earth & also that his desipels should kneel down apon the earth And it came to pass that when they had all knell down whom the earth he com mand id his desipol that they since to how & he hold try began to pray sitty did pray unto Dies calling him tim Lond's Hair Gad & come to fass that fixes departering out of the midel of them to went a little way of from them & howed himself to the sait & he sait Sational thank thee that thou hart given the Holy Ghost unto these whom of have chosen it is because of their belief that I have chosen them out of the world in a pray the that involve give the Holy ghost unto all time that shall believe in their words it attention hast given them the Holy Thest because they believe in me and thou suest they be live in me because thou manust them and they pray unto me And they way unto me because of am with them and now tather I pray unto the for them and also all these which shall believe on their words that they may be live in me that I may be in them as thou Father ant In me that we may be one, and it came to pass that when Just had thus prayed unto the Father he came cento mis disciples and Ahola they did still continue without are for it was given unt them what they should fray and they was filled with desine and it came to pass that Juns deheld ther

Book of Mormon MS p. 395 495/11-496/14 1830 Ed. 111 Nephi 9:25-41 RLDS; 19:25-20:5 LDS

Then and the light of mis Countenance did Shine upon them and behold the sine as white as the Countenance and also the car - ments of Jesus and behold the whitemess thereof did exceed the while - iness yea their coule be nothing upon ganth or white as the white -new theney and issus sayeth un to them horay on never theless they did not cease to fray and he turned from them again and win a like way of and bown himself to the earth and he froyed again with the tather vaying Jather o' thank the that how hast jurified these which I have Chosen because of their faith and I pray for there are also for them which shall believe on mer words that they may be purifier in me through faith on their words even as they are purific in me Father & pray not for the world but for these which thou hast given unto me out of the world because of their faith that my may be unified in me hat I may be in them as thou Eather art in me that we may be one that I may be glorified in them. and it on the few that when Jusus had spares these words he Bame again unto his disciples and whole their sit jung out fastly without bearing unto him and he did downte upon them again and behold they were white even as juste one at came to pass that he went again a little war of and prayer unto the ather and longue Cannot Speak the words which the month wither can be written by your the words which he proged and the meditible sid hear and do the reverd and their hearts verighen and they stad understand in their heart the words which he prayed neverthe - less so great and marvelous source the reads which he proved that lines cannot be written wither can they be uttered by man, and it came to pass that when justing new made on end of progeny he came again to the distribus and somether unto them so great faith nave I mever deen among all the jews wherefore I could not show unto them so great miraeles beause of their unbelie' berile of say unto you them are non of them that now our so yout trum, as in have seen neither neverther heard so great then as is have heard and it came to pass that he Commanier The multitude that ince should cook to praw and also his disciples, and he commanded them inat the should not ware to fray ing their hears and he commanded them that they should arise and stand to pass that he bounder breadagain and blessed it and gave to the disciples to cat and when they that eatable commanied them that his obould break areat and give unto the multitude and when I

Book of Mormon MS p. 396 496/14-497/17 III Nephi 9:41-56 RLDS; 20:5-20 LDS 396 they had given unto the inultitude he also gave them wine to drink ! In a commence the me that the should give a not the multiture and there had been no bread nutities win brought by the disciples setter by the multition but he truly gave unto them broad and also wine to aren't and he sattle unto him he that extellis bread cately of me body to the doct and he that drin . At of this wine dring with of my blood to trivaloul and their Soul shall never hunger nor thirst but Male be filled now when the mullilude had all lat and drank withold they were filled with. The shirit and They did Gor, out with one bour and gave glory to gester whom they. both saw and hear and I fame to pass that when they had all . given Slore unto fesus he sayotheunto them acholde finish the common which are a sem mant I'me House if Is and be member that I shake unto you ma said that were the words of a saich should be fullited whole this are written ye have them before you therefore search them and wordy verily I say unto you that when they shall be fullyiled then is the fullilling of the covenant which the Father hath made unto rist fue the House of wall me then shall the himners which shall be scattered to abroad whom the face of the Earth ise nathered in from the fast and from the list and from the douth and from the Start and they shall be orought to the knowled of the Son their for who rath reduced them in the Father hath Commanded me that I should give unto this land for your inheritares and I day unto you hat if the intiles do not depent after the blessinon which my shall ruin after line have seatherd my Rofile then ita Il ye which a Amnant of the House of Jordo to with among them and ye shall be in the midst of them which shall be many and ye shoulighe among them as a sion among the beas to a thereties the forest and as a voung tion among the flooks of which whe and none can deliver in hour small we litted up whom the adversaries und all the enemies & hall be cut of and I vill gather my Stople Togs then as a man gathereth is sheavy into the least for I vill make my rifle whom the dather nath covenanted year ville make they horn Iron & I will make they hoos Brass and thou shall beat in fines ming light an I will common their owin unto the Lord and their substant unto the Lord or the whole Earth and behold I run he which dowth it and it wish some to was vail the "ather in the word my Justice I tall hang over him at that way and lauft they report it shall, all

Book of Mormon MS p. 397 497/17-498/22 1830 Ed. III Nephi 9:56-73 RLDS; 20:20-35 LDS got win them waite tather yea ever upon all the fitter Sations of the quittes, and its inter some is institute to the faite cotablish my stople. I fouse of its race and behold this tople will I establish in this Land unto the fulfilling of the Government which I made with your Father forot and it wish be a new perusalem and the Poverso! Heaven shall be in the. midst of his Veable year even I vile be in the midst of your behold I am in the he of whom Moses shake saying a blook shall the Lord your god said up unto you of your doction like unto me him shall un hiar in all trings whatsover he shall say unto you and it shall bome to fast first trung Soul which will not hear that Frofte Prophet shall be list off from among the hope benely I say unto you yea and all the Sophets from I amuel and there that tollow after as many prave sortien now testiled I me and behold ye are the brildren of the Prophets and we are the House of a Grael and ye are of the Covenant which the Father made with your sathers saying unio Abraham and in they seed shall all the thingtons of the Earth be alsoud the Father naving raised me up unto reachirst and sent me to aless you in turning away every one of you from his Inquities and this because ye are the Children of the Government, after that ye were blessed then fulfilethe the dather the Covenant wh - ich he made with Alm ham saying in this sud shall all the Kindreds of the earth be blessed unto the pouring out of the italy Ghost through me whom the Gentiles which blessing upon the Gentiles shall make them mighty above all unto the Noathering of my Roble O House of Israil and they shall be asson - rge unto the Cople of this land nevertheless when they shall have recei - wed the fullness of iny gookel then if they shall harden their hearts ag - ainst me I will notern their iniquities upon their own heads saith the "ather and I will remarker the love nant which I have made with my Diople, & I have Covenanted with them that I would gather them together in mene own sur time that I would give unto them again the land of their Hathers fortheir inheritance which is the land of Jerusalem which is the from - ised land unto Hum forever saith the Father & it shall come to pass that of the line comette when the feellness of my gospel be preached unto them and they shall believe in me that I am Jesus Christ the Son of God Hohall fire unto the dather in my name then shall their watchmen lift up their voice to with the bour together shall they sing for they shall see up to eye then will the dather gather them together again to gave unto them forwalm for the land of their inheritance then att shall they break forth into you lung together you waste places of or rusaline on the dather hath comforted his Tiofile he hath reduced generalem the Father for hath madebare his Holy

Book of Mormon MS p. 398 498/2-499/28 1830 Ed.
111 Nephi 9:73-89 RLDS; 20:35-21:4 LDS

845 arm in the eyes of all the Nations and all the ends of the Earth - Hale

898 arm in the syes of all the Nations and all the ends of the Farth shall be see the Nation of the Father and the Vather W. Save one and then shall be brought to jan that which is written awake awake again & fut on thy thems - The O'Lion feel on they beautiful garments O Jerusalem the Holy Bity for henceforth there shall no more some into the the uncircumised & the sinclean shake thyself from the dust arise sit down O ferusalin love they ely from the bands of they much liter the Landton their their saith the Lord ye have sold gourselves for mang ht is ye shall be reduced without money, berily berily done unto you that my Rophe shall from my many yearn that any this shall know had am he that sheat If then shall they vay how beautiful whom the mountains are the feet of him that bringeth good tedings unto them that publisheth pear that. bringsth good tidings unto them of good that publisheth salvation that say the unto wonty fod rugneihand then shall a boy go with what we report of gogs out som theme lauch not that which is unchan go speach of the midst of her be we clean that bear the versels of the Lord for ye shall. not good with haste nongrieve frie let for the Lord will gobefore you to the God of Herael whall be your read behold my Servant whall deal jundently he shall be walted & willed and be very high as many were astonisher at thee, his visage was symand more than any man and his form more than the sons of men or shall be sprinkle many . Sations he hings shall sist their morities at im for that which had been dold them shall Their dec and that which the had not heard shall her consider, verily verily any unto you all the things shall surely Come were as the Hather kath Gommanded me to then shall this Covenant which the Father is the Commanted with his Feofice is julgiled 4 this shall terusalem be inhabited again with my Profile to it whale be the land of their interitance to verily I say untoyou to you woo you that ye may know the time when these things whall be about to like place that I shall gather in from their long dispenses my Tech le & vlouse of clarach & shall establish again among my Lione and behold this is the thing which i will give upto was for a sign form -vily trans unto you that when these things which I deline unto you and the interior winto you hereafter fragsell to be the power of the hole of ghost which shall be given unto you of the tather shall be made known unto the gentiles that this may know concirring this Boble what area shall be made known unto them of the Hather and shall come forth of the

Book of Mormon MS p. 399 499/28-500/33 1830 Ed. II Nephi 9:89-103 RLDS; 399 be established in this band & be set up as a free Roble by the this of of the tather that these might bome forth from them unto a remnant of you seek that the Bovenant of the tather may be julfilled which he hath loven - anted with his Ecople O House of Jarach therefore when these works and the work which shall be vorony At among you rereafter shall come forth from the yentiles unto your oud which whall drainale in unbelief bee - and of inequaly for this it toworth the Father that it should some forthe from the funtiles that he may show forth his power unto the Gentiles or this cause, that the Gentiles if they will not harden their hearts that they may refent and come unto me and be baptised in my name and benow of the rue points of my doctrine that the may be numbered among my People I Wouse a Sarael & when the Things wome to has that they seed I rale begin to know These things it shalf be a segment them that they may snow frat in work of the tather hath of read Somment unto the fullitions o' The Covenant which in hathmade wift to the Stofe which are of the House of Usnarl & when it at it as whall come to haft that things whall a hat their mouths so that which has not been told them shall there see & that which they had not heard a hall they consider, or in that day for my oaks whall the father work a work among which whall be a rout the marinlows work among them and there o ince he a mong them whose will not believe it although a man shall deciare it unto them, but behald the like of my servant shall bein my nand therefore the whall not hert him although he shall be marre because of them get I will real him for I will other unto the them that my wadom is greater from the curming of the Devil therefore it shall come to just that who sower will not welieve in my words which am Jesus Christ which the ather shall cruse him to bring forth unto the Gentiles & shall give unto him fover that he shall bring them forth unto the Gentiles It shall be none even as i Moses said they shall be but of from among People wich are o the Covenant to my Proble which are a remnant of faced idall be among the sentiles you in the misst; them as a Lion among the Beasts of the forest as a young Lion among the flocks of sheep who of he gothrough with trealith down to traveth in fines & none can deliver their hand hall be listed up up on their adversaries & all their Enemies hall be but off year wor be unto the Gentiles except their refier for it shall come to pass in that day south the Father that I will cut of the Horses out of the mist of their Horsile destroit in Ciarista & svill but of the cities of they land & throw down all the strong holds & villest of withwrafts out of they hand & those whalt have normone so from the gest will also but of & the standing mages out of the mist

Book of Mormon MS p. 400 500/33-501/40 1830 III Nephi 9:103-10:13 RLDS; 21:17-22:5 LDS 400 of the athou shalt no more worship the works of they hands & drile plustich they groves out of the miest of thee so will destroy they leting It it shall come to pase intall we ment deceivings & envinge to tribet priet - eraft to whorever is hall be done away Souit shall tome to par south the dather that at what day whosoever will not repent & come unto me bel and i'm them will dest off from among my verfee & House of Israel A Tvill execute vengeance & lung upon them even asupon the Heather such as they have not heard . Chapter X But if they will repent to marken unto my words & harden not their hearts I will establish my 6h - unch among them & they & rall Come in units the commant & be numbered among this the number of Jacob unto whom I have given this land jor their Inheritance & they shall assist my Pople the remnant of Jacob Halso as many of the house of facet small as shall some that they may build a bity which shall be called the Ken Terusalen & then shall they assis my Bople that their man be gatheres in which are scattered sepon all the law of the land in unto the New Eversalem & then shall the provers of Heaven come down among Them ? I also will be in the mutot and then shall the work of the Father Commence at that day even when this gospel shall be preached among the remnant of this ceople verily Jean untoyou at that day shall the work of the Father sommence among all the dispersed of my hedfile yea even the tribes which have been lost which the Father hoth had away out of Timesalining eathe work shall Commence among all the disperved of one People with the Tather to prepare the way whereby their may come unto me that they man ball on the salineren my name you a them whate the work tommen with the Jake among all . Saliens in fire noring the way wineby his Prople may be gathered home to the cand of their inheritance is they whall go out from all taking in the small not go out in int mor go by flight for will go defore them saith the Father 158 will be their nearword & then sale that which is written tome to pays . veng & barren thou that asket not bear, break forthe into se engine is try aloud there that widet not fraud with wild for more are the I below if the dortate tran the buldon of the married wife saith the Lord iniarge the place of the tent & let him streat forth the surtaing of the cobitations . have not lemminen the Goods hatrengthen the stakes for how shalt break forth on the right nand & on the left to the deed shall In wit the gentiles is make the desolate bilies to be on habited fearings for thou whalt not be as hamed meither be those conformed for thoughate not be just to a have for thou a nalt worget the shame of this youth wohalond semember the represent of the widowhood and more for the made this Husban

Book of Mormon MS p. 401 501/40-503/9 1830 Ed. II Nephi 10:13-36 RLDS; 22:5-23:9 LDS 401 the Lord of Goods is his name & try redu mens the Holy one of Joracl in god of the whole earth shall be be called for the Lord hath balled the as a woman town -hen " grieve in shirt of wife of youth when thou was " a yourd saith they god for a small moment nove I for saken thee we' with west mercies will gother the in a little worth. I hed my face from the for a moment bett with everlasting kinames will I have merey on thee swith the lord they redumer for this the waters of Noah unione, iras diave sworn that the waters of Noah should normore go over the earth so have I sworn that I would not be wroth with thee for the Mountains anall depart of the vills be removed but my hindress shall not depar from the neither small the Covenant of my peace be removed saith the Lord that hath merry on thes . Those of in in Toura with tempeste & not boughted behold I will lawfing offices with lair islow & law thy found whom with raphines to dwill make they windows of agates & the gates of Carbunkles & all they borders of pleasant stones wall the Children shall be taught of the Land i great whall be the pea er of thy Children in right sous ness small thou be established thoushalt be for from offression for thou shall not fear to from terror for it shall not con near the be hold they shall surely gather to gether against the mot by me whosower shall gather together against the shall fall for thy sake behold I - eth forth an instrument for his work & & have Gocated hie waster to destroy no weapon that is formed against thee windle prosper & every tongue that shall revill against the in judyment thou shalt bondern this is the huntage of The seavonts of the Land in their right tous ness is of me south the Lord & now behold I say unto you that ye had aught to search these things you abounted I give unto you that is search these things diligently for great is the words of Isaiah for sure by he spak as touching all things Concerning my People which are of the Flower of de rack therefore it must kneed be that he must speak to also to the Juntiles & all things that he shake hath bun to hall be even aread ing to the words which ine shake therefore give held to my words, write the things which I have told you is according to the time the will of the Father go forth unto the Gentiles to who sower will hearhen unto my word Infentity papitised the same shall be saved, search the Prophets for many there be that testify of these trings is now team to now that when forus had said these worms is supplied antistiem again offer in had be founded all the i derifteres unto Them which they had received he with The Simplanes I would that ye should write that yo have not it is me toplas that he say to units I his bring forthe the Record which ye have right when a Saphie had brought down the seconds & laid them before him he cast his eyes upon Them & south to will of say unto you I commonded my Sewant Vamuelte

Book of Mormon MS p. 402 503/9-504/24 1830 Ed. III Nephi 10:36-11:14 RLDS; 23:9-24:11 LDS Father should prove his name in me there were many laints which should wise from the dead & siould of juar unto many & should minister untother I'me salt unto them were it not so this Sissiples answered him to said year ford Samuel and Prophesy according to the words to they were all fulfiled Hyeses safte unto them how he it that is have not written this thing that many i ainto ded arise & appear unto many & det minister unto them det same to has that Il the remembered that their thing had not been written tiet Carme to has that feares Sommanded hat it anoutabe written therefore it was written Quarting asine Commandet Chapter X1 and now it came to ins that when some had exhounded all the Scriptu - resin one which the nad written in temmanded them that there incled leach the thengs wais in the nau in tounded unto them? it some to four that he commanded them that the should write the vord which the Jather had given unto malache a his a her wald fell unto them will came to pros that after they some written he enfounded them is these we the words which he did tellement them saying thus said the stather unto malache be hold I will send my meso enger & her hall prepare the way before me & the Lord whom ye see to shall suddenly borne to his Temple even the messenger of the Covenant whom ye kel - ight in behold he shall come swith the Lord of Hosts but may abide the Thay of his coming theho shall . Tend when he appearath for he is like a refe ners fire & like fullers woah & hushall sit as a refiner & purifier of Silver Is he shall purify the Jons of Leve to purge Them as fold to selver that they may offer unto the Lord on Offering in righteourness then shall the Offe my of Judah & Jerusalem be pleasant unto the Lord asin the days dold Hasin former years & I will Come near to you to Judgment & I will be a swift, witness against the vorcerers " against the adultirers " against false swear. -ers & against those that of press the hireling in his wages the widow the Fatherless a that turn a side the stranger & fear not me soith the Lord of Hosts for am tre sort se hange not, therefore ye done of facob are not consumed even from the days of your Jethers years were away from mine ordinances & have not kept them, return unto me & Svill return unto you saith the Lord of rists but ye said wherein wholl we return will a man role god get ye have robed me but ye one where is no we robed they in to the & oflerings ye are buried with a Eurose forge have robed me even this whole nation bring up provemenor herewith sugeth the Lord of Hosts if I will not open you the windows of Heaven & pour you out a blissing that there shall not be too

418 not destroy the fruits of your ground neither shall your vine cart. her fruit before the time in the field south the Lord of Hosta wall Nations shall case you Blissed for ye shall be a delight some land swith the ford of Hosts your words have been stout against me saith Lord yet in say who have we shoken against they ye have said it is vain to serve god thishat downit propit that we have left his brainances & that we have walked mournfully before the Lord of hosts & now we call the proud happy year they that work wishedness are set up yea them that thempt god are even delivered them they that feared the Lord spake often one to another & the Lord hearhing to hear & a Book of remembranes wretten before him for them that feared the Lord & that thought whon his name & they what be mine swith the Lord of Hosts in that do when I make up only gewels & I will share them as a man shareth his own don that swith him him shall ge return desurn between the right cour & the wiked between him that stove the jodget him that serveth him not for behold the day cometh that wholl burn as an Born & all the front years all that downhealy challbe stubble to the day that cometh whall burn them who saith the Lord I Hosts that it shall leave them neither mor branch but unto you that hear my name & hall the it a of righterus ness arise with healing in this wings have small go forth & grow up as testers Galves of the stall I ye shall tread down the wicked for they shall be at ashes under the soles of your feet in the day that I shall do this saith the Lord of Hosts remember ye the Law of moses my servant which I commanded unto him in houle for all drash with the statuter & Jungments behold I will send you Elijah the Brofit - it before the Coming of the great & areadful day of the Lord & he shall turn the heart of the Jathers to the Children & the heart of the Children to Thur Fat hers that least some & smite the Earth with a burse and movit Came topic that when your had told there things he expounded there unto the multile -de & he did enfound all things unto them both great & small & he sayeth these surplures which ye had not with you the Father commanded that I I hould give unto you for it was viscom in him that they should be given unto future Janerations the did expound all things even from the begining until the time "a i smould come in his glory yea even all things which should some whom the face . the Earth even with the elements should medits with lement heal & the earth whould be wrapped together as a ser - and withe Heaven & the 6 note . Low la pass away & even un to the great & last day when all Roble Wall Kinkreds & ale Stations & bonques shall stand before god to be Judged of Their works whether they be good on whater they be live if they be good to the resummetion of Everlasting life & if they be live to the resumetion of domination being on a

Book of Mormon MS p. 404 505/34-507/5 18 III Nephi II:33-12:11 RLDS; 26:5-18 LDS 505/34-507/5 1830 Ed. 404 parallel the one on the one hand & the other on the other hand awarding to the mercy & the Justice & the holiness which is in Christ which was before the world began . Chapter XII. and now there samuet be written in this Book even an hundredthe fourt . The things which fesus did truly teach unto the light but behow -ld the plates of Behi do Bontain the more part of the things which he taught the Roble & these Things have I written which are a lesser part that things which he taught the Deople & I have wroth them to the inte - not the may be brown to again unto this diople from the gentiles auoneived This which is expedient that they should have just to try this laig & it it should so be that they shall believe these things then I hall the great ter things be made manifest un to them & if it so be that they will not believe these trings then shall the greater things be withheld from theme unto their condition behold I were about to write them all which ven engraven whon the plates of Sephie but the Lord forbid it saying I will two the faith of my Scople therefore 5 Mormon do wrote the things which have been commanded me of the Lord, and now I Mormon make & in end of my sayings and freed to with in things which have been ! Commanded me thingore I would that ye should be hold that the Lord truly did teach the leople for the space of three days to after that he wise show himself un to them oft is aid break break oft it bless it is give it unto Them nit Came to pass that he did linch & minister unto the Ehilarmy the mutations of rehom hath been shoken & he did loose their longues they aid speak unto their fathers great is marvelaus things even great -en than re now sevealed unto the Seafles loosed their tongues that they coule utter is it came to pass that after had assunded into Theren these - nd tome that he showed homself unto them & gone unto the Father after to send of feel the sound the deef theven had done all man ner of lever among from it raised aman from the dead to he asher forth his Boursen to them & had assunded unto the Father, beholdet Came to pass on the morrow that the mutitude gothered themselves together & they both saw I heard thee Childen you even Babes did open their mouths nutterman velous things on the things which they did when were forbidden that there should not any man write in this came to pass that the disriples whom Jusus base shosen began from that lime forth to baptise to least as many as aix come unto them as many as were bajtised in the name of Jesus were filled the Holy Ghost & many of them saw & find unspeakable things which

Book of Mormon MS p. 405 507/5-508/17 1830 Ed. III Nephi 12:11-28 RLDS; 26:18-27:15 LDS

. 55 are not lawful to be written & they laught to did minister one to another and they had all otherys common among them every mon itealing Justily one with another and it came to han that they did do all this - go even as Jesus hall commanded them'to they which were vaposed in the name of justes worldlest the Church of Christ & it Came to pass that as the Disciples of Jeous were yournying to were proching the things which they had both heard it seen I were Balling in the name of your it barne to pass that the Disciples some you thered together to some wited in mighty prayers fasting to resi again should himself unto them for they were praying unto the Father in nis name Is jesus barne to born in the midst of them & safter ento from what will ge that I shall you write you is they south unto him Lord we will that then wouldest tellusthe name whereby we shall wall this i hunch for there are disputations among The reciple concerning this mal with the Land said unto them verily writer I say unto you who is it that the Stople whould mounted disput beiness of this thing wave the not read the Simpleones which sayed ye must to he whom you has name of behorest which is my name inty this no mediate ge be balliant the rast day is miese takethe upon nem my name I endure the to the and the same sha il be savedatile cest don turdere what soeme ye should a yestalk do it inmy name turelore ye and "all the I hurch in my name i ye shall ball whom the Father in my name that he will bien the bourt for my sake to be to my thurstown it be called in me name for it a timeral be taken in Muses name the it is mose to me orilita to the name of a mantity it be the Church of a manhet if it be talled in my name thin it is my whuch if it so be that they are built uponing gosful varily & say unto you that years built whom my gospel Therefore we shall call whatever things ye do tall in my name there fore feet ball upon the Enther for the Church if it bein no mane the state will near you tif it so be that the shurch is built upon my Gospel then will the 3 the show forth his own works in it but it it be not be men men or whom the works of the will will work or the works of the will verily dear unio wor the have sou in their works for a season thy it by the ine Comen I the are non som I sail into the live from where there is no return for Their works do them toit is because of their works that they are have down Thirty or remainer the things that's have told you be noted is we given un toyou my Jupil " this is the Gospiel which I show given unitoyou that " came into the world to us the will of my the ther because my Father sent men, my inthe venit me that soing at the little up wion the conson & after that he ind been to the up win the societ might drawall men untere that not have been liabed whe by men were so should men be little of the date of the date of and being the undged of Their works whether they we good on a whother they be evil I familie traise vame I been lifted up therefore according to the force of the tather will draw all men unto me that they may

406 be judged according to their works to to hall come to pass that whow repin - teth his in itsell in my mane shall be filled hil is endureth to the end behold. Sim will & hold quilliss before my tather at that day when I shall cound to me - and the world & seithal endurething unto the end the some is he that is also have some is sait into the ine from whome They san no more return because of the "weting the Fatier & Tis is the word which he hath given with the Odildring men'ther this cause is fulfileth the words which he hath of the given whe lith not but fulfilettall his words to no unclean thing san enter into his Kingaon therefore nothing so treath into his rest cave it be those who have washed this garm - soits in my blood because of their faith & the repentance of all their sens & their and al new with the end, now this is the Common newant Defini all ye ende of the car the recome unto me is be traplised in my name that use may be cantified by the reception of the the prost truly a mon stand exten before meat the last day Devile benter Cary white you this is not reshilk ye know the thingsthat in must do in my dhunch so the words which we have seen me do that shall ye olso do That which The have seen me so even that whall we do therefore if we as there things blessed are ye for ye whate he lifted what the last day Chapter X 011 True the things so hick we have our & heard save it he thou which are to forbidden write the wints of this stople which whall be even as hat been within of that which hath been for behold out of the Books which have been writen & wing a rale be written shall this Viole be judget forby their works be known unto men I behold all thenys are written by the Father therefore out of The Books which shall be written a hale the world be rudged & know ye # that ise shall be yudges of this hople awarding to the judgment which Ishall give unto your which shall be just therefore what manner of men had ye any it to be verily soon unto you even as dam and now I grunto the Father and verily deayunts you whatever things ye shall ask the Father in my name it shall be river unto you there ore ask theye shall receive knock tit shall be ofened unto you for he that asketh receirth to to him that know heth it shall be ofuned and buhold my you is great even unto full now because of you walso this generation were neven the Father resouth & also all the ho by angels because of your to this Constration for none of them lost behold & would that yo should understand for mean them which are novaline of this generation it sione of them are lost is in them I have full ness of you int behold it or roweth me because of the fourth fineration from this genera whom for they are had away Suffice by him even as was the day of Braition for they will sele me for selver & for gold & for that mothe othe Consupt which this ver can break through their own heads not lame to pass that when

Book of Mormon MS p. 407 509/33-511/2 1830 Ed. III Nephi 13:11-27 RLDS; 27:33-28:15 LDS

40% Jesus had ended there cayings he sayoth unto his ticifes on the vie in of the strail gate for strait is the gate & narrow is the very that leads to life & few there be that find it but wice is the gate & broad the way which leads to death and many there he that traveled therein until the night cometh wherein momen can work to it came to pass when Justes had said there words he spark unto his disciples one by one daying unto them what is it that ye desire of me after that i am gone to the Father to they all spake save it were three saying vides vive in after we now the anto the age of man that our ministry wirein thou hast balled us may now an end that we may speedily some unto thee in thy hingdom & he saith unto Them blessed we ye because ye deside this thing of me therefore after that is are seventy to two years of a ye shall come un to me in my hingdon I with me in shall lind rest nature he had spake unto them he themself unto the three & sud unto them what will ge that I should se unto you when dan you unto the I ther is they gorrowed in their hearts in this dearst not speak unto him the thing which they resired where the water them their the invergous though all not have derived the thing a nich fahre my Beloved and true to the was with me in me smines to retore tio . Invastitied up by the jove ) descredatione therefore more count are a los ye shall never laster death but ye shall live to behold all the downge of the is the unto the buildren of men untill all things whall be fu Gilled ourding to the wile of the dather when solall come in my flory with the fores of Heaven his shall never endure the pains of death but when I shall ty to Ommertalish & then shall be blessed in the tring of an eye from mortal Sogain of shall not have hain while ye small dwell in the flick wither sorrow or we it be for the Sins of the world in all this will I do because of the thing which yo nave desired of me for ye have desired that it might bring the Souls of men winto me while the world & hall stand refor this cause we shall have fullness of you there shall sit down in the Kingdom of my bather weavour you shall be tall even as the father hath given me fullness of you & ye shall be even aso am " i am even as the Jather is the tather and Same one withe Holy ghes beareth record of the Father and me with Father givethe the Holy ghost unto The Chloren of men because of me and it come to pass that when Perushad shake these words ine touched every one of them with his finger saveit were the three which some to tarry of then he departed. and behold the Heavens were opened and they caught up into Teaven How wheard unspeakable things that was forbidden them that they visuale atter neither was it given unto them fover that they could utter the things which they saw & heard & whether they were in the body owned and the body they exteld not tell for it did our unto them like a Transfiguration of these that they were thanged from this body of black into

Book of Mormon MS p. 408 511/2-512/10 111 Nephi 13:27-46 RLDS; 28:15-34 LDS

408 an Immortal state that the could be hold the things of god but it came to pass that there did again minister upon the are of the earth never theless they did not minister of the things which trusted heard to seen because of the comma - nadment which was given them in Heaven & now whether they were mortal or im mortal from the day of their Transfiguration I know not but this much I know according to the Pluord which hath been given they aid go forth upon the lace of the land & did minister unto all the People uniting as money to the Church as rould believe in their Treaching Baptising the them Has mong as were Baptised win receive the Holy whost is they were cast into Prison by them who did not belong to the Church of the Prisons couls nothold thim for they were rent in wain & they were cast down into the earth but they aid smite the earth with the world of God insomuch that by his power they .. were delivered out of the actithe of the earth & therefore they could not dig pits oufficiently to hold them & three they were cast into a furnace three eived no harm & twice were they Bast into a den of wild beasts & behold They aid play with the beasts as a child with a surpling lamb & neived notharm hit came topiass that they they did geforthe among all the Weather 18 1 in Which from he the justeled Christunto all heather from the faces of the land to the rece to perfed unto the Lord we ere united unto the Church of thrist wither the weekle of that Generation were blend according to the word of femes and now & Hormon on a he an end of speaking consising these things for a time behold I was a bout to write the names of those who were never to look of seath but the Lord torbacks, therefore I write them not forther are hid from the would but be hold I have seen them a there have ministered unto me to inchold they will be a mongthe femiles the gentiles anowith them not, they will also be among the jews to the jews thall henow them not thit shall home to pass when that when the Lord seeth fit in his wisdom that they shall minister unto all the scattered tribes of Strall hunto all Stations thing -reds Jonques to Rople & shall bring out of there unto from many Souls that their deure many be fulfiled & also because of the Convincing power of God which is in them to their one as the Angels of God to it they shall prospents the Jatherin the name of fasus the can siew themselves unto what sowed manit sumeth them good Therefore great it marvelous works shall be wrought by them is fore the great to come my day when all Rople must ouvely stande for The Juan ment sent of 6 hrist, year were mong the gentiles chall there be agreet and marvelous work wrought buthem before that Judgment day tig! ye had all the scriptures which gives in amount of all the monvilous works of christ ye would according to the words of Christ know that There things must surely come to fe hower be unto him that will nothinken

Book of Mormon MS 409 409 unto the wares of feres is also to them which he hath & hours went among the for whose received mot thereords of feres a thereords of them which he hath sent incitette not him & therefore he will not receive them at the lass way & it resuld be butter for them if they had not been born for day suppose that yabanget rid of the que tie of an offended jod who hath been trampleed under feet of men that there by salvation my ht tome, and now be both ast spake benieving themes om the Land had chosen grawen three which were carry thufinto Heavens that I know not whether they were cleaned from mortality to commortality best Bulgeres of work . have enquired of the Lord to he hath made it manifest unte .... that most be at have wrought upon their bodies and se meste be that they must taste of weath therefore that they might not toste of math therewas a change reveright whom their bodies that they might not suffer frais nor son wave it were for the dine of the woor la now this thongs was not equal to that which. should to key lace at the last day but here was a change wrought in from theme insomewhet to take could have no forser over them that he could not timps Them to they were some tified in the flesh that they were Holy to that the provers of the earth could not hold them now this state they were to remain until the Judgment day of thrist that that day they seem to remine a greater Change to to be received into the thing dome of the tather to gone more out but to drull with god eternally in the flavens't now behold I say unto you that when the lord shall see lit in his wiellow that these sayings shall come unto the fentiles according to his word then age may know that the Governor t which the dather hath made with the Cheddren of Jarael Concerning the restoration to the lan of this in here tonce is already beginning to be fulfiled & ye may know that the words of the Lord which have been spoken by the Holy Brothets shall all be fulfiled mye need not say that the Lord delays his comeing unto the Thelaren of Sernel traje need not imagine in your heart that the worder think have due a spoken an vainfor to note the land will remember his knownant which he hath made wate his deofte of the House of Sornel & when ye shall see These varings boming forth romany you then se need not any longer ofurn at the doing of the Lord for the sword of is you tie is in in his dig HI hand & betook at that day if you speed at in de regene wie town it that it shou eren overtake you woo wat him that specially at the delayed the ford you was unto him that shall king the hout whis works year word wate from inational nearly the revolutions of the Lord Withalshall say the Lord no longer works her revelation or by Propher only gifts only tongue only healings only the power of the Holy & hort year tower unto him that shall say at that day that there can be no minute agrought by year thrist lower get gain for he that down this shall become like unto the song of prodition for whom here was no room many and wing the words of Chait years you ned not any longer his northum annel

Book of Mormon MS p. 410 5 III Nephi 13:61-17 Nephi 513/21-515/9 1:11 RLDS; All game of the gener northing of the remnant of the house of Israel for behold the lord remembersthe his covernant untothern the will do unto them according to that which he hath overn therefore ye med not out four that ye can turn the right hand of the Lord unto the lift that he may not exceete judgment unto the fulfilling of the sovenant which he hath made unto the House of Israel Chafter XIV " har here to ye to with a not hear the words of grows & hoist the Son of god the living God which he hath commanded me that I should speak concerning you for behold in term mandeth me that to hould write saying, turn all ye Gentiles from your wished ways & repent of your evil doings of your lying , naturing trymer whorken " of your served abominations is your Adole time 4. of your murden Ayour Brishrafts I your enryings they our otrifes to from all your weekedness & abonunations & Come unto me the last side in my name that ye may revive a remission of your the dine the filled with the Holy ghost that ye may be numbered with my Stople which one of the House of soracl with it with it is with is the son. of the one or the Langing to four thairt - Un account of the Nople Sighe according to his discord - And it came to pass that the thirty & fourthe year year plasted away walso the thirty & fifth in behold the thirtiples of fisher haufering a thursh of short in all the lands round about has many usded bome unter there & will trile , refunt of their dine some Rapturd in the name of Years & they Will also receive the Holy & host and it came to from in the thirty & oneth year the realle wine all commented with the sort whom all the face of the land both Septices A Lamanite & there was one contention a different from among them x every man ded deal justly one with a nother is ining and & inings tommen a mong turn there for there were not rich whoor sound & free but they were all made free & parta hers of the Heavenly gift to be one to past that the thirty to seventh year jeased away also there still continue itable in the land to there were great to marvellows works wrought by the Diriples of Jesus in somuch that they did heat the sick thrain the Mead transe the dame to walk to the blind to review their right to the deapte hear and all manner of murailes Kid they work among the likeldren of men Kinnoth ing Rid they work meracles same towere in the name of from & thus Rid the thirty rughth year panaway xalor the thirty to minth to the yorly & first worlighty & second yea even until forty & nim years had passed away & also the fifty & first and the nite, Komment year ranies a while piting & more years had passed away whe a ordered prosper them excurringly in the land yearnoom with that they did build cities again where there had been dities barned year even that greating Larshemda aid iting truthe cause lobe built again but there were many Citis which had burn our it & waters came up in the stead thereof therefore these Cities could not be remerced & now behold it came to has that the Rople of Stephe dal wan strong to did multiply encuding fast & become an including fair

Book of Mormon MS p. 411 515/9-516/24 1830 Ed. 1V Nephi 1:11-28 RLDS; 1:10-26 LDS

411 and delightsome Boble & they were married & given in marriage & were blessed according to the multitude of the pormises which the Lord had made in them in they aid not worth any more of to the proformances it ordinances of the Law of moses but they did was infter the commandorunts which they had received from their Lord & there god continuing in lasting in prayer tin meeting together oft both to iray to hear the word of the Lord, and it came to pass that there was no contention more all the trafte wate the hand butters were mighty mirally wrought among the the Lescht set four siteams to pass that the county theirst quar passed away talso The country & second spar spar to a fine wentil the seventy or ninth year lad passed nearly year even on hundred years had away & the Disciples of glows whom he had chosen had all you to the paridice of God vare it were the three which should tarry & there were ather Limiples remined in their shad halormany of that ginera tion which had joined a very to leave to has that there was no contention inthe land busines there of god is hick will world in the hearts of the Roplet theme were ne inigings nor of rifes nor to makes nor whoredown nor fring mor murkers nor ? mannered Institutions will array time and not bear in price trople among all the defer which had been treated by the hand of sed there were no rabbers normo munderes mither were there in monites nor no morner of ites but they were in one the blil Aren't brist is hairs tothe hingdom of god sinow Blessed were they for the Lord did been them in all the retain 11 year own they were blood apropend until a win want the word and insularing the first generation from theist had frassed away to there way no continuen in all the innet sites me to joss that . Sophiere that hefit the last re and it he higher the plates of Sifice ) aire from ilmes heptit in his alead whe kept it when the lates of . Yaphi also is heft it eight of pour years & there was still More in the land save it were a mace part of the Weeklink to had sendfor from the thunk is took when them the name of La mante therefore there began tobe immanites again in the land & it come to frant that stones wied also it was an hundred he somety in four years from the coming of Threat, and his Son atmos kept of in ins stead & in also right it when the plates of soften & it was also written in the Brokal . 12 ! is which is inis work met came to from that I've Hundred ye are had found worth the stora for ation had all framell away parent were a few & now of mormon would that ye whould know that the People had mulliplied insomuch that her were streat whon ill the face of the land to the they had become creceding sich because of their prosperity in Edwirt + movin this I wo hundred + first wear there began to be a mone them those which were little who infinite winter waring of Erothy affiand & alleman ones of line fearls in of the line things of the world. I from that time forthe they did have their goods & their substance no more common among them & they began to be divided into Classes & the began to build up there has unto themselves to get gain and

## Book of Mormon MS p. 412 516/24-517/36 1830 Ed IV Nephi 1:28-47 RLDS; 1:26-40 LDS

412 begon to very the free thursh of therest villame to has that when two hundred then weare Had passed away there were many churches in the Land year therewere Churches which profund to know the Christ to get they did deny the more part of his copel incomment that they did receive all manner of withedness & ded ad minister that which was sacred unto him to whomit had ban forbedden bee - new of wonder they new this tohurch did multiply excudingly because finiquity is because of the hour of clatan so how will get hold when their hearts, & again there was a nother thurch which denyed the Christ & they did peruis the home Church of Christ because of their humility to their belief in therist & they did Herpise them beaun of the many maracles which were wrought among them theorfore they aid to hover one of authority over the Disciples of germ which did to my with them K My did last them into prison but by the power of the word of fod which was in there the prisons were tent in twain & they went forth doing mighty miralles among them never theles it not with standing all these miracles the Profile will harden their hearts & will see to till them even as the Just at Jerusalem saught to kill from and wing to his word atty did cast their into fer naces of fire & they came forth receiving no harm & they also cart think into dens of wild mostice they did play with the wild bearts even ara thild with a lane X they sid come forth from a mong them receiving no harm never theless the Reofle and harden their hearts for they were had by many prest & false Prophets to build up many Churches & to Ho gle manner of iniquity " they did smith upon the people of gener but the people of did not omite again to their they aid drindle in untilled & wichedness from year to year even until two hunares & thirty years had passed away - & now it came to pass, in this year year which troobunded & thirty & first year there was a great division among the Prople nil came to pass that in this year there arose a Prople what was called the Stephelt & they were true believers in Christ & among them there were they who were alled by the Lamanites garabites & Josephites & Zora mites therefore the true believers in End to the true worshipers of Christ among whom were the three disciples of jums which should tarry; were called tophile & Jacobites & Joseph itist youmites & it come to pass that they who Enjected the fospel were Gallell Lamanites & Limuelites & Sahmarlites & the field not divinale in un belig but they did willfully rebell against the fosful of Christ they did teach their Children that they should not believe even as their Fathers from the beginning duinter vitros because of the wikedness & abominations of their Fa their even neit wasen the beginning & they were taught to hate the Children of face even as the Lamanites were taught to hate the Children of Sephifrom the beginning & it came to pass that how hundred & forth & four years had havid away & thus were the affairs of the Broke & the more wished fast

Book of Mormon MS p. 413 517/36-519/ IV Nephi 1:47-Mormon 1:7 RLDS; 1:40 517/36-519/10 1830 Ea. 413 of the Rople did war strong & become Time wing more numerous than some the Rople of fout they aid still continue to build up Churches To them - selves & adorn there with all manner of poses us things it times did two hundres so lifty years has away & also two hundrall & sinty years a it come to pass that the souded part of the Roplebeyan again to build up the surt outher com binations of fundaiaton & also the people which were called the people of staphi began in moud in their hearts because of their bremaing riches to become vain like unio their brettiven the Lamanites of nom this time the Disciples began to sorrow for the sins of the world & it came to pass that hunand years had passed away with the Beafele of Siphi to the Lamanites had become encuains writed one like unto another that Came to pass that the Robbert of Paddianton and spread over all the face of the Land to there were none that norme night cour save it were the Disciples of Jusus, and fold & silver will then lay up in store in abundance & did traffic in all mannes of tra Hick wit came to has that after three hundred & five years wie has pa said away the isople die will remain in within new to Amareied is his Brothe of monor on did kup the Muord in Kis stead hit tamed passtal when three has nevert to horning years had france a way Ammeron being con - Atrained by the rely Thost will hide who the records which were vacroayed tuen all the course more which had been handed some from fineration. de Generalien wind were darred I venuntil the three hundred whentit year from the comeing of threst title hile them represents the Love that they might come again unto the simulant of the House of the according to the Properties & the promises of the Lord & thus is the end of the becord of the mine which I have bett vent ward heallit the Books . Hormon winder abotthe hance thist . Am moran hiel up. the Accords with the Lord the. Come unto me of heing about the pass of agent began to be bornea ione - what alter the monner of the learning of my Roblet Ammerons tente me of prevenine that thou art a soler bill that quit to observe ther sione when it are about winty & four years old twould that yes nould remember the things inalyse have observed lonuming this Respect when 1/2 are of that age go to the fand of Abstum unto a hill which a hall be called diring the save of alferented unto the Lord all the sainer engravings come erning this People is behold ye shall to be the plate of Nephi unto yourself tothe remainder shall ye have on the places have they are they a shall engrave esfore the Males of . Yi him all the things that ye have observed concerning this Boke I nementered the things which I menoral la monanded me tit came to part

Book of Mormon MS p. 414 519/10-520/22 1830 Ed. Mormon 1:7-24 RLDS; 1:6-2:3 LDS

414 that diving there years Ald was carried by my Intherinto the land southand even to the land of Garahem la the whole face of the land having become bovered with buildings & the light were assume rous about ast were the sand of the o'en wit came to pass that in this year there ligan to be awar between the Vaphtes which consisted of the replies & the Jacobin & the Josephites & the foramites to this war was between the Nin sites a the amountage amuelity the Sohmachites no Sie Lamaniles & the Limited its & the Ish mullitie were balled Lumanites & the rive parties were . Strateles & Lama mite 3 it came in has that the warbegante we among them in the dorders of Lana he in to by the waters of Jedon Hillam To pass that the Wilhites had for the rue together a great maintained men even to see und the men ber of thinks thousand it it came to has that they die nave in this same year a member of Battles in the which the Saphites with thealthe Lamaniles to det vlay many of them hit came to jeas that the La manite with drew four design in time was fread settled in the Land repeate Mid remain for the pare of about iour years that there was no blood wheathed wishearen did firewall whom the whole land insomuch that the Lord did take away his be loved in her with work of mirreles of healing did case beaute the eniquity of the profile & there were no gift from the Lord in the ilely phost did not Come in it as any beause of their weeker new and belief to being fitteen years of age & being verte what of a notice mind there fore streas with atthe Lord & tarted and here of the grownes of from Addie innerver to horach unto the people but my mouth war had never looking in that it should girene h unto them for behold the had willfully rebles against their yad & the beloved Dinight were taken away out fine land become of their iniquety but said remain among him but down forcionen nate to heart unto them because of the hard new of their hearts to because of the hand new of their hearts the land was cursed for their da he & these Anddianton Robbers with were a more the Lamanites will infest the land ins -omente that the inhabitante thereof began to hide up their treatures in thesan - the they becames elipping because the lord had cured the land that they could not hold them nor retain them again will came to from that there were resurees & wicherft to magis & the power of the soil one measurought whom all the beaface of the land own unto the fullfilling of all the words of Aline Exel malor damuel the Lamanite Mit carne to pass winthat some year there lugar time a war again between it softier the in moute the materithestanding I being young was large in staure therefore the try to graphe appointed mether schoole be their leaser or the leaser of their amount therefore it came to pass that in my sinteentheyear I side yo forth at the head of an army of the Suplitis against the Lamanites therefore three hunder & thinty dito years hearpaid away tot some to fall that in the three hundred & trenting & seventh year the lamanity

Book of Mormon MS p. 415 520/22-521/6 1830 Ed. Mormon 1:24-43 RLDS; 2:3-17 LDS 1115 die tome whom we with entering great disserin somethe that they die fughter my armies free in they escuted not ight & They be gan to retiral towards the sorthean his Ix it came is from the last did some to the city of a long of a hong of the poursion of the dite Konstigne paraliens to defend ourselves against the Lamanites tit came to has that we did sortify the lity with mittion our mights out not with standing allow fortifications the Lamanites did come upon us the did strive as out of the City Withey did also drive is forth out of the land of davia " me marked forth heave to the land of yorked which vasin the borders west by the sea schone xit come to fears that we this gather in our Prople as fast as it were fromitte that we might get them toge ther in one body but behold the Land no as filled with Robbers & with Lamania & Amobisth Sanking the great declose there was blood rear range stillad through next all the land both on the part of the Nephets and also on the part of the La manity & it was one complete revolution through Sincame against us with a narmy of forty thousand & behold of withstood him with find to thou sand til came to pass that I heat them with my army that he fled before we's behold all this was done three hundred to thirty your bad frase ed away his came to pass the the Sephete hour de report of their inignity sougan to try Live , as had been Ireprised by Samuel the Prophet for behald no man sould rufe that wher i was his on ne for the thieves withe Moblems & the mounderess withe magic ant to The wichert to beck was in the land, thus there began to be a mourning & alema entation in all the land because of these things & more especially among the Profile of Siple Witcome to find that when I Mornon our their termen lations wither mourning & there correcting before the Lord my heart did begin to rejoice within knowing the mercies & the long suffering of the Lord therefore suffering thathe would be men ful unto them that they would again become a righteour Brokle but be held this my you was vain for their vorrowing was not unto referdance busine of the jord newof jed but it was nother the sorrowing of the domined because the lord would not always suffer them to take hoppiness in sin they aid mot come unto from with broken hearts & contain spirite butthing did curre god I wish to sie mener theless they would struggle with the dword for this lives the it came to pass that my sorrow aid return unto me again & sow that the day of grace was tassee with there both temperally & afinitually for gave Thousands of them hown sown is a ken rebellion against their God wheaped up as dung whom the lace of the land & thus three hundred & forty a four years has passed away & it came to pass that in the three hundred & forty & fifth yearter the Ashine die to flee before the Lamanites withing were persued untill they came oven to the land of Jashon before it was posselle to stop them in the writers Know the tity of Jaskon was near the land where & tomoron had deposited

Book of Mormon MS p. 416 521/6-523/1 Mormon 1:43-64 RLDS; 2:17-3:1 LDS 1830 Ed. 41 the Records work the Lord that they might not be destroyed this hale I had give recording to the worder tommoren & taken the plater of his A rid make a sucord according to the words of Ammoron tupon the later of Signe fuid ona he a full account of all the wickedness & a Gomenate but whom thest tes said for bare to make a full account of their wished ness's abomination of or he hold a continual scene of wickedness abone tions that bun be one mine upes wer since I have been sufficient to behold the way of man Hove is me because of their wicked ness formy he ant ho ten filled with sorrow because of their wickedness allower days nevertholds I town , not Is hall be litter up at the last day site cornete fress This year this Broke of Naphi again were hunted & driven Hilland to pas what we were driven forth untill we had some Northward to the land which was called I hem hit come to fear that we did for ify the bity of them Inst Hid gatherin our Boble ormuch oritwere possible that perhaps we might spice them from alestruction hit came to pass in the tire hundred A fortion outh year they began to come upon us again is it came to pass that I did afrak unto my Profile & will wrye them with great energy that they we le stand boldly before the Samunite & fight for their vives & there hilder -en & their houses & their stomes & my words will arouse them some what to vigor in somuch that they wid not flee from before the Lamanite but det and with bold new against them hit came to pass that we did continue with an army of thirty thousand against an army of fifty thousand nit come to pars that we win stout he ber them with annipromoun that they wine the frombefore as dit came to profe that when they want flee me nice persue them with our corners waise met them again & sin heat them nevertheless the strength of the Lord vi not with us year we were left to overelves that the spirit of the Lord ricent abide in is therefore we had become weak like unto our brother the my heart sich somen because of this the great calamity of my Baple because of this wichedness their about nations but behold we will go forth again mot the Lamanites is the Robbers of Gaddianton untill we had again taken possession of the lands of our inheritance & the three hundred & forth winter year had passed away & in the three hundred & fiftieth year we made a tre - aty with the Lamanites to the Robbers of Sandianton in the which we side gi the lands of our inhere tone divisua & the Lamanites did geve unto us ! the land - Yorthward yea even to the narrow passage which lead into the land Southward to we did give unto the Lamanites all the land southwarie & it came is pass that the Lamanites did not come to battle again until tin years more had passed away & behold I had employed my Baple the Asphiles in preparing their lands within arms against the time

Book of Mormon MS p. 417 523/1-524/24 1830 Ed.

Mormon 1:64-83 RLDS; 3:1-19 LDS

419 of better it cannot for that the Soul sice say we true by into the feefle acport as women within go start find a special way and the feefle but it remines in the start and any with the feefle but it remines in the start was the Lord that had spared their a granted and other a chance former

go stap time a huila up again my strend ye shall be aftered nouth any ant this furgle but it reasons as they did not mealing that I was the Lord that had spared their growted antithem a chance forming entance to behold they did harden their hear to again the Lord their food that came to pass that of the this dent year had passed away making in the whole three hundred to sinly years from the borning of Christist, the thing of they the Lamanites of me to be the hundred to the tring of they the Lamanites of me to be the tring and the tring of they the Lamanites of the the the against to the team to the tring of they the Lamanites to be the against to the team to the trade of the that they were frequently getter themselves long there at the land desolation to a lity which was in the borders by the narrow pass which had into the land south ward to their and did place our Armies that we might the three himselves to did for his against them will all our force to the me to pass that in the three hundred to directly did for his against them will all our force to the me to pass that in the three hundred to directly did for his against them will all our force to the me to pass that in the three hundred to directly

did fortife against them we to all our force to it musto pass that in the three hundred somety spiret year their montes sice come wown to the Est of Buschation to battle against us nited to part that in that year we did best them in somuch that they did no turn to their own lands

Again the the the mendred sinty a second year they six some sown again to hatter And wild lead them again which slay a sound number of them & their weed was battered the Sea more become of this great thing some my we get the Siphiers had some tay began

to board in the strength stagen hower light the Heaven't that they would avery themselves of the strengthen which had been stown by their inemies they discover by the Remark at so by the throws of jour that they would good to battle against their Inemes towards but them

forthe to be a commander to lander of this diefte because of their wicked new habomination. behold I had link them not with shouling their vieted new had lead them more thinks of their vieted new had lead them more thinks

battle & shoot loved them according to the love of jod which was in me with all my heart themy soul had been found out in prayer uniterny jod all the May long for them mountain less it was without faith because of the hardens of their hearts to their have a delivered thing

and of the honds of their enemies they repented not of their sins & when they had overthey all that had been forbidden them by and lood & savior Jeous Christ that they would gook unto their enemies to hattle & avenge themselves of the blood of their brotheren behold the voice

not die the fine delivere inem we hold they I hall be but of from the face of the war dit come to has that I atterly refused to go up against mine enemies a dais of manifest unto even as the Lord had commanded me & faid stand as an ide witness to manifest unto

had testified or things to come therefore I write unto you fartile that out o you House of Borall when the room to have for soll be about to prepare to return to the land of your inheritance you behold I write unto all the ends of the earth que unto you helpe tick

the world the things which over the hard according to the manifestations of the spirit while

Just chose to be his disciples in the land of forwarden & Paritialso with the remmont of this Rople which whale also be junged by the triber whom Just chose in this land in they whom Just chose in this land in they shall be junged by the triber whom Just chose in this land in they shall be junged by the other heelve whom Just chose in the land & perusaline

Book of Mormon MS p. 418 Mormon 1:83-2:16 RLDS; 1830 Ed. 524/24-526/4 3:19-4:14 LDS 418 & the things do the shirit manifest units me therefore I write unto use all a forthy bause I write unto you that ye in I know that we investall stand before the judgement was of Christ you every soul when belong to the whole human family of Islam age on - est atom a to be jurique of your works whither this be good or evel Halio that you may be live the gospel of Jesus thrett which yes hall have among you galor that the year the covenant Rople of the Lord shall have other witness besides being the they sow & heard that Jesus whom they der was the very thrist & the very for & I would that since personale all ye ends of the earth to repent & prepare to stand defore the judgement deat of Chapter 11 2 And nowit come to fast that in the three hundred is enty to the a year the Yok to the site yout with their arming the against the Lamanty out of the land of Resolution wil tome to have the the ermies of the rephilit were driven back again to the land of acrolation & while they were get many a fresh army of the Lamonite did come upon them to they had a some hattle in somuch that the Lamanite did take frommon of the lite Essolation & did viny many of the . Vehites to did take many for comers of the remainder still flee to goin the inhabitants of the lity Joaneum now the bity Jeanune lay in the borders by the seas here thit was also near the City sudation in it was because the armies of the Septiles went up wonter the Lamanite that they beg - and be smithin for were it not for that the samanites louise have had no power over them but he hold the fudge ments of god will overda ke the wie ked thit is by the wicked that the winked are furnished for it is the wirked that stirett up the hearts of the Children of men unto bloods hed wit came to pass that the Sama neter sid make Scharat ion to come against the City Jeanoum Hit come to how in the three hundred winty y fourth year the Lamani to mit come against the sity Teameum that they might take possession of the bite Teameune also, & it came is has the they were repaired & driven back by the replie the xwhen the Naphotes care that this had driven the Lamanites the did again weal! of their own strongthe & The went sont in his own might & foot from wion again of the Kily stwolat on the most then things had been done to there had been thousands claim on both in - des both the trip iles & the Sama nites Vit came to have that three hundred & sinly went year had found a very in the Jamanite, carne again when the replicate battle viget the replies repented not of the wil white they had done but persisted in this wie . As dress continually vit is impossible for the longue to stately or for mantener ite a perfect description of the horrible seem of the blood & Cormage which was among the Ciople both of the Siphiles 4. of the Lamanites & sony heart was hard - ened so that this sclighted in the Siding of Blood Errolinially withere never had been to great witedness a mong all the Children of white roveren among all the House of Sor all according to the words of the Lord asvere among this Beople + it came to pass that the Lamentes six take possession of the tity esolation & this because this the lity Teamarm Raid drive the inhabitants forth out of how x mix take many horisoners of women to of this drive the inhabitants forth out of how x mix take many horisoners of women to of this day offer them who as source this stade gods

Book of Mormon MS p. 419 526/4-527/22 1830 Ed. Mormon 2:17-35 RLDS; 4:14-5:8 LDS 419 and it came to has that in the three hundred & sinty & seventhe year the Sa - White being anyry bususe the Lamanilis had sarefied their women to their Ch ildren that they did go against the Lamenites with encuaing great anger in so much that they did hat again the Lamarites & drive themout of their lands & the Lamanilis Hid not come again aganst the Siphites untill the three hun area & severity & fifth your win this year they did come down against the tiphi its with all their powers & they were not numbered because of the great new of their some wir niver this time for the six the Vilhita, no power over the Lamanites bethean table sweet off by them ere main devolution the fun tit came to pass that the Lamanites will treve down summers the wite steelation & There was an energy some battle face - 9 it in the land is solution in the which they will beat the . Tophian withing fled again from before then they tame to the tity Bong & there they did stand against the Lam miles with energing bolderes in somewie that the Lamaniles did not boat them until They had come again the second lime & when they had come the seond time the sofhites were begon from to him all the inhabitante with them both in town would go to the hill one swing that I among the from before them to him to him a facility of the more than the south the south the south the south the south them to the south the south them to the south th shim I sid take up all the records which I nome son had hid up unto the Lord wit Game to has that I die goforth among the Broth . Sophiles Karel report of the oats which I had made that I would no mere assist & they agave me command again of their armies for they looked whomme as though I will deliver the infrom their afflictions but lichald of war without hopes for I have the gudgments of the Lond which who let come whom them for they referred not of their inequities but die othinggle for their lives without calling upon that being who had enated them Is it came to has that the Lamenites did come against us as we had fled to the city of full behalo they were driven backs that they did not take the city athatain It it came to frost that they same against wagain & me did maintain the lity & there were also other titue which were main lained by the No plates as hish is trong holes aid out then of that they could not get into the country which lay before us to destroy the enhalt stantedour and metite ame to pass that who barne lands we had point by theinh actants there were not gathered in were destroyed by the Lamanite & thirton - no x vilage in lities were bernese with live . & their the three hundred to seventy to nene years passed away & it came to non that in the three & eighteth year the Lamanites did convagain against is to battle & redie stand against them boldly butities sele imman for so great were their numbers that they sid treat the beofle the the Siphelisunder Their let thit cam to has That we did again take toflight x the Bhose Might never o wifter then the Lamanites did escape of they who - de flight die not encul the Lannania were over thown & dot roved & morbihola & Moumon do not disere to harrow up the souls of men in casting before them su an reveful scene of blood & carmage revas laid before mine eyes but I knowing that these things must be made known withat all things which are hid must be

Book of Mormon MS p. 420 527/22-528/35 1830 Ed Mormon 2:35-52 RLDS; 5:8-23 LDS 420 Amealest upon the house top & also that a knowledge of these things mustome ento the remainent of their trople & also wile the Gentiles which the Lord hathwaise & hould be countrie as nought among Them there ire Fronte asmall abridgement do ming not to gene afull account of the things which I have seen because of the Commonand ment which I have nee weed & also that ye might not have to great sornow because of the row kedness of this Poople & how behold this I shook unto their seed value to the gentiles which hatteren for the House of vorace that realize & know from whener their lessings come Calamily of the for I know that such will sorrow for the house of Israel yeathey will sorrow for the destruction of this Crople they will sorrow that this had not report that they might have bun clarked in the arms of Jesus now these things exercition unto the commant of the house of facolor they are wrotten of · her this manner beause it is known of god that wickedness will not bring the me froth unto them & they are to be hid up unto the Lord that they may come forthe in his own we time & the is the commandment which there remived to be hold they I hale come forth anoming to the to - mandoment of the Lord when he shall sufit in his vistom whe hold they shall go unto the unbelievering of the genes x for this intent shall they go that they may be personaled that Jesus is the Choist the Son of the living god that the Vather may bring about threa gh his most beloved in great and eternal purpose in the restoring the Just orall the house of serall to the land of their in her tance which the Lord their god hath given them unto the fulfilling of his cove nant a also that the seed of this Proplemay more fully believe his gosfiel which shall go forth unto them from the gentiles for this Both a hall be scattered to shall become a nark a fetthy to a loath some Replieby met the description of that which werhath been amongst us year even that which hath bun among the Lamanites & this because of their unbelig & Jackity for behold the shirit of the Lord nath abready wassed to offer with their dather they. are without Einsit & god in the world & they ore driven about as Enaff Sufore the wind they were one a delight some People withy had Christfor their shiphered yea they were least even by goathe Father but more behold they are lead about by caton even as that is driven before thewind oras a Dessel is tossed about upon the neaves without sall or anthon or without any thing wherewith to sturber & even as whe is so and they & behold the Lord hat reserved their blessing when it they might have received in the land for the gentile whie chohall formes the land but bohola it & hall come to hase that they whall be dreven & scattered by the pentiles to after the they have been a riven to ocattered by the gentile behold then will the Lord remember the covenant which he made and to thraken wanto all they house of Israel & on the Lord voil oumember the prayer of the origh ! - trous which nath been fut up unto him for them & then Drye Gentiles how vanye stand before the power or God encept ye shall repent & him from your ebil ways known

528/35-530/6 1830 Ed. Book of Mormon MS p. 421 Mormon 2:52-3:15 RLDS; 5:23-6:13 LDS 4 & 1 not that is are in the honds of God knowy not he hoth all hover & whis great lanmand the contraball be rolled together as a scrawl thing one repent ye to hum ble yourselves before him last he shall come out in justice against you last a remnant of the seed of Jacob shall go forth among you as a lion retiaryou in pieces & there is more to deliver - Chaler 111 1 tout now finish my rust Convening the destruction of my Roble the Sephites wit came to pass that we seed march forth before the Lamantes & & mormon voite an Exilleunto the Thing of the Lamanites & Mesired of him that he would grant unto us that we might nother our People unto the land of somether by a hill which was call ed Cumonah & there we would give them battle & it came to have that the very with of the Lamanites did grant unto me the thing which descreet it came to pass that we did march forthe to the land of Cumarah is receid fitch our tinto round about the hill Eumarah Hit was in a land of many waters nivers & fountains & here we well hope to gain advantage over the Lama -ites. wwhen three hunwell a eighty & four years had have away we had gathered in all the remainster of our Roble unto the land Comoral & it came to just that when we had gathered in all our beople in one tothe land of Eumorah behold I mormon began to be bld & knowing it to be the last of uggle of my hobbe whaveing him Commanded of the Lord that Ishouldn't suffer that the seconds which had been handled down by our dathers which were savrel to fall into the hands of the amanites for the Lamanitis would destroy Them therefore I made this record out of the plates of Yephie this upenthe hile Cumorah all the Records which had been entruded to me by the hand of the Land save it were the few places which I gave unto my for moron tileam to pass that my weeple with their views & their Children diamondiholden armis of the Lamanited marshing towards them with that arefulpear of weath which fills the breasts of all the wiched did they await to receive them It it came to pass that they came to battle against us to every soul was filled with derver arrand of the preatness of their members tit come to pass that they distable upon my Cople with the sword Hwith the love with the amon swith the doce of with all manner of waferer of war & it came to has that my men never hundown year even my tenthousand which were with me & Ofell wounded in the middt to they passed by me that they did not put an end to my life , maken they had gone through & hum nown all my Prople save it trenty & down of us among whom warmy som morone have haveing survived the stead of our Broke aid behold on the morro when the Lamanity had returned unto their camps from the top of the hill Command the tin thousand of my Roble which were him down hing lead in the front by me were also behild the sen thousand of my Rople which were had by may son moroni & Behold the sten thousand of find donal had follow the also

Book of Mormon MS p. 422 -530/6-531/22 1830 Ed. Mormon 3:15-30 RLDS; 6:13-7:8 LDS 422 in the midst & Lamah had fallen with his tin thousand & gilgal had fallen with his hen thousand & Lim hah had follen with his ten thousand & Janeum had fallen with his tim thousand & Eumeni hah & morom had & Antionum & Shiblom & Show & Josh had fallen with their tien thousand each hit came to have that there who den more which did fall by the saved with their lin thousand each yea even all my Boble save it were those twenty & four whichevere with me x also a few which fad escaped into the south Couritions to few when had wented over into the Lamanites hall fallen & their flesh a lines & blood lay upon in land the on the wing is ! I by the hand so then was show them to mouther when the to will be come toward returned the median the mind the said so way soul was weent with anywest because of the stain of my hope so soil you Ines server comie ye have deported from the waysof the Lord trye fairones her could yo have fucket that Corner wine street with ofun arms to reside you be note if the hall not done this go would not name fallow but be held the are fallow Ad more on your loss by lair const Hang blus ye dathers to the genestands & vives connel bring your return & the day consult that year world must put on imm or talily & There bedies which are now mouldering in borrufilion must seen become incorruptable bodies to then se must stand be on the judge ment deal of their tole judged according to your works will some had ye are right were then are golde soul with your tathers which have gone welve your that ye had repele before that this great destruction hadron I wisen you but to held you according to his queten to mer up the most front of the aren know the graces to his protect to mer up the most rever of the aren know the feet of the le the le the doct as the your according to his queten to mer up the most rever of the aren know the speech some -what unto the resonant of this Beople who are spained if it so be that god may give unto them my words that they may know the things of their athers year I sheak un to you general of the bouse of Yoracl & this while words which I sheak inowye that years of \_ the house of Israel times we thatyement come un to repentance on ye camid in sama. Ensurys that ye must lay kown were weakousd war & delight no more in the visiting of blood & take tarm not agains aveit be that for shall a muneyou know ye traily must come to the knowledge of your batters & report of all your line in iniquities in believe in Sesus Christ that he is the con of your that he was who in by the grown by the power the to ther he hath rison regain whereby he hath gained the victory over the grand also in him is the sting of sea thowallowed up is he brong it to pass the resummetion of the dead wheneby man must be raised to stand before his juage ment seat the hathibrought to from the redescription of the world where by in limit spen and question where and the surgement daniation of grown worthern to dwell in the presaming for the den tunte file diety short which the god in a state of happenen which hat me and therefore repeat & betwee Baptives in the name of Jesus alay hold whom the

Book of Mormon MS p. 423 531/22-532/43 1830 Ed. Mormon 3:30-4:18 RLDS; 7:8-8:14 LDS

4 kd gospel of Christ which shall be set before you not only in this second but pleasing the record which shall come unto the gentiles from the few which more dall componente Gentiles unto you in beheld this is written for theinten I that ye may believe, that any getelieve That ye will be live this also his ye believe his go will knob concerning your Fathers & also the mar velous works which were wrought by the juntor of for a mond them kye vileales kne withat we are a removement of the seed of face therefore ye are numbered among the Becale whether town and will took the tratige believe in Christ here betties frot with water then with in x with the circly priviled wing the example of our Savious according to that which in nath tomme mutel us it shall be well with you in the day of Sulet ment Amen - Trafiler IV - 13. hola I morone dofinish the Sword i my in the mounton bheld's nave but for things low it which things I have been com manded of my Tation & now it came to pass that after the great to tremendious battle at Gumen -ah hehold the the hites which had escaped into the Country southward were huntialy the Lamanites until they were all destroyed & my dather also was tilled by them to seven I remained alone to write the vad tale of the nest intion of my Riofele but be hole they or gone & Stulliel the command ment of my dather workether they will slay me sknow out There fore I will winde up the swords in the earth x whither I go it mattereth not be nota my lather hath made this second & the hath writen the intent there of world Invented write it also if I hall room upon the plates unt I have not shave non for I am a love in Fatter hath seen stain in battle valling kinsfolks & 3 havenit frunds non white is to go to how long to the Love will sufter that I may live sknow not beine it four hundred years have passed since the toming your Land to Jamon to. behold to Lamanites have hunted my violet the well like down from City to City & from place to place even until they are no more's great has been their fall yeagor Kinarylous is the restruction of my Prople the rightiles & behold it so the hand of. Lord which hath done it is behold also the Somanites are alwar over with another with whose one or this land is one Continued round of murder & blood which the one knowth . The soul of the war rinew he nother vay nor nove concernery there for there are none cave it be Lamanity & robbers that so emist whom the face of the land to there are none that see know the tour god saw it be the Tisiples of gesus which dist torry in the land until the wickedness of the wante was so great that the Lord would not suite them to remain with the light & whither they be upon the face of the land mornan kno welly be i be holding Fo ther & I nave were them & they have ministered with as brokens receive the this record & whall not condemn it because of the imperfections which are in it the same shall know of greater things than other behold sam moroni and were it possible, I would make all things known untoyou behold I make on end of speaking concerning this Rople. I am the son of mormon thing Jather was a desc endant of 1 72 phi & I am the same what hide up this Rund wit the Lord the plates thereof are of me worth because of the Commonament of the Sord for he truly sayoth that

Book of Mormon MS p. 424 532/43-5 Mormon 4:18-37 RLDS; 8:14-30 LDS 532/43-534/16 1830 Ed 424 more shall have them to get your but the second thing is of great worth its whose shall bring it to light him will the Lord bless for no one can have jover tobring it to light save it be given sim of god for god will that it shall be down with an eye singled to his glows or the welfare of the ancient & long disposed covena not People at the Lorse & blessed be him that shall bring this thing to light for it shall be brought out of darkness unto light according to the word of god yea it shall be brought out of the earth & it shall whim forth out of darkaus & come unto the knowledge of the Broker it shallbe done by the power of god my thines befaults they be faults of a man but behold it inon no lout never finder god Anaroth all hongs herefore we that constamnett lit him neaware least he shall be in daging field fire who that says the s new unto me on ye shall be smitten bet him be avant least to. commandeth that which is forbidden of the Lord forbihold the same that judgette rashly sh all be gudged rashly again for according to his works shall his wages be therefore hethat smits the shall be smitten again of the Lord behold what the scripture saitiffman shall not smite nothis whale he judge for judgement is mene south the lovel twenge ance is more also h swill repay & he that shall bristh out wrath & stripe against the work of the Lord xagainst the comment People of the Lord which is the bonse of some al nobole ay in will stastory the work of the Lord & the Lordwill not remember his comman which he hath made unto the house of Persol the same is in dange to be hern down Cartin to the fort porter elemand furfaces of the shall well on while all his promises shallbe. fullfiled reach the sareftwood Propheries of South behold I Count with them you behold I say unto you that these saints which have come before me which have possed this land shall bry gen windrow the dust will they bry unto the Lord has the Lord limite herite rom ember the coverant which his hall made with them who knoweth their prayers that they were in behalf of their fire theren is he know the their faith for in his mane would the they remove mountains him his name could they tower the earth to shake they the power of his word aid they cause trusons to him bele to the earth yea wen the firty furname tould not have them mether wild bearts nor poison surpants because

they were in behalf of their firethron who knowsthe their faith for in his mame well they were in behalf of their firethron who knowsthe their faith for in his mame well they seem to be half of their firethron who has nown to limbele to the earth yea even the first the power of his word aid they cause Prisons to timbele to the earth yea even the first furname sould not have them wither wild bearts non poison serpants because of the power of his word you is to the theory of his word you is the thought of him that the love thould suffer to bring these theory forth Kone one need not say they shall not come for they surely shall for the Love hath spoken it for out of the earth whall they come by the hand of the love I nome is a slay when it shall be said that mensels are some away it shall come even as if one should apeak from the dead that mensels are some away it shall come even as if one should apeak from the dead that mensels are some away when the bland of sounds whall to y unto the love of feed shall be shall some in a day when the power of feed shall be denyed i have he here we will shall come in a day when the power of feed shall even in a day when leaders of the ment them have in the prise of their heart in we know ing of them who later to the their thunk year it shall come in a day when the cost in we know ing of them who later to the heart of prises of first the prise of their heart in the words of first the prise of their heart in the words of first the prise of their heart in the words of first the prise of their heart in the words of first the prise of their heart in the words of first the prise of their heart is the words of first the first the prise of their heart is the words of first the prise of their heart is the words of first the first the prise of their heart is the words of first the first the prise of the words of the words of the words of first the first the prise of the first the words of

Book of Mormon MS p. 425 534/16-535/33 1830 Ed. Mormon 4:37-63 RLDS; 8:30-9:4 LDS 115 word & rummers of ware to an the quaker in stines places yes it shall tome in a day when there whall be great folles lions whom the face of the earth there shall be murden x robing x lying to there wings to be redown to all manner of a bominations when there shall be ma my who towill say do this or do that nit matterith not for the lord will up bold such at The ist day but wer unto such for they are in the gall of bittemes thin the bonds of inequity you ileast come in a way wine there sinte in the whetherittup that shall of mente me to your money you chall be longinen of yourstins byeniked & perverse governtion Notifferes had Protte why have ye built up thurshes unto yourselves to get gaining have yet ranstiqued the Haly word of God that younght bring darmation upon your vouls behold look ye unto the revelations of god for behold the time come the at that May when all then therings must be fullilled behold the Lord North Sheron unto me goe at & marrelows things concerning that which must whently come at that day when thesi things a hall come forth among you behold I sheat unto you arif yever present to yet years not but be hold Jesus Christ hath shown you wito me & sknow your doing 45 know that ye to walk in the price of your hear to ithere are none save for only which do not lift themselver when the pride of their hearh unto the wearing froig fine ap hard unter non by hatrite & malite the new tion o' Hall manner of inquity to your ther the year own every one have become hollisted because of the printe of your hearts for behole ye do love money Kyour substances Hyour line appeared to the adorning of your Churches more than in love the poor to reedy the sick the afflicted by polletions ye hypomety ye trainers which sell yourselves for that which will banker why have ye folluted the it do I have beging a very are year in weed to take upon you the named Christ why days. nother that frater is the volue for inales happiness then that misery which never dies because of the process of the world why do ye adorn yours loss with that which hathe no life " yet inflor the hungry of the needy & the naked withe sich " the applicated to pass by you - X notice them not years by do ye build up your duret abountations to get going consettat vidous should moun before the Lord Halso orphans to moun before the Lord will the blood of their tathers of their husbands to cry unto the Lord from the ground formen granus from your head , behold the word of sunyeans innighthe over you with time soon Comethe that is some we the the story of the sounds when you for he will not ought their loves and longent now taxia kni w Concerning then wie do no believe in thest behold will yelle eve in the day of some initiation the hold when the Lord shall come grade wen that great star when the sarth shall be rolled together as a revared & the elements whall mettwith lemen heat yearn that great star when ye shall be brought to stand before the Lember god then will yearly there is no just then will ye longer day the thrist or can be notative lambof god days support that yearfull with him under a consciousness of your quilt sto ye out hose that we could be mappy to dwell with that it du heing when yoursould are marked with a consciousness of your quilt that we have ever alward the his low behold . say unto you that ije would be more miseralle to dwell with a Holy

Book of Mormon MS p. 426 535/33-537/4 1830 Ed. 4 lib ha just god winder a londuous ness of your filthings before him then yevould to swell with the dammed sour; on hell for behold when ye shall be brough to see your nakedness before God & also the Glony of God & the holiness of Tesus Christ it will him elle a flame of anywishable fire whom you other year bel severing turn ye unto the Lord cry mightely unto the Gather in Humane of The Jeans that perhaps young befound shotles four what havingban Clianse by the blood of the Lambeat that great & last day and again I sheak unto you who sling the revelation of god & say that they are done away that there was revelations nor Propheries nor gift nor healing nor o peaking with ton ques & the interpretation of tonques behold I say unto you he that designthe these things knowth not the Gospel of Christ year to have not read the sori fitures if so they do not understand thim for do round read that god is the same yesterday to day & forever him him there is withen no varialleness mither shedowy changings & now if ye have imagineed up unto yourselves a god which dothe wary Kin him there is a had or of changing then have ye imagined up unto yourselves a god whethe is not a god of mina acles but behold I will i her you a god of miraclis even the god of atbraham with god of Isaac withe god of facole til is that same god which brested the Hovers is the worth well things that in them theheld in cranted what why wetarn came the sthofman shear se of the fall of man came from the win the Vather the don is because of from Christ Came the redesption of man & busine of the redemptions in on which came by from thrist the are brought back into the hisance of the Lord yea tris is wherein all men or wedsermed beaute the steath of threet bringeth to hast the resurrition which tring - the to pass a redesoftion from an enotion olech from which die all men whall be sicke by the flower of god when the trump shall sound they shall comfort both small a great & all shall stand before his bar being redeemed & loosed from this eternal bond of death is a temporal death & then cometh the Judgm ent of the Holy one whom them then comet the time that he that is filly shall be filtry still & he that is righteous shall be righteons he that is happy shall be happy still & he that is un happy shall be unhappy the to the being happy the leto inteffy the to boot ffy stills and now ball ye that have imagined operators relives a god who can do no miracles I would ask of you have all the things frast of which of invertenen in the end one get twhole I say worte you may & foother not examed to be god of miracles behold are not the things that god hath wrough manuelous in our eyes you to who can tom frohind the manuelous works of god who shall say that it was not a mirable that by his word the Flaven , & the contributable I by the power of his word . man was Counted of the secret of the sand it by the the power of his work Roth mirals been vrought to who shall southol spus Christ aid not someny mighty mirables to the for the will many mighty mirables brought by the Mostles to if there will vrought the why has god comes to be a fed of mirable to yet be an unchangeable being to behole . Sony

Book of Mormon MS p. 427 537/4-538/16 Mormon 4:82-99 RLDS; 9:19-33 LDS 1830 Ed. 427 unto you he changeth not if so he would were to be god to be worth not to be god and is a god of miracles to the newson why he translit to do miracle morny the Children of man is theware that they distinct in unbelievent from the right roay & known of the youin whom they whould frutt be hold " Jay unto you theof whose believeth in Christ southing nothing to willounce he shall ask his atherin the name of the rist it shall be granted time & this promise is unto all one a unto the ends of the earth for behold the sayth from Carit the ven good unteris Disciplion how whould harry years also to all his Listifiles in the hearing of the multidude go go into all the carthe worlds preach This yorkel to energe realure & he that believethe to is Baplisch shall be saved but he that in lieve the not whate he downed there signed hall follow them that bling in my no me shall tage attout built they shall sheat without longues they shall to be up serfauls mif they drink my deadly thing it shall not hart them they shall by hands on the rick's thous intl receiver & whosever hall believe in my name south ing no thing with him will Seen lie mall my words tolan wito the ends of the courtes now be hold who the stand of against the works the Lord who can duny his sayings Lord who will suit in the Shildren of Thrist behold all ye lesting the works of the Lord who will stip in the Shildren of Thrist behold all ye suspises the works of the Lord for ye shall wereter & jurish Othe wifer not he wonder not but hearten unto the worded in Land & ask the Satter in the name of goods for what the new occurrye Shall stank in med doubt not but be believen to begin asin terne of old & come unte the land with gall your heart wwork out your own valuation with forth trembling refere him he wire in the days of your brobation strip yourselves of all unitern new asknot that you may consum it on your lust but ask with with a firm new worsho ken that you will suite he no temptation but that ye will serve the true and living god ou that ye are not baptised unworthinger that ye partake of the vacra ment a motherly but ou that ye would things in worthe ness & doit in the mane of Justes Christ the dong the levery God xifye do this and endure to the said we will i removine be castout behold I shook as though I shake from the stead for the now that you shall have my words constime mettel teles busines of mine imperfection mether my dather because of his imperfectionmenthing them what have written before him but rather give thanks do to god that he hat made in o nifest unto you our imperfections that ye may bear to be more ville Then the teliale we have bent, now behold we have written this second and ing to our knowledge in the characters which are called among us the reform - set Egyption being handed Horen & altist by us awarding to our monner of speak nifour places had been sufficiently large we should have vorther in the Hebrer but the Kebrew hath been altered By us also tifme could have written in the Hebrer behold yewould have had none imperfeitibulen our sword

Book of Mormon MS p. 428 538/16-538/30 1830 Ed. Mormon 4:100-103 RLDS; 9:33-37 LDS

but the low knoweth the things which we have written a also that more other Riofle knoweth our language & business that nome other Riofle knows the our language therefore he hath prepared means for the interpretation thereof and these things are written that we may rid our garments of the blood of our brith, now which have divinelled in unbelief the house these things which we have disined concerning our brothering year even their nestoration do the sink now have disined concerning table prayers of all the sainte which have should tim the land the may the Lord green thrist grant that their prayers may be answered according to their faith x may god the Jathersemember the cover ment which he hath made with the house of serael & may be blue thome forever through faith on the name of greens Christ-Amen

BOOK OF MORMON MS p. 429 538/31-540/3 1830 Ed. Ether I: I-II RLDS; 1:1-37 LDS The Book of Fine Craples 1- which mot Mornie record to give an assume to less A weight inhabitante which were destroy in by the town of the food upon the see of this north country & I lake mine we and som the lucal vi some plates which were found by the feefled Lim hi , which is salled the beak of Eller ix and subsine that the first party the weard, which speaked words , ming the execution of the world, & alse to Slam Is an ausount from that line I wenter the great tower & what seems things to nspired in any the children from until that time a had among the few there told the not write that things which have pixed from the days of Adam until that level that they are had whom the place to whose findeth them, the same will have power that he manget the gull account , but behold I give out the full account but a just of the account wine, from the lower down until They were destroyed . Kem this wise do I sive til secount. The that want this at se were thenge he was a de seendent or Concentraje Concentor was the Song Minon & viloren was stevent thing & Ethern was the ronof a that & that was the rong Jeth & Soth was the son of Shillon, To Shiblon westhe son of Com, x Com was He son of Concestion & Concentium was the son of Annigaddah, x Amenigaddah was the some to daron & charon was a descendant of thek, who was the long chear Rom's biankom was the sand Libra Fel was the son of thing still was the son of commy prom new the son of Lear & Jeni was the son of him & Kim was the sand ilorianton to Morianton ware les cendant of Riplatink & Ripla Lish was the son of Lavy & They was the son of Heth, is Heth was the son of Com's Com was the sonof Concentium & Concentium was the sonof Conen & Emen was It son of Comes, o Comer was the son of Shale was the son of hit son hit was to cond ( which which was the Son of Based , which faced come forth with his brother's their amiles, with some other & their families, from the great loves at the line the Lord confounded the language of the few flex smean in his wrath that They should be reallered aform all the face of the carth is according to the round of the Lord the book to made wattered is the broken of fandly being a longe to a might many being a mon highly favored of The Lord on Land his brother said unto him by wito the Lord that he will not confound as that we may not understand our woods Andat come to pass that: The brother of rand did ony as a the land to the food had compassion upon Clased. Torne fort he did not con sound the language of said to faced & his brother wene not confounded the wand said unto his broken By again ant the Lord & it may better he will turn a way his anyon from them who are our hiends that he confounders Their language And it came to hat, that the bushing of france did by unto the Sond x the Soud had compassion upon the biend x their families aboth

Book of Mormon MS p. 430 540/3-541/18 1830 Ed. Ether I:II-31 RLDS; I:37-2:9 LDS

They were not confirmed it is it is on me in bout that Soul it both of a manter her the coping to a morning of the land whitein he will drive in one of the land We be will faire as out a fe land by with him whithoughall integer who knows the but the fort well carry us in the into a loud which wehouse a horse all to be thisif it so he let us to faith tal natural land that me may received for an in heritance. Andel come to fast that the books of a said ded con unto the ford recording to that which had less spoken to the world of and find it lains to cars that the Southed hear the book hatte male & formale of energy think to lead the wed of the country lines to the lands hat male & jumale of energy vale based thy metter to be lamily to the friends their amilian the friends fands Their amilies & when there hast done this then short fort the head of them howen ento the really which is nor the word & there will i well thee X . I will go be fore thee into a land which is chaine , thene all the land of the lanth to these will alleys theen the sord is raise of war one of the seed of the locations there which shall go with the grand notion's there should be none greater than It nation which will rais upuntorme of they seed upon all the face of the carte V stee d'will de unto the heranse of this long time notich is hour fried unto me &it come to fast that i and to his brother, a dein amiliage also the friends flavorto his brother Thursamilies, went lower into the noelle which was northward the name of the vally was alim ned, being called often the might hunter with their flashis which they had guttered lagitte, mate to he male or iway kind they did also lay manes & cates fowls of the ainst they did also orwant a west in The polich they did carry with them the fish of the meatings to will one want with them De sent notice by interpret ation is a honey hee & this they did early with them I warms of heles, is all manmen of that which was whom the face of the land flecks of energhinds and it come to fass that when they had come down into the welly of timed the Lord come down talked with the brothe of world wire measing cloud, to the brother of frances him not And it came to pass that the Lord commanded their that they should go for the into the wildeness, year into that quester where there never had mean been si came to pass that the food did to be for them o did lat to with theman he stead in a daing I gave directions whiteen they should for send it came apass that they did travel in the wildernes & did build binges, inthe which they did oness many maters, being direct continually by the hand of the Lord & the Lord would not suffer that they should sty beyond the least the mildenness , but he would that they should come fortheren unto the land of promit, which was choice to all other land, which the Lord God har preserved for a righters people to he had swomin his wroth unto the brother of Land that whose should possess this land of promise from that time hence forto seemen should serve him the trul to only I on they should be swift of when see Sultress of his weath should come afon them, And now we can be hold one

Ether 1:31-49 RLDS; 2:9-19 LDS 541/19-542/33 1830 Ed. that possessed that seems for a Min wood be smight of when the ful would in make shall come whom them to the falouse, his weath come they are when they are righter. sol in iniquity for he hold that is a land which we have about all offen lands with us for hete. at dott for senie shall seme bad on shall be soupe of for and a the san lasting de owney fol. not is not until the farmenes iniquely among the abildien of the land, that they are smaples all And this come the water don't go Sentices that you was know the decones of Sad, that going ! refrent to not continue in your emigration until the falmer to come that ye may know the interest its weath of feel upon you or Al in nation to the land noth hitherto done is show This it is the see land, to who tras an ination & hall possessed; shall be free from hondege & from cafe builty a from all of to nations undso Hanened they will but wome the God of the land what is prous Court who hat been manguled by the things which we have written , And now - protect will my records for he held it came to fast that the Souddid bring fariety in between fathenen to that great the which dinidet the lands, was ther came lest seating beloked them levely in the called the named the place Monian cumber of the Smill in lings dwell in link upon the lea whom for the space of four great and it came to pass at the und of the face years that the ford come again unto the brother of Sand & stand jon Gland & talked with him is for the space of their ham ! led the 2 and lath well the brother in ches leved him because he see milered not to sall whom the name of the inader the brother of france repented time of the end would is ned done to did wall woon the nam of the sort for his brethnemanty ich ruled with him to the Lord laid unto him will jurgice thee's they but her of their cing but the dell not in any mont, a ge that nementer that my spirit well not others to were well man, where fore if ye will in until ye are fully rife ye shall he ent off from the presence of the Lord or theiring Thoughts whom the land which I shall sine you for vano calcitares, for it shall be a land of a haire about all ather lander the Loo read , l'e to men t'a build of in the manne if lengu which ye hear hetherto huet ! X. it come to pass that the bretter of sand did go to ment o who his bettering to built banger of laste manner which it to had built necording to the instanctions of the Lord on they were small to they were light whom the walter swen like unto the light neurofa found whom the water to ing west built whom mounter that they well so sweeding tight even that they would hold water like unto a dich & the hollowither thereof war tight like unto a dich to the sides thereof was tight like unbadich & the end - were feeled to the lof the cof was light like unto a dut to the length . The of a ince & the door the cof when it was that was tight like un metopasi that the knother of franch oried anto the Lond, raging. to r amed the work which thou hast commanded mer I have 02. there hast discoled and in behalf O Lord in their there is no light whiter shall we steam & also we shall place for in themme came

Book of Mormon MS p. 432 542/33-544/7 1830 Ed. Ether 1:49-68 RLDS; 2:19-3:6 LDS

The hather of found, behold then shall maken hale in the lof thereof value in the bottom it cof suchen thou shall infer for air than shall unitef the hate thereof & retire ningitit se he that the mate terme in when they be hold gre hall slop the hate thereofted It may not freish in in Hood, And it come to for the broker ford did some serding is the food had commanded to be soid again unto the Lord top ing landle hold I have done interes then heet communded in god hear prepared the nevel for my people to be hold there is no light in the to So hold! Ford will them suffer That we shall trass this great water in darknown to Land said unto the brothered Sand What will ye hat I should the that ye may have light in your ansilitante hold ye connet have windows for they will be dashed in from neitershally take pint with your, or ye shall not go by the light o live for he holdy establibees another in the midst of the sea. for the manufacts waves chall dark upon you and the by will him you upagainent of the Relite of the sent for the winds here gone for aux of my month, sale so the rains & he floads have sent for the hehold I propart you against these things if in how he it is earnot toos the great deep some or part gan against themann of the seas The winds, which have gone forth to the Head which shall come the log what mit ge "at I should before on you that ye may had light when years small much a tier thereb the of the sea and it come le face that the batter of and on the menter the result which had lumper part was with y the inter the trath - month went in the last the manut which this tolled the around Inclum, because of its including highthy did moulton cet of a nach lint were all items, to They were white & elean energy transferent years he dit earny Mitain his hours afon the lafe the mount to said againment the Lord saying Lord then hast soil that me must be income passed a haut by the floods new be hall Ind ode not be angry with the umant because of his weakness before the for we know that there as to Holy to Interiet on the Heavens of that we are wound by before thee because of the fall ren- notices has a license int town mally in we take to Cond, there hast given we at mond out that we must call when they that some the me may receive ascending to see desires Behold I and than host smitten as he court faces mining & hoth driven as for The for the many wees we have burn in the wilderson ne we thele before hast here mere for onthe ses & sand last upon in in fity is turn andy think anger from the Higher fle verifier not that my houge for the non ou this regarged con darkness, but he hold there mig which s have more ton ant of the rock to a know I food, that there west all former an do whatrassen then with for the lunght of many true and touch there stone, to Land with the jungle to preface them that they was this forth in darkness forth auto is in the weret which we have prefaced, that we may " like to short now see he hold of Soid than court do this me know to the sold with the sold former which laster small water the undies men.

Book of Mormon MS p. 433 544//-Ether 1:68-86 RLDS; 3:6-21 LDS 544/7-545/19 1830 Ed. The ford stracked for the his hand & touched the stones one beautiful finger to the west was taken from of the exist the work for the can the jingue, the Lordo to it was as the singer of a man, like conto link to bleady & the brother of pand fell down before the load jos he was closed with free A the Sand sow that the biother of faced hart fallen to the sait to the Soid said unto henry drive why hast how felthing he swith unto the land, saw the finger of the ring rod land list he should smitt ing food know not that the Food had flish ? belowly the Food said with him, Beaute of the faith then hast use hat I shall takeapon me flut's blood & new has man come before me with such sweeting faith as Hon hast for meterit loge cared not have non my finging towert than more than the six he answered, lay Sord thew they self unto me & the Sord said unto Believest then the words whicher shall speaked he answered fragland throw that then speaked the half in those not a ford of huth to canil not lie & when he had said these words , he hold the ord inemed himself water him & said Beause than Knowest thise things, to and acheemed from the fall thing ore years brought backinto my he with there face thew myself unto you behold and he whole was prepared from the foundation of the world to redeem my for fle she hold I am from Christon and the dates to the Somein in chall all mante and have life, & that elemently inen they what chatt believe my names they shall become my sonit my dansalus, i much hatter showed my wif unto my whomat have exerted for more now ment because in me as then nest seest thou that frant wreated often mine own image year enemall men went eled in the descinning often mint own image, whola this hady which you behald in the leady of my Stantok man paned entaled ufter the hody of my the inited some as I'm freder and thet to be in the spirit, will is place unto my hopic. in the flech, And now as it . Howard, said . could not make a full assessment these things which are wonder, therefore it suffert me to say that yes showed himself into the man in the short some of the the manney & in the leteness of the lower body enene the should have be anto the leftetois he ministered un to him some as he ministered en to the Sophers all the that the man how that he was fed belowed the many great mosts which the Lord had showed un to home x because of the knowledge of the man he could not be hipt from to ha loting within the reil's he saw the finger surry which when he sow, is fell with feer if on he know that it was the finger of the land, to he had fact no longer, on he know, nothing doubling; wit way no having the perfeet knowlester of God he sould not be hight from bedding within the neil , The for he saw from he did minister unto her, and it came to pass that the Soulsaid unto 152 br and Behold than shall not suffer Trese things which ye have seen Sheard forth unto memorald until the time cometh state I shall gloudy name in the list where fore ye shall bearens up the strings which ye hand stand

Book of Mormon MS p. 434 545/20-546/34 1830 Ed. Ether 1:86-103 RLDS; 3:21-4:9 LDS

Tillywood to no surge a he he let when ye shall come under que ye shall write stains shall real them of that . . enterminter feet them for ye shall write them in a lanquage that they cannot be need to behold there line slower well. I give unto theek. ye shall god them whaten with the things what ye shall novel for herhold the langue age which ye shall want than & younded where fore Devell cause in more own day lime that these stone shall may wife to the yest men these things which ye shall me I when the food had wit there went he land showed unto the books of facedall the invalidants of the south which had been tales all that would be the Landwick held them not from his eight even un to the ends of the court for the Lord haden unto him on lines defone that if he would believe in their that he could show unto him all things it should be shown unto him throught the Yord vould not with holding Thing from him, on he Knew that the Soid sould show him all things & the Land said in to him the part things to Stat them of a "will them them in mint own duting unto the Children & free and it came to fast that the Sourd commanded him he should seal up the luck clones each ich he had necessed to show them not until the Soudsha all them them unto the children of men't the it and com manded the broken of fautte go down out of the mount from the presence of the Soud & write the things which he had seen to they were for hedden to come with the children of men until after that ac should be efted apaper the Boss & for this cause did king Bengamin keep them that they should not come unto the world until after threat should show him wife un take people tafter that chait brusts had should himself unto in hople in comme -noted hat they should be made manifest in wow after that this hard all draindled in untilety & There commone sale it be the Jamanites & they have infroted the Confel of Chait therefore a on commanded that I have I hide them apagain in the seath he hold I have were ten whom there & late the way things which the two the of fand saw & this went was greater things made manifat than that which was made manifest wite Til brokens, band it is at the and hattern munded me to write them with have write from & it commanded one that a should real them of a he also hather would that I should seal up the interpretation thereof inter, on I have sealed up the in to feeten asserting to the command out of the ford for the food said tum wine they ! wall not go jock und the francies water the day that they would repent of their iniquitary be wome when before the Lord & in that day that they shall in maile faith in me said Ms and even as the bother of facilities that they may become canatified in metter well of manifest unto Firm the things which the brother of said saw enquite thean folding unto them all my reachations soits forms their the Sonof Gat the Satte of the Heaven's of the last Healt things that in Them want be that will continued by sint the read of to food let him be assed the that shall do the things let him be account for unto them will, by hew no greate Thinger freue the with for I am he which speaked to at my command the heavens are ofened some

Book of Mormon MS p. 435 546/34-548/10 1830 Ed. Ether I:103-2:3 RLDS; 4:9-5:4 LDS

that at my word the center hall what ever my command the inhabitant thereof wall pass away even so as by fine & he that believeth not my words believe it not my disiple sifet is be that I do not speak judge ye for ye whall know that it is I that yeaketh at the last day but he that believeth these things which is inte spoken him will a west with the many estations of my species to the shall know in because eard , or heaves, , ... , spirit he shall know that these things are had forist persuadeth men to do youd's whatever thing for madeth men to diffood a of me for good comett of more race it be of me a fam the same that leadeth men to all good he that will not believe my words will not believe me that I am & he that will not believe me will not believe there the which sent me for he hold I am the father I'm the light a the life of the truth of the world come un to one by gentile to I will show unto you the greater things the Knowledge which is hid in because of unbelief come unto me by heave of Small is it shall be made manifest unto you how of cat things the Lather hath land up for you from the foundation of the world the hath not come unto you because of unlebe f Behold when it shall reged that will unhelief which doth cause you to set main in your awful state of wisked new to heardness of heard & blind ness of mind Then chall the great & marvellous things which have been hid up from the foundation of thereold from you yet when ye shall sell whom the Sather in my name with a broken heart sa contrito of init then shall ye know that the Jathen hate remembered the command which he made unto your fathers to house of Incel of their shall my see stations which the he received to be written by my several form is un vided in the eyes of all the people of a member when ye we there things ye that know that the lime is a hand that they shall be made manifol in very deed . The whomes short never this wently my how hat the worked in taken has commend abound the jave of the to at repent of your of the caste & come unto me's toline in my Poplat to be befuged in my name, or he that believe to set hafilized that he saved but he that believe to not shall be downed & signe shall fallow them that helis we in juy name & believed is he That is found to the ful " in to my want at the lost day for they show he lifted we to do oli in the Kingdom for pared in thempon Int foundation of the world & beholdities I that half-sportanit down Chaples it I And now! Morani have written you the things, which I have tealed of therefore land them not in order that ye may Cod's hehold ye may be frienteded that you may then the states unto those who shall astist to being be this work & unto free the le they be shown by the former of Pad where for they shall Known a much that steel things, and true to in the men of three witnesses shall these things he istablished withe restimong of three & their weak sinteentish shall be shown for the fourer of ford & also his mend of nichor the farBook of Mormon MS p. 436 548/10-549/32 1830 Ed. Ether 2:3-3:18 RLDS; 5:4-6:16 LDS

Segment the world at fet lost day & ilis so be that they repet to come unto the fremin the mance of it were the shall be necessed into the hungdom ; was & now if it hand no an thoute for these things inner ys for ye shall know that I want authority notion ye shall see me to me to me that I land be fore god at the last deg of me or Chapter !!! And some closen proceed to give the record of facilto his brother were to be and to have the the first for pared the stones which the bother of posed had corned of into the mount for brothe of pased dame down one of the mount is he del fut forth the elemente the ments which west prefered one in sach and there " he hold they lid give light tente the messen thereof to this the Yard could alone to thin in daknen logini light unto men momin ar helden that hing at met ener the gutet mention in dack were don't come to have that when they had how hand all manner great that thise to they night in buil a fon the weather had for their frakes head Ancholson livert or animal or four land they should sorry with them And it came to fair that wine they and done all their things tougat a hound of their uestels on leaget & set forth in to the head Commending themselves unto the rend Their Gard to act come to four that the and Cod cound that the should a facious A blow upon the part of se waters levends the homised land in the they were to sed when the mount the sea before the wind and it came to pass that They were many lines build in the de little the pea because of the mountain works which broke upontion Your the great loveles temperty which wind courted by the finee must the wind that to face that when they were baried in the A There was no world find a wid have them this verse to being toke who wallet count to post that the said did never wase to litors toward the promised and as The they were driven for A before the word & they did soing prairies unto the Lord year the brokens, and ted sine prairie unte the Ford who Mid Hank & praire the Lord all to day ling to when the night rains they did not sealt to praise the Lord to the tire were hinten for H. A no menter of the sea would brok them without all that sould man them to they did how light continually whother it was come The menter or undir the weath, & thus they were drewen for the wood handred & forty & four days upon the walter to time tid land whom the should the promised land to when the had set their telabouthe stored the promised land they howed the & I is down apon its face of the land & til bumble themselves before the Lands did shad trus of my liston the Food hereast of the mullitude of his tendering age one them And it came to face that they went to the upon the face of the land to fante lill the cook to and had four sons & the wine railed pavores gilgah to Mahato of what is the brother of wared also heget sour & dought too & the friends of facility his brother - welve in number a hand levenly to hus souls to the also hegot somes dang!

Book of Mormon MS p. 437 549/32-551/7 1830 Ed. Ether 3:18-44 RLDS; 6:16-7:7 LDS

before they came to the promised dand & truster they began to be many Atter were taught to wath humby before The Lord & thermere also taught for on high And it came to ease that the bean to short upon the lace of me land & to malliofly to lill the tast x the did, was show in the land & the shother of france began to health new that he must sampe down a the grane where fore he saith under med wet sel gather logethe now beable that we may number them that wel may know to them what they will desir col us be one we go down to an grants & according is the proper was gathered together now the number of the land the daughters of the broken french a twenty & hus souls to the number of the sours day hear of bred were trueble he having fauntons And it came to face that they did number their people & after that the had numbered them the did desired of them the things which they never the they should do be no therwent down to their graves And I came to bass . That the people des ald a tim that they should around one of their sous to be a king over them know behold this was givenious unto them but the brother of land said unto them In ely this thing leadest into of lines, but and said unto his brother affer him and the may have a king & weeken he said and them & harrye out from among auntous a king whom ye well sit warme to fast the chose onen the first borry The brother of laved to bis name was lagger trid it came to face that he refused & would for their king of the people would that his father should constrain him but his father reculd not & he commanded them that they should not constrain no manticle their King And it came to pass that the close all the bothers of Lagary x they would not Andie came to pass that neither would the sons of Land suenall save it were one & Brital house anointed to be king ones the acople is the began to reign & the people begants prosper to the bearne craceing nich and it came to face that faced died to his brokerales xit came to fee that One hat did welt humbly before the Lord & did remem benhow great things the Ford had done In his father is also laught his people how great things the Lord, had done for their, atters And it came to pass that Whichat did ene cute judgment report the land in right carners all his days whose days much exceeding many & he begat sons I day how yea he light that's one among whom need twenty a thall sons wit came to pass that he also level hit in his old age is came to pass that hit reigned in his stead & Hite begat Coritor to when Consharmes thing to two years ald herek elled against his father & went onen's dwelt in the land of taken is he begat son's deceghter & they became exceeding fair wherefore Contra drew away many people alti him & when he had gattered together an army he came up unto the land of Moron where the king dwelt & took him exitine which brought to pass the raying of the best I found that they, would be brought into captinity now the land of Moron where the king duelt was near the land which is called Leglation by the highite's it came to few that his duelt in capling to his people under how his son until the -lamb exceeding all nonemorely Kis hegat Whule in his ald age while he was yet in

Ether 3:44-66 RLDS; 7:7-27 LDS 551/7-552/26 1830 Ed. aptinity & it came to pass that Thale was tingy with his brotten & Thulewon de thong to became mighty as to the strength of a man to he was also mighty in judgment wherefore he came to the hill Ephraim & he did moulton out of the hill a made month out of well for those what he had drew away with him safter the he had armed them will words he returned to the city hiton & gene battle unto his brother Conihor by which mians he obtained the king dom prestored it unto his father hit & now because of Althing which Inale had done his father belowed whom him the Kingdows for he began to righ on the stead of his Lake to it land to part that the dist sureals sudgement in night leaunen & he did spread his Kingdom whom all the face of the land for the people had be come exceeding numerous & it came to pass that Thaleatro high many louis daughtins & Corehon repented of the buils which he had done where for Thulegave him power in his Kingdon " Kal came to free that Comiton and many love to described on among the love of Conton There was one whale name was look & it came to few that took ne belled again Chall the King & also his father Could & drew away Cohon his brother & also all his brether to many of the people & he gave halle sente Thate the ding in the which he did entain the land of their first inheritance & he became a King our that feel of the land 8 it come to four that he year bottle open unto . That He King & he look . Shale Roling's could him away vafline into floren nit came to pass as he word bout to part himte. took the sous of the frience brought and their latter fleth by might witers him't broke, the diaglow where one the love Inak did haild up his Kingdom in his stead neverthe in the tid not your forces it my more out thate the bing & the profile which wines tion I had the King did proces coverdingly to wear great & the country was divided to Mine weared no hingdomes the hingdome of Thele's the kinglome, Cohon the sonol to akt Cohon the sonol to akt Saule did heat them a did stop Cohor to now Co hor had a son out to wer collect times A tim noch gane of the Kinglow of Cohon un to thate whe did sain favor is the ups of the when for thate did les low great forom upon him in A rution wellit de in the kingdom of hule neverding to his dring to ale in the reign of thate there came Inof hele among the people until not kerying that the minked now idetaly of the field was bringing a care whom the land in the trade is hould be destroyed if they did not on her en is some to pass that the people did unite against the profests to did mack them it come to have that thing I had did not judgment against all those who did revillagainst the freshet is he did execute a law throughout all the land which gone form out the prophets that they should go rehiteres even they would's by the court the people we brought unto reference & because the profited refint of their inignities and the Lord did space them to they began to prosper again in the land wit carne to pass that I hade begot son's daughters in his old age & there werene more was in the days of Thale's he remembed the great things that the Lord had done for his

Book of Mormon MS p. 439 552/27-554/2 1830 Ed. Ether 3:66-90 RLDS; 7:27-8:16 LDS he did sweate fudgment in ing becausees all his dept and come to have that he legal - Bree & Omer neighed in his stead to Omen legal parely a facial legal down deughters specied reheiled against by a they's came adwell in the land of thether it came to pass that he did hatter many feel is because of in coming words, wall he had gained the hair of the Lingue we to her he had gound the haif of the Kingdom, it gave hattle unto his tother will did some away this father into cofficiety & did make them went weafting of a min it days of the inguly 6 may is instructed the half of indays tel come to hay that he Lorat In salangity among whom week Excery & Committeent & they were concerning ongen heave of it soil of claimed the house, into med that the old raise and ingreant tattle unto faces to came to good that i've tal give hattle and him by night tet sand What that witer to fel claimthe army of laver, the more about to him him also, is he plan with them that the vario not slay hand so would give up the kingdom unto his atter Wet come to you that the dist grant water our or will be now would recent exceeding tonow his become of the love the Riverton on he had sal in see whenthe directory's whom the the " The mores, now the down to a faced being one coline on her graseling the some of in latter, thought a derive plan is less by the could rider the Konokomunte In latter now he resistend fraise and encouring, and to come to pass that she did lath with he form, it with come hour, there is nothing, after any after an amount hath it not read the ment mining one jother brought about the great disports held a the not an occount a meeting them of old that their by their word planshit ablacishingdown syreal glong, & now History let and alle send by think, the sone himme in letally Com fair por well done he for the to please home, not he will iteries one to rive to publicate if he shall desire of the stal ye shall fine with now me to may'e, then shall se easy timele gent new if ye well many unto our the head of mul talker, the ding & now time were a friend to think, where one witing and west sout in which, he long to the or land land before him find the ileased nim consensed that neclesied her to mich villame to pass that he said unlocated fine blo unto one to will a said and unto hingermall gine he unto roughly well being with me the head of and fathing the King shet land to fair that shick gottand in unto the range of fored all his kinds olde to rand unto them, hill ye swear water me find ye will be waterful water me in the thing which I shall being of good sit some to

briend to About, where one writing and wast sout in which the long her of and downed before him fint the ileased new currenced their ne desired her to wait it it came to fast that he said unto proceed fine her unto me to write to made said unto change hould pain her unto your lye well bring unto me the head of my lating the king of all came to fast the which gottand in unto the hanse of fast of his kinds olds, to rank unto them, hell ye a mean unto me that ye mit the land of the many which I shall being of your to the land to the fine of the said by the thereony that about the land to the first of the field of the assert and by the thereony that alless the land of them the head of whose hould downly whatever they thick made know with them the said to what he held to what the base that the thing thick made know with the think said administer such is all the head of them the said which were given by their of all make already to prove the form of the fewers a new tener has the legimning to they were the the form even from Cain whether a new tener has the legimning to they were the them in darkness to help such as reage to for

Book of Mormon MS p. 440 554/2-555/16 1830 Ed. Ether 3:90-4:3 RLDS; 8:16-9:3 LDS To gran power, to to mudle on to plunder it, to liter to commit all man new wishedness to make for his heart to weath of the to whomedows , and was the doughter of Land who full into his heart to weath of the things of old . I hand had it into the heart of this you here of this admines treed it with his Kindreds & friends leading them a way by air promises to do wholesense their is the sined . Dil Parel to iss that they formed a searl combination even as they of side with combination is a most aborning ble & winded about all in the right of God; on the Jud most to the not inswell combinations, without othe he will that man should shed blood, had in all things wall forbiddless from the legin ming of man & now fi flower do not would the manner of Helinaaths & som linations for it hath been made known unto me that they are had a mone all people to they ent had among the Lamanite to they have Caused . The dechastion of this hope of which on now speaking to also the destruction of the probled perhips inichter water stall up hald such send com lination, to got percent spain, will the siell stand out the ration, he hald they shall be destroyed for Mewood will not single - that the wheat of nes soing which shall be shall be stary shall always by unto him from the ground for very and upon them the avery Att them not; if her for be Sentiles it is window in feel that the Things should be shown unto you that there by you was refeat to your sing single not the these months. our combinations short get above for which are trait us to get jours of sing the were to feet a menter work of technolion tout a foundary yen que the smooth the justice of a 151 Clared Cod that all aforger to you on throw & testinaling ye shall soffer these things to be it here on the Soid com mondett space, when yo chall so these things Come among von that se chall a woke to a sense of you aw but wheating because of The weret Combination which shall be a many you , is we be withit because of the leand them who to have been claimed or they Cry from the dust for veryance uponity the so whom those who buildit who for it to worth to war that where builded it who well ell to our throw the perdom of all lands , alioner countries it himself to four the destonation of all problems it is build of by the denit, which is the father of offlies over that same liar wishich bequited one first paradays are the some is a which hath careld men to tom out murder , com the beginning out to hork hordened the beauting inter, that they have woundered the mobilety's a loned them is west themout from the leavening where, over Homoniam commanded to write these things, that sail may be done away a that the line may come that talan may have no foul whon the meants of the children of man, but that this may be parsuaded to de good continually that they made come une the fauntains all rightern news he would Chafte III-And nowed Horoni freed with my record . Here for he hold it land to for that because of the some I combinations of thick's his friends he hold the did out throw Mekingdown of Growing never thetery the food was mereful unto lime , walte to his Sous & to his dang lites, weil were the Sort would live in a discompany that hould dipert and of the land in herefore liven

Book of Mormon MS p. 441 555/16-556/37 1830 Ed. Ether 4:3-22 RLDS; 9:3-20 LDS

by the hill of Things came over by the place when the toplites were destroyed, whom thence sectioned to come to a place which marealled a of blong by the sea short there he fillohed his lone walte his south his dang have wall his hanse hold sand it much based & his family wit came to fast that shood was a nainted king one the people, by the hand of weatedness be your unto this his daughter to weife , the carne to base that. Akish sanahe the life of his farminlangs he applied und these whom he had swom by the nate of the amounts, & they ablained the head of his fathainlaw as he set afrom his throne giving audiene to his profile on to great had been the if reading of their wiched a word sacrity that it indea which the hearts of all the beafter therefore dans was mundered whom his throng of which neigned in his cleader it came to face that the ich began to be jealous of his son, therefore he that him up in brison, & kept him whoma little on no land, with the had so fined death is now the broken of him that sal cord death in is name was tomach and was any with his father deceased that which his latter had done unto his brother xil rame to have that himnah gattered together a small manufact of men; a fled out or the land, a to me vis a dwell with limes chams to hew that which legal ofter cons to try won the hearts of the people, notice the anding they had a morn emb him to do all manner of iniquely, according to that sale is to be desired now the probley, which rathe desires for gain, then as Alistower desires for former wiere for the cons of which did ofter them money by the which means The drew away the more back of the heapte after them's there began to be a weatheter win the consof stick & at which lacted for the chare of many years year unto the dellas. -tion of nearly all the beat bet the Kingdon year even all sent it were thinty sails I then what fled with the hours of Ome, where fore times was nectored your to the land of his in heritance nit warms to pass that Omen began to be old ore went to less in his o'clase he begat Ement he ansinted Emen to be King to reign in his stead , after that he had unainted & new to be King she saw peal in the land for the space of two speed, & he died having summerding many days which weld fully! Someword to and to four that Eman did reignen bested to did fill the dift of her lotter & My Lord begangeinte lake Heterse point; her land; the boused knowled prosper succeeding under the right forward in the spice of sinly has years, they had become weading strong insernet that they became a neveding rich, having all maine of part to grain ne silks V. of fine liveren 30/ gold not silve nof fine ious things to all manning cattle of linens Cows & of sheep's of smine xo, goals to also many ofter hind of animely, which were as ful for the facility mends they also had, hours esterns there inter the heat, & Curelons, & Cumenow all of which were useful unto man a more expecially the elephont, & euclomy commen A that the Lord did para and his blessings a from this land, which was chair about all tento the Lord on they a hould be destroyed when they were repend in iniquity for

Book of Mormon MS p. 442 556/37-558/11 1830 Ed. Ether 4:22-43 RLDS; 9:20-10:1 LDS

shon such, with the Sod Swill forment the Julies of my worth to Emended encente field ment in nightenous all his days is he hegat many sons a day here to be lugat Course lumps he prainted Contantom to reign in his itead & at le that he had ancinted Con on lum to reign in his see the lined fam your go he sow prace in the lander way he cuentain the Soud hightom mery adid regards by eny in his taget he died in frient vil carne to pass that triantum did reall in the olips of her latter a did build many mighty aties a did administra- i's which was good unto his people, in all his day in it want to from that he had no children corn until he was ownereding old vit come to from that his wife did he ing an handred x lies , sind old tit es mi to pass that lovientum took to wife in her ald age, a young maid's begat son's daughters, where for he lived until he was a handred to for to be grant to the come to han that he legat Com's Commeigned in his to ady's he reigned forty is nine years, is he beget blothe is he also lugat other was to daughters & the people had spread ugain annuall the fore of the land state legan again to be anter eseding great weeked me wiren the free of the land to the high where the see the see plans again clotd, to nesting his face without to fast that hertid dethinene his father for he then him with her and word, o he did very in his stead & there came prophets in the land again, brying infentance unto themothet they must findance the way of the ford on the the tett tome a land upon it need the land year wen transhould he agreet farming in the which they should be destroyed if they did not refer to but the furble believed not the monder the hophete, but they oust them and of terms of them they cast into big to without to her it or in to face that the done all the things allording to the to me man onent to the King He to see came to per that there began to be a great ile outh whom the land & the inhabitants began to be destroyed one ceding his because of the deanth for think was no rain whom the face of the canthe st the Come forthe borsonear screamer she whom the face of the land sold baison many brokle sit come to has that their flacks began to lee luing the accounces stopents, towards the land continued which in a calledly the he phito for a hem la x it came to pass that there were many of them which did frenish by the ware nower telesythere were some which fled into the land southward bet count to pass that the Souldist Court the scopents that they should passe thound more, but that the should hedge ut the way, that the beater earled not bas that whose should alternat 6 hass, might fall by the paisen aus se pants & it ame to bess met the hope to hid follow the course of the hearty which do wow the conserve of them which fell by the way until the had demand the mall now when the people saw that the must beach, they began to whentof their iniquities, sory with the Soil & item in joir that when they had nomerled Beauther sufficiently before the Said fee Sout hit wand now whom the face of the cash & the proble ugan to remine your & there began to be fruit in Mit. un the conties to in all the Cauntain round about & the Sand lid thew fat his four some theory in presenting them from famine sit come to parethat They, which were de wendent of theth for theth had peritally the famine sell his

Book of Mormon MS p. 443 558/11-559/28 Ether 4:43-60 RLDS; 10:1-15 LDS not come to inse that They did somewhere they began to leviled up again a broker fifthe sit come to inse that They did somewhere the destandion of his father, & he did build who righteen Kingdom for it never land what the Soid had done in big ing faced to his brother some the despite he did worth in the magnof the Soul whe legal Tons is loughter to his eldert ton what want was they mehalled ugainst him menen states, they, was comitteen by the hand of a robber hereast of his a noveding riches which longing prove again unto his fatter pie vame to post that his fathe did haild aforme my cities when the face of the land & the people lugar again to spreadons all the face of the land in they did line to answerding ald spigo he legal diplatish to he died ? Riflakish nigned in his stead x it came to bass Hot cliptakish did not do that which was night in the right of the lind In he did have many raines & conculing & tid log that afron mens chouldby which was grievious to be hours, goo he did ton them with hear land with the land he did little many spaces buildings ? he did soul himan enouding beautiful the one, x he did huild me my persons not some mouldingt be subject unto lane, he did cast into pring to who some menend, shile to jug lover, he stid call ento finioners he did come that the sharen to be contin wally for their tay good grown bearing for eld to taken he hid one to be put to death when for he did ablain all his fine work; year own his fine gold he did caul to be as fined in frie en to all marane of fine mork mans hip we did cause to be wang he in prison to be ame to face that he did of his the hope with his whoredown to a bominations & when he lad neigned for the lines of on you I mo years, he refle reiset up in reliction equint him & Trave lagar to be war give in the land, incomment that Riplakish was killed whis descentants were diesen as of the lower & it came to four the after the space of many grass, Moreionless, he ling a descendent of the hich gottened legitter an army of rulearly & went forth space hattle unto the haple & he gained fromer onen many citis its the near became enceding to e a did lock for the space of many years in he did gain frometo ones all the land of did selablish himself bing ones all the land soften that he had established him will king he did save the hunder of the profile in the gothich he did. pain favor in the equip the people on they did a named him to be their King is he did do for-Lies The se people , but not and himself , because of his many whoristoms , wherefore he wise out of from the free cost of the Land not come to face that a Horizonton beall of many align the profile became executing rich under his reign both in hailling sin golf sin silnen in raining grain & in flood, & head, & such Kings which had been nestered ante them & Morianter did line to an enceding great age & love he bright him tol sign in I stead of his fatter, & he did right year, & his fatter died, & it came to from that Tim ded not neignan nig allowners where for he was not fanoused of the word whis be oftended raise whin we be leion against him in the which he did bring him into ; trings to he did nomein in coftenty all his days of he legat some to daughter in cofte 12 min harold ye is legat were on he died not come to pass that were died serve in coffin

Book of Mormon MS p. 444 559/28-561/5 1830 Ed. Ether 4:60-89 RLDS; 10:15-34 LDS

The for death of his lafter for the show of in too line grains & he did make was spine the king of the land, in My which he did ablace water himself the hingsom & often the he had ab tained and hould the Kingdom it did that which was night in the righty the Lorde the partie did prosper on the land a he tid line to a good old age to lugar tomis dem ght to fe also legal l'or one notom le anainted Ring in his stead & Alamo to fast that Com did that which was good in the right of the Indel his days & he legat many leave dan-+ a tre , x site . I'm, he had seen mane days, he did has away frem like and the need of the ently thick require in in stead of came to pass that thick passed away also while reigned in his stead & it land to has that I'S also did that which was good in the sig-At of the Lorder in the cores did the consonner towhere were distroyed grober fall they hid go into the land south mand to hand look for the beofte of the land for the land was counted with animered the land & rib also himself become o great her land they built a print city by the mines well flood by the place where the lea divide the londer the did fremon the land worth went for a wilderies to get going the whole last of the land north word was covered with in he hiterite & they were inoceding industriq ous & they did long & will a haplicat one with matter that they might get pain & they did work in ell mennet one & the did make pold's without iron & brass hall mame of metalor the lid digitart the case wherehas they did east up might beaps of court for to jet one of gold to g when I then I to copie they did work all mounted finewall I they led have riche & fine havined himsen & they did work all manner of olath that they mig be blothe themeties from their nated with the did make all manner of took to the 3 we to hate to flow a to sen it right to not relie to the the did make all man our of tools which the did work their hast what where hid we hall manner of much some of many bearing work want & x neutro could be a susple more blessed than were treet were projected by the hand of the Lord & they were in a land that was claire show ill land for the Lord had spokent will bank to pass that Sobiled list many grees is legal lower, dought is to healto legat Alesthon sit came to pass that Then them original in my street " on father & when Hearthon had reigned twenty > few years to hold . Mr. Kingdom was loten every from them & he send many years in left livily year would the remainder! his days is he light thek so Hell lived in Dirty all his days in Neth legal . I a son a desen doubt in coflinity all his days it he brook In nigaddok's Sunigablek she dwell incoftinite all nie days the legal Comion time & lonein bundantly in reflexity all not days a be legal Comin at same when thet Com drewer og the ray of the Kingdom is he reigned own the halfof the thingdom forly is two years to is went somethe against the King It may fought for the space of many years the way fried to goined nows over donged & obtained nowe one ste remember of He Kingdom & in The days of Com there began to be robbins in the land & they adofed the old plans nod ministered oaths after the manner of the ancient to sought against the manch the men theless he

Book of Mormon MS p. 445 561/5-562/27 1830 Ed. Ether 4:89-112 RLDS; 10:34-11:20,LDS

find her french exempt them to there came alread the copye Com many prophetis so from the server Com many prophetis so from the server to the server to the server to the server to restate the fact to fact the hoof lets we cante by the profite is the fled word langer for bestellion for the profite sought to destroy Them's My for Heriet suite Com way thinger, he was blessed in all the remainding his days I de lived to a good old age x begat it his blom it is his blom reigned in his stead & the bear the of this lower belled against him a there began to be an uneseding great reasoninal the land & it came to fay that the braiting thickless siglement that all the profest , who propheried of the destruction of the people should be for to death & there was polar calonity in use the land to try had testified that a go sot care should come upon the land a dien for the propie a that there should be a great destaction among Almon are one is come land between the long to court atten long hould become heaft of with specific for the land could they thented where of their wishedness is they beatened not and The same of the end become of the winder or internations where he they began to be many conten -tiens wall the land to the many framing x rist lenen into much that there was afreal destrecotion took does not received bean their a open the best to small to all the lame by fast in the days ? I willow the sign began and of live inignity & marriagh as they Aid to ford sell once mente ou from & it came to ches that Incliden some low & Little was brought into vot him to & he did down to intoplicate all his door set tame to pass that - their out lan did at lain to ding down & he did neigh one the publical his days & he did to all seamer finiguity in his days contain he did Course lie shedding of much blace Kyow were het dags a Free tiene a desemdant of that did at lain the Kingdom & heat Le did do the which was wieled in in says o into me repass in the days of them the Came many port hete & prophetidages unte no people vig His did prophery that the Led want allerg deling them formed to face y the could entere the infunded Their ineventions it came to bear that the strate samened their heart or and and thanked and their sorder the mapiets mound to well-tree from among the fresh to it came to pass that Illen tid inients radement in westerness all his says & it organ Hown not some to how Lat Herandid rigirin ad siend & Heron red to feet, which was wicked before the Find sie come to last fint there a set a string a many fit pro set seems of the seared tembination which was built ab to get posses regain list wast a mighto manamong them in iniquely agant be they was storen in to which he did for them the half of the Kinder & he did Maintain the halfof the ling dom for many users & it hand to ; as I had Morendistonisthoon him a hit ofdans the directors wearn X it come to pass had there were another mighty man X. he was a dide indent of the brother to would set came to pass that he did on white Alonois to lain the King dans whenfore Morandoute in caption is all the remainder his days & he begot Concenters il came to bas that Concenter dwell in softing all his days thin the days of Concenter therabe land many proplets to propletical of great & mains them . Things & areid refrontence un to the per ple is except they should sopent the I not feet , wanted excente Judgment against them to the

Book of Mormon MS p. 446 562/27-564/4 1830 Ed. Ether 4:112-5:19 RLDS; 11:20-12:19 LDS

The destroction & that the Sand Sad would send on bring forth an other people to passess the land by his power after the man new which he broug he their faires & they did refered all me worder! the fresh het because of their winded society & wicked abone nations & it came to pass. Hat Concenter begot Fither & he died having drult in captionity all his days Chapter V & dudit came to has that the days of Etherness in the days of Conian tuma o Con instrume was king a me all the land of the was a proplet of the Lod whendow & the come forth in the days Commune & began to fresh by und the defte for he sould not de constrained bearing the spirit of the Soul which was in him for he did my from the men ming a men and I the going leading the Stan whating the people to believe in God unter reference but they won of he destroyed soging unto them that by facts all the Tings are fulfilled notice for whose believed in fed might with swely hope fachite world year wound place at he right land of gad which hope cometh of facts matethan Inchor to the touter men which would make them sure ileadfait always about thing so read works being led he glorify feel vit came to face that the did preshing great's marvellow things and the frofile which they ded not believe because this law Them not & now it throng would shook come what coneceing then things I mould show unto " walt Hat with is things which a hoped for and teen where he hale. not because your not for se verine ne mitaers not until ofte the biolo your faith for it was he fait that Chair showed himself sinto son fatters of an timbe had a from the dead & be should him well as unto them will often they had faith in him out respone it immed need be por some had, with in him for he showed himself not unto the world hat because of the faith of men he has thewor himself unto the world's glerified the name of the state. I fre loved the way there by other mighe be factored the Housely sift that may might hope for those things which they have not seen surhere fore ye may also have hope & he fack foodstay the pift if ye will but head faith hetald it went by faith that may and were colled up to the holy order of God well--whom by faith was the lawed . Horngines but in the oft of his Son hote God for forday more rather on we rie a by faith that it hats been fulfilled for if there being furth among the Children's mon God counte no minute among them where fall he should not himself until a la the faith Beholdet was the faith of Alma D. Amulet that can sed the firm to lumble to the conte to hold it was the faith of topher Sale that were the thechange when the "amender that The were haplised with fire is with the Holy Short Achold it was the factor of the words her both an which wrought regred a mindle among the Yaminates year them which wrought mindles wrought themby, form suon there which were before their vales them which weeghter & it was by fork faire that the there design is obtained a framise that they should not taste of death to they ablained not the promise until often wer faith to wither at any time hath Ton of God to there were many whose form where for they fine betieved in the

Ether 5:19-32 RLDS; 12:19-32 LDS come who heard not be kept from within the need but lovely saw with the we have seen in this would that one of these was the instant found, on so great was

ha faith in fed that when god out foth his finger becauld not histeit from the in he " He brokes of freed because of his word which he had spoken in to him when word he had ablained by faith rafter me the broken of failed had be held the finger of the Lord bearing of the promise which the from of and had ablained by faith The Sort could not withhold way thing from his sight wheefore the shewled him all things for because no larges he kept without the weil wit is by last. That in follow land oblained the promise that there things thould come unto their bar then through the Conties linefore he land bath commanded my gentuin from thouse me said unto him Food the Gentiles will most at these things beenase ofon weather win whating for I and those hast made as mighty in word by factswhat not that has not made as mighty in writing for that hast made all the the profile that there would speak much because of the Holy school much than heat viwn them in there hast mode us that we could write but little because of the out - weedness of our hands behold those , has I not made as mighty in writing like unto the brother of land for that moder him that the things which he want well min ghty cuen as that ant unto the onesponeing of men to went them their institute more consumal from to ( & root own total course toute them when for when we waite me in held sun makenes trumbic because of the tracing of and words by from ust the forties shall market our words a where and said this the Soid spoke unto me reging chaste mark but they whall mount of my grace is sufficient for the must that the chall take nondinantese of hunk ment of munitarine with me their with their unto them their weaknows give with mor weakness that this may be humble & morne is sa frient for all man that humber themselves to for int for if they ham be themat ones le for me y have faith in me then willer make weal things become shone any to Them behald is will then unto the Gentiles their weathous to I will then ante them that faith reperchants bringeth unto me the launtained all righteres ness & I' Horni having heard these woods was comfood & said & Lord they righten will be done former know that there workers and the children of men we werding to Theirfaith for the bothers fored said unto the mauntain forein service it was se moved by he had not had faith it wanted not real moned when fore these was hest after the men have saith, on that did those munifast though unto the despels for after that they had faith I did sproken they name that didst thew they the unto them in great fourty & d'also remembered that that has aid that that hast preferred a haust for man years wen among the mansions of the tattien

the which man might had a most encellent hope when fore mon m he bean he cannot necessal an in building in the place which there hast fishere Book of Mormon MS p. 448 565/15-566/32 1830 Ed. Ether 5:32-6:7 RLDS; 12:32-13:7 LDS

Laying down of the life for the world that man mightest lake it again to perfect after in the childrene to now I know that this land which there hast had for the children of . men is I havity where fortience for man shall have I havity they cannot in buil that place which than last prepared in the mansions of the dather where fored know by the thing which those hast said what if the Gentiles have not a hority because of aun weakness that these with brone them & take away their talant year even that which they have received to give them who to shall have more abahalantly & it came to pass that I fraged unto the Lord that he would give unto the Centiles grade that they might have charity sit came to bass that the Lord said unto me If they have not a heity it matters the not unto thet that hast her faith ful where fore the garment shall be made clean's alland ; have not seen the weak met there thet he made thong our wife The willing lown in the Hase which I have furfaced in the maintions of my father I now . How see hid favoured unto the Contiles gen's alreante and butter whom I love until sal that meet before the testement not of their where all men that Know that my garmente and not shatted with your blead a then that ye know that I have son frem that he hath talked with me lace to face y that he told me in hie in he milita been Ma man letteth onether in mine own language concerning then things touty a les hour . written because of my weakness in writing & now I weald commend you to seek the frew of whom the orepleter a lastels have written that the grace of Gad the Satter polo Medad from I will to the Horo Chart which beauth record of them may be yand while in you former Amen Cheften VI land wing . Herous freed to Smith my mered recommend the terrestion of the proble of water hand been white ling for taketed the world all the wording the for in land them wall thenger from the beginning of many, how that after the waters had recorded from fite love of the land I became we have land whom all of whomas a chountary of the od wheefore The Food would have get man should seem him which dwin with whom the face thereof to the it was the proces for the formalion which thank come town out of Heaven's the Loly Tanstunes the Lord hebold the sew the days of Chaut & he shall consision to wienesseen whom this land is he shalledes concerning the hance of inact & Me inacater from who we is hi & havideone after Had it should be deslaged it should be built a page in & Haly City unto this Lord wherefore it could not be a new fundation for it had been in a lime of old hat it should be built abagain a become a Holy Coly is I chould be built about the of I had x that a Now pereralem charled be built up spon this land unto the ne mount of the seed of base the for the which there is here in being lying for as Joseph imanght he is the down in to the land of Egypt wente he did there wherefore the and brought a number of the seed of the and of the land of describes that the right be mereial unto the seeds such that they chavid paich not manashe!

Book of Mormon MS p. 449 566/32-568/8'1830 Ed. Ether 6:7-24 RLDS; 13:7-22 LDS wear mere fel and the jother of bouch that he should purch not when ou to nemnext of the have of fourth shall be built whenhow that land & it shall be a land of their in - Willand & they that harblande Holy By unto me Soul like and the faciation of Al & they that an most be confounded until the snot come when the court shall possessey , that shall be a new Framen so new for the M may shall be like and me ald fone the old have passer away tell things new flocome now & their cometh the tanger wealow & hiersed are they whi ich dwell therein to it is they whall youments and white through the bland to the Sand & sterane the wester, who are numbered among the number the seed of fourth wh ich wind of the heart of real's then also come to the matatem of old & the in habitants this of alexed on they for the home been washed in the blead of the Tamb & they und shee who were seathered to go thereto in from the saw questes of the last to how the north law lies and far lakers of the alfilling of the commant which God mude with Their father that ham's when there things come bright to fast the laid live which tack Shortane they while were first witch shall be last & there are they who timene last who sheet be into meas about to will more but tun for hidden but guet I innometion were the ever dealest fitting but the section a without name at 8 ens : remant, 8 m and remate in the conitry a room by day, or day night he went forthe newway the Things which should come whom the highles or he devel in the landy of a rest is made the semainter of that wend we ming the desticultions which some whom the purple by my he titeams a bass that in that came year which ho mus soil out from among the mapie think wanto we agreat wan among the people for the relationary which rase at who were might many's laught to destor Contentame by them seart plans of midded ness of which hath him Worken & now Concentum, heneng studde sed himself in all the and or many to all the Comming of the world, where we ke good bottle anto him which rought to distroy him, but he repented not reiten he in some non dang itters neither the fair long thengiles of Colomentities the fair some dang las of Conthon to fine that was none of the pain low to daughter whom the face of the whale courte which repented of their sins where to cit come is pass in the hirty in the There don't in the truly a rock, the was ween per it wind was senis up Melling there were commenters fighting against Community that the my it elitare the day down set come to part 1730 the sous Comentamon Laught much s were and som The second war the word of the dame on to fitte the should got bredaile and low an turning that it we would be post to me news work the Love wand fine and him his Kinedon, & space the people, atto were the should in destroyed, & all his house hore sand it mine wintelfy ne should only line to sugt con it this of the prophe cois wh ich ned bet it fortin conserving a no time scale nearining the land for their in heritage & Gorisin turn should receive a banic by Them & surg sand should be deshowed and the went Contention to it come to vary that Contentione repented not neither his beauty hald neither the buble of the man de lease notes the sought to kill they had he

Book of Mormon MS p. 450 568/8-569/26 1830 Ed. Ether 6:24-46 RLDS; 13:22-14:12 LDS we would have the to he die gan walle unte Considering he diet week to the tempersonach that in ine third year he did being him intelaphable & the source, Vinisalimente the fourtegran did that I haved polit a blais the Kingdom again unto their father now their legan to be a mean whom well the free of the land ; near with his band fighting for the robint between & there was rollow in fine all man news, wickedness who and the face of the land & it land to base that Concentions was mesceding angue with ! haved to be went against nom with his somies to hallbe to they did meet in great anger to the did meet in the wally of filgales to the hattle be same onceding sone & it came a jour that I have jought against him for the space of the coday is it come to in that I or malarm that him of from them untille Land to the prairie of Arch long not come to part that "hard gove him thethe your after the bearings be hold to did loot lever law to from him back again & the wally it Sugal o Concention fant Thouse hatte agains the rolly Cityalin De which he best though 8 stone himon Thouse wounded Commenterer in the thigh that he set not so to wolling in for the spaced los years in the which time all the proble whould the far of the tendre me a shedding bland, & there was none to constrain the son now there began to be a great conservation the land, because of the impuritor, the landly is wining of a man should lay min last on mis swood when the shelf on upon the place which he want heepis to he hold, when the money be could not had it represent mes the enerse when the land, when love oney mandel deans unto that which was his own with his handy & would not howen nestermented he lind & some mandist the wilt of his smoot thereof in his right hand in the defence of his property income tilly they his wines children't now of the trespect of her growing and to the deare of heard, he hald, there were the maken of hours span hattle unto Come lower, in A which Consentence Led line his del person him to. the wildense of this is vame to face the hatte of heart , hid give hattle autor him in the weitheness of things the hattle became receding tog , many tracendifely by the sword , it came to pass that Carian tum did lass viet to the weldernost in the bu the of Thank led much , out and of the wilderness by nie he water a fact of the de my of Countaines as they were dunkent it came forth to Hi land of Monon & higher Things of upon the throng of Concantium, out came a pass Hal Concentium duelt with his army in the wilderness, on in space of two grans in the which the didrection great stringth to his army now me broken the bond whose mane was friend, alse reclined freel who my it to his army de want of some Comminations, out came the that his thigh Triest murdued him as he sat upon his throne yet in our to west that of the some toom line liens mundered him in a wast fast, to a blained link himself the ting sang is nome, was dited did went a many great thatas, mare four any ofer monames perfugit y it came to pass that in the first year of Sit, Corionlum tome upanto the land of ilmor spane hattle unto Silvet come & fars that is fought with diffin the which with his small upon his oning that he was wounded, new me less the army of the can be some distinct

Book of Mormon MS p. 451 569/26-570/43 1830 Ed. Ether 6:46-70 RLDS; 14:12-30 LDS press for word a from Sit that he fled to the borders aport the sea short some to fair that Comentument persued him, out to gone hattle unto him whom the sea short nice ame a pass that Sit ded omite the army of Concantum, that they fled again to Merilden of think sit lame to face that Librail forme him while he came to the flowing Aposty view antum had beton all the profit with hinger he flot before I by in that quarte of the land whiten he leton when he had on mede the blains of drost, begand halltong Sily he small upon him until hedial, nevertheless the broke of Fib did comega inst Concentum-in the stead thereof & the hattle became unesiding sort, in the which Orientum fled reason before the army of the broke of tit now the named the brother of dit was outled this to de come to part that the parad ofto Corian lums to be did one throw mone liking & hedid stay hot women & considery which hum he die shoref & there went a fear of This throughout all steffand, you a boy went forth throughout the land, The can stand before the army of I right he hald in sweaport the court be for aim vie come to base that the people lugar to floor lagitha in xomis, throughout all the face of the lander They resedented to a fact of them ; lat a the army ! I my a fact of them fled to the Corian tumme & wy reat & lesting had been the way I so long, had been the seened black shed & surnage; that the whole green the land was consider with the hadies of the died, is so smift o feely was the way that there was now left to way the dead, but they did much forthe from the cheddings aload to the helding the bedies of hath men weren & & hildren, the west when the feet of the land, hereme is fig to see warms of The link to the seems thenglaint for when the face of the land, inen whom all the face of the land , when for the profite became transled by my & by might because of the seent things. never meles This did not ecase to beneut Concanting for he had to a wenge himself up on Comention to the Mante, his bother which had been theings the wood of the Lord white Came to Che, the Contradons should not fell by the sweeter the use see that The Part did wind themen the ful were, his weally in their wicked nesses a Comminations had fre found a west for their constacting distruction ril vame to press that I hay did persus Corian lu . a. carland , win to the bonders by the reaches to the beyone halle and this for the speak of three days to to with wer the list notion a mong the armised this, that the people lugar to be rightened in lugar to flee lufar the noming them luming they fled to the landy to change smake of the and bitante before them, all they that miguel not for Bonn Her itched their land in the wally of Conitor Concentence pitaled his teats in the rolly of I were now the wally of house was mean to will Common where for Countin Hid gatter this amus logother a front hill Common , did sained a trampet unto the arming I his, to in wite them fath to hattle nit came to pass that they same forth, but mere divien again't they same the want tings they was driving gain the second line, not come to face that more again the third line o the liattle become seeding son , it down to facultiel . This muste afor Quantum that he gent him may deep wound, & Coian lum having lost in black fainted, & mas comied any as

Book of Mormon MS p. 452 570/43-572/19 1830 Ed. Ether 7:70-88 RLDS; 14:30-15:16 LDS

french se were dead, non the land men, women's Children on hatt sides weeks ofsent that Try commanded he per one the try chanted not person the armise of Concentiums roben for they se landed a their lambor steen in to rast that when Conjuntum hard reconsisted neighbounds, it before to a mountainte money which The hard spokements him it sand that the radice within to the swood during marie two millions of his profits he rigen to conon in his beauty and they not accordant ties milliones I mighty may take their sports their children, it sugar to wheat of the soil which in hid dont she began to seman amber the word which had been platen by the month of all the south bely to besen them Feet they were for it filled the s, an inery white this said marined & regard to be comfated xit came to pass that he wrote an i fuitle and This, desiring him that he would speak the freelige he would fine of the Kingdom for the rate of the line of the free le vit bank to fuse fint when I hig had a scined his challe, he undeans hillennle Concentiuming Hat if he would give himself up, that he might play him with his ownswend, that he remaid , part the lines of the fie fit, & ceame to pair that the people repeated not of their inity wity stre fample of Comuntum wire stined up to angunorainst the people of Shing s. the proplet Siz wene stined of to ongo against the people of Conventioning where for the people of They did sine bottle unto the hopics Comisation to when Consentumman that the was a lait to fall, he did amin before the public Ing vie same to pass the he came to the westers of Riplianous, which les interpretation is large on to on sent all wherefor when the came to these water, they pitched thein len ay's they also be toked his tento near them, a There fal on the money they did come to hattly it land to prese that They, aught an intecting some hattle in the not ich Contantione wer wounted againg the far ented with the law of he land and came to fuse that the we wood for car lame dit per the upon the -miss; 2' . 3, that My lust then, but My exold them to flit before them & they did flet continued, & did fith their lines in place which was enited legath & it came to hay That the any of Concentium did hitch this lead by the his Ramah nit was that came hill when my father Mornor did hite of the record on to the Lot which whe passed to it came to how that They did gatter lagetim all the people whom all the food Me land is the had not been slein save it meter then sit came to pass that & then did la hold all the dainging the people se he be held that the people who what for Concentum, whey attend legethen to the army of low as time the people which whe for Ship, retregationed legither to the army of Ship wherefre stymber for respect four as gattany logette the people, that my might get all while rulne upon the face of the land, is that the might were all the stringth which it marghes ! sible that they could necesse, to it came to pass that they were all gathard logs the facy one to the work, which he wanted with their wines is their children; both men work a children being somed with weapons of way having shield, a breest plate, when plate, & being clear ted ofthe the man was way they did most forth one against an extente liable & they fought will that day a wondered not six come to pass that when it was night they were weary a returned to their lands, & of the that pay had

Book of Mormon MS p. 453 572/19-57 Ether 6:88-109 RLDS; 15:16-34 LDS relied to steen- camps they look wha howling na lamentation for the loss of the stain of theinfreaktings regreat were their coins their how lings to lamentations, that is did need the in sweenings at come to pass feet on the morne they side on again to hally a great a limite and that days , and deven the congressed not no windle night come coming they did send the with the chair their handays & their mountings for the lassof the claimed their freste presona dopan that Conantario weste oprinan fille anto they terring that, is weared not come nowin to walthe, hat he would to be the Lington a fact the line of the fishie bet botald to street of he food red center throng with then in tale full from on the how to of the fresh a try were fines of uniffer heard mes to bearing the blind never the minds, and the rought to disheyed where for they went again to wattle oil came Lastie The Langle all that day's when he night tome they at ft upon theis sue adigle to the nation they long to commental the night come proben the night bank the war demaken with wage, encured many which is downton with wint, & then slept again when then sweedigh on the menen they long to again; o when the night wome they land or ille, on the sweet some it was fifty to line of the people of Conanting to siety a mindy the prophy sois est came to post that they stope wifen their swoods He' wie hojo on the more the fought againg they continued in their might with Their sweeting with their shirldy all their day southen the night come there was thinky imed the people of the townty a seminof the proplet Contantion of it come to few that they alie it fly project, in death on the more to they were large soming by inches to the store ofthe or in Tricame to benther they langte la the share of the i and they and led with the lossed brand noteens when the mend lower lum ford new or inflicient strong to that they could make they were cheut to flow in their lives, but betald, I his army also his meny keamed in his make thatte would not be contine on he would puick by the sweet, where for he did passed them to and the more is did out take though for , and to regain with the sweet art come to for that when they had all fallen dry the sweet, said of ment Coinnland to I his, in held, What red fairled with last of ble ort yet some to for that when laviantum had beans when his mends that he rested a little of he sends of the head of this rice arms to low Fort after hechard small of the heart of they mailed whom his heart of the va; ten that is had shoughled for belott, bedied a swant to pass find towination him, So for the on he were for the the haid the word of the ford and all been fulfilled o Is be finished his record to the hundredth pont of have not werten to he had hid them in a manner that the hiepland fin hi did find them, low the last words which are written hat they are trested Whithen my Lord, will that, I be Inens lated, on the Proffer the will of the Level in the flusheit, motoret not if it to be trook am sand in the lengton of Part of Amon

Book of Mormon MS p. 454 573/34-576/3 1830 Ed. Ether 6:109-Moroni 5:3 RLDS; 15:34 - 5:2 LDS

The Doct . I Honorie . Chapter a & lower . Honore after howing made on and of a bridging the resemuntar in his his offered I had subjected to not have written more but I nave not as get prished out make not moself has own to As , farmanches lest my should destroy me for he hold their wars inc insecting , incle among themselves & heracie of their habited they fat to death oning top hite to will not dany Me Cheret to Storeni will not dany the Chair wherefact woods. whither in com for for The so fely of mint own life where fact write a few mone I things don being to that which I had saffored for I had suffered not be have written any more that i write a few more things that per hops they may be of worth untorny brother the Samanites in come fulnitiday according a see will of the Sond - Chapter 11 alle wonds of their which be spoke und his distrely the twelve whom he , hadehorn or he laid his hands a from him a be called lisen by name laying by I holleall on the talks in my name in might onage to a les that ye have done this yechall near four that on him whom ye shall by your hand ye shall give the Hole Chat I in my name shall gigene it for thus do mine infaelles now Chair spoke there wed cento them at the line of his just of frage & the small field beautit not feel the dewijele heard it to an un many as they laid their wands fell the Thotal and Chafall! at money which the diti, it which recordated the older of the church or dained pre icet is leasher of to they and propert water the Later in the sound of Camer they laid them house whom them & said In the name of the Come to dain you to be a print one; he tel a line bear ordaing an in it a look to to proceed neglectand no recoursement lend through freus Chail by Mit endurance of with on his name to Me incl from yalla Tou mannes did they andain price to a trackers according to the geft's readings, God unto men & they con dained them by the power of the dole front which was in them Chafter 1111one mount of their I dear & friet administering the florer blood of their and Me Oh week to the sel ministered it according to the l'an mandenent of their to here face but Know that the manner to be love & the elder or friet did minister it & they did Kine Chowningth the whench's free to the water in the name of the it saying to feel the Elemaldather me osh the in the name of the longeruil hour to being raindly their bead to the ranke full the note per lake of it in al the may sal in a mem beine of the leady of the low & midness center thee & God the Clonal tather that they are willing to take whom the menty! The long always we member him n Keek his common local to hick he hat given the that they may always hand his shirt to be with them - toman Chaples Valle manier of administering the wine Behold they lack the caparaid I Gad the Etanoldate and as to the in the name of the lan ferest haut to liver o sandling this wine to the seals of all these who drink of ofit that they may do it in nemen brance of the blead of the Son which was shed for them that say may rectues and the Pad the Plant Sother that they may bear his species to be with them that

Book of Mormon MS p. 455 576/3-577/27 1830 Ed. Moroni 6:1-7:8 RLDS; 6:1-7:9 LDS

Chapter Vo - And now Pyrok conserving) haftism behold Flas dains Irashar were lighted to tree were not hapliged same they braught look fout meet that The were monthy of it neither did they receive any unto hepler was the came fath with a broken heart na con hill spirit , wilnessed unto the shoot that they bufy refunded of all their line & none were newina unto haptism save they last whom them the named. thouse having a de les mination to woul him cente Heard & after that saw had been never unto haplism & ment wrong it afrom & stranked he the house the Hought last they went numbered among the people of the Church of Christ & their many never laken that they might be remem beard & names hed by the said word of Gad to Keep them in the night way to deep reme the at a st of a not progres relining want span the men traf Christonle wer to nothing to the ing their forthe the Church and matter the off to fasts be proof to frakene with and the lones ming the well and Hintarle & they did must legethe of to justile or head to weene in remembered to sad Lives is they were think to absence that there , hand be no everynety a mane it in a motore, was some to commit iniquity to these instructures the count till continuation before the identify they repented not a confessed not their names were belatted on the they will not not imbered among the profiled Christ unter of t. w. Theo reported a range no jonaine new ment neal intent the west jorgines of their meetings were contracted by the church of touth. manner of the working of the pirt roly the forme of the Holy Chart for as the power of the Holy Short look them whether to preach on enhant on to frag on to surlicate onto sing suen book mes done in regita VII I land now ! Howeve unclear few of the worder; my father . Homen which is shale concerning , with hope & what for of low this minumer did be of rok and the frof to as he laught them in the Synagague At. ich they had wild for the fleet of washing And now I florenon wheat conteyen on be loved broken it is by the grace of God Ardamen and God ferns Chail it his hole will be cause of the gift of his calling were me that I am he milled to speak unto you at this line where would speak unto you that and to Johnich that and the peaceable followers of which is that have oblained a sufficient hope by which gecomenter into the rest of the land from this lime, hence fath untilge shall next with him in France & now my between gudge these things of you becase of your heaveable well with the whildreng men for Fremente the word of Gad which sail ty the works of shall know them for if their nor he he good then they are good who for be held fad but said I man being enil commot to that which is good for if he of net a gift or fragethe unto fad susept be shall do it with real in test it proffileth him nothing for be held it is not exented unto him far ighterance for boholds of a man being enil ginith a gift he doeth it goudgingly when foreit is counted auto him the same as if he had retained the gift wheefore he is wounted enil befor fad & likewise also is it counted exil unto a man it he shall his & not misered intent of best year ait proffeteth him nothing for God need

Book of Mormon MS p. 456 577/27-578/42 1830 Ed. Moroni 7:8-25 RLDS; 7:9-26 LDS with which is forthe man heing soil commat our con which is good mit mitten with he come a good get of the hehotela billion familian towned being fathe good matter neither come good familian trong for the hella well, where fine a wantle ting the semant of the level towner follow Chait wif to follow Chait determe hea summet of the last welengthe all things which are good to metho, God to line with is wit cometter the real , a in level is en men un to lan & lightett against him continually to invite the on wheth & in , to do that which is snit continually but behalit that which is of God inviteth & online the to do good continuelly whorfore surry Thing which in will H's en liett to to good to lone fed to sent him is inspired of God where on late herd my beloved bretien Hat ye do not judge that which is said to bee for on that which is great not feel to be of the devil for betok me bethe and is pine un to you to sudge that as and know good from this & the way to sadge is as plain that ye may know with a per let o lineacces as the day light is from the clark my he for be hold the societ of Christ is given to cary man that they may know good from enil which of I were towar the way wo judge for enlarg. ing which immitette to do good to pasuade to believe in a huit is sent forth. by the poner of chuit where at we may know with a perfect A nowledge it is of God but what were thing for surdettate do wit & heliest not in whenit & were, him I send not God then se may know with a je less knowledge it is a standard for of rettiendate his anous nother to the which rubject themselves unto him & now my bitten seeing that se know the light by which se may sudge which light is the light of their see that ye do not under swrongfully for with that same pudges ment which ye judge yo shall also be judged where face beside hof you bethin that ye should search deligently in the light of thist that ye man know greatfor wil night will lay noted whom energy and thing a condemn it not ye Walain & will be a child of Camir & now my without how is it prossible list y can by hold apon oney good iting so now tome to that futher which said I would speak it will tell gave the may where up ye muy way haid on a wing good thing in his hald bed i'noming all things being from unarloiting to encelesting behold he sent angels to ministe unto the childrens men to make manifest conclaming the coming of Chair et som whomis there should some any good thing & fortalisatelland un to proposed by his own mouth that Wheil should tome is he hold there were diners ways the hedid. manifest; things water the children of men which were fact it are things no histo are poor cometh of Christ of minuice men webs ; allen & Hang sauled nagrand Thing large unte Them reherefore by the ministering of angels is by sury word which franciste forth aut of the mouth of Cad in en began to succeive faith in Christ & thes by faith they did lay hald woon energy and thing to thatit was until the coming of Chait to after that he come men also were saved by faite in his

Book of Mormon MS p. 457 578/42-5 Moroni 7:25-47 RLDS; 7:26-41 LDS 578/42-580/13 1830 Ed. name to by faith they become the Your of God to as sured by as chait linethe he spake these words were our fathers raying the tracker they yet have at the Lather in my name which is good in faite believing that ye shall reclime beto to it shall be done unto you wherefore my beloved bretizen hat minable exceed because tot the nest, inthe assended into frame to nath witdown and their ght hand of fact to claim of it tates his richt of more which he hatte upon the shilden of wen for he have answered the sudy the law & he claimstheall these that what facts in him o they that have faith in him will elean unto lang good thing wherefor the advantile the court of the child in of men to be death the Eternally in the Heaven's lusant that he hatte done this ing beloud better both minacibe could be hold I say unto you may milare in beaugels wared to ministe unto the Children of men for behald they are subject note minds minister nearly to the word of his commend shining themselves unto foun of strong faith Da firm mind in case form feel lines so the office of their ministy is to call men note repentance & to fulfil & to do the ment of the comments of the date which is hoth made unto the Children of men to fresh and the way among the children from by develoing the word of Christianto verstoof the Lord that they may be no lestimon of him & by so doing the Lord god free fareth the way that the residue may have faith in Chair that the Holy Great may have place in their hearts according to the power thereof & after the menter langeth to bass the tarker The consult which he , hate made unto the chitdoes of men's Chart hatt said of you will have faith in me ge shall have por en to do whatesenen thing is expedient in me to be hate said defent all ye ends of the earth is come unto me in he Saptozed in my name & hart faith in me was go may be caused a new wir be lourd be tween if inis buthe case that these things and had which I nave station unto you a foll will them unto you with former squeat glong at 160 last day that they are tant sifthy are true hoteland day of minerel ceased on haterangels ceased to of see out the chiedren of min or the withheld to faire of the Hate law from them to will be whong as time whall last on . The son the shall stand out that in one man upon the face there to be somed he hald I say unto you may for it is by faith that mineells ever wraught sit is by fait That angel of pear & ministranto men when fore of these things, have ceased weakle unto the childrend men for it is weenest of unheld , & all is nain, for me men can be land according to the worder Chail can theo I hall now faith in his some wheeland the things have exacted then in faith a seed also & awful is the itak of man for they and as though there had been no rede on tion made but behold my beloved be their Judge betterting of you for Judge that ye have fact in Christ hereused your meet new for if ye have not faction him then ye are not fit to be numbered among the prof of his Planck & again my beloued brethen I would speak unto gent bresing to low in st that ye can altain and feith some ge shell bout hope of what is the fact he he

Book of Mormon MS p. 458 Moroni 7:47-8:10 RLDS; 580/13-581/30 1830 Ed 7:41-8:9 LDS I say wow you that ye shall have hope through the atonement of Chairs the form of his resurrection to be reised to life Ellend of the belowe or your faith in him aces ding in the promise where for it a man have faith he must need hope for man thank faith seen cannot any hope to again beheld I segunto gest that he cannot have faith I hope sauche shall be meet's lowly of heart if so his faites hope is main for no we is smaple able before fact some the men's low got heart vita mon be ment's lower in hear year freshly the homes of the Holy Clast that frear the thank he must made hand chanty for if he hand not whorty he is nothing when for he must need have whom'y rehards safter eth long to i him a much not the not his fed up sectoth not her amount not easily from hel thinketh no envil & refaireth not in iniquity but refaireth in the hall hear ett all things little with all things hope the all things endureth all things wherefore my beloved broken if it have not chart us are nothing for charety never failett with see for wheare un to i haile, which is the greatest of all for all things must fail but the ily is the pare love of their mit enduret former new horo in found pareered of it at the last day it shall be well with them when fore inglylowed linet men fraguest the Lather with all the surge of heart that ye may be filled with this love which he hath bestoned whomall who are brue followers of his Tomperen Chair that ye ing become the "med Ged ind when the shall affec we shall be like him for her that shall see him as he is that we may have this hope that me may be purified . enon no he is france them Chaplan VIII . In fatte of my fatter, Mormon weittento me Morone & et was weetten unt i me la on of the ing calling to the ministe & on this winde he worth wito one . saying who beloved son Moroni I'refaire meetingly that gour Lord for sas Christ hath been mind ful of your & hate called gave to his ministry & to his holy we whi I am mindful of you always in my prayers continuely praying unto fad me Lather in the name of his holy child fishes that he through his in linely good new of nach well help you through the interence of laise on his name to the and & now my soint speak ante you conclusing that which princes me occasedingly for it grieneth me that there should dis-- bulation a is a many you for if home learned the touth the has been disputations among you concerning the hafter gof your little abilher & now my son I desire that all the bould be hor enered into the thing good won should be ne moved from among you for for This interes of sant westers This white for immediately after had bearned the Things of you I inquired of the Food concerning the matter & the model the Land come to me by the power of the they that saying district the made of thistyean Adderma your Saids year fed Schold I come into the world not to call the nighteens but winner to replantance the whale ned no fly vision but they That are sist wherefore little obildren are whale for they are not capable of committing in wharfore the care of Alem in taken from them in me that it hothe no fouch ones them the low of circumsision is done away in me & after that manner did the Holy Short manifest the mondey but hate me when for my beloved son I know that it is rolemn macking, before god that see show

Book of Mormon MS p. 459 581/31-583/5 1830 Ed. Moroni 8:10-31 RLDS; 8:9-27 LDS

beptixelittle children behald I say unto you that this thing shall ge teach reporter is leftim unto say hold are seemstable a capable of com miting in glattersh parent that My must repeat to be beflixed & himble stemedue as thein little shildren & stychall All be would with their little o heldren & their lettle children not no repentence neethe bother behold befliers a un to refer lave to the fal felling the commendments un to the semmine wonof sine had little & heldren and aline in whenit even from the faundation of the water if not so fad is a factial Gad to also as hongrable thing a respection to pasons in how may will the children have died without haptein where fore if tille whithen cauld not be soned without haplen, sheet, mus have gone to an and less hell behold I segunte you that he that sufficiely that wille children needed haplim is in the golf belle new Sin the honor of iniquity for he hata neitra faith hope on chanty rolar Tiens should be be out of maile in the thought he must go down to hell for enfolis the wished were to inffere that Gad sameth one sheld because of haplism & the other winish because he hath you hapliers wer be unto him that whall forment the mayof the doo after this meaning for They chall perish invest they repent hehold I speak with holdness have ing as their grow God fait few not what mances de for perfect love certite and alfine & Dam filled west chanity which is enclusting love wherefore all children are alike unto me who sfore I love little while with a per feel love in they are all alike & partatos of ration tion for I know that God is not a fartiel God mitter a a hangeable being but her una han geable from all itimily to all itemity little Children count report where facinis awful mistedness to dany the few mercies of Gad anto them for they are all chine in him, because of his morey & he that sout that little children needet neportant the mencies of Phrist & selost at naught the alone ment of him & the force of his neder plion we unto woh for they are in danger of death hell & en endless tomat I speak it holdly find hath commanded me bilen unto them's give held on they stone against you at the judgement use of Christ for behald that all linde children and where in Christ & also all they . that we mistent the law for the pour of redemption comete andle they that have no low where far he that is not conserved on he that is under no condemnation cannot repent & unto such haptern availate nothing het of is me - ekeng before God denying the musing thait & the found of his oldy spait & putting that in dead works to hold my son this thing he was he to be for repentances water them that are unda-continuation & undin the cause of a broken low & the first fraits of repentance is haptim & for time cometh by a in unto the julfilling the commandment & tilfulfi Ming me commandments bringer remission of sine & the remission of sine bringer medinew & lowlines of heart & hours of meetness & lowlines of heart comet the misty. -timof the Hoy Chart which confatte fillet west hope & perfect lone whichen endured by diligarel unto proger with thread I hall come when all the raiso shall against the Samunites be sold. The fride of this nation on the first of the tothis

Book of Mormon MS p. 460 Moroni 8:31-9:15 RLDS; 583/5-584/30 1830 Ed. 8:27-9:16 LDS hite front their destruction enceft they should repent pay for them my son that when lance may come out them but be held I fear lest the spirit hate could string with them to in this part of the land they are also seeking to but down all forms sautores which come to from god & They are denying the Haly Chart & of any city is sucre Knowledge my son they must perit suon unto the fut liding of the proplicate. nehich week poken by the propriet as nell as the morte of and anion him is for my son an ich of shall write and gon on shall meet you again them who la. 14 -The record efalle of Hormon to his some Horoni - ily beloved for invite with your ugain that to may how then I ampet aline but I write somewhat that which is grievening for behardet show had a soil buille with the Jamenites in the which and did and conger to stakeaulas has fallen by the board autso Yaram's Elm Hear wet have lost a great number for their sures & non to hold my son, the lest the Lamanites shall restray this weekle for they do not whent & Latar shirt them of ern Timely to angen in with another beholder on to horing with them continually is notion I speak the word of fad with show ones they hemble & angle remind me youther Pure no the present the harden Men hearte spicial it where for hear lest the point the Sord whom the send with them, on to conceredingly do they angentiated seemeth me That The soul no ferred death & they have last their land and town the the first often bland's reverge continually is now my beloved for notwithstanding their handness Let us labor diligent fo for if we should cease to labor me should be brought and condemnation for me have a labor to be form would to be made of day that reting conquer the one my of all righter west of rest our souts in the Kingdom of God & would while comewhat wandering the en , vings of his people for according to the howledges hour account from times on he hater the Jamente next many friends, which they last how the tower the hondsah & man were men woman thildren & the instrance of court those rummer solithen the hear clair & they feed the momen whom the , list of their ins-- houds a see whilden whom the list of them so that & no westers are a little do they gene contro them to not with standing this great a homination of the Samunite it dath not so seed that of an people in Morientum for he hold many of the day less of the Samuel to here they lation presented to a time depriving them of that which was most dean's presions whom all Things which is cheeling is worted watto Mer they had more this thing they did mude them in a mast and manner , watering their bedies onen un to death & of to med they have done this my demandstein flesh like unto well hearts because of the handness of Men beants & they west for a taken of hanny be my beloved son how some people like this that we without einiligention & suly a few years have passed. array to the more neivel and delightions popla hout bing son how can a people like this whose delight is in 10 much a homenation how can necessat that find will clay his hand in judgement against as he hald my heart this Ho anto the stoodle forms eat en fuch generat & Sad & chile their wins a wicked new & a tramination from before try face &

Book of Mormon MS p. 461 Moroni 9:15-10:5 RLDS; 584/30-586/8 1830 Ed. 9:16-10:4 LDS spain my son there are many widows to thein daughters which remain in Theory and & that fant of the hourisms which steed manetes did not camp away behald the any . a fo genefic has carried away to left them to manden whitenesses they can far faces many all med men de , wint by the way redie & the army which is with me is week & the amiest, the damanite are betweent I have god a me & as many as hand fled to the army of steven have last in westing to their amediat innitating 4 the deproving from people they are suthant with the miles to hold I am hat a man to I have but Me theng thefa man bet cannot any longer in once mer low mands to they have become chang in their parts. sion to the an abile in a to C specing none neither ald no going they delig be in subject. ing soul that which is good to the sa trings of arm momen som chimen whom all the fall of The sand date wered every their gla lengue lan of till neither less it his nor the Do nowny 10, intell is longer upon the house lill secret he hold than timoust the wishedness of the popti that d'namest that the are without principle & part feeling & then wished new do the could that of the Samands he hall my sond cannot recommend them untile lest he chestel small one but he holding son " recommend fill unto Ged & I hust in Christ But the well be severed to bong un to Carl Hat he would space the life to witness the relien of his people with hist on Their atta destruction, on Theore That They must beach energht the repent a return unto him sel they beach it . It he like unto the anditer tuenuscof the wilfulness of their hearts seeking for bland & alverys Difit to be that ing shish wel to now that many of our brethness head desented outer auto the Lawante to many most well alredestal onen unto them water for write comes what a few things it there are spared mit should paich & not see thee hut of hast that I may see that soon for I have seed records that I nesuld delinen ubers to The was son the fact ful in christ monay not the itings which I have write. wirne the to may the down and death best may whait beft there to may his saffing willath to the shearing his hady land our father & his money & long soffering & the hopey. hinglery no, claime e need in want mind for eners may the grave allol truckette who at throne is high in the flantes Ban Soudy tras Chairt who willeth on the right hand of his pense until all things shall become subject ante thin be naticlement yanto--cuts I time .- ( intie- X -) I orbite love inte some is hat as somether int send at worte unto me buttern The samontes ad would that They should know that some then farm handard's Twenton has passed away sings the sign was given of the coming of Chairt to I seal up thee records often that I have spoken also wood by mayof en hate tion be hald i wanted we hat you that when we shall read theing it it be wisdom in fac that ye should read them that we would remember how mere ful the Lord hath hier une the children of men from the weation to solden suen lown with the line that Lye shall relein these Things reponder it in your heart & when ge shall receive the things I mental what year that ye mould as it And the Plane whather in the moul of their if these Things and have sifges hall ask with a sinear heart with real inter their

Book of Mormon-MS p. 462 586/8-587/22 1830 Ed. Moroni 10:5-23 RLDS; 10:4-27 LDS

Half Chart o by the power of the Holy That ye may know the butto of all things whatsaever. Thing is good is fatt to True meherefor 110/1.mg that is good densite . The Christ but as knowledgeth. Hat he is yo may know that he is by the form of thether by C'host when fore i would in host one that ye ding not the foreton Cod for he maket by Some according to the action of street steen of men the same today a tomorrow is forestern egainen hat you my brether that ye denvinet torsisting God for they are many stry come from the same god to Mine are different ways that there girls and de me his tried but it is the same fled white incoker all in all to they are finen by the manifestations of the spiret of Gad anto men to fre fit them for he haid to one is pinen by the spiret of Gad that he may leach the recolly windon to to another Shot he may leach thomas and of Knowledge by the come of wit is to another incleding gold faith is to another the gifts of healing by the same spice to again to enother that he may work mighty minables is again to another that he may part hely concerning all things vayain toan other the he baldenow angelin minis living spirit & again to another all Kinds of longars ragain to another the in temportation of languages not clines kinds of tongues sall these gi It's comerby the spiritof Chause in they come ante cour man seas by according as he will so I would so hart you me he land both in that ye remember that only gied gift come the of Chait & I would what you my beloved but hen that it rememher that her the same yesterday today a forense to that all there gifts of which I heat sathen, which and spinitual is no well he done away trum as long as the man shall stand only according to me un hely of me children of men where for those must be faith o if there must be last there must also be hope mit the must be hope there must also be a having & smooth ye had thereity ye carrier no wise be sensed in the hingdo molfed neither cange be sould in The Singdon of Gad if ye heal not faith neither can yeif the hand no hope differ have no hope for must I need be in dispair & dispair comet hereart of iniquity & Christ lowly said unbound futhers Whe have faith ye can de all things which is expedient unto me & now I speak anto all the end of the earth. That it the day comet that the foren gifts of God shall be done away among you it shall be heaused unbelief & neo be unto the Children of mon if this he the case for theme shall be mone that doest good among you no not one or if there he one among you that dock good he shall nearly the four n gifts of Gad to one unto them shick shall do these things over ndie for they die in theinsin & they cannot be so and in the king down of gad. I I speak it assording to the reads of thist I dient to swhat you to new. contra these things for the time it endity cometo that ye shall know that Ilie not jonge shall see me at the hard God & the Lord Gad will say unto gave Did Inst deelast ong mende into you we had weas wrotten by this mentiti as one signing from she dead year even as one speaking out of the don't

Book of Mormon MS p. 463 587/22-588/6 Moroni 10:23-31 RLDS; 10:27-34 LDS 1830 Ed. I declare strings un to the fulfilling of the propheties & tetald the proceeds forth out of the mouth of the encelasting God in his word shall this first Seneration is generation is god shall shew untigen that that which I have written is had i again of would exchart you that ye would come unto Christ is ley hold whom every good sift is touch not the enil gift non the un clean thing is awake it will from the dust O day to of fin year pat on they beautiful parments & daughter fine astrongthen the clakes or enterge the hander former the then may set no more he confounded that the consensate of the Floral for which by hats made unto the lit hanset, when you come unto their is he for heled in him belong vourselmer, all anyadle men befor shall dany fourselver of all unit sectiones o love Sad withall some might mind's shanet then a his grate toffe wint longer that by airgrace or man be per jest in Christ willy the grace of. Sadge are perfect in Chait is comin in wite dany the bowler of fad to again if yt by Me grace fad are profest in thise releng not his former. Then are ye sometifie in Chairt by the grace of God Through the shedding of the bleast of Chair richish in in the command of the worther with the remission of your sins that ye become holy without shot & now I hid unto all fare well I soon to lover in the Bradie of Sad until my species had shore upain round I am brought forth trium pear the throughtedge of het yuicks dend when # SHE Whe Vestimony of three witness Beit known with song nation Kindred longour beoble untershow the west glas trine that we Through Megnases fort the Laken Down Southers Christ hans so the plates which con lain The nested inhich is a needed the profeel fof his nale of All damanites, his lacker value the prople of found who vand from the tous to ofrehis hatte been if oken a we also know that They have been translated by the gift's former of feet in his weil hath declared it and as where for me know of a sanety that the mentis true sweath tostify that we have wen the engranings which are a from the plates & they have been shew, unto us by the house of god & not of men & ne declare with mosts of solveness that an angel of God come down from Heaven & he brought slaid before son eyes that me he held & sow the flaton the organing thereon & we know that it by The grace of god The Latter is an word freen Chair that we beheld to be an meand the These Thing, and that to it is marrelles in orgen sylven wer steless the raise of the Sant com -monded as that me i hould bear would fit the las to be obtained with the some mendinenter of gad me bear lestimony of these things a me Know that of melane far potters before the holy omine read of Christ to shall drell neith him Cternally. in the Heart of the Steamen to the Son to the Holy ghost

Book of Mormon MS p. 464 Testimony of Witnesses

564

Which is one God . Definion.

[Blace Councless.] David Whitmen ( Mostin Hanis ) - Fred also Re testimone, of light witnesses Be it famon anto all talibe Kindrals longers & people unto whom this mak shallows that freigh I will fast the author to broker long the work has shown untres the plate of makich hat been shoken which have I've appearance of gold is as many of the lower a presid Imik has han letted and did handle with ano hands & relationer the engranings . Fines is all of which has the of bearance of ancient work & of evision maknowship's This we here record with monds of so beares that the said I mithin , heron unto as for wel hand seen a he sted & Know of assusty that the said Smith get the plates of which net have sho ken to use gent our mend unto the world to rest next porto the world that which we have seen and he he feel being witness of at-Christian Whitmen Jacob Attaner Ale Whitmen pum Hiram Page Joseph Smith sen-Hymn Olimpt Jamas Holmit and the same of in the second of the second of